

BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA
Citrus County Courthouse
Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

AGENDA

April 26, 2022 1:15 PM

Ronald E. Kitchen Jr., Commissioner, District 2 Ruthie Davis Schlabach, Commissioner, District 3 Holly L. Davis, Commissioner, District 5 Jeff Kinnard D.C., Commissioner, District 1 Scott Carnahan, Commissioner, District 4 Ken Brown, Crystal River City Council Jacquie Hepfer, Inverness City Council	Angela Vick, Clerk of the Circuit Court Charles R. Oliver, County Administrator Denise A. Dymond Lyn, County Attorney
--	--

MISSION

Citrus County Government is a value-driven organization dedicated to responsive citizen service by providing quality programs, services and facilities to build a strong community and promote the best quality of life for our citizens.

All persons desiring to address the County Commission will be asked to limit their comments to the specific subject being discussed.

The Board gives citizens multiple opportunities for **PUBLIC INPUT**. All members of the public wishing to speak at the "Open To The Public" portion of a meeting will have three (3) minutes per person to make their request or presentation or five (5) minutes if they represent an organization with the appropriate documentation on file with the Clerk of Courts. If the request or presentation deals with a matter that requires investigation by County Staff, the Chairman will refer it to the County Administrator to follow-up with the person making the request.

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Bldg., 3600 W. Sovereign Path, Suite 267, Lecanto, FL 34461 (352) 527-5210, TTY (352) 527-5312 at least two days before the meeting.

A. CALL TO ORDER

A.1. Invocation

A.2. Pledge of Allegiance

A.3. Roll Call

B. CONSENT

Minutes

**B.a.1. Governing Body of the Library District of Citrus County -
Regular Meeting - Mar 8, 2022 1:15 PM**

**B.a.2. Governing Body of the Library District of Citrus County -
Regular Meeting - Mar 22, 2022 1:15 PM**

C. OPEN TO THE PUBLIC

D. CITRUS COUNTY SPECIAL LIBRARY DISTRICT GOVERNING BOARD

**D.1. Special Library District Advisory Board Nomination and
Appointment**

Nominate & Appoint five individuals to the Special Library District
Advisory Board as Regular Members to fill five expired terms. The
new two-year terms will be effective upon appointment through
January 31, 2024.

E. OPEN TO THE PUBLIC

F. UPCOMING MEETINGS

Regular Meeting: **April 26, 2022, at 1:00pm** Citrus County
Courthouse, Room 100, 110 N. Apopka Avenue, Inverness FL
34450

G. ADJOURN

**CITRUS COUNTY****GOVERNING BODY OF THE LIBRARY DISTRICT OF CITRUS COUNTY****MINUTES • MARCH 8, 2022****Regular Meeting****Citrus County Courthouse****1:15 PM**

Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

A. CALL TO ORDER

March 08, 2022 Citrus County Courthouse

The meeting was called to order at 1:15 PM

- 1. Invocation**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Attendee Name	Title	Status	Arrived
Ronald E. Kitchen Jr.	Commissioner, District 2	Present	
Ruthie Davis Schlabach	Commissioner, District 3	Present	
Holly L. Davis	Commissioner, District 5	Present	
Jeff Kinnard D.C.	Commissioner, District 1	Present	
Scott Carnahan	Commissioner, District 4	Present	
Ken Brown	Crystal River City Councilman	Present	
David Ryan	Inverness City Councilman	Absent	
Jacquie Hepfer	Inverness City Councilwoman	Present	
Denise A. Dymond Lyn	County Attorney	Present	
Charles R. Oliver	County Administrator	Present	
Amy Novinger	Deputy Clerk	Present	

Minutes Acceptance: Minutes of Mar 8, 2022 1:15 PM (Minutes)

B. OPEN TO THE PUBLIC

There were no public comments.

C. CITRUS COUNTY SPECIAL LIBRARY DISTRICT GOVERNING BOARD**C.1. Special Library District Board Resolution**

Direct staff as to the agreed upon changes to the Resolution in order to provide for a new resolution to be adopted at a future meeting of the Citrus County Special Library District Governing Board.

Chairman Ronald E. Kitchen, Jr. explained the process and County Attorney Denise A. Dymond Lyn provided an overview, followed by Board discussion.

Motion to adopt Resolution A: "A RESOLUTION OF THE GOVERNING BODY OF THE CITRUS COUNTY SPECIAL LIBRARY DISTRICT OF CITRUS COUNTY, FLORIDA, PROVIDING FOR CHANGES TO THE DATES AND TERMS OF APPOINTMENTS OF MEMBERS OF THE LIBRARY DISTRICT ADVISORY BOARD ; PROVIDING FOR A CHANGE IN THE METHOD OF APPOINTMENT OF MEMBERS TO THE LIBRARY DISTRICT ADVISORY BOARD; PROVIDING FOR A CHANGE TO THE FREQUENCY OF MEETINGS OF THE LIBRARY DISTRICT ADVISORY BOARD; PROVIDING FOR REMOVAL OF THE LIFETIME APPOINTMENT OF JOSEPH BOWLER; PROVIDING FOR DELEGATION OF THE AUTHORITY TO ANNOUNCE VACANCIES TO THE CITRUS COUNTY BOARD OF COUNTY COMMISSIONERS AND PROVIDING CHANGES TO THE FREQUENCY OF MEETINGS OF THE LIBRARY DISTRICT ADVISORY BOARD AND PROVIDING FOR AN EFFECTIVE DATE."

Chairman Ronald E. Kitchen, Jr. summarized the motion.

The following individuals addressed the Board: Margaret Hampton; Sandra Price; John Labriola; Deb Spence; April McLaughlin; Franklin Hanshaw; Laurie Pettengill; Tom Barnum; Bonnie Wilder; Margaret Mardis; Cheryl Cushman; Rena Murray; Lenora Nelson; Mark Conley; Terry Morriston; and Patty Kendrick.

Commissioners and Ms. Lyn responded to comments from the public, followed by Board discussion with Ms. Lyn.

Chairman Ronald E. Kitchen, Jr. announced the public hearing for the adoption of the Resolution that is approved will be held on March 22, 2022 and the appointment of members will be held on April 12, 2022.

Motion was amended to change the verbiage from "adopt Resolution A" to "approve Resolution A for adoption at the public hearing on March 22, 2022".

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jeff Kinnard D.C., Commissioner, District 1
SECONDER:	Ruthie Davis Schlabach, Commissioner, District 3
AYES:	Kitchen Jr., Schlabach, Davis, Kinnard D.C., Carnahan, Brown, Hepfer

D. OPEN TO THE PUBLIC

There were no public comments.

E. UPCOMING MEETINGS

Minutes Acceptance: Minutes of Mar 8, 2022 1:15 PM (Minutes)

Regular Meeting: March 22, 2022 at 1:00pm Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness FL 34450

F. ADJOURN

The meeting was adjourned at 2:09 PM

Minutes Acceptance: Minutes of Mar 8, 2022 1:15 PM (Minutes)



CITRUS COUNTY

GOVERNING BODY OF THE LIBRARY DISTRICT OF CITRUS COUNTY

MINUTES • MARCH 22, 2022

Regular Meeting

Citrus County Courthouse

1:15 PM

Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

A. CALL TO ORDER

March 22, 2022 Citrus County Courthouse

The meeting was called to order at 1:15 PM

1. Invocation
2. Pledge of Allegiance
3. Roll Call

Attendee Name	Title	Status	Arrived
Ronald E. Kitchen Jr.	Commissioner, District 2	Present	
Ruthie Davis Schlabach	Commissioner, District 3	Present	
Holly L. Davis	Commissioner, District 5	Present	
Jeff Kinnard D.C.	Commissioner, District 1	Present	
Scott Carnahan	Commissioner, District 4	Present	
Ken Brown	Crystal River City Council	Present	
Jacquie Hepfer	Inverness City Council	Present	
Denise A. Dymond Lyn	County Attorney	Present	
Charles R. Oliver	County Administrator	Present	
Amy Novinger	Deputy Clerk	Present	

Minutes Acceptance: Minutes of Mar 22, 2022 1:15 PM (Minutes)

B. CONSENT**a. Minutes**

B.a.1. Governing Body of the Library District of Citrus County - Regular Meeting - Mar 8, 2022 1:15 PM

C. OPEN TO THE PUBLIC**D. CITRUS COUNTY SPECIAL LIBRARY DISTRICT GOVERNING BOARD****D.1. Special Library District Resolution for Advisory Board**

Adopt and authorize the Chairman to execute the Resolution providing for changes to the Special Library District Advisory Board.

Chairman Ronald E. Kitchen, Jr. provided an overview and County Attorney Denise A. Dymond Lyn read the proposed resolution title into the record.

Motion to adopt and authorize the Chairman to execute the Resolution providing for changes to the Special Library District Advisory Board.

The following citizens addressed the Board: Margaret Hampton; John Labriola; Margaret Mardis; Gill Phelan; Deborah Spence; Laurie Pettengill; April McLaughlin; Mark Conley; and Mary Seader.

Chairman Ronald E. Kitchen, Jr. provided an announcement.

The Board responded to comments from the public.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jeff Kinnard D.C., Commissioner, District 1
SECONDER:	Jacque Hepfer, Inverness City Council
AYES:	Kitchen Jr., Schlabach, Davis, Kinnard D.C., Carnahan, Brown, Hepfer

E. OPEN TO THE PUBLIC

There were no public comments.

F. UPCOMING MEETINGS

Regular Meeting: March 22, 2022 at 1:00pm Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness FL 34450

G. ADJOURN

The meeting was adjourned at 1:42 PM



AGENDA MEMORANDUM

FROM:	Mariselle Rodriguez, Community Services Director
SUBJECT:	Special Library District Advisory Board Nomination and Appointment
AGENDA DATE:	April 26, 2022

BRIEF OVERVIEW:

Nominate & Appoint five individuals to the Special Library District Advisory Board as Regular Members to fill five expired terms. The new two-year terms will be effective upon appointment through January 31, 2024.

The following individuals have applied to be reappointed:

Neale Brennan
 April R McLaughlin
 Edith A Ramlow
 Shavonna Reid
 Carol V Spring

The following new applicants have applied to serve:

Dorothy Ammerman
 Teresa M Anton
 Suzanne Breder
 Constance Martin Carter
 Pamela A (Pam) Cleary
 William J (Bill) Cohen
 Marlene M Coletti
 John Comer
 Mark Conley
 John Cooper
 Deborah L Daniels
 Deborah K (Deb) Driskill
 Eleanor Esler
 Patricia L Gardner
 Margaret E Hampton
 Paula Johnson
 Lenora L Jones Nelson
 John Labriola
 Robert Lewis
 Barbara Lord
 Rebecca Martin

Steve Moline
 Wayne Morris
 Terry Morrison
 Anthony Wayne Mozo
 Dylan Newton
 Laurie Pettengill
 Beth Reeves
 Jim Reeves
 Daniel L (Dan) Riley
 Michael N (Max) Schulman
 Donald Slough
 Justin Strickland
 Jill L Wagy

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					\$0

RECOMMENDED ACTION:

Nominate & Appoint five individuals to the Special Library District Advisory Board as Regular Members to fill five expired terms. The new two-year terms will be effective upon appointment through January 31, 2024.

SPECIAL LIBRARY DISTRICT ADVISORY BOARD

D.1.a

NAME	CONTACT INFORMATION	APPOINTED	EXPIRATION*
Benefield, Lorraine	6106 W. Framingham Ct. Crystal River, FL 34429 (352) 794-3458 H / (352) 422-4039 M lorraine.benefield1@gmail.com	A- 02/01/21	1/31/2023
Brennan, Neale VICE CHAIR	P.O. Box 1742 Hernando, FL 34441 (352) 422-6861 H nealebrennan@gmail.com	R- 02/01/20 R- 02/23/18 A- 08/24/17	1/31/2022
Jones, Kenneth H.	11 Linder Drive Homosassa, FL 34446 (352) 503-2172 H / (614) 204-4356 M kjones418@tampabay.rr.com	R- 02/01/21 A- 09/06/19	1/31/2023
Kleid, Elaine T.	4735 W. Finch Court Lecanto, FL 34461 (352) 503-9202 H elaine.kleid@protonmail.com	R- 02/01/21 A- 10/24/19	1/31/2023
McLaughlin, April R. CHAIR	5175 W. Piute Drive Beverly Hills, FL 34465 (352) 270-9303 H (856) 340-9240 M malinhead9@comcast.net	R- 02/01/20 R- 02/23/18 A- 02/01/16	1/31/2022
Peters, Phyllis D.	9210 S. Mountain Lake Floral City, FL 34436 (352) 464-2885 M ppeters37@tampabay.rr.com	R- 02/01/21 R- 02/27/19 R- 02/23/17 R- 01/31/15 R- 01/31/13 R- 12/21/10 A- 07/13/10	1/31/2023
Ramlow, Edith A.	1133 W. Bloomfield Drive Inverness, FL 34453 (352) 464-0430 M (352) 249-1205 W ramlowe@cf.edu	R- 02/01/20 R- 02/23/18 R- 02/01/16 R- 01/14/14 R- 12/13/11 R- 03/23/10 A- 10/01/07	1/31/2022
Reid, Shavonna	5142 S. Pointe Drive Inverness, FL 34450 (305) 747-3506 M / (407) 734-1442 W shavonna@flyrra.com	A- 11/09/21	1/31/2022
Spring, Carol V.	226 SE 2nd Place Crystal River, FL 34429 (850) 364-3060 H / (850) 491-0333 M carolvspring@aol.com	A- 02/01/21	1/31/2022

Governing Body

- All five (5) Citrus County Commissioners
- One (1) Representative from Crystal River City Council: Ken Brown / kbrown@crystalriverfl.org
- One (1) Representative from Inverness City Council: Jacquie Hepfer / jacquie.hepfer@inverness.gov

*** 2 Year Term**

A= Appointed

R= Re-Appointed

Board Liaison: Eric Headeric.head@citruslibraries.org**Senior Secretary: Leyda Rivera**leyda.rivera@citruslibraries.org**Communication Facilitator: Taylor Keeran**taylor.keeran@citruslibraries.org

Attachment: 00 LAB Appointed Roster Updated 3-10-22 (20253 : Special Library District Advisory Board Nomination and Appointment)





BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Neale Brennan Home Phone: NA
Address: PO Box 1742 - Hernando Cell Phone: 352-422-6861
Business Phone: - Fax: - Email: nealebrennan@gmail.com
Place of Employment: retired
Board/Committee Applied for: Citrus County Library Advisory Board
Specific Position on Board/Committee Applied for: Board member
How long have you lived in Citrus County: Years 39 Months 6
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No
Please list the Committee/Boards:
Citrus County Library Advisory Board
Please list your community activities (civic clubs, neighborhood associations, etc. and positions held) see attached
Education: BS Public Relations: Journalism - University of Florida
Experience: Citrus County Chronicle, reporter, editor, director
Key Training Center - Foundation Director
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO
DATE: 12-13-01 SIGNATURE: Neale S. Brennan
3-24-22 ASB
Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 01 Neale Brennan (20253 : Special Library District Advisory Board Nomination and Appointment)

RECEIVED

MAR 22 2022

March 5, 2022

Library Advisory Board application addendum:

BY: NS 6212

I moved to Citrus County in 1981 with my husband who was beginning his job as the first Citrus County Administrator and our two daughters, ages 2 and 4. As the new family in town, we were greeted by overwhelming "welcome to the community" camaraderie, but perhaps the best introduction to our new home was an invitation to bring Tobey and Sam to the children's summer library program at the Inverness Library. From there, friendships were launched that we still have today, my daughters began their lasting love of books, and I learned that I could turn to that library for just about any information, resource or assistance that I would need.

When my daughters began kindergarten, I branched out to become the Director of Children's Ministry at the First United Methodist Church and later founded the Footsteps Pre-School. Soon I would accept the position as a reporter for the Citrus County Chronicle where I worked in a variety of positions for the next 25 years including Assistant News Editor, Features Editor, Editorial Board Member, Director of Community Services and Manager of the community newspapers. As I increased my responsibilities at the paper, I also increased my personal commitments to this community. (See attached organizations.) I was rewarded for these endeavors by such honors as the Rick Quinn Community Service Award presented by the Citrus County Chamber of Commerce; the Landmark President's Award for Community Service; and the Altrusa of Citrus County Most Valuable Woman in Community Service recognition.

My last five years of employment was as the Foundation Director of the Key Training Center, an organization which I have held very close to my heart in the many years that I served on its Board of Directors.

When I decided to officially retire, I made the decision to also retire some of my community positions and to concentrate on the two which I felt I wanted to continue with direct involvement: serving on the Advisory Board of the University of Florida Extension Services and serving on the Advisory Board of the Citrus County Library System.

I am applying to continue in my board position at the library, primarily because I am such a believer in our community's library system and feel that my "give back" is valuable. I have been active in its programs, enthusiastic in its ventures and bring a positive outlook to this position and its increasing possibilities. I have also gained a tremendous respect for its administration, staff and volunteers and wish to continue giving my support along with these remarkable men and women.

I appreciate your consideration.

Neale Brennan

Attachment: 01 Neale Brennan (20253 : Special Library District Advisory Board Nomination and Appointment)

COMMUNITY ACTIVITIES:

- UF Citrus Extension Advisory Board, Board member
- CASA (Citrus County Abuse Shelter) Association, Board member
- Citrus County Fair Association, Board member
- American Cancer Society of Citrus County, Board member
- Citrus County Education Foundation, Board member
- United Way of Citrus County, Board member
- Harvest of Citrus County, Board member
- Altrusa of Citrus County
- Inverness Rotary Club
- Citrus County Chamber of Commerce, Board member
- Rockin' Reading Grandmas, founder
- Citrus County High School Advisory Council



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

APR 04 2022

BY: [Signature] 6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: April R. McLaughlin Home Phone (352) 270-9303
Address: 5175 W. Piute Dr, Beverly Hills, FL 34465 Cell Phone (856) 340-9240
Business Phone: N/A Fax: N/A Email malinhead9@comcast.net

Place of Employment: Retired

Board/Committee Applied for: Library Advisory Board

Specific Position on Board/Committee Applied for: Board Member

How long have you lived in Citrus County: Years 16 Months _____

In which commission district do you reside? 1 2 3 4 5 (circle one)

Do you currently hold public office? Yes _____ No XX

Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No _____

Please list the Committee/Boards:

Civic Club Activities: Crystal River Garden Club, Member of FOCCLS, Board Member-Friends of Central Ridge Library, President of LAB

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: 1973-75, Burlington Co. College; 1973-Graduate Lenape High School, Medford, NJ

Experience: 2004-Present, Retired; 2000-04, Management at AT&T Wireless; 1992-2000, Management at Sears Roebuck & Co; 1989-92, Management at Pizza Hut; 1972-81, Sears Roebuck & Co.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES xx NO _____

DATE 12-22-21 SIGNATURE April R. McLaughlin

UPDATED 4-4-22 aye

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 02 April R McLaughlin (20253 : Special Library District Advisory Board Nomination and Appointment)

April McLaughlin

As the current Chair of the Citrus County Special Library District Advisory Board (LAB), much of my time was disrupted by the pandemic, restricting normal activities and meetings that are regularly used to help foster great library services in our community. I look forward to a renewed focus to help foster literacy and make educated recommendations to the library director and governing board.

I take seriously the responsibilities of making recommendations on library policies, procedures, and budget requests. I also look forward to returning to the Library Advisory Board and moving ahead with collaborations with Friends of the Library, Library Staff and Director to ensure the best possible library services are provided for our community,

Citrus County Civic Volunteer Activities:

- Crystal River Garden Club
- Central Ridge Library Volunteer (15 Years)
- Member Friends of the Citrus County Library System – FOCCLS (15 Years)
 - Mega Book Sale bi-annually (15 Years)
- Board Member, Friends of Central Ridge Library, Beverly Hills (15 Years)
 - Central Ridge Library Renovations Committee (2015-2018)
- Love Your Library Event Committee (10 Years) –
 - Foundation has grown to over \$800,000
 - Fundraising events, bequeaths, and other donations
- Elementary School Guest Reader for the Education Foundation First Library Program

Work & Education History

- 2004-Present, Retired
- 2000-04, Management at AT&T Wireless
 - Store Manager
- 1972-2000, Management at Sears Roebuck & Co
 - Management duties including hiring and review of personnel, annual evaluations, training and mentoring staff, and payroll
 - Inventory, customer service, merchandising, presentations, store security and controls
- 1973-75, Burlington Co. College;
 - Business & Psychology
- 1973-Graduate Lenape High School, Medford, NJ



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Edith A. Ramlow Home Phone n/a
Address: 1133 West Bloomfield Drive; Inverness FL 34453 Cell Phone 352-464-0430
Business Phone: 352-249-1205 Fax: n/a Email ramlowe@cf.edu
Place of Employment: College of Central Florida Citrus Campus
Board/Committee Applied for: Citrus County Special Library District Advisory Board
Specific Position on Board/Committee Applied for: Member
How long have you lived in Citrus County: Years 17 Months 2
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No _____
Please list the Committee/Boards:
Citrus County Special Library District Advisory Board

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Master of Arts in Library and Information Science, University of South Florida, Tampa, FL

Experience: Community Alliance of Citrus County (CACC) Executive Board, Treasurer; CACC Membership Committee, Member; African American Read in Planning Committee, CF Liaison;

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____
DATE 12/10/21 SIGNATURE Edith A. Ramlow

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 03 Edith Ramlow (20253 : Special Library District Advisory Board Nomination and Appointment)

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | ejramlow@gmail.com
3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

1

To Whom This May Concern:

This is a letter of interest for the consideration of serving on the Citrus County Special Library District Advisory Board. I go into much more detail in my enclosed resume; however, some highlights are included below.

- Plan and administer department goals and objectives, budget projections, staffing needs, and collection development for all materials and subjects
- Supervise, evaluate and train full-time Senior Library Technician, part-time librarian; oversee training for part-time instructional aide, and five student assistants
- Partner with faculty, local government/community partners to promote the arts, education, and literacy;
- Oversee and perform library instruction including ITV, Panopto, and Zoom delivery methods; Provide reference services including virtual, telephone and e-mail

Please see the enclosed CV Packet for more information.

Thank you for this opportunity!



Edith A. Ramlow

Attachment: 03 Edith Ramlow (20253 : Special Library District Advisory Board Nomination and Appointment)

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | eiramlow@gmail.com
3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

2

Summary of Qualifications

Experienced Library/Learning Resources Manager; Extensive educational administrative experience collaborating with academic faculty, staff, students, and broader communities; Demonstrated leadership abilities coupled with highly developed communication, and organizational skills; Goal-oriented and customer focused; Passion for facilitating collaborative, life-long learning.

Professional Experience

2003 – Present

College of Central Florida, Lecanto, FL

MANAGER, CITRUS CAMPUS LEARNING RESOURCES CENTER

- Plan and administer department goals and objectives, budget projections, staffing needs, marketing, and collection development for all materials and subjects, Including the new Innovation Center
- Manage a budget up to \$20,000 collection development budget and up to \$22,000 operations budget for Public Access/Reserves/ILL/Technical Services and Media Services (AV) usage
- Supervise, evaluate and train full-time Senior Library Technician, part-time librarian; oversee training for part-time instructional aide, and five student assistants
- Partner with faculty, local government/community partners to promote the arts, education, and literacy; Participate in governance committees and organizations: Learning Resources Advisory, Diversity and Global Understanding, Student Success, Annual Gifts Campaign, Alumni Phonathon at Citrus, and Association of Florida Colleges (formerly Florida Association of Community Colleges)
- Oversee and perform library instruction including ITV, Panopto, and Zoom delivery methods; Maintain LRC website; Provide reference services including virtual, telephone and e-mail

Accomplishments:

- **Professional Library Leadership Development**
 - 2020 October Lead 365 Virtual Conference and Level Up: Building Advanced Leaders by Dr. Jermaine M. Davis and friends
 - 2017 November Recipient - Completed NEFLIN Marketing Project
 - 2010-2011 Graduate - Sylvia M. Thomasson Leadership Enhancement Program
 - 2007-2008 Mentor - Sunshine State Library Leadership Institute (SSLLI)
 - 2006-2007 Graduate – SSLLI
- **Community Outreach**
 - 2010 Culture of Encouragement Award for CF Citrus Campus Institute for Community Advancement, for collaborating and coordinating with Citrus County Library System, Citrus County Heritage Museum and Historical Society to bring the 3rd Annual African American Read In event to the new CF Citrus Conference Center which resulted in more than 175 attendees
 - 2009 CLM Workforce Connection Award for CF (Formerly known as CFCC) Library - Outstanding Worksite Participation in the Summer Youth Employment Program which resulted in the job skills enrichment for five participants and CF employment of one and CF degree-seeking enrollment of another
 - 2007 CFCC Foundation Egg-ceptional work as Citrus Campus Representative for the Annual Campaign Committee and Citrus Alumni Phonathon

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | ejramlow@gmail.com
3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

3

2007-2015

College of Central Florida, Lecanto Florida, cont.

ADJUNCT INSTRUCTOR, CITRUS CAMPUS

2011-2015 SLS 2261 Leadership Development

- Facilitate learning for students in a three-credit hour, face-to-face delivery, 16-week course providing direction in developing a personal leadership philosophy utilizing the Phi Theta Kappa Leadership Development Curriculum
- Advisor for the Citrus Campus Community of Scholars (COS) Honors Program responsible for building a sense of community with Track 1 and Track 2 students; Liaison with Director of Honors Program/Ocala Campus COS Advisor

2007-2011 SLS 1101 College Seminar

- Facilitate learning for students in a one-credit hour, face-to-face delivery, 8-week course providing hands-on computer training and assistance utilizing CF's Web Resources, MyCourse Portal and Angel (now Canvas) to complete assignments
- Participate in SLS 1101 learning outcomes and course redesign process, which resulted in the integration of SLS 1101 into the curriculum of SLS 1501 College and Career Success in Fall 2011

Accomplishments:

- 2011 Completed Phi Theta Kappa Leadership Development Instructor Certification for SLS 2261
- 2010 Developed learning outcomes matrix for SLS 1101

2001 – 2003

Pasco Hernando State College, (formerly PHCC), New Port Richey, FL

ASSISTANT DIRECTOR OF LIBRARIES

- Managed Media Services (AV usage and inventory) and Access Services (ILL, Technical, Cataloging)
- Supervised and trained part-time library assistants and student assistants
- Coordinated collection development and Collaborated with Adjunct faculty for three division areas
- Provided reference services and library instruction in person, by telephone, virtually, and e-mail; Created instructional handouts and presentations; Maintained library's web site
- Participated in the PHCC Chapter of the Florida Association of Community Colleges

2001 - 2003

ADJUNCT INSTRUCTOR, INTRODUCTION TO INTERNET RESEARCH, LIS 2004

- Taught Introduction to Internet Research, LIS 2004, web-based method of delivery
- Maintained class web site for all sections
- Served on LIS 2004 Statewide Committee responsible for curriculum updates and revisions

1999 - 2001

Saint Leo University, MacDill AFB Center, Tampa, FL

ACADEMIC ADVISOR

- Counseled and guided military, veteran and civilian students toward completion of academic goals
- Coordinated career/research resources for students; Liaison to Campus Career Center and Library
- Utilized Datatel software to manage multiple student records and financial aid applications

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | ejramlow@gmail.com
3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

4

1998 - 1999

Bruton Memorial Library, City of Plant City

CIRCULATION SUPERVISOR/LIBRARIAN

- Utilized Quattro Pro software to monitor and assist in the management of a \$700,000 budget
- Performed community outreach to primary and secondary school students for library resources
- Supervised Reserves Assistant, ILL Paraprofessional and six Circulation Desk Assistants
- Developed multiple staff schedules to accommodate professional and line personnel
- Administered Circulation Module of DYNIX Computer System with Recall tasking; Provided technical support for electronic media and systems

1994 - 1998

Saint Leo College (now Saint Leo University), Saint Leo, FL

MEDIA SERVICES SUPERVISOR

- Planned and administered AV collection development, media technology, budget issues including fiscal monitoring of \$6-10,000, and preparation of annual projections and reports
- Scheduled and supervised personnel (1.5 fte) and five student assistants as a paraprofessional to accommodate 73.5 hours of customer availability serving campus and extended-campus faculty, staff throughout the Southeastern United States and Texas

Accomplishments:

- Expanded media services to 18 centers throughout the Southeastern United States and Texas
- Fostered distance learning by creating and editing videotape programs for a computer application course which served three centers

1993 - 1994

Saint Leo College (now Saint Leo University), Saint Leo, FL

LIBRARY ASSISTANT, 9-MONTH CONTRACT

- Performed general circulation duties, overdue billing, and compiled statistics

1992 - 1993

Saint Leo College (now Saint Leo University), Saint Leo, FL

PHOTOGRAPHY COORDINATOR/MEDIA ASSISTANT, PUBLIC AFFAIRS OFFICE

- Supervised and trained student interns in videography and writing news releases
- Scheduled and prioritized photography and videography assignments; maintained photography archives
- Established and monitored student operation of WSLC-TV, which included running the electronic bulletin board and broadcasting shows to over 400 residential students and two monasteries

1987 - 1989 (Returned to college full time.)

Hillsborough Community College, Brandon Campus, Tampa, FL

LIBRARY/AV TECHNICIAN

- Supervised two student assistants
- Converted books to online system; performed annual inventory
- Scheduled and maintained AV materials and equipment

1986 - 1987

Tampa Hillsborough Public Library, Tampa, FL

LIBRARY ASSISTANT II

- Supervised Reserve Department in absence of Library Assistant III at John F. Germany Library
- Systemized overdue accounts during conversion to online system at John F. Germany Library, North Branch Library and Ruskin Branch Library; Performed general circulation duties

Attachment: 03 Edith Ramlow (20253 : Special Library District Advisory Board Nomination and Appointment)

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | eiramlow@gmail.com
 3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

5

Professional Affiliations

2017-Present Lifetime Member American Library Association (ALA)

2010-Present Community Alliance of Citrus County (formerly Shared Services)

- CF Citrus Campus Representative, Member, CEO Board - Treasurer
- CF Citrus Campus Representative, Member, CEO Board - Secretary
- Member, Membership Committee and 40 Developmental Assets

2007-Present Citrus County Special Library District Advisory Board

- 2012--Present, Member, Fundraising Work Group
- 2009-2012, Vice Chair, Library Advisory Board
- 2008-2012, Chair, Library Information Outreach (Advocacy): Established the need to collect "Love Your Library Stories" from the citizens of Citrus County

2004-Present Educational Partners in Citrus County (EPICC)

- 2008-Present, Member and CF Liaison, African American Read in Planning Committee – 11th Annual on Feb, 2019
- 2004-2008, Facilitator, Established Mission/Vision and Goals; Collaborated for many projects: One Book One Community, Library Card Sign-up Month, Withlacoochee State Forest Exhibits and Speakers, History Channel Grant for Community history in Lecanto, FL

2001-Present Member, Association of Florida Colleges (formerly Florida Association of Community Colleges)

- 2007-2009 Chair/Past Chair, Learning Resources Commission: Planned for leadership/officer continuity by creating an administrative timeline and archiving documents and contracts. Broadened and extended outreach of Commission to all aspects of learning resources and learning support.

2001-Present, Florida Library Association

- 2009-2010 Member, Membership Committee

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | ejramlow@gmail.com
 3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

6

Presentations

- 2018 Reference Librarians with the Citrus County Library System**, "How to Help CF Students Research Through Library Search," College of Central Florida – Lecanto, FL
- 2018 Ocala Library Staff**, "Marketing and Branding in an Academic Library," College of Central Florida – Ocala, FL
- 2017 NEFLIN Annual Meeting**, "Marketing Project Final Report," The Schultz Center – Jacksonville, FL
- 2011 Sylvia Thomasson Leadership Class of 2011**, "Work-Life Balance: Harnessing the Undiscovered Potential Within," College of Central Florida – Ocala, FL
- 2011 Sylvia Thomasson Leadership Class of 2011**, "Work-Life Balance: Harnessing the Undiscovered Potential Within," Educational Leadership Enhancement Program Conference – Naples, FL
- 2010 Global Conversations: Immigrant Connections**, "Six Basic Steps to Starting your Genealogy," College of Central Florida – Ocala, FL
- 2008 Florida Association of Community Colleges (Now, Association of Florida Colleges - AFC)**, "Collaboration for Community Development and Advancement," Fall Conference Co-Presenter with Jean Scheppers and Connie Tice, Orlando, FL
- 2007 Florida Library Association**, "Educational Partners in Citrus County (EPICC) - Community Collaboration," Spring Conference Poster Session Co-Presenter with Karen Slaske, CCLS Manager, Orlando, FL
- 2007 College Center for Library Automation (CCLA)**, "Information Literacy," Region III LINCC User Group Presenter, Cocoa, FL

Attachment: 03 Edith Ramlow (20253 : Special Library District Advisory Board Nomination and Appointment)

Edith A. Ramlow

1133 West Bloomfield Drive | Inverness, FL 34453 | Cell: 352-464-0430 | ejramlow@gmail.com
 3800 S. Lecanto Hwy., C2-202 | Lecanto, FL 34461 | Work: 352-249-1205 | ramlowe@cf.edu

7

Education

1999-2004

EDUCATIONAL COURSEWORK IN COMPUTER SCIENCE, Saint Leo University, Ocala, FL

1995-1997

MASTER OF ARTS IN LIBRARY AND INFORMATION SCIENCE, University of South Florida, Tampa, FL

- Specialized in Academic Libraries and Instructional Design; Graduated with a 4.0 GPA
- 2016-Present Lifetime Member USF Alumni Association

1989-1992

BACHELOR OF ARTS IN MASS COMMUNICATIONS, University of South Florida, Tampa, FL

- Relevant coursework in concentration includes Visual Communications and Management

1982-1987

ASSOCIATE OF ARTS IN LIBERAL ARTS, Hillsborough Community College, Brandon, FL

Educational Honors and Awards

University of South Florida (USF):

- 1992, Graduated cum laude in Mass Communications, Visual Communications
- 1992, Awarded Best of College Photographers
- Honors include:
 - 1992 Member, Phi Kappa Phi Honor Society (one of 100+ students chosen from the entire student body)
 - 1989 Phi Theta Kappa - Treasurer for Zeta Alumni Chapter
 - 1989 Golden Key International Honors Society; Recipient
 - 1989 Florida State Association of Supervisors of Elections \$1,000 Journalism Scholarship

Hillsborough Community College (HCC):

- 1987 Graduated cum laude with a 3.77 GPA in Major Studies
- 1983 Phi Theta Kappa
- 1982-1983 Recipient, HCC Academic Excellence Scholarship

East Bay Senior High School:

- 1982 Recognized in Who's Who Among American High School Students
- 1981-1982 Brave Spirit Award for Leadership - Co-Editor/News Editor for Smoke Signals Newspaper
- 1981-1982 Quill and Scroll
- 1981-1982 National Honors Society
- 1981 Team Spirit Award for Varsity Softball Team

1979-1980 Senior Girls Scouts of America, First-Class Cadette Scout and Ten-Year Scout Pin



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Shavonna Reid Home Phone 305-747-3506

Address: 5142 S Pointe Dr Cell Phone 305-747-3506

Business Phone: 407-734-1442 Fax: _____ Email shavonna@flyrra.com

Place of Employment: Right Rudder Aviation

Board/Committee Applied for: Citrus County Special Library District Advisory Board

Specific Position on Board/Committee Applied for: Board Member

How long have you lived in Citrus County: Years 3 Months 1

In which commission district do you reside? 1 2 3 4 5 (circle one)

Do you currently hold public office? Yes _____ No ✓

Do you now serve, or have you ever served on a Citrus County board or committee? Yes ✓ No _____

Please list the Committee/Boards:
Hernando/Citrus Metropolitan Planning Organization - Citizen's Advisory Committee (current)

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: High School Diploma, Commercial Multi-Engine Instrument Rated Pilot

Experience: Please see attached Cover Letter-

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO _____

DATE 8/31/2021 SIGNATURE Shavonna Reid

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Shavonna Reid

Director of Operations

5142 S Pointe Dr
Inverness, FL 34450
305-747-3506
shavonna@flyrra.com

December 24, 2021

Citrus County Board of County Commissioners

Attn: Denise Gallagher, Citrus County Administration 3600 W.
Sovereign Path
Suite 267
Lecanto, FL 34461

Dear Citrus County Board of County Commissioners,

I am writing to express my interest in continuing my position on the Citrus County Library Advisory Board. I have always been impressed by our library system, but it was only through a unique opportunity with Leadership Citrus (Class of '20-21), that I was blessed to learn just how vital library services are to the community. Now, more than ever, I believe libraries are a gateway to our community. I see continuing to serve Library Advisory Board as an opportunity to use my unique skills and perspective to further the library's mission to *"promote the pursuit of knowledge and deliver quality education to the community."*

While my education may not be specific to the library system, my experience and dedication within the community is diversified and very well documented. In fact, I fully believe that my background enables me to significantly contribute to the Library board in ways that others cannot. Recently, I was also appointed to the Citrus County Blessings Board of Directors. I strongly believe that the two are intertwined in ways that cannot be untied. Having access to essentials that many of us take for granted is vital to education. Make no mistake- as Florida Senate President Wilton Simpson recently told me- education is key to breaking the cycle of poverty.

As director of operations at Right Rudder Aviation, my responsibilities include overseeing the daily operations of the Fixed Base Operations at the Inverness airport. RRA has set the standard of service in the FBO industry, and has brought new life to the Inverness Airport. What was once a neglected airport, has become a flourishing center for business and personal aviation.

During my tenure as Director of Operations, I have successfully increased the number of based aircraft from ~ 40 up to 70. I also recruited an air medical service to the airport, which is a significant benefit to the airport, and more importantly, the residents of Citrus County. Because of this growth, our fuel sales have more than quadrupled. Through our core business of flight training, I help manage each student during their training with us, ensuring that the students are properly guided through the process. I was instrumental in launching a unique program that allows people to become a pilot in a fraction of the time, and price, compared to traditional options. My work on this program has allowed a new generation of pilots to achieve their dreams- the program has proven to be a huge success. Another cornerstone of our business is representing Pipistrel aircraft in the United States. I have personally sold more than 10 Million USD of Pipistrel products over the last 12 months, shattering and setting multiple sales records.

While I am proud of what I've accomplished in my professional career so far, it means even more to me to be able to use my experience to give back to my community. I look forward to helping all members of the community, but I have a very strong desire to contribute to the lives of our youth. I have been working to introduce a high school Aviation-STEM curriculum to the Citrus County School system. I also coordinate community events, such as our annual air show, to introduce more young people to the culture of aviation. I am also proud to volunteer with Cub Scouts as another avenue to strengthen our community's youth.

I would be honored to my position on the Citrus County Library Advisory Board, and I am humbled by your consideration.

Sincerely,
Shavonna Reid

Attachment: 04 Shavonna Reid (20253 : Special Library District Advisory Board Nomination and Appointment)



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Carol Spring Home Phone 850-364-3060
Address: 226 SE 2nd Place Cell Phone 850-491-0333
Business Phone: NA Fax: NA Email Carolvspring@aol.com
Place of Employment: Retired
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Board member
How long have you lived in Citrus County: Years 2 Months 7
In which commission district do you reside? 2 3 4 5 (circle one)
Do you currently hold public office? Yes No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No
Please list the Committee/Boards:
Library Advisory Board since 2-21

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: AB University of Georgia, MA Michigan St Univ, PhD Florida State University

Experience: University Administrator (USF, FSU, UMKC), nonprofit executive dir, 18 yrs

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO

DATE 12-10-21 SIGNATURE Carol Spring

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Biographical Sketch of Carol V. Spring, Ph.D.

Dr. Carol V. Spring served as the **Executive Director** of the Broward/South Palm Beach Region of **The National Conference for Community and Justice** from 1996 to 2004. Before moving to South Florida, she held the same position for the Greater Kansas City Region of NCCJ since 1989. From 1978 to 1989, she was Director of Student Life at the **University of Missouri-Kansas City**.

Founded in 1927 as The National Conference of Christians and Jews, NCCJ fights bias, bigotry, and racism through conflict resolution, dialogue, education and advocacy by promoting respect and understanding among all races, religions and cultures. As executive director, Dr. Spring led programs to increase cultural awareness and decrease prejudice and discrimination, such as **Metrotown** (Unitown), a three to four day residential leadership camp for teens from all racial, religious and socio-economic backgrounds. With the help of Leadership Broward, she introduced **Different and the Same**, an elementary school video series on respect and diversity, and **Heritage Panels/Panels of Americans**, programs that train students in their own cultural heritage. She consulted for various cities and civic agencies and was guest speaker for many organizations.

Under Dr. Spring's leadership, NCCJ was chosen as a finalist in the 1999 and 2001 Broward "Partners in Education" program, providing the training and support for 30 **Human Relations Councils** at all Broward high schools. She led monthly NCCJ Clergy and Faith Leaders Dialogue Group, workplace diversity programs on inclusiveness and understanding, and community forums including the NCCJ Hispanic Alliance of Broward. In 2000, *The Herald* asked Dr. Spring to write a monthly page on and for Hispanics in Broward. The Urban League of Broward awarded NCCJ their "Thurgood Marshall Award for Advocacy" in 2000. In 2002, **Leadership Florida** named NCCJ their "Outstanding Community Organization of the Year." Aetna Foundation and Pfizer used Dr. Spring's work in Disparities in Healthcare as a "best practices" model.

Dr. Spring received her doctorate in higher education administration from The Florida State University, holding a graduate assistantship on a Kellogg Grant and serving as an intern in the Governor's Office on the Status of Women. In Kansas City, she served on the Governor's (Missouri) Desegregation Task Force and was appointed to the **U.S. Commission on Civil Rights** for the Midwest. She served on the boards of Project Equality, the Mayors' Prayer Breakfast, the Christian-Jewish-Muslim Dialogue group, and the Minority Museum. She served on the board and facilitated aspects of Kansas City's Harmony in a World of Difference. She was an elder of Covenant Presbyterian Church, an inclusive multi-racial congregation. She chaired the development of the Center for the Study of Martin Luther King, Jr. at Kansas City's King Middle School, and chaired their School Advisory Committee (PTA). She facilitated diversity panels for the Area Agency on Aging in Broward and Palm Beach Counties, Churchwomen United, and others. Dr. Spring earned her master's in Student Personnel Work at **Michigan State University** and her AB in English at the **University of Georgia**, graduating with honors.

While in South Florida, Dr. Spring was appointed to the **John S. and James L. Knight Foundation's** community advisory committee, Broward's Character Education Committee, the Leadership Broward Foundation, and the Racial Justice Taskforce of the City of Hollywood. Upon retirement, she received commendations from the Mayors of Ft. Lauderdale, Hollywood, Plantation; the South Florida Muslim Community and the Sunshine Cathedral (MCC). She has taught classes on women in management and college student development, and enjoys public speaking and training. Selected as a 2002 recipient of the "ONI Award for Women in Broward" and as a 1995 Greater Kansas City "Up and Comer," she is married and has two grown sons, one of whom is a librarian at the University of Maryland.

Carol and her husband Harry moved to Tallahassee in the fall of 2004 where she volunteered and consulted with various non-profit boards (**LeMoyne**, **Mission San Luis**, Apalachicola Riverkeepers, Big Bend Bird Club), and serves on the **FSU Hardee Center for Leadership & Ethics** in Higher Education Board. She was the Interim Director for the **LeMoyne Center for Visual Arts** in the summer of 2008; Vice President of the board and chair of the **Philanthropy (fund development)** of the **Girl Scout Council of the Florida Panhandle** (2008-2012) and a member of **Leadership Tallahassee**. Since moving to Crystal River in 2019, she volunteers with **Three Sisters Wildlife Refuge**. She was an **Election Poll Worker** in Leon and Citrus Counties 2014-2020. On 2021, she volunteered with Friends of the Crystal River Library on Boardwalk and Nature Store, and Save Crystal River nonprofit cleanup crew. She became part of the Citrus County Special Library District Advisory Board. She strongly agrees that anyone can "have it all" if they don't mind a messy house and no free time!

Contact: 226 SE 2nd Place, Crystal River, FL 34429 h-850-364-3060 or c-850-491-0333 carolvspring@aol.com



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

MAR 30 2022

BY: LR
6242

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Dorothy Ammerman Home Phone 352 746 9838
Address: 340 E Eureka Ct Cell Phone _____
Business Phone: _____ Fax: _____ Email dammerman@tampabay.com
Place of Employment: retired
Board/Committee Applied for: Special Library District Advisory Board
Specific Position on Board/Committee Applied for: member
How long have you lived in Citrus County: Years 19 Months 5
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: BS, MS, 6th year, 7th year, President Citrus Hills Book Club

Experience: 40 years teaching English - CT, FL,

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ☒ NO _____

DATE 3/25 SIGNATURE Dorothy M Ammerman

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 06 Dorothy Ammerman (20253 : Special Library District Advisory Board Nomination and Appointment)

Rec. 4-4-22



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-344-6568 Fax: 352-344-6939
527-5214 527-5204

RECEIVED

APR 04 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Teresa Anton Home Phone: 352-765-4085Address: 1773 South Overview Drive, Lecanto, FL Cell Phone: 352-422-6013Business Phone: 352-513-6101 Fax: _____ Email: teresaanton1773@gmail.comPlace of Employment: Florida Department of Health-CitrusBoard/Committee Applied for: Library Advisory BoardSpecific Position on Board/Committee Applied for: Library Advisory Board MemberHow long have you lived in Citrus County: Years 50 Months _____In which commission district do you reside: 1 3 4 5 (circle one)Do you currently hold public office? Yes _____ No XDo you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X

Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Florida Institute of Technology, Bachelor of ScienceExperience: Secretary, 2016-2017, Citrus American Italian Club

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 4/4/2022 SIGNATURE T. Anton

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board.

Attachment: 07 Teresa M Anton (20253 : Special Library District Advisory Board Nomination and Appointment)

Teresa M. Anton
 1773 South Overview Drive, Lecanto, Florida, 34461
 352-422-6013 teresaanton1773@gmail.com

Knowledge, Skills, and Abilities

Able to use Word, PowerPoint, and Excel proficiently. Strong Team Player. My communication skills have been honed working with citizens to attain compliance with Public Health Standards.

Work History

Florida Department of Health-Citrus, Environmental Supervisor I, 2017 to present

- Supervise a field staff of eight and a clerical staff of four.
- Oversee time keeping, billing, and reconciling daily deposits.
- Perform field inspections and resolve conflicts regarding compliance violations.
- Serve as a member of Citrus County's Pre-Application team, which facilitates the completion of commercial operations.
- Manage customer service operations and handle the clients who escalate.
- Participate in Emergency Responses throughout Citrus County.

Florida Department of Health-Citrus, Environmental Specialist II, 2004-2017

- Conducted inspections of food operations and participated in food borne illness investigations.
- Worked in all programs under our statutory jurisdiction, including but not limited to, food operations, drinking water, recreational water, and tanning salons.

Florida Department of Health-Citrus, Environmental Specialist I, 2002-2004

- Performed inspections of mobile home parks, tanning salons, food operations, septic system installations, and drinking water wells.

Education

Florida Institute of Technology, Bachelor of Science

College of Central Florida, Associate of Arts



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

FEB 23 2022

BY: [Signature]
6212

Rec 2-19-22

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Suzanne Breder Home Phone 352-212-1512
Address: 1259 E. Bismark Street Cell Phone 352-212-1512
Business Phone: N/A Fax: N/A Email breder@s@tampabay.com
Place of Employment: College of Central Florida + Centric Learning
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Library Advisory Board
How long have you lived in Citrus County: Years 21 Months 8
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: State Certified Teacher

Experience: Spring Ridge POA - Georgia, ←
LHS IBPO - Vice President, Secretary/Treasurer
President

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO

DATE 2/17/22 SIGNATURE [Signature]

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 08 Suzanne Breder (20253 : Special Library District Advisory Board Nomination and Appointment)

Suzanne Breder

1259 E Bismark Street, Hernando, FL 34442* (352) 212-1512 * breder@tampabay.rr.com

Experience

- **October 2004 – Present - College of Central Florida**
 - June 2020 - June 2020 - *Instructional Designer* - assisting instructors with course design, accessibility and ADA compliance
 - August 2017 – December 2020 - *College Supervisor* – observing, evaluating, and advising CF interns in the county schools
 - August 2005 – Present - *Adjunct Instructor* - teaching sections of EME2040, (Introduction to Technology for Educators), previously taught sections of EDF2005, EEC1000, and EEC2200.
 - October 2004-August 2005 - *Part Time Librarian* – assisted teachers and students in Citrus LRC
- **September 2015-May 2016 - Citrus County School Board**
 - *Substitute Teacher* – substitute teaching in First through Fifth grade classrooms and special areas.
- **June 2000- June 2004 - Forest Ridge Elementary School**
 - *Media Specialist PreK – Fifth Grade* - created brand new library resource center for elementary school prepared students in instructional media and technology areas, cataloged and prepared and maintained books and materials for student use, designed and trained students in use of the school morning show
- **June 1997 – June 2000 - P.K. Yonge Laboratory School**
 - *Fourth Grade Teacher* - prepared students in all instructional areas and in preparation for the state testing

Certifications

- Professional Florida Teachers Certificate – Educational Media Specialist Grades PK-12, Elementary Education Grades 1-6, Gifted Endorsement – Expires June 30, 2024

Education University of Florida

- May 1996 - Bachelor of Arts in Education, with honors, Elementary Education
- May 1997 – Master of Education, PROTEACH Masters Program, Masters Degree in Elementary Education, Grades 1-6, minor in Multiculturalism, and a minor in History. GPA = 3.88

Special Skills/Strengths

- I am a lifetime learner. I believe one should never stop learning.
- I have completed the Quality Matters “Applying the QM Rubric” course for higher education.
- I am proficient in online teaching and curriculum development.
- I am flexible and willing to try new approaches.
- I am a team player. I believe in working in groups and benefiting from the collective experiences and knowledge of others.
- I have experience working in different age environments. I have learned how to provide developmentally appropriate lessons for a broad range of learning styles and levels.
- Sensei and Second Degree Black Belt in Shotokan Karate

Rec 2-10-2022

RECEIVED



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

FEB 15 2022

BY: Finia
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Constance Martin Carter Home Phone 352 746 7249
Address: 151 W. SUGARBERRY LN Cell Phone 352 634 2503
BEVERLY HILLS, FL.
Business Phone: — Fax: — Email connieus1@yahoo.com
Place of Employment: RETIRED
Board/Committee Applied for: CITRUS COUNTY SPECIAL LIBRARY DISTRICT BOARD
Specific Position on Board/Committee Applied for: MEMBER
How long have you lived in Citrus County: Years 28 Months 7
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes — No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes ✓ No —
Please list the Committee/Boards: BEVERLY HILLS MSBU: acting Chairman - current
Please list your community activities (civic clubs, neighborhood associations, etc. and positions held) please see Resu
Education: College: SYRACUSE UNIV. HARRISBURG Community College
Experience: 31 years social worker: Pa. + FL. DCF
DEPT. OF WELFARE
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO —
DATE 2/8/2022 SIGNATURE Constance Martin Carter

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 09 Constance Martin Carter (20253 : Special Library District Advisory Board Nomination and Appointment)

February 8, 2022

To Whom it May Concern,

Please find enclosed a resume and the application for an Advisory position on the Special Library Advisory Board.

Thank you for your consideration to this Board.

Respectfully submitted,

A handwritten signature in cursive script that reads "Constance Martin Carter".

Constance Martin Carter

**Resume for
Constance Martin Carter**

I was educated in public schools in Syracuse, New York. I attended Syracuse University as a Liberal Arts student majoring in English.

**My basic career has been as a Social Worker for the Department of Welfare in Pennsylvania for almost twenty years. I attended Harrisburg Area Community College and earned a degree in Legal Studies.
I retired in 1993 to move to Florida.**

I have been retired since 1993 the first time. During this period, I volunteered for the following positions in Citrus County

Small Claims Mediation – 1993-2003

I was politically active as a member of the Republican Party of Citrus County and on the Board in positions of Treasurer, Secretary, Vice Chairman and Chairman, active in various political Clubs.

In 1998, I took a position in London, England as a political consultant. Upon returning home, I was employed by the Department of Children and families in 1999 until a second retirement in 2011.

Since 2011, I have volunteered in the following:

Woman's Club of Beverly Hills – current

Member of the Beverly Hills Civic Association Board as Second Vice President – no longer on Board

Member of the Beverly Hills Civic Association – current

**Reinstated as a member in the Republican Party of Citrus County/Vice Chairman,
active in various political Clubs - no longer active**

Vice Chairman, acting Chairman of the Beverly Hills MSBU Advisory Board – current

**Respectfully submitted,
Constance Martin Carter**

Rec 4-1-22



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

APR 01 2022

BY: UR
#6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Pam CLEARY Home Phone N/A
Address: 5 CEDAR CT. Homosassa FL Cell Phone 352.634.0716
Business Phone: 352.261.5624 Fax: 727.270.9786 Email CCLEARY10@hotmail.com
Place of Employment: MOVEMENT MORTGAGE
Board/Committee Applied for: SPECIAL LIBRARY DISTRICT ADVISORY BOARD
Specific Position on Board/Committee Applied for: _____
How long have you lived in Citrus County: Years 33 Months _____
In which commission district do you reside? 12 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No _____
Please list the Committee/Boards:
AFFORDABLE HOUSING ADVISORY COMMITTEE 1996-1998
Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)
Education: ATTACHED
Experience: ATTACHED
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____
DATE 3.28.2022 SIGNATURE Pam Cleary

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 10 Pamela A (Pam) Cleary (20253 : Special Library District Advisory Board Nomination and Appointment)

Pamela A Cleary

5 Cleome Court Homosassa FL 34446

Phone: 352-634-0716 ccleary1@hotmail.com

Objective

To continue my community involvement as I move forward with the next chapter of my life.

Experience

Branch Leader, Movement Mortgage, February 2018 – present

Producing Sales Manager, SunTrust Mortgage, Assistant Vice President, March 1991- January 2018.

Achievements

Performance Excellence Gold Award 2012, Top Producer Unit production

President's Team 2011, Top Producer Unit production

Sales Award Winner 2004, Top 5% of company in unit production

Top Florida Producer, 2005, 2004, 2003, 2002, unit production

Education

Xinnix Mortgage Academy of Excellence graduate, Atlanta GA 2006

Oak Harbor High School, Oak Harbor Ohio graduate 1976

Community

Member Citrus County Chamber of Commerce, Chamber Ambassador 2018 – present

Ambassador of the Year, Pillar Award Winner, 2021

King's Bay Rotarian, Secretary-Elect 2022

Affordable Housing Advisory Committee, BOCC, 1996-1998

Rec 4-4-2022



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: William J. Cohen (Bill) Home Phone 352-513-2075
Address: 601 E Falconry Ct., Hernando, FL 34442 Cell Phone 352-328-9532
Business Phone: N/A - Retired Fax: None Email billcohenki@gmail.com
Place of Employment: Not employed
Board/Committee Applied for: Special Library District Advisory Board
Specific Position on Board/Committee Applied for: No specific position
How long have you lived in Citrus County: Years 6 Months 2
In which commission district do you reside? 1 2 3 4 (5) (circle one)
Do you currently hold public office? Yes No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: BS - Accounting; Univ of Maryland; MS Community Economic Dev.
Experience: Board member - Library 5 years; Bow, NH; Bd. member - 3 years Budget Com.
Board Member & Treasurer; Community Bridge, 7 years; Concord, NH (3 years)
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO
DATE April 1, 2022 SIGNATURE William J. Cohen

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 11 William J (Bill) Cohen (20253 : Special Library District Advisory Board Nomination and Appointment)

Bill Cohen

601 E Falconry Ct., Hernando, Florida 34442
 (352) 513-2075
billcohenki@gmail.com

**Accounting, Business Analysis & Management****PROFESSIONAL EXPERIENCE****Communication**

- Presented over 100 talks on healthcare fraud; reinforced with compelling examples.
- Provided expert court testimony on the use and valuation of real property.
- Wrote successful grant applications.
- Won competitive Section 42 tax credit financing for affordable housing.
- Developed corporate training on the significance of trust in a business environment.
- Market research, business valuation and presentation of analyses.

Management & Administration

- Experienced in vendor and partner negotiations.
- Executive director of affordable housing agency.
- Preparation of business plans and budgets.

Consultation with Individuals and Families

- Supported families in developing household budgets and securing affordable housing.
- Assisted individuals in complete mortgage applications and financial aid forms

Financial Analysis & Management Accounting

- Valuation analysis of residential, commercial, and special purpose properties.
- Valuation and market analysis of private businesses.
- Managerial accounting, financial analysis and preparation of financial statements.
- Construction and product cost analysis.
- Cash management, inventory control and asset management.
- Prepared pro-forma financial case studies for use in corporate sales training.
- Feasibility and highest and best use studies.
- Research of regional market trends.

COMPUTER SKILLS

Microsoft Office Suite (Excel, Word, PowerPoint), QuickBooks Pro, MAPICS (accounting software)

PROFESSIONAL EXPERIENCE

eQHealth Solutions, Baton Rouge, LA 2016 - 2018
 Community Outreach Specialist with the Senior Medicare Patrol. Gave presentations on healthcare and identity theft fraud throughout central-north Florida (Orlando, Ocala, Gainesville, Daytona, St. Augustine, Jacksonville and Tallahassee). This project was funded by the US Department of Health and Human Services.

HD Productions, Fort Collins, CO 2007 - 2014
 Business research and analysis for use in corporate sales training.

Aviation Technology, Inc., Manchester, NH 2005 - 2007
Controller / Stand-alone accountant and cost analyst for specialty equipment manufacturer.

Housing Management Resources, Inc., Quincy, MA 2003 - 2004
Director of Finance / established accounting department in a new property management firm.

Twin Rivers Community Corporation (TRCC), Tilton, NH 2000 - 2003
Executive director of affordable housing management firm. Obtained construction and take-out financing and secured all required permits for development of a Sec 42 Low Income residential townhouse development, Belmont, NH.

Independent Commercial Real Estate Appraiser & Market Analyst, New England 1984 - 1999

Michael Minkoff LTD, Controller for real estate developer, Washington DC 1977 - 1983

VOLUNTEER EXPERIENCE

Prepared tax returns in the AARP VITA/TCE program, Citrus County, FL 2019 and 2020
Board member and Treasurer, Community Bridges, Concord, NH 2003 - 2015
Community Bridges is a service agency assisting over 1800 individuals with disabilities and brain injuries in central NH

EDUCATION

University of Maryland
BS Accounting, 1981

Southern New Hampshire University
MS Community Economic Development, 2000

Appraisal Institute
Completed the seven professional courses required for the MAI designation, 1984 - 1987

Attended multiple professional seminars on: the valuation of real property and business enterprises, market research and economic development

CERTIFICATION

IRS certified tax preparer.
Previously certified as a commercial real estate appraiser in Massachusetts.
Previously certified in management of HUD residential property.
Previously certified IRS Section 42 real estate development and management.

Rec 4-4-2022



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: MARLENE MOLLY COLETTI Home Phone _____
Address: 152 E ATLANTIC ST CITRUS HILLS Cell Phone 805-551-6157
Business Phone: _____ Fax: _____ Email akawoodnut@yahoo.com
Place of Employment: RETIRED FROM RESTAURANT MANAGEMENT + OWNING + OPERATING A CREDIT BUREAU
Board/Committee Applied for: LIBRARY ADVISORY BOARD
Specific Position on Board/Committee Applied for: _____
How long have you lived in Citrus County: Years 2 Months 9
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards: _____

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: BOFA IN EDUCATION AND SPANISH

Experience: CONejo VALLEY WOODWORKER'S ASSOC. - PRESIDENT + TREASURER

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 3/29/22 SIGNATURE Molly Coletti

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 12 Marlene M Coletti (20253 : Special Library District Advisory Board Nomination and Appointment)



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: John Comer Home Phone 352-344-3132
Address: 8961 S Berkshire Ave Cell Phone 352-228-0503
Business Phone: 352-726-8130 Fax: 352-344-0707 Email: jcomer3801@gmail.com
Place of Employment: Wardlow & Cash, P.A.
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Board Member
How long have you lived in Citrus County: Years 22 Months _____
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards: _____

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Bachelor of Science in Accounting

Experience: Rotary - Secretary, Nature Coast Unitarian Universalists - President, Equality Cactus - Treasurer

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 12/14/2021 SIGNATURE John Comer

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: MARK CONLEY Home Phone: 352-419-8539
Address: 4312 N. Baywood Dr Cell Phone: 818-618-4690
Business Phone: — Fax: 818-475-1341 Email: conley.1a@aigmail.com
Place of Employment: Retired
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Member
How long have you lived in Citrus County: Years 4 Months 3
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes — No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes — No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: J.D. from Columbia University School of Law
Experience: See attached Retired attorney - partner of National Law Firm

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO —

DATE: 4/26/22 SIGNATURE: Mark Conley

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board.

MARK CONLEY



CONLEY.LA@GMAIL.COM



352-419-8539



[HTTPS://WWW.LINKEDIN.COM/IN/MARK-CONLEY-7435826/](https://www.linkedin.com/in/mark-conley-7435826/)

OBJECTIVE

As a Patriotic American and Christian advancing the fundamental values that made America great and a beacon of hope to the World, and to meet those objectives through active service in my community.

SKILLS

A highly-skilled legal professional with outstanding analytical, writing and communication skills experienced in organizing and leading large teams of workers to complete complex projects with premier results

EXPERIENCE

COUNSEL/DEBEVOISE & PLIMPTON, LLP

1/1987-4/1995

Lead attorney on many M&A transactions, financings and joint ventures in various industries, including large private equity investments

PARTNER/MCDERMOTT, WILL & EMERY

4/1995-12/1997

Representation of public and private companies in M & A transactions, both in the US and Internationally; and in public and private debt financing and joint ventures

PARTNER/KATTEN, MUCHIN, ROSENMAN, LLP

1/1998-1/2015

Representation of public and private companies in company formation, venture capital investment, and complex corporate transactions including initial public offering and public and private M & A transactions, leading large teams of lawyers and other experts

EDUCATION

B O A IN NATURAL SCIENCE

University of Pennsylvania 1973

JD COLUMBIA UNIVERSITY SCHOOL OF LAW 1997

With High Honors and Editor of the the Columbia Journal of Environmental Law

VOLUNTEER EXPERIENCE OR LEADERSHIP

2018 to Present Director of Crime Stoppers of Citrus County 2018 and Treasurer; Member of the Board of Directors of the Fairview Estates POA since 2018; Member of First Baptist Church of Inverness and Member of the Republican Executive Committee of Citrus County

Rec 4-1-22



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

APR 01 2022

BY: LR #6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: John Cooper Home Phone 352 476-8364
Address: 3376 South Street, Inverness Cell Phone 352 476-8364
Business Phone: _____ Fax: _____ Email jack1913c@gmail.com
Place of Employment: Retired
Board/Committee Applied for: SPECIAL LIBRARY DISTRICT GOVERNING BOARD
Specific Position on Board/Committee Applied for: BOD member
How long have you lived in Citrus County: Years 12 Months —
In which commission district do you reside? 1 2 3 (4) 5 (circle one)
Do you currently hold public office? Yes (No)
Do you now serve, or have you ever served on a Citrus County board or committee? Yes (No)
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Ph.D., MPA, BS, AS - Completed all coursework MLS no the.Experience: OXFORD LIBRARY BIRMINGHAM GROUP, EMPATHY HOUSICE, THE COUNTRY PLACE, DANBURY HOSPITAL - COMMUNITY HEALTHSome of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES (X) NO _____DATE 3/28/22 SIGNATURE _____

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

CIVIC CLUB - INVERNESS ROTARY

COUNCILMAN - CITRUS COUNTY CIVIC PATROL (SHERIFF DEPARTMENT)

" - READING PALS INVERNESS PRIMARY SCHOOL

Attachment: 15 John Cooper (20253 : Special Library District Advisory Board Nomination and Appointment)

John Cooper
3376 Stroud Terrace
Inverness, Florida 34450
(352) 476-8364

Education

1999 Post-Doctoral Yale-Mellon Fellowship, Yale University New Haven, School of Medicine, Department of Psychiatry. Study Populations at Risk.

1994-1989 The Fielding Institute, Santa Barbara, California. PhD, Human Development with a Specialization in Health Care Administration

1984-1982 University of Hartford. MPA Master of Public Administration

1984-1982 Quinnipiac University. BS Healthcare Administration

1980-1982 Mattatuck Community College. AS Gerontology

Employment

2003 - 1986 Central Michigan University, Associate Faculty: Instruct Health Care Management, Strategic Planning, Management, Human Resources, Health Planning, Organizational Behavior

2001 - 1994 Western Connecticut State University (WCSU), Program Coordinator - Full time Faculty

Increased student enrollment from 12 graduate students to over 120 students in two years.

Started first graduate degree program (MHA) in The Bahamas at the College of the Bahamas that granted a degree from the College of the Bahamas

Did yearly symposia to promote MHA program and partially fund activities

Created Board of Advisors, composed of CEOs from Hospitals, Insurance Companies, Long Term Care Companies, Home Health Care Agencies

Created courses that took graduate students overseas to learn in The Bahamas and Ireland

Served as Vice President Faculty Senate

Served on Board of Advisors to Jane Goodall at WCSU

Initiated: Early identification program for young students at risk of Schizophrenia with Yale University School of Psychiatry, addressed to both students and faculty at WCSU

2002-1997 University of Connecticut. Adjunct faculty instructed the only management courses offered in the Master of Public Health Program

1994-1986 Post University. Adjunct Faculty. Instructed management courses in Systems, Management, Marketing, Strategic Planning, Organizational Behavior

1986-1980 Nursing Home management as Assistant Administrator to Administrator in facilities from 27 bed to 360 beds in Connecticut. Served on Governor O'Neill's Alzheimer's Task Force.

1984-1986 The Country Place, Consultant – then Director of an inpatient stand-alone psychiatric facility/residence for young adults. Litchfield, Connecticut.

1984-2001 Partial Consulting List

The Country Place (psychiatric facility for young adults) Litchfield, CT, created changes in physical plant, and care (QA) policies and procedures to meet JACHO standards and gain JCAHO accreditation

US Navy Nuclear Underwater Medical Research Facility, Groton, CT., Developed team building among scientists with varied backgrounds, i.e., Physicians, PhDs; Navy Consultants for Specific Grants, Full time Navy Consultants, and Naval Officers doing full time research

Connecticut/Massachusetts Migrant Farm Workers. Developed Strategic Planning and Team Building

RT #8 Corridor Mental Health Consortia. Consisted of CEOs from St. Mary's, Griffin and Waterbury Hospitals, President of Waterbury Chamber of Commerce, and Mental Health Provider CEOs from Ansonia to Waterbury, CT. along the Route 8 corridor. To develop a new model of distributing care, that prevented duplication of services. I wrote a grant that received \$240,000 to fund this project.

Long Term Care Nursing Homes, Education and Team Building programs.

Bureau of Primary Care - Grant Reviewer.

Boards Served

Danbury Hospital-Community Health, to develop relationship with Bureau of Primary Care, Danbury, CT

The Country Place, Psychiatric Facility, Litchfield CT

Empathy Hospice, Winsted CT

Birmingham Group, Psychiatric Facility, Ansonia, CT

Oxford Library, Oxford, CT

Rec 12-20-21



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Deborah Daniels Home Phone: 352-476-1213
Address: 480 E Lake Park Dr. Cell Phone: 352-476-1213
Business Phone: _____ Fax: _____ Email: danielsdeb50@gmail.com
Place of Employment: Retired-Citrus County Schools- Educator
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: member
How long have you lived in Citrus County: Years 20 Months _____
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Reading teacher Crystal River Middle School

Experience: VP & Board member Fl. Native Plant Society

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO _____

DATE 12/16/21 SIGNATURE Deborah Daniels

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 16 Deborah Daniels (20253 : Special Library District Advisory Board Nomination and Appointment)



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Deb Driskill Home Phone _____
Address: 983 Hawk Crest Lane, Inverness, FL, 34453 Cell Phone 352-220-4885
Business Phone: 352-726-1211 Fax: _____ Email driskill.deb@gmail.com
Place of Employment: Bradshaw & Mountjoy, P.A.
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: _____
How long have you lived in Citrus County: Years 20 Months _____
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: _____

Experience: FOCCLS, Treasurer; Friends of Lakes Region Library, Secretary

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES x NO _____

DATE 1/26/22 SIGNATURE Deb Driskill

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

DEBORAH K. DRISKILL

983 Hawk Crest Lane
Inverness, FL 34453
(352) 220-4885
Driskill.deb@gmail.com

Having grown up in Fort Lauderdale, Florida, I graduated from Plantation High School in 1971, and immediately began my career as a Paralegal. I relocated to Charleston, South Carolina in 1975, where I specialized in real estate law, having total responsibility for real estate closings, from title examination through transfer of title.

In 1989, I moved back to Florida, and began working for real estate developers in Naples, and my experiences shifted to management of construction, insurance, licensing, payroll, and establishment and coordination of homeowner associations. Volunteer work during that time included weekends at the local animal shelter, as well as regularly scheduled recreational activities for nursing home residents.

In late 2002, I moved to Citrus County, where I spent 14 years with another real estate developer, and held the position of Secretary for over a dozen homeowner associations in addition to paralegal and executive assistant duties.

Since 2017, I have been working with the law firm of Bradshaw & Mountjoy, P.A., assisting Wes Bradshaw with various School Board matters.

I have volunteered with the Citrus County Library for over a year now, sorting books preliminarily at Lakes Region Library and then at the Book House. I have total responsibility for the logistics for the Mega Sales at the Auditorium, and also coordinate public relations with several charitable organizations within the County. I am currently the Treasurer of the Friends of the Citrus County Library System, and the Secretary of the Friends of Lakes Region Library.

Given my business background, my commitment, and my hands-on experience with our Libraries, I feel I would be an asset to the Library Advisory Board.

Rec 4-4-22



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

APR 04 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Eleanor Esler Home Phone 352-795-5614
Address: 431 NE 10th Street Crystal River Cell Phone 352-257-5614
Business Phone: _____ Fax: _____ Email eesler@tampabay-rr.com
Place of Employment: Retired
Board/Committee Applied for: Special Library District Advisory Board
Specific Position on Board/Committee Applied for: Member
How long have you lived in Citrus County: Years 45 Months _____
In which commission district do you reside? (1) 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No ☒
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No ☒
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: _____

Experience: _____

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ☒ NO _____
DATE 3/29/22 SIGNATURE Eleanor Esler

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

See
attached
sheet

Attachment: 18 Eleanor Esler (20253 : Special Library District Advisory Board Nomination and Appointment)

Education: Bachelor's and Master's Degrees in Education from University of New Mexico

Community Activities: Member of Delta Kappa Gamma International Organization of Women Educators

Served as treasurer

Currently chair of the Grant-in-Aid Committee, which awards funding to women studying to become teachers

Currently team leader for legislative matters

Member of various committees and teams as needed

Currently serve as a classroom volunteer at Crystal River Primary School

Volunteer with, but not a member of Save Crystal River, participating in their Book, Line, and Thinker program

Experience: 32 years teaching Language Arts and Reading in Citrus County schools

2 years at Crystal River Middle School

30 years at Citrus High School

Teaching experience included 25 years as English Department chair, which included involvement in selecting educational materials and assessing appropriateness of classroom and media center materials. This also involved long range goal setting and implementation, as well as making public and school-based presentations. Committee work and co-ordination with other departments were a major aspect of the experience.

RECEIVED

MAR 28 2022

BY: SP 6212

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Patricia Gardner Home Phone 352-419-7761
Address: 227 Poinsettia Ave., Inverness FL 34452 Cell Phone 352-201-8364
Business Phone: _____ Fax: _____ Email: _____
Place of Employment: Self-employed
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Member
How long have you lived in Citrus County: Years 15 Months 6
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: AA in Music from Bergen Community College, Paramus, NJ

Experience: See resume attached.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____
DATE 3/26/22 SIGNATURE Patricia Gardner

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 19 Patricia L Gardner (20253 : Special Library District Advisory Board Nomination and Appointment)

Patricia L. Gardner

227 Poinsettia Ave., Inverness, FL 34452
(352) 419-7761 • sgardner91@tampabay.rr.com

Introduction

I am a proud mother of two with a strong background in education and government, having served as a music teacher, supervisor of teen girls, and member of the Allenstown (NH) Recreation Commission, where I created the department's first newsletter and helped develop the park system's budget and rules and regulations. After my late husband and I moved from New England to Citrus County to raise our children, I served on the School Advisory Enhancement Council for Inverness Primary School and volunteered with organizations including Citrus United Basket, the Inverness Lions Club, where I served as Secretary, and the Old Courthouse Museum, where I was a greeter and guide. I want to keep giving back to this wonderful community by serving on the Library Advisory Board.

Relevant Professional and Civic Experience

School Advisory Enhancement Council member - Inverness Primary School, 2017-19

- ◆ Reviewed and made recommendations on the school budget, curriculum and various other policy matters
- ◆ Actively participated in discussions to protect parental rights while creating a better and safer learning environment by focusing on the school's core mission of teaching reading, writing and arithmetic

Secretary, Inverness Lions Club

- ◆ Maintained records, took minutes, updated membership lists, and ordered supplies for the club
- ◆ Actively participated in the club's various humanitarian causes and activities, including singing in its vaudeville show performances at senior centers and assisted living facilities

Recreation Commissioner on Allenstown (NH) Recreation Commission

- ◆ Developed the Parks and Recreation budget and helped develop Whitten Street Park's rules and regulations
- ◆ Created and wrote the department's first newsletter
- ◆ Recruited community volunteers for community projects and encouraged use of the town's community center through community-centered programs and events
- ◆ Assisted in maintenance of community park and community center

Kindermusik Educator at Kindermusik - Suncook, NH

- ◆ Presented and promoted the enjoyment of music and movement activities to children and parents through the use of Kindermusik curricula
- ◆ Encouraged the integration of musical, literacy, and movement activities to stimulate brain development and music enjoyment in children
- ◆ Presented and promoted Kindermusik Foundations of learning statements to parents for further education and enjoyment of music and movement at home

Walmart Personnel Assistant - Salem, NH

- ◆ Organized and maintained personnel records and finalized payroll at the end of pay periods
- ◆ Interviewed and hired associates and conducted orientations for new associates

Retail Broker at Keystone Howley White - Burlington, MA

- ◆ Ensured proper display and promotion of clients' products in retail stores
- ◆ Promoted clients' products through incentives to the retailers and assisted with retail modular resets

Resident Supervisor at Kingsland Bay School - Middlebury, VT

- ◆ Supervised teenage girls who were in the custody of the State of Vermont
- ◆ Enabled positive outcomes by properly assessing situations and applying effective problem-solving skills

Education and Training

- ❖ Southeastern Academy (Kissimmee, FL) - Certificate in Travel and Tourism
- ❖ Bergen Community College (Paramus, NJ) - Associate of Arts Degree in Music/Voice
- ❖ Kindermusik University (Greensboro, NC) - Certificate in Preschool Music Education
- ❖ Bergen County Vocational Technical High School (Hackensack, NJ) - High School Diploma



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

REC'D

APR 05 2022

BY: LR 6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Margaret E. Hampton Home Phone 352-513-3243
Address: 398 W. Massachusetts St, Hernando, FL Cell Phone 352-665-9878
Business Phone: 352-513-3243 Fax: _____ Email mhampton.cai@gmail.com
Place of Employment: self (writer, editor, journalist)
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Member
How long have you lived in Citrus County: Years 24 Months 8
In which commission district do you reside? 1 2 3 4 (5) (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: MBA, Alcoa Foundation Fellow, Columbia Univ; BA, FSU, Summa Cum Laude

Experience: See attached Professional Sketch (bullets) with one-page BIO cover

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 4/04/22 SIGNATURE Margaret Hampton

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 20 Margaret E Hampton (20253 : Special Library District Advisory Board Nomination and Appointment)

MARGARET HAMPTON

*Born 1947 in Gainesville, FL. Professional. Widow. Mother. Grandmother.
Returned to Florida 1997 (Crystal River). Resides in Citrus Hills, Dist. 5 (2020).*



Writer, ghost-writer, editor, and ghost-publisher, Margaret's diverse personal, family, international, and multi-disciplinary professional experiences and achievements over a half century have uniquely prepared her to offer fresh and complementary insights, guidance and contributions to the Library Advisory Board and Citrus County. In addition to financial, management, and marketing strategies, Margaret understands the needs and interests of diverse parties within the communities served by the Citrus County Libraries. Trained as an undergraduate in foreign language education and educational psychology, through life experiences as a mother and grandmother, an avid reader and researcher, Margaret has a firm grasp of needed content and programs for children, adolescents, retired hobbyists, business success, inspirational works, classics, and modern works. It was with great lament that she had to relinquish over 3000 books from her personal library when downsizing from Atlanta, also including some outstanding premium series of children's books which she read to her son nightly and shared with his school (#1 elementary school in the entire Atlanta system), value tales, biographies, science subjects and more.

Beginning in the early 2000s, Margaret became versed in multi-channel digital and offline media, social media, web content and public relations, and began ghost-writing and editing for clients' personal and professional books. A syndicated journalist for *Newswire*, *Small Business Trendsetters*, *Authority Presswire* and other publications, she is also two-time *Amazon Best Selling Author*, her latest book claiming Amazon positions #1, 2 and 3. Editor, publisher and promoter of other best-selling books, in 2016 she also wrote a chapter for *International Best Selling Book*, "Modern-Day Salvation Encounters," for which she was lead editor, ghost-publisher, and promoter claiming #1 US, #1 Canada, #8 UK on Amazon. By May 2022 her latest project will go to press, a 600+ page Healing Manual for Military Sexual Trauma incorporating widely used therapeutic techniques and proven scriptural guidance for overcoming the devastations of sexual assault, rape, military retribution, trauma, PTSD, anger, grief, depression and more to reduce the widespread suicide pandemic.

A Columbia University M.B.A. and Alcoa Foundation Fellow, Margaret was a *Summa Cum Laude with Honors* B.A. graduate from Florida State University in FSU's *Hall of Fame*. She is the recipient of over 13 *Who's Who* and multiple other awards for her accomplishments in business strategy, finance, and marketing for both billion-dollar corporations and entrepreneurial businesses over three decades in cities (New York, Washington, Atlanta). In 1984-1985, she was a contender for a Governor seat on the Federal Reserve Board of Governors and was offered the position of Senior Advisor to the U.S. Comptroller of the Currency (to whom all National Banks would report). Creator of highly profitable, innovative new business and market expansion opportunities (think original "*Blockbuster*"), Margaret's consultancy covered many industries and business sizes from venture capital clients to international humanitarian projects and large corporations. Her commercial real estate trouble-shooting project was labeled "the best money we ever spent" by the CFO of Merrill-Lynch-Hubbard.

But her heart and focus have always been on helping people, charitable outreach, protecting and boosting children, honoring God with all she does, and health initiatives. Margaret has served on Boards of Trustees of numerous health charities including the National Board of the Leukemia Society of America. Her prolific civic activities have been as diverse as ministries, special Task Forces of the Atlanta Chamber of Commerce, Advisory Boards such as the Atlanta Symphony Orchestra and Pace Academy Planning (K-12), writing proposed legislation, involvement with city planners and more, also with many "local" recognitions such as an Honorary Key to the City of Chattanooga, TN (1976) and Honorary Lieutenant Colonel of Georgia (1975).

Margaret F. Hampton

Business: 987 North Suncoast Blvd. #200, Crystal River, Florida, 34429, U.S.A.

Home: 398 W. Massachusetts St., Hernando, FL 34442-4987

352-513-3243 (Hernando landline) – 352-665-9878 (mobile)

MAJOR AREAS OF EXPERIENCE AND COMPETENCIES:

WRITER, EDITOR, PUBLISHER, JOURNALIST: Amazon Best-Selling author. Researcher, writer, ghost-writer and editor of professional books, chapters, white papers, articles, news stories, and webpages for diverse clients and disciplines -- e.g., legal, health, caregiving, PTSD, marketing, other -- as well as biographical and inspirational works and emotional healing manuals. Journalist for various online publications.

STRATEGIC, MULTI-DIRECTIONAL INTERNET MARKETING & AUTHORITY MARKETING AGENCY: *Online Media Marketing Specialist* – Educator & Advocate for Client Success; Journalist; Multi-channel optimization of Client Online Business Presence, Branding, Reputation Management-- Search Marketing (SEM), Search Engine Optimization (SEO); Social Media; Strategic integration of Client/Prospect Multi-Channel Engagement, Public Relations, Media Strategies, Press Releases and News Articles; Book Writing and Publishing Services, Manuscript Editing, Online Positioning and Best Seller promotion.

CREATIVE STRATEGIC VISION: History of Creative Thinking, Niche Market Opportunity Identification, Networking, Structuring. Employed integrated Digital Media Strategies for Businesses, Entrepreneurs, and Corporations in both the B2C and B2B marketplaces, with Charity focus last decade. Participated in multiple Masterminds, Workshops and private Networking Groups re: Online Marketing and Social Media to stay on the leading edge with ideas, tools and tactics, and building and nurturing relationships to assemble quality implementation teams customized to specific client objectives.

Historical Creativity: Researched/identified unique nationwide market niche opportunity (1986); created full business and marketing plan for the highly decentralized, rapidly growing "pre-recorded videocassette" industry. (Think *Blockbuster!*) Today's multi-site, national and local businesses and nonprofit organizations are no different. They need someone who thinks outside the box, understands ROI-operations-markets, and knows how to make good things happen.

FINANCIAL INSTITUTION MANAGEMENT: Strategic, Business and Marketing Planning; Financial Management, including Corporate Finance, Budgeting, Asset- Liability Management, Acquisition Plans; Strategy & Regulatory Applications for New Bank Formation & Holding Company Expansion; Delivery Systems; Product Development; Credit Policies-Procedures-Documentation; Legal Liaison. History: design & manage systems for CEO, CFO, COO and coordinate cross-disciplinary teams.

CORPORATE PLANNING & FINANCE: Strategic Vision; Corporate and Market Positioning; Corporate Restructuring; Merger, Acquisition and Divestiture Planning; Financial and Capital Planning, Financial Analysis; Profitability Analysis for Corporation, Product, Customer; Marketing and Operational Plans; Market Research. Early stage and entrepreneurial venture business & marketing plans.

MINISTRY TO HURTING WOMEN, OTHERS: Compassionate ministry and prayer for widows and for abused, battered and traumatized women, co-dependents and "people pleasers," and children to help prevent these situations, assist people trapped in them, and restore women and children afflicted by damaging after-effects. Eldercare and compassionate Alzheimers/ Dementia care experience. Use of social media to connect with others similarly situated and to forge small, intimate support networks.

EMPLOYMENT AND CONSULTING:

- * **MARGARET HAMPTON MARKETING**, Gainesville and Crystal River, Florida, 2005-Present (2016). Consult in Strategic Marketing Planning, consistent Branding across media, and effective integration of Offline/Online Marketing for small and large businesses and professionals. Services include (among others), Online Reputation Management, integrating Social Media, SEO and SEM, Local Business Marketing, Public Relations and News Service strategies, and other Traffic Building, Lead Generation, Audience Engagement and Customer Retention Strategies incorporating varied Digital Media. Commenced intense study with industry leaders in major online/internet arenas starting 2004.
*** Participated in the first high-level Social Media training and experimentation for business (2008-2009) while caring for parents, to integrate these vital tools for individuals and business clients
- * **EAGLE'S WINGS MINISTRY**, Crystal River, Florida, 2002-2004 and Parental Caregiving 2004-2008. Continuing *ad hoc* ministry to battered and hurting women. Used Social Media engagement to build support and outreach to women caring for ill and dying loved ones, help prevent Caregiver Burnout, uplift widows.
- * **BANCO de SANTO ANDRE and the HOLY CONSTANTINOPOLITAN APOSTOLIC CATHOLIC ORTHODOX CHURCH**, Rio de Janeiro, Brazil, 1998-2001. International Agent; Special Board of Governors to oversee Social & Humanitarian Projects in conjunction with the Isaiah 61 Foundation.
- * **UNITED TRIBES OF THE AMERICAS, INC. and UNITED TRIBAL ALLIANCE**, Marietta, Georgia 1998-2000. Drafted Presidential Executive Order (official recognition of the sovereign State) and drafted Charter for the UTA Central Bank.
- * **STEWART INTERNATIONAL TRADE & FINANCE**, Hamilton Parish, Bermuda, 1996 - 1999. Agent -- World-wide humanitarian project planning, e.g.: infrastructure, toxic waste clean-up, medical facilities, low-cost housing, orphanages, feeding programs, and International Friendship City.
- * **HAMPTON MANAGEMENT CONSULTANTS**, Atlanta, Georgia, 1985 - 1998. Managing Partner -- Consulting projects in Strategic Marketing & Management, Corporate Finance, Venture Capital, M&A. Clients: Hotel Industry, Technology, Health Care, Banking & Finance, Real Estate, Home Furnishings. Notable: CFO & COO of Merrill-Lynch Hubbard (syndication arm of Merrill-Lynch) labeled trouble-shooting project on commercial building syndication "***the best money we ever spent.***"
- * **BANK SOUTH CORPORATION**, Atlanta, GA 1981 - 1985. (Now in Bank of America) **Senior Vice President, Corporate Planning & Development** reporting to President/CEO and CFO -- (to that date, youngest female senior vice president in Southeastern Regional Banking.) Introduced & managed all strategic & business planning processes, intrastate & interstate expansion, assumed the corporate finance duties (fired major firm), regulatory applications (in lieu of law firm), legislative issues.
Notable Results:
Under my 4-year planning direction, the holding company trebled in size, increased 5-fold in share price, improved significantly in all measures of profitability, liquidity, quality, soundness. Our auditor, Big 8 accounting firm, used my integrated strategic/business planning and monitoring processes, manuals and other outputs (even picturing my executive team) in their brochure promoting their National Bank Consulting Practice.

- * **NATIONAL BANK OF GEORGIA**, Atlanta, GA 1976 - 1981. (Became SouthTrust; now Wells Fargo.)
Vice President, Corporate Finance & Planning -- Developed & implemented numerous programs, policies & procedures under diverse management styles of 4 different CEOs. Hired to help orchestrate the bank's turn-around at the recommendation of President of the Federal Reserve Bank of Atlanta.
Notable commendations:
 (1) My Asset/ Liability Management Program & computer model were used by Regional Comptroller's office as the model for all banks up to \$1 Billion. (1978-82)
 (2) Multi-bank acquisition loan request package I developed for NBG's Georgia acquisition program was labeled by First National, Boston as **"best & most complete proposal"** ever submitted to them. Also implemented new budgeting system, market research, product development, profitability analysis, loan manuals (credit policies, documentation, legal issues), and developed a 5-market acquisition plan.
- * **MANUFACTURERS HANOVER TRUST COMPANY**, New York, N.Y. 1975-1976. (Merger: Chemical.)
Assistant Vice President (promotion approved to VP to be effective the month month I left for Atlanta), Corporate Finance -- Banking Industry Specialist for largest correspondent bank in nation, then 4th largest bank in country and 10th largest in world. Monitored portfolio of \$1.5 Billion loans & commitments to major banking institutions; instructed regional bank holding company treasurers in cash flow analysis; hand-picked by Vice Chairman and (outside) General Counsel to handle most difficult banking institution problem of the era (Hamilton Bankshares); negotiated the sale of more banks in a 12- month period than anyone else in the private sector in US, working closely with Kenneth E. MacWilliams (who left to become President of PruRealty then Chairman of PruCapital, then independent financier for projects to Russia) and MHTCo's General Counsel.
- * **FEDERAL RESERVE BOARD OF GOVERNORS**, Washington, DC. 1974-1976.
Economist & Financial Analyst -- Special Task Forces; Program for Bank Holding Company Analysis; Projects directly for the Governors & Advisors to Board; first early warning systems and ratio analytical evaluation methodology for banks and bank holding companies. Hired even when there was no position open in this bureaucracy.
- * **PAN AMERICAN WORLD AIRWAYS**, New York, NY. 1970-1972. International Stewardess qualified in French & Spanish. Offered management position. Left for graduate school at Columbia University.

EDUCATION:

- * **MASTER OF BUSINESS ADMINISTRATION, COLUMBIA UNIVERSITY**, New York, NY, Feb. 1974. Alcoa Foundation Fellow, Dean's List, Beta Gamma Sigma Business Honorary. Finance concentration. Major Electives: Commercial Law & Secured Transactions, Taxation, Econometric Forecasting, Real Estate Finance, Operations Research, Market Research.
- * **BACHELOR OF ARTS, FLORIDA STATE UNIVERSITY**, Tallahassee, FL, June 1969 -- *Summa Cum Laude with Honors, Hall of Fame*. Major - French; Minors - Spanish & Foreign Language Education.
Honors/Activities: Phi Beta Kappa, Gold Key, Mortar Board, Vice President-Pi Delta Phi Honorary, Homecoming Court, Military Ball Queen, Fraternity Sweetheart & President of Little Sisters, Alpha Delta Pi Executive Committee, Finalist-Dorothy Shaw Leadership Award, Treasurer-Gymnastica, Miss Florida in the National College Queen Contest, Comptroller & Liaison Officer-Angel Flight, many others.
- * **L'ECOLE DE L'ETE DEPENDENT DE L'UNIVERSITE DE NICE**, Nice, France, Summer 1969. *Cours superieur* in French Civilization and Language.
- * **Multiple seminars & executive courses:** Banking, Finance, Planning (CE credits), 1970s-1990s.
- * **Workshops, conferences, seminars, masterminds, exclusive forums & groups:** authority marketing, social media, online branding, reputation management, SEO, etc., integrating digital media with traditional offline strategies, 2004-2012. Journalism, editing, writing & publishing, 2012-present.

SPECIAL PROFESSIONAL RECOGNITION:

- * #3 in the running for Nancy Teeter's seat on Federal Reserve Board 1984.
- * Selected by Comptroller of Currency, Todd Conover, to be Senior Advisor to U.S. Comptroller of Currency, 1985. (One of 6 Policy Positions reporting to Comptroller, the position to which all National Banks reported. Stayed in Atlanta for family reasons.)
- * "The best money we ever spent!" (COO of Merrill-Lynch-Hubbard 1986)

SPECIAL HONORS:

- * Amazon #1 Best Selling Author June 6, 2019; sole author of *"Not By Might Nor Power"*
<https://www.amazon.com/Not-Might-Nor-Power-Miracles-ebook/dp/B07SHR2LZ7/>
- * Amazon Best Selling Author (3 categories Jan. 2014; co-author *"Small Business Roadmaps"*)
- * One of the 10 most powerful professional women in Atlanta (*Atlanta Journal Constitution*)
- * The International Who's Who of Intellectuals (Vol. 4 - 1982 & following years)
- * America's Who's Who (multiple editions)
- * One of the *Top 10 Professional Women in Atlanta* (*Atlanta Journal-Constitution*, 1st yr.)
- * Who's Who of Emerging Leaders in America (various editions early 1980's)
- * Who's Who in the World (1982 - 1983)
- * Two Thousand Notable Americans (First Edition 1983 & various dates)
- * Who's Who in Finance & Industry (various dates from 1981)
- * Personalities of America (1985)
- * Directory of Distinguished Americans (First Edition 1982)
- * Personalities of the South (various dates)
- * Who's Who of American Women (1981 & following years)
- * Who's Who in the South and Southwest (1980 & following years)
- * An Outstanding Young Woman in America (1978)
- * Who's Who Among Students in American Colleges and Universities (1969)

MAJOR BANK + BANK HOLDING COMPANY MANAGEMENT COMMITTEES:

- * **ASSET/LIABILITY MANAGEMENT COMMITTEE** -- Originator & Coordinator.
National Bank of Georgia 1977 - 1981; Bank South Corporation 1981 - 1985.
- * **EXECUTIVE PLANNING COMMITTEE** -- Originator & Coordinator.
National Bank of Georgia 1977 - 1981; Bank South Corporation 1981 - 1985.
- * **PRICING COMMITTEE** -- Member.
National Bank of Georgia 1978 - 1981; Bank South Corporation 1981 - 1985.
- * **CREDIT COMMITTEE** -- Member, National Bank of Georgia 1976 - 1981.
(Authored Loan Manual, Loan Agreements.)
- * **PRODUCT DEVELOPMENT COMMITTEE** -- Originator & Coordinator.
National Bank of Georgia 1979 - 1981; Bank South Corporation 1982 - 1985.

PROFESSIONAL ASSOCIATIONS AND ACTIVITIES:

- * **Newswire** Columnist; **Small Business Trendsetters**, **Business Innovators Magazine & Authority**
Presswire Contributing Journalist; other publications
- * **AWAI** – Member, American Writers and Artists
- * **The Great Global Friendship Run** – COO / Advisor to Chairman
- * **Peace and Green Initiative for Africa "PGIA"** – Washington, DC & Ethiopia - Advisor
- * **Authority Agency, Presence Domination, JV Alert, IM Leadership, Local Mobile Social, S.M.A.R.T.S.**
(first social media), Ross Goldberg's Groups, other Online Professional Groups
- * **Pace Academy** – President's Planning Committee (K-12; Atlanta, GA): 1988-1989.
- * **Guest Lecturer** -- Georgia Institute of Technology, Georgia State University, Emory University, Small
Business Administration, Chambers of Commerce re: financing a business, project feasibility analysis,
corporate planning, banking & finance; various: 1978 - 1987.
- * **Atlanta Venture Forum**, Charter Member, 1983 – 1995 (2nd venture capital forum in US)
- * **Business Plans** for entrepreneurs, franchises, venture capital companies (1982 – 1997)
- * **Business & Technology Associates** (Atlanta) 1990 - 1994.
- * **Georgia Executive Women's Network** 1981 - 1996, Secretary 1982 – 1983
- * **Sheshunoff & Co.** -- User Advisory Committee, New York 1975 - 1976. One of 4 bankers chosen to
define the computerized bank ratio analysis methodology that became a major industry resource:
Sheshunoff & Co's publications & methodology adopted by Wall Street.
- * **Cates & Co's BANCMPARE**, New York 1975-1976. Advised David Cates in development &
implementation of his computerized bank holding company analysis tool. (First subscriber).
- * **The Institute for Econometric Research** 1989 – 1994
- * **The Center for Entrepreneurial Management** 1984 - 1993.
- * **National Association of Corporate Directors** 1985 - 1987.
- * **Banking Law Institute** 1984 – 1986 and **American Institute of Banking (AIB)** 1976 - 1986.
- * **Planning Executives Institute (PEI)** 1978 - 1982.
- * **The Women's Forum** (affiliate of New York) 1980 - 1988; Secretary in Georgia 1983 - 1985.
- * **Women's Commerce Club**, Charter Member 1980 - 1987; Steering Committee.
- * **The Institute for Management Science (TIMS)** 1975 - 1978.
- * **InterFinancial Association** 1984 – 1986 and **American Finance Association** 1973 - 1975.

COMMUNITY INVOLVEMENT & BOARD LEADERSHIP:

- * Condominium Association, Secretary of Board of Directors (15 of 17 years).
- * Parishioner: Cathedral of St. Philip (Episcopal) - Atlanta, Georgia, 1985-1994; The Atlanta Vineyard, 1994-1999; New Life Christian Center / Abundant Life Christian Fellowship - Crystal River, Florida, 1999-2003; New Life / Family Prayer Center – Crystal River, Florida 2003-2004 (ministry now in Texas); Crystal River Church of God; Joy & Praise Fellowship (Assemblies of God) – Beverly Hills, FL. Out-of-town member: Holy Trinity Episcopal Church, Gainesville, Florida.
- * Member (Full Board), Crystal River Aglow Lighthouse (affiliation: *Aglow International, Inc.* ministry in 64 countries), executive team and intercessory prayer 2001- 2004.
- * National Board of Trustees, Leukemia Society of America, 1986 - 1990. (The second woman.) Committees: Foundations, Finance, Radio & TV, Special Events
- * Trustee, Georgia Chapter, Leukemia Society of America, 1980 - 1993. (Only the second woman.) Secretary 1991-1992; Vice President 1982-1985; Treasurer 1981-1982; Trustee of the Year 1982 & 1985. Honorary Board Member 1994-1998 (from year after my husband died until I left Georgia).
- * Director, Combined Health Appeal of Georgia, 1991 - 1994; Secretary 1992-1994.
- * Director, Accent Enterprises, Incorporated, 1979 - 1995.
- * Director, Atlanta Professional Women's Directory, 1981 - 1984.
- * High Technology Task Force, Atlanta Chamber of Commerce, 1982 - 1983.
- * Governmental Relations Task Force, Downtown Atlanta Chamber of Commerce, 1976 - 1977.
- * Atlanta Clean City Commission Distinguished Service Award, 1982.
- * Honorary Lieutenant Colonel, granted by the Governor of the State of Georgia, Joe Frank Harris, 1985.
- * Atlanta Symphony Orchestra, Advisory Committee for Business & Professional Women's Division, 1984.
- * Honorary Key to the City of Chattanooga, Tennessee presented by the Mayor, 1976.

PERSONAL:

- * Married 1973 to former Wall Street attorney. Widowed 1993.
- * One Son born May 1983 [UF Law 2005, Law Review, now law Partner in Florida Panhandle]
- * Born: Gainesville, Florida, 1947. [Father was Judge and Federal Magistrate.]

UPDATE NOTES 2012:

Digital Media Strategy 2005 – Present. Many courses, seminars, apprenticeships, masterminds, inner circle sharing with continuing studies, relationships, production with top specialists in all phases of online business, SEO, social media, copywriting, authority positioning, digital marketing, reputation management, publishing, PR. **Notable:** Achieved multiple Google page 1 rankings for clients against several million competing pages within first 1-2 months...multiple keywords plus multiple spots for same keyword, up to 7 of the 10 positions on page 1. Contributing Journalist for *NewsWire*, *Authority PressWire* and *Small Business Trendsetters*, among other media, Book ghostwriter – publisher - promoter, and service-provider through *Authority Agency*.



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

MAR 30 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Paula Johnson Home Phone _____Address: 7520 E Broyhill Pl, Inverness, FL 34450 Cell Phone 904-860-0986Business Phone: N/A Fax: N/A Email sarverjohnson@gmail.comPlace of Employment: RetiredBoard/Committee Applied for: Library Advisory BoardSpecific Position on Board/Committee Applied for: MemberHow long have you lived in Citrus County: Years 7 Months _____In which commission district do you reside? 1 2 3 (4) 5 (circle one)Do you currently hold public office? Yes _____ No XDo you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X

Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: See attached resume.Experience: See attached resume.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 3/29/22 SIGNATURE _____

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 21 Paula Johnson (20253 : Special Library District Advisory Board Nomination and Appointment)

PAULA JOHNSON

7520 E Broyhill Pl, Inverness, FL 34450
904-860-0986

PROFILE

I am a former Sunday school teacher and retired mortgage servicing custom-work managerial analyst with a passion for serving my community that goes back to before my college years, when I volunteered to read to blind students. Since settling in Citrus County seven years ago, I have remained active in my community and church by serving as a mediator with the court system, a certified biblical counselor for premarital and married couples, and an organizer of such charitable endeavors as Samaritan's Purse Operation Christmas Child. I also have presented and facilitated gardening and craft workshops at Lecanto Primary School and at the Lakes Region library in Inverness. I believe my teaching and administrative background, my years of volunteer experience, and my proven ability to work with people to achieve desirable outcomes will make me an ideal fit for the Library Advisory Board as it works to better meet the needs of the public who use our libraries.

COMMUNITY AND PROFESSIONAL EXPERIENCE

ACBC Certified Biblical Counselor/ Co-Director at First Baptist Church of Inverness - 2017-present

Review and assign counseling requests, provide counseling to premarital and married couples, train individuals to become certified biblical counselors, and assist in the production of the church bulletin

Mediator with Citrus County Circuit Court - 2017-18

Worked through mediation with clients who were unable to pay their bills

Citrus County representative for Samaritan's Purse Operation Christmas Child - 2016-19

Conducted outreach presentations for the Christmas Box program to new churches; organized the highly successful 2017 Citrus County kickoff meeting

Outreach co-leader at First Baptist of Inverness - 2015-18

Coordinated the church's volunteer outreach program to members by organizing and scheduling visits, communal prayers, calls, and correspondence; reported monthly outreach to church secretary for publication

First Coast Pregnancy Center in Jacksonville, Fla. - 2014-15

Counseled young women in crisis, providing information about alternatives to abortion

Admin/Management with Lender Processing Services Inc. in Jacksonville, Fla. - 1991-2013

Worked my way up from administrative aide to database mail administrator to custom-work managerial analyst for a 2,000-employee mortgage servicing company

Sunday School Teacher at First Baptist Church in Jacksonville, Fla. - 2004-08

Co-lead and later lead teacher for preschool children; worked with the children's choir and assisted with the production of musicals; Vacation Bible School teacher for middle school girls

Teacher at First Baptist Church of Mandarin in Jacksonville, Fla. - 1985-86

Lead teacher for Vacation Bible School and co-lead teacher for middle school students

EDUCATION

Florida State University, BA in Fashion Merchandising - 3.5 GPA

Maintained a full course load while volunteering to read to blind students and working several part-time jobs to defray the cost of college



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

MAR 21 2022

BY: Spina
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Lenora L Jones Nelson Home Phone _____Address: 1825 Moonbeam Way, Inverness, FL 34450 Cell Phone 352-436-2966Business Phone: _____ Fax: _____ Email nelsontribe11@hotmail.comPlace of Employment: Citrus County SchoolsBoard/Committee Applied for: Citrus County Library Advisory Board

Specific Position on Board/Committee Applied for: _____

How long have you lived in Citrus County: Years 44 Months _____In which commission district do you reside? 1 2 3 4 5 (circle one)Do you currently hold public office? Yes _____ No XDo you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X

Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Citrus High School 1983, St Leo University 2002 BA in EducationExperience: See attached resume

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 3/14/22 SIGNATURE Lenora Nelson

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 22 Lenora Jones Nelson (20253 : Special Library District Advisory Board Nomination and Appointment)

Lenora L. Jones Nelson

(352) 436-2966

1825 Moonbeam Way, Inverness, FL 34450

Profile

As a lifelong educator with deep roots in Citrus County going back over four decades, I believe my extensive background in teaching, language arts instruction, youth mental health, anti-drug programs, grant-writing, serving as a library aid, and organizing author presentations uniquely qualify me to contribute to the success of our county's public libraries. I would be honored to have the opportunity to continue giving back to the community I love by serving on the Library Advisory Board and offering my skills and experience to assist in the development of programs and services to enhance our library system.

Professional Experience

- Ongoing Certified Instructional Substitute for Citrus County Schools
- Independent contractor for Quantum Reflex Integration, Crystal River, FL
- Independent contractor for Healy World Global Frequency Network
- Art Teacher at Inverness Primary School, 2020-2021
- Instructor for Reading/ Language Arts at Inverness Middle School
- Elementary School Instructor in Citrus County Schools
- Library Aid at Southeastern College

Professional Certifications

- Reading Endorsement for Elementary Education from the Florida Department of Education
- English for Speakers of other Languages (ESOL) Endorsement from the Florida Department of Education
- Multiple Certificates for Reflex Integration for neurological development
- Certified in Youth Mental Health First Aid

Accomplishments

- Promoted and supported Sunshine State Young Readers Award Program at Inverness Middle School bringing in authors Roland Smith and Gordon Korman
- Students Against Destructive Decisions (SADD) sponsor and assisted with tasks for the Anti-Drug Coalition of Citrus County
- Have written and secured multiple grants for education in Citrus County Schools

Education

- Bachelor of Arts in Education, St. Leo University, St. Leo, FL
- Southeastern College, Lakeland, FL
- Citrus High School

References

- **Angela Vick**, Citrus County Clerk of Courts, 352-341-6424
- **Renea Teaster**, Executive Director, Anti-Drug Coalition, 352-601-6620, coalition@antidrugcitrus.com
- **Bridget Merchant**, Principal, Inverness Primary School, 352-726-2632, merchantb@citrusschools.org
- **Cathy Short**, Nursing Home Administrator, 352-422-2813, catherineshort1@yahoo.com



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: John Labriola Home Phone 954-515-2084
Address: 2806 Eisenhower St. W, Inverness FL 34453 Cell Phone 954-515-2084
Business Phone: N/A Fax: N/A Email JFLABRIOLA@gmail.com
Place of Employment: Freelance writer
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Board member
How long have you lived in Citrus County: Years 1 Months _____
In which commission district do you reside? 1 2 3 4 (5) (circle one)
Do you currently hold public office? Yes _____ No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: University of Florida, bachelor's degree in journalism

Experience: Multiple civic boards including South Florida Writers Association, my former condo board, Toastmasters International, Broward Schools District Advisory Council at various times in the past

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO _____

DATE 8/6/21 SIGNATURE John Labriola

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

JOHN LABRIOLA

jflabriola@gmail.com | 954-515-2084

Objective

To obtain a position that utilizes my extensive governmental, communications, public relations, organizational and analytical skills and experience

Professional and Civic Experience

Freelance Writer, July 2021 - PRESENT

Work as a freelance reporter covering government and crime for online news publications in central Florida. Develop hard-hitting stories by cultivating sources, identifying trends and attending government meetings.

Media Aide for the Miami-Dade County Commission Office of the Chair, June 2013 - April 2021

Worked in the Media Division of the Office of the County Commission Chair. Responsibilities included writing press releases, updating website and social media content, preparing speaking points, handling media and public inquiries, organizing press events, and coordinating with individual commission offices and other County departments to provide responses. Demonstrated ability to quickly and efficiently convert often complex legislative jargon into easy-to-understand language for the media and public. Also wrote, edited and gathered content for the County Commission's award-winning quarterly newspaper, The Chamber Gazette.

Editor / Publication Director of The Author's Voice / South Florida Writers Assn., July 2019 - Oct. 2020

Edited and wrote for the South Florida Writers Association's monthly newsletter in the volunteer unpaid position of Publication Director of the association's board of directors.

Director/President of International Village Association, Feb. 2013 - Feb. 2019

Served as Director and then President of the Board of Directors of International Village, an 832-unit condominium association in Inverrary (Lauderhill), Fla. Worked closely with the Property Manager, Maintenance Manager and Board to establish priorities, prepare agendas, review the budget, implement cost-saving measures, and discuss and address various ongoing issues including pending legal cases, etc. Also worked closely with the association's Insurance Agent on new and ongoing claims, cost runs, etc.

Teacher/Tutor, Spring 2011 - June 2013

Held several temporary full-time and part-time teaching and tutoring positions at the Ahfachkee School in Clewiston, Fla. (Seminole Reservation), Christi/STEPSS Academy in Sunrise, Fla., ISA School of Languages in Pompano Beach, Fla., and the Huntington Learning Center in Plantation, Fla. Subjects taught included English, reading, advanced math, and SAT preparation.

Information Officer/Media Specialist for Miami-Dade County, April 2004 - Oct. 2010

Served as a liaison to the media and public for various departments in Miami-Dade County government, including Miami-Dade Transit, the Citizens' Independent Transportation Trust and the Miami-Dade County Commission. Responsibilities included acting as a department spokesman, responding to media and public inquiries, writing press releases and articles for publication in local media, preparing speaking points and speeches, producing award-winning newsletters, assisting with the development of advertising and marketing campaigns and drafting various departmental documents and correspondence as needed.

Freelance Reporter for the South Florida Sun-Sentinel in Broward County, Fla., March 2005 - Sept. 2006

Covered northwest Broward city commission meetings and other city news and features twice monthly on a freelance basis for the Sun-Sentinel, focusing on the city of Margate. Researched issues and developed sources within the community and wrote the cover feature story on Margate's 50th anniversary.

Reporter for the Sunrise Forum in Broward County, Fla., Sept. 2001 - April 2004

Covered the city of Sunrise, Fla. for a weekly newspaper chain subsidiary of the South Florida Sun-Sentinel. Beat included city government, schools, events and features. Developed story ideas by cultivating sources within the community, attending city commission meetings, and researching issues.

Education

University of Florida, Gainesville, Fla.

B.S. in Journalism

Phi Kappa Phi honors society

3.24 GPA

Other Experience

Area Governor, Division B, District 47, Toastmasters International, 2013-14

President, Broward Bilingual Toastmasters, 2012-13

Broward School District Advisory Council member, 2007-08

Awards Received

Distinguished Toastmaster Award for public speaking from Toastmasters International, 2020

Community Papers of Florida, Annual Awards for Excellence, Best Original Writing. (Won third place in 2002 and 2003.)

Languages

English, Spanish, French, Italian

References

Available upon request

Rec 4-4-2022



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: ROBERT LEWIS, Ph.D. Home Phone 352-212-6949
Address: 7 MAYTEN COURT WEST Cell Phone SAME
Business Phone: N/A Fax: _____ Email _____
Place of Employment: RETIRED TEACHER
Board/Committee Applied for: LIBRARY DISTRICT ADVISORY BOARD
Specific Position on Board/Committee Applied for: MEMBER
How long have you lived in Citrus County: Years 14 Months 3
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No ☒
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No ☒
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: DOCTORATE MARQUETTE UNIV. / CIVITAN - USCG AUXILIARY

Experience: PHI DELTA KAPPA, KY ASSOC. EDUCATION SUPERVISOR

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ☒ NO _____

DATE 4/2/22 SIGNATURE Robert Lewis, Ph.D.

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 24 Robert Lewis (20253 : Special Library District Advisory Board Nomination and Appointment)

RECEIVED

APR 05 2022

BY: LR
6212

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Barbara Lord Home Phone _____
Address: 2997 N. Folkstone Loop Cell Phone 317-224-6338
Business Phone: _____ Fax: _____ Email b.llelord10@yahoo
Place of Employment: Retired
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: _____
How long have you lived in Citrus County: Years 16 Months 5
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No ✓
Please list the Committee/Boards: _____

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: M. Ed.

Experience: H.S. girls health, physical education 60's; MS teacher's aid 90's; H.S. guidance and counseling 60's, 80's. Purdue Univ EXTENSION School 1966-70

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO _____

DATE 04/05/2022 SIGNATURE Barbara Lord

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 25 Barbara Lord (20253 : Special Library District Advisory Board Nomination and Appointment)

Ford, Barbara

Attachment: 25 Barbara Lord (20253 : Special Library District Advisory Board Nomination and Appointment)

*Citrus County
Board of County Commissioners
Attention: Bruce Wallop
cc Administration
3600 W. Sovereign Path
Suite 267
Deerfield, FL
34416*



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Rebecca Martin Home Phone 352-726-7517
Address: 827 Windermere Blvd, Inverness 34453 Cell Phone 352-634-4395
Business Phone: 352-726-7517 Fax: _____ Email rdm-1@tampabay.rr.com

Place of Employment: self

Board/Committee Applied for: Library

Specific Position on Board/Committee Applied for: member

How long have you lived in Citrus County: Years 23 Months _____

In which commission district do you reside? 1 2 3 4 5 (circle one)

Do you currently hold public office? Yes _____ No X

Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No _____

Please list the Committee/Boards:

Former member representing healthcare sector for Transportation Disadvantaged Board

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: MBA, Florida Atlantic University; BS Journalism, University of Florida

Experience: See attached.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 12-28-21 SIGNATURE Rebecca Martin

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Rebecca Martin
827 Windermere Blvd
Inverness, FL 34453
352-726-7517

Application for Citrus County Library Advisory Board

Education

- Master of Business Administration, Florida Atlantic University
- Bachelor of Science – Journalism, University of Florida

Experience

- Rotary of Inverness
- Business Women's Alliance of Citrus County Chamber of Commerce
- College of Central Florida, Corporate College Instructor
- Court Mediator for family and dependency cases
- Certified Consultant for home modifications for aging in place
- WellFlorida Council board, representing Citrus County
- Withlacoochee Technical College Board
- Editorial Board of Citrus County Chronicle

Rec 4-5-2022



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

APR 05 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Steve Moline Home Phone 352/341-1060
254 E. Cumberland Ct.
Address: Hernando, FL 34442 Cell Phone 612/812-1551
Business Phone: _____ Fax: _____ Email moline@tds.net
Place of Employment: NA
Board/Committee Applied for: Special Library District Advisory Bd.
Specific Position on Board/Committee Applied for: member
How long have you lived in Citrus County: Years 8 Months _____
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Citizens Academy 2018, Canterbury Lake P.O.A.
Board chairperson

Experience: _____

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES _____ NO _____ not required

DATE 4-4-22 SIGNATURE [Signature]

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 27 Steve Moline (20253 : Special Library District Advisory Board Nomination and Appointment)

Steve Moline

254 E. Cumberland Ct., Hernando FL 34442
Phone: 352-341-1060 E-Mail: Moline@tds.net

Objective

Coach and promote institutional transparency, systemic improvements, honesty, and fiscal sanity in business and government.

Experience/Background

Teacher and school administrator in Kindergarten through Middle School (three Minnesota School Districts).

Educational product specialist, Sales & Marketing.

- Worked independently and within teams to accomplish agreed goals.
- Served as a dedicated company representative, and also as an independent contractor (worked with National Geographic Learning and several other national publishers).
- In-depth knowledge of production and distribution of educational, (print and digital) products and trade books.

Education

B.S. - Augsburg College, Minneapolis: Education and Psychology

Post-graduate: University of Minnesota

Skills

- Curriculum teamwork and related resource development.
- Ability to perceive institutional strengths and weaknesses.
- Consulting with non-profit organizations to implement positive growth outcomes and sustainable change.



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Wayne Morris Home Phone 727-515-8051
Address: 2870 N. Attebury Pt, Hernando, FL 34442 Cell Phone 727-515-8051
Business Phone: 352-606-7113 Fax: 352-597-6037 Email wmorris@gmail.com
Place of Employment: Oak Hill Hospital
Board/Committee Applied for: Library Advisor Board
Specific Position on Board/Committee Applied for: Any
How long have you lived in Citrus County: Years 7 Months 2 *full time + 7 years part + 14 years total*
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: BS Biology Barry University Miami Shores, Florida

Experience:

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO
DATE SIGNATURE

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

EXPERIENCE

As a member of St. Paul's Lutheran Church in Clear water Florida, I served 6 years in a leadership position on the church council

I am also a past volunteer Regional Director for the national organization of Lutheran's Concerned where I met with pastors throughout the southeast. I also volunteered at several national ELCA Church-wide assemblies and had responsibilities of distribution of educational materials to Lutheran Churches. .

Why I want to join the library advisory board

I can remember the day that my mother took me to the JFK public library in Hialeah, Florida for the first time and filled out the application for my first library card. I think I was in elementary school at the time. I was very excited to be able to check out 10 books and keep them for longer than a week. I took home 10 and I really doubt it took the whole month before I was back for another 10. I continue to read as much as I can. When I was able to buy books, I started "collecting". With every move, I have had to purge and donated many hundreds of books to the nearest library. Thankfully Kindle makes it easier to carry and store books now.

I would like to join the library board so that I can ensure that the Citrus library system is able to meet the desires and reading enthusiasm levels of the current residents and throughout the future.

Dec 2-10-22



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

FEB 11 2022

BY: [Signature] 6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: TERRY MORRISTON Home Phone 724-941-2618
Address: 3271 N Spyglass Village Path Lecanto FL 34461 Cell Phone Same
Business Phone: Same Fax: NA Email msm114@gmail.com
Place of Employment: Waynesburg University, Canonsburg PA, online adjunct professor
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Board Member
How long have you lived in Citrus County: Years 6 Months 2 (I have been a homeowner here since 1990.)
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes X No
Please list the Committee/Boards: Library Advisory Board, 2019-2020, member

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)
Coastal Region Library volunteer, Board Member FOCCLS, Book House Volunteer, Coastal Regions Library Friends Board of Directors
Education: Masters Library Science, U of Pittsburgh; BA, Communication/Secondary Education, U of Pittsburgh, 1500 training hours in library and technology

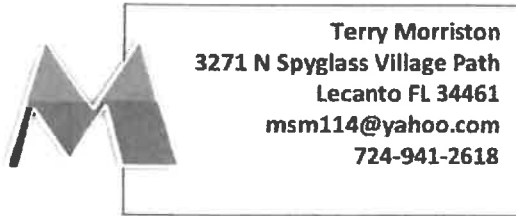
Experience: Librarian for 35+ years; College professor, Small Business Owner, Public Library Board of Directors officer, Bookkeeper

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO
DATE Feb 8, 2022 SIGNATURE Terry Morrison

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 29 Terry Morrison (20253 : Special Library District Advisory Board Nomination and Appointment)



February 9, 2022

Citrus County Board of County Commissioners
Attn: Denise Gallagher
Citrus County Administration
3600 W. Sovereign Path, Suite 267
Lecanto, FL 34461

To Whom It May Concern:

Please accept the application and resume I have attached for the position of Board Member of the Citrus County Library Advisory Board. As my application and resume will illustrate, I am highly qualified to be on the LAB.

I have a master's degree in library science with more than 35 years of experience in libraries of all types—school, public and college. I have dedicated my life to serving my communities through library services. With my academic and work background, I understand library policies and their implementation. I know the importance of properly written and implemented procedures and policies.

I have library knowledge and experience in the major issues that our library will face soon: building renovations, fundraising, literacy outreach, and program expansion to match population growth. I am not applying to address one issue but instead to help the growth of our library system in all areas. My objective is to address all current concerns fairly and completely, and to assist with the library's plan for our next generation of users, advising the BOCC as needed.

Having volunteered at the Coastal Region Branch and the FOCCLS Book House for several years, I have first-hand knowledge of the library and its patrons. I currently volunteer about 6 hours a week. I also know our Citrus community, having purchased my first house here in 1990. I previously served a two-year term on the LAB and thus understand the board.

Lastly, I have managed and co-owned small businesses. I understand fiduciary responsibility, HR management and customer satisfaction.

From all this, I realize the need to maintain commonsense, respect and some sense of humor.

I have the qualifications and experience to contribute to the LAB in a positive and professional manner and help our library continue to be the cornerstone of the community.

Thank you for considering my application.

Sincerely,

Mrs. Terry Morriston

Terry Morriston

3271 N Spyglass Village Path
Lecanto FL 34461

Phone 724/941-2618
msm114@gmail.com

Objective:

Citrus County Library Advisory Board Member

Experienced in

Library Policy Development, Library Youth Services, Public Library Oversight, Library Renovation Projects, Community Involvement with Libraries, Educational Technology; K-12 Education; Library Collection Development

PROFESSIONAL EMPLOYMENT

2012-Present **Adjunct Professor, Master's in Education Program**
Waynesburg University
Canonsburg, PA 15317

Duties and Experiences include:

- Instructing Masters of Education candidates in creating constructivist learning environments for grades preK-12 in all content areas.
- Literacy Development, STEAM, and Emerging Technologies
- Preparing teaching candidates to meet needs of underserved student populations

2016-2017 **Reference Librarian, Part-Time**
Austin Community College
Austin TX 78701

Duties and Experiences include:

- Assisting students with research, assignments and reading guidance
- Supporting special need students (ESL, Hearing Impaired, Visually Impaired, First-Generation College) with one-on-one services

1978-2012 **Teacher-Librarian,**
(Retired) **Peters Township School District**
McMurray, Pennsylvania 15317

Duties and Experiences include:

- Instruction of library curriculum; grades 9-12, all academic levels.
- Promotion of Literacy and Independent Reading. Integrated reading programs into content area curriculum. Created schoolwide Drop Everything and Read program
- Technology Coach for Teaching Staff
- After-School tutor for striving learners

OTHER WORK EXPERIENCE

1984-2020 **Family-Run Businesses: Morriston's Restaurant; Southeast Machinery**

Duties and Experiences include:

- General business management; HR and employee supervision; bookkeeping, customer service, tax and business filing; logistics, ordering

EDUCATION

PA Dept. of Education, Act 48 Professional Development Credits
Continuing Education, Education and Technology, 1500+ hrs., 2002-2012.

University of Pittsburgh, School of Library and Information Sciences
Continuing Education Programs, 1982-2012

University of Pittsburgh, School of Library and Information Sciences
Masters of Library Science Degree – 1982, Summa cum laude
K-12 School Media Certification, ALA Accredited Program

University of Pittsburgh, School of Education
Bachelor of Arts Degree: Language Communication—1978, Class Valedictorian
Secondary Language Arts Certification, University Scholar Award

COMMUNITY VOLUNTEER EXPERIENCES

- Citrus County Library System, Crystal River FL, Volunteer, 2018-present; Library Advisory Board, 2019-2020.
- Austin Public Library, Austin Texas, Volunteer, 2015-2016
- Divine Donations (for assisting families in need), Austin Texas, Volunteer, 2015-2016
- Peters Township Public Library, Board of Directors, McMurray PA, 2000-2010
- Trinity Church, McMurray PA: Serving Homeless Families, 2010-2014

SELECTED PRESENTATIONS

Waynesburg University, Staff Workshop, 2013: *Effective Online Instruction- Meeting Needs*
 PA Educational Technology Expo, Hershey, PA, 2011: *Using Technology to Increase Literacy*
 WASD, Washington, PA, 2009: *Best Practices in Library, Language Arts & Literary*
 International Association of School Librarianship, Berkeley, CA, Aug 2008: *Using Social Media To Encourage Reluctant Readers*

SELECTED AWARDS

PA School Librarians Association, Best School Library System in Pennsylvania, 2010
 Brodart/PA School Librarians Professional Development Award 2006; research grant to explore skills needed for college success (K-20 transition)

GRANT EXPERIENCE

- U.S. Department of Education Striving Readers Peer Review, 2017, 2020
- U.S. Department of Education Innovation Approaches to Literacy Grant: 2014; 2016.
- U.S. Department of Education Library Literacy Grant: 2002, 2005, 2006, 2008, 2011.

REFERENCES AVAILABLE UPON REQUEST

Rec 3-29-22

RECEIVED

MAR 29 2022

BY: UR
6212

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: ANTHONY W MOZO Home Phone 321-242-3465
Address: 465 N. KINGLET AVE HERNANDO, FL 34442 Cell Phone _____
Business Phone: N/A Fax: N/A Email AWMSM57@gmail.com
Place of Employment: RETIRED
Board/Committee Applied for: LIBRARY ADVISORY BOARD
Specific Position on Board/Committee Applied for: BOARD MEMBER
How long have you lived in Citrus County: Years 6 Months _____
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes ✓ No _____
Please list the Committee/Boards:
CRYSTAL RIVER WATERFRONTS ADVISORY BOARD
Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)
Education: SEE ATTACHED RESUME
Experience: SEE ATTACHED RESUME
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO _____
DATE 3-28-2021 SIGNATURE Anthony W Mozo

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 30 Anthony Wayne Mozo (20253 : Special Library District Advisory Board Nomination and Appointment)

March 28, 2022

Resume For Anthony Wayne Mozo

Experience

2011-Current
Retired.

2004-2011
**St. Johns River Water Management District,
Indian River Lagoon National Estuary Program.**
Project Administrator

1983-2004
Brevard County Clerk of Courts
Official Records Manager, Business Manager, Fixed Assets Manager, Call
Center Manager, Melbourne and Viera Branch Manager.

1980-1983
Volusia County Clerk of Courts
Official Records deputy clerk.

Education

1998
B.A. Legal Studies
University of Central Florida

2004
M.P.A.
University of Central Florida

Contact

465 N. Kinglet Ave
Hernando, Florida 34442
(321) 242-3465
awmsm57@gmail.com

Attachment: 30 Anthony Wayne Mozo (20253 : Special Library District Advisory Board Nomination and Appointment)



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Dylan Newton Home Phone 352-527-1304
Address: 3650 W. Cogwood Circle, Beverly Hills, FL 34465 Cell Phone 352-586-5159
Business Phone: 352-527-1304 Fax: _____ Email DylanNewton1@gmail.com
Place of Employment: Writer with Hachette Books; Bestselling author contemporary romance.
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Library Advisory Board Member
How long have you lived in Citrus County: Years 17 Months 6
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: B.S. English from SUNY Geneseo, Geneseo, NY; Attendee & Presenter of Writer Seminars

Experience: Former PTA Pres/VP, Girl Scout Leader, delegate. Founder, Pres/VP of Romance Writers of America chapter.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____
DATE 11/30/2021 SIGNATURE Dylan Newton

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 31 Dylan Newton (20253 : Special Library District Advisory Board Nomination and Appointment)

— DYLAN NEWTON —

AUTHOR ~ WRITING COACH

CONTACT

 352-527-1304
 @dylannewtonauthor
 dylannewton1@gmail.com
 www.dylannewton.com

PROFILE

After working over a decade for a Fortune 500 company, Dylan applied those skills to her current career as a multi-published award-winning author and her community philanthropy. She has spent two decades giving back to area schools, Girl Scouting, and conducting free library workshops for teens and adults on writing everything from college essays to novels. Her volunteerism includes Forest Ridge Elementary PTA President/VP, Founder/Pres/VP of Sunshine State Romance Authors RWA writing chapter, Girl Scout Leader/Delegate/Recruiter, and volunteer at several Citrus County Schools in varying capacities.

SKILLS

- MICROSOFT SUITE
- LEADERSHIP & TEAM BUILDING
- PROJECT MANAGEMENT
- ADULT TRAINING & DEVELOPMENT

EDUCATION

Bachelor of Arts; English Lit
SUNY Geneseo, Geneseo, NY

Dale Carnegie "Sales
Advantage Series" Graduate

EXPERIENCE

Bestselling Author/Writer

2009-PRESENT

Currently fulfilling a 3-book contract for a romantic comedy series with Forever Books/Hachette publishing. Her novels have been critically acclaimed by Publisher's Weekly, Women's World, Nerd Daily, as well as receiving a starred review by Kirkus. A two-time Amazon bestseller, Dylan's work has been translated to Czech and is being re-released in mass market format in May 2022. Prior to writing for Hachette, Dylan wrote several novels for The Wild Rose Press, did freelance writing and editing, and worked as a journalist for a weekly newspaper.

Vice President JPMorgan Chase

Project Manager, Tampa, FL

2000-2005

Responsible for managing the activities surrounding quality, training, capacity planning and project management for the customer experience sites within Brown & Company, a wholly owned subsidiary of JPMorganChase. Consolidated smaller sites into the Tampa area call center and created a VRU/ARU call-handling system for trade inquiries. Was the youngest female VP in her division's history.

Manager Chase Home Equity, Rochester, NY

1993-2000

Ascended the executive levels from Asst. Treasurer to 2nd VP by managing several lines of business in teams up to 35 sales/underwriting professionals. Awarded Chase All Star, several Team of the Quarter distinctions, and the prestigious Excalibur award for team-building and performance in these areas.

Rec 1-21-22



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Laurie Pettengill Home Phone 603-986-0162
Address: 1129 S. Candlenut Ave., Homosassa FL 34448 Cell Phone 603-986-0162
Business Phone: _____ Fax: _____ Email Laurie4liberty@gmail.com
Place of Employment: semi-retired restaurant industry professional
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Library Advisory Board member
How long have you lived in Citrus County: Years 4 Months 5
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: B.S. in nursing from University of Maine

Experience: Former NH state legislator w/passion for education. Volunteered many hours at my NH library helping coordinate summer reading programs for children & serving as a volunteer librarian. Also worked in hospitality management & healthcare.

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial

statement? YES X NO _____
DATE 1/21/22 SIGNATURE Laurie Pettengill

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 32 Laurie Pettengill (20253 : Special Library District Advisory Board Nomination and Appointment)

LAURIE PETTENGILL

1129 S Candlenut Ave., Homosassa, Florida 34448

laurie4liberty@gmail.com | 603-986-0162

SUMMARY

I am a semi-retired former New Hampshire state representative and long-time library volunteer who moved to beautiful Citrus County in 2017. I believe my eclectic career background in legislation, customer service, hospitality and health, along with my lifelong passion for education, literacy and conducting reading programs for children, will serve the Citrus County Library Advisory Board well in its mission of making our library system the very best it can be.

PROFESSIONAL AND CIVIC EXPERIENCE

New Hampshire State Representative, 2010-12

Conservative Republican member of the New Hampshire House of Representatives; served on the legislature's Resources, Recreation and Development Committee. Outspoken leader on issues including cutting taxes and reducing spending, election integrity, sanctity of life, and education. Received a 100% rating from New Hampshire Families for Education.

Restaurant Industry Professional and Assistant Manager, 1975 to present (now semi-retired)

Held a number of hospitality and quality assurance positions including assistant manager at fine dining establishments from New Hampshire to Florida, including The Wentworth Inn in Jackson, NH, the Mount Washington Hotel in Bretton Woods, NH, and the Greenhouse Bistro in Homosassa, working to ensure consistent five-star rated service and customer satisfaction.

Bartlett, NH, Planning Board Member, 1993-2001

Served as a member of the Planning Board of Bartlett, NH, which handled zoning and land use issues, plat approvals, etc. Fought to protect residents' way of life and the area's natural environment from excessive residential and commercial development.

Registered Nurse, 1979-82

Worked as a registered nurse at medical facilities in Massachusetts and New Hampshire. Provided the highest quality compassionate care to patients of all ages.

OTHER EXPERIENCE

Began volunteering in my hometown library in Cape Porpoise, ME, at the age of 12. It was wonderful being surrounded by books while assisting with shelving, organizing, customer service and anything the librarian needed. It was then that my early love for books blossomed into a lifelong passion for reading and literature. Throughout the 1990s when my children were young, I was very active in the library's summer reading programs and greatly enjoyed reading to children of all ages. I also volunteered many hours as a volunteer librarian to keep our small town library open on weekends when money wasn't available to pay for staff due to the library's small budget.

EDUCATION

University of Maine

B.S. in Nursing



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

Rec 3-28-22
RECEIVED

MAR 28 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Beth Reeves Home Phone (note area code)
Address: 4211 E. Amsterdam St. Cell Phone 325-660-5229
Business Phone: n/a Fax: n/a Email reevesb4@hotmail.com
Place of Employment: Citrus County Schools - Substitute Teacher
Board/Committee Applied for: Special Library Board - Advisory
Specific Position on Board/Committee Applied for: Board Member
How long have you lived in Citrus County: Years 2 Months 9
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: BS-Ed
Experience: ① 30 years public school teacher-Texas ② Abilene, Texas Library Board Member
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO
DATE 3/24/22 SIGNATURE Beth Reeves

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 33 Beth Reeves (20253 : Special Library District Advisory Board Nomination and Appointment)



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

Rec 5-28-22
RECEIVED

MAR 28 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Jim Reeves Home Phone 325 370-0737
Address: 4211 E. Amsterdam St. Cell Phone 325 370-0737
Business Phone: — Fax: — Email reeversethinking@hotmail.com
Place of Employment: retired - substitute teacher Citrus schools
Board/Committee Applied for: Special Library District Advisory Board
Specific Position on Board/Committee Applied for: Board Member
How long have you lived in Citrus County: Years 3 Months —
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes — No ✓
Do you now serve, or have you ever served on a Citrus County board or committee? Yes — No ✓
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: B.S.Ed., M.Ed.

Experience: 32 years teaching

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES ✓ NO —

DATE 3/24/22 SIGNATURE [Signature]

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 34 Jim Reeves (20253 : Special Library District Advisory Board Nomination and Appointment)

RECEIVED

MAR 29 2022



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Dr. Dan Riley Home Phone (352) 201-2552
Address: 6122 E. Dell Ln. Inverness, FL 34452 Cell Phone Same
Business Phone (352) 726-3759 Fax: _____ Email driley@invernesschristian.org
Place of Employment: Inverness Christian Academy
Board/Committee Applied for: Library Advisory Board
Specific Position on Board/Committee Applied for: Member
How long have you lived in Citrus County: Years 15 Months 10
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: K-12 School Leader, BA, MS, Ed.D degrees
Experience: 26 years experience in K-12 teaching and administration, foster parent association and foster/adoption advocate.
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____
DATE 3/29/22 SIGNATURE [Signature]

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 35 Daniel L (Dan) Riley (20253 : Special Library District Advisory Board Nomination and Appointment)

DANIEL LEE RILEY, Ed.D

CONTACT INFORMATION

HOME

6122 EAST DELL LANE
INVERNESS, FL 34452
CELL #: 352.201.2552
ICAPRINCIPAL@HOTMAIL.COM

WORK

INVERNESS CHRISTIAN ACADEMY
4222 SOUTH FLORIDA AVENUE
INVERNESS, FL 34450
PHONE: 352.726.3759
DRILEY@INVERNESSCHRISTIAN.ORG

OBJECTIVE

To obtain a position on the Citrus County Library Advisory Board that utilizes my extensive background in education, administration and ministry to contribute to a safe and rigorous learning environment at our public libraries, taking into account community standards and appropriateness while enhancing literacy and fostering a greater appreciation of the joy of reading and book learning in all age levels.

EDUCATION

Ed.D	Liberty University, Lynchburg, Virginia Major: K-12 Educational Leadership Dissertation: <i>A Causal-Comparative Study of Christian School Special Needs Student Test Scores Based on Teacher Degree</i>	July 2020
MS	Bob Jones University, Greenville, South Carolina Major: Educational Leadership	May 2008
BA	Bob Jones University, Greenville, South Carolina Major: Practical Christian Training Minor: Music (Instrumental Proficiency)	August 1995
HS	Dade Christian School, Miami, FL College Preparatory Diploma	June 1990

LICENSES AND CERTIFICATIONS

- Professional Certificate, Administrator Endorsement, Florida Association of Christian Colleges and Schools
- Professional Certificate, Elementary and Music Endorsement, Florida Association of Christian Colleges and Schools
- Certified Accreditation Evaluator – Middle States Association of Colleges and Schools
- Certificate of Ordination to the Gospel Ministry, Fort Cooper Baptist Church, Inverness, FL
- State of Florida Clergy License, Faith Baptist Church, Margate, Florida

RESEARCH EXPERIENCE

- Doctoral Dissertation**, Liberty University, Lynchburg, VA 2020
 Chair: Wesley L. Scott, Ed.D, Ph.D
- *A Causal-Comparative Study of Christian School Special Needs Student Test Scores Based on Teacher Degree*
- Research Project**, Florida Atlantic University, Boca Raton, FL 2000
 Advisor: Dr. Mary Lieberman
- *The Effect of School Uniforms on Discipline and Academic Performance in Palm Beach County Middle Schools*

TEACHING AND ADMINISTRATION EXPERIENCE

- Inverness Christian Academy**, Inverness, FL June 2006-Present
Head of School
- Lead a fully accredited PK-12th grade school of 225 students and 32 staff members.
 - Successfully led the school from an enrollment of 85 to 200 in eight years.
 - Stanford 10 Test scores increased by 10 national percentile points in seven years.
 - School achieved full accreditation status through FACCS and NCPSA in 2010, SACS/Cognia in 2021, and MSA in 2021.
 - Serve as assistant pastor/music pastor while administrating.
- Bob Jones University**, Greenville, SC September 2020-Present
- Adjunct Faculty, Division of Graduate Studies
 - Writing and Teaching a new course for the university
- Faith Christian School**, Margate, FL June 1998-June 2006
School Administrator
- Led a fully accredited PK-12th grade school of 350 students and 42 staff members.
 - Successfully led the school from 85 students up through grade 6 to 350 students through grade 12 in eight years.

Faith Christian School, Margate, FL
Elementary Teacher

August 1995-June 1998

- Taught full elementary and middle grades (4th – 8th grades)

Florida Association of Christian Colleges and Schools
Regional and State Student Competition Staff

August 2007-Present

- Help to organize and coordinate four major student competitions in six counties in our region, as well as the state level – Spelling Bee, Creative Writing Competition, Brain Bowl, and Junior Fine Arts Festival

Florida Association of Christian Colleges and Schools
Accreditation Credentialing Evaluator

August 2009-Present

- Work approximately two to three times per school year with FACCS accreditation chair as a credentialing evaluator. As part of the accreditation team, my job consists of checking all teacher credentials, administrative procedures, and school finances, as well as observing every teacher in the classroom during the two-day visit.

Middle States Association

August 2021-Present

- Serve 2-3 times per year as an accreditation evaluator for private schools desiring accreditation or re-accreditation through Middle States Association Commission on Elementary and Secondary Schools (MSA-CESS).

PROFESSIONAL AFFILIATIONS

Council for Exceptional Children, Member since 2017
 Association of Secondary School Principals, Member since 2006
 Association of Supervision and Curriculum Development, Member since 2004

SERVICE TO THE CHRISTIAN COMMUNITY

- Assistant / Music pastor at Fort Cooper Baptist Church, Inverness, FL
- Ministry to Foster and Adoptive Families
- Formerly licensed foster parent, adoptive parent of 3 from foster care
- Short-term missions trips to the following countries: Honduras, Kenya, The Netherlands, Germany, Poland, Belarus, Russia, Ukraine, Austria, Hungary, Czechoslovakia, Liechtenstein, Romania, Greece, and Switzerland.
- Currently serve on Missions Team at Fort Cooper Baptist Church



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Michael N. Schulman (Max) Home Phone 352 999-0993
Address: 2400 Forest Dr, Inverness 34453 Cell Phone 352 999-0993
Business Phone: 402 206-7049 Fax: n/a Email m.schulman@citrustrails.org
Place of Employment: same as above (home based business)
Board/Committee Applied for: Citrus County Special Library District Advisory
Specific Position on Board/Committee Applied for: _____
How long have you lived in Citrus County: Years 9* Months 1 **Permanent Residence**
In which commission district do you reside? 1 2 3 5 (circle one) **(Property owner since 1985)**
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards: n/a

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: MA in Public Administration (Central Michigan University)
Experience: USAF (26 yrs/ Retired Colonel) DOD Intel (14 yrs/ Retired SES)
Author, Publisher, COA & Sanitary District Board President, Trail Leader
Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____
DATE 21 Dec 21 SIGNATURE Michael N. Schulman

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

From: Michael N. Schulman
2400 Forest Dr. Apt 239
Inverness, FL 34453
Ph. 352 999-0993/ email: m.schulman@citustrails.org

To: Denise Gallagher, Citrus County Administration
3600 W. Sovereign Path Suite 267
Lecanto, FL 34461

Subject: Application for Citrus County Special Library District Advisory Board

I request consideration for placement on Citrus County Special Library District Advisory Board (LAB).

I believe the combination of my education and training, record of professional success and the life experience I have accumulated will uniquely qualify me to contribute to the Board's mission of advising the County Board of County Commissioners. I have decades of experience developing appropriate courses of action that is relevant to our libraries' budget process and the policies needed to ensure the best delivery of the services they provide our county. I also have a passion for our library system's people and the communities they supports.

I believe the attached resume offers a sufficient sample of my relevant professional success and the life experience.

submitted respectfully,

Michael N. Schulman

Michael N. Schulman
Inverness, FL 34453



M.N. Schulman, Author and Publisher

Community Development Analyst

[linkedin.com/in/m-n-schulman-author-and-publisher-a237b652](https://www.linkedin.com/in/m-n-schulman-author-and-publisher-a237b652) ☆

Inverness, Florida, United States 500+ connections

AnchorPoint Analytics

Central Michigan University

About

I lead small groups of community leaders, development experts, financial analysts, community managers and residents to apply practical experience and information technology based research to develop sound decisions, meaningful plans and effective community management processes. Together, we make communities better places to live.

Experience

AnchorPoint Analytics
9 years 10 months

Managing Member

Mar 2012 - Present · 9 years 10 months · Inverness, FL

"the art and science of modern analysis to support better decision making"

Community Development Process Analyst and Licensed Community Association Manager

Nov 2012 - Jul 2016 · 3 years 9 months · Central Florida

Consultant to Community Association on Process Improvement and Human Resource issues.

Author - "Treasures of the Trails - Citrus County, FL"
A series of 3 trail guides highlighting the Nature Coast
Jan 2015 - Present · 7 years · Inverness, FL 34453

Colonel, USAF (Retired) // DISES (Retired)
May 1972 - Feb 2012 · 39 years 10 months · DOD

AL, AZ, CA, FL, MI, NE, TX, Greece, UK, Okinawa, Japan, Panama x 3

Operational Intelligence, CNT, IT, Plans, C2, and Logistics Management, Knowledge Management, Due Diligence and Risk Management

Site Manager, Omaha NE
Sumaria Systems, Inc. 1998-2003 (4 years)
Contracts, HR, Project Management, CMM, Information Assurance and Data Mining

Education

Central Michigan University
MA - Public Administration

Creighton University
Certificate of Studies - International Relations and Affairs

Wilmington College
Bachelor of Arts (B.A.) - Communication and Media Studies

Organizations

Florida Paddling Trail Association

Florida Trail Association (FTA)

Nature Coast Ramblers

Rails -to-Trails of the Withlacoochee

Groups

- systems thinking network
- Data Science Central
- KM Practitioners Group
- Analytics Professionals
- CYBER SECURITY FORUM INITIATIVE - CSFI
- Business Development, Capture, Proposal Management
- Community Associations Institute (CAI) Group
- Condo Association - CondoAssociation.com
- Condo and HOA Law & Living
- Certified Knowledge Manager - A K Management Institute Group



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

MAR 28 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: DONALD SLOUGH Home Phone 352-513-3745
Address: 3575 N. LONGPINE PT Cell Phone 352-201-1461
Beverly Hills, FL 34465
Business Phone: _____ Fax: _____ Email SLOUGH SKI @OUTLOOK.COM
Place of Employment: Alstate, DaGrix
Board/Committee Applied for: SPECIAL LIBRARY DISTRICT ADVISORY
Specific Position on Board/Committee Applied for: _____
How long have you lived in Citrus County: Years 21 Months _____
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards: _____

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: B.A. Journalism / public relations

Experience: AARP SAFE DRIVING INSTRUCTOR - 30 yrs INSURANCE

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 3-25-2022 SIGNATURE

Donald Slough

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 37 Donald Slough (20253 : Special Library District Advisory Board Nomination and Appointment)

APR 4-5-2022

RECEIVED

APR 05 2022

BY: LR
6212

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Justin Strickland Home Phone: 352-364-1790
Address: 6958 s sorrell ave homosassa, FL 34446 Cell Phone: 352-364-1970
Business Phone: 352-197-3079 Fax: _____ Email: pastorjustin@crystalrivercog.com
Place of Employment: Crystal River Church of God
Board/Committee Applied for: Citrus County Library Advisory Board
Specific Position on Board/Committee Applied for: Board Member
How long have you lived in Citrus County: Years 35 Months 7
In which commission district do you reside? 1 2 3 4 5 (circle one)
Do you currently hold public office? Yes _____ No X
Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X
Please list the Committee/Boards: _____

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: See Attached ResumeExperience: See Attached Resume

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 04/04/2022 SIGNATURE _____

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 38 Justin Strickland (20253 : Special Library District Advisory Board Nomination and Appointment)

JUSTIN STRICKLAND

6958 S Sorrell Ave Homosassa, FL 34446

(352)- 364-1970

pastorjustin@crystalrivercog.com

Hello, I am a 7th Generation Citrus County Native. My wife, Danielle, and I have three wonderful children; my wife, myself and my children, Wyatt (10), Selah (7) and Weston (4), are all active enjoyers of the Citrus County Library System. I have a deep desire to see all of the wonderful things we offer within our county grow and flourish. Throughout my career, business endeavors, and activities within the community I have tried to serve with the highest integrity and work ethic. Though I believe my experience speaks for me, I do not believe that is the greatest thing that I can offer. I believe my deep conviction to remain committed to the task, no matter what difficulties will arise is the best thing I can offer. I hope you would consider that as well. Here is a list of my experiences, education, and community involvements.

EXPERIENCE

AUGUST 2002 – MAY 2004

STOCK CLERK, PUBLIX SUPERMARKETS

JANUARY 2004 – MARCH 2015

MARINE TECHNICIAN, GULF COAST MARINE

10918 W YULEE DR, HOMOSASSA, FL 34448

MARCH 2015 – PRESENT

MANAGING PARTNER, CAPT. MIKE'S SWIMMING WITH MANATEES

614 NW US-19, CRYSTAL RIVER, FL 34428

2021 – PRESENT

MANAGING PARTNER, MANATEE SWIM CENTER

1508 SE KINGS BAY DR, CRYSTAL RIVER, FL 34429

APRIL 2019 – PRESENT

EXECUTIVE PASTOR, CRYSTAL RIVER CHURCH OF GOD

2180 NW 12TH AVE, CRYSTAL RIVER, FL 34428

EDUCATION

MAY OF 2004

HIGH SCHOOL DIPLOMA, LECANTO HIGH SCHOOL

MAY 2004

MARINE TECHNICIAN, WITHLACOOCHEE TECH COLLEGE

1201 W MAIN ST, INVERNESS, FL 34450

GRADUATE MERCURY UNIVERSITY

ORLANDO FLORIDA

CERTIFIED MARINE TECHNICIAN. MASTER FOURSTROKE AND EFI SPECIALIST

MAY OF 2019

BACHELOR OF SCIENCE, COLLEGE OF CENTRAL FLORIDA

3001 SW COLLEGE RD, OCALA, FL 34474

MEMBER OF PHI THETA KAPPA HONOR SOCIETY, AWARDED TO THE DEAN'S LIST EACH SEMESTER, AND GRADUATED MAGNA CUM LAUDE.

GRADUATE OF NATIONAL INSTITUTION OF CHRISTIAN LEADERSHIP

20 SATELLITE DRIVE | WINDER, GA 30680

NATIONAL INSTITUTION OF CHRISTIAN LEADERSHIP WITH DR. MARK RUTLAND WHICH INCLUDED THESE FOLLOWING COURSES: CHANGE DYNAMICS, STRATEGIC GROWTH, TRANSFORMATIONAL MANAGEMENT, COMMUNICATION AND WORSHIP

SKILLS

- Communicating is what I do for a living, but I believe my skills as a strong communicator on in a board setting is where I excel.
- Problem Solving Skills (rooted from being a technician but has carried into every aspect of my life).
- Team Leadership
- Ability to forecast long-term consequences

COMMUNITY INVOLVMENT

- Secretary of META Manatee Ecotourism Association
- Secretary of Crystal River Focus House Board
- Secretary of Hopes Closet Board
- Leadership Citrus Class of 2022 (Elected president of the Class)
- Second Lieutenant U.S Civil Air Patrol (Served as Finance Officer, Admin Officer, and Character Development Officer).



BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

RECEIVED

MAR 30 2022

BY: LR
6212

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Jill Wagy Home Phone 919-423-8503
Address: 85 Chinaberry Circle Cell Phone 919-423-8503
Business Phone: _____ Fax: _____ Email jlwagy@gmail.com

Place of Employment: Retired

Board/Committee Applied for: Special Library District

Specific Position on Board/Committee Applied for: _____

How long have you lived in Citrus County: Years _____ Months _____ 1993-2001 & August 2021 - Present

In which commission district do you reside? 1 2 3 4 5 (circle one)

Do you currently hold public office? Yes _____ No X

Do you now serve, or have you ever served on a Citrus County board or committee? Yes _____ No X

Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: See attached

Experience: See attached

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO _____

DATE 3-26-22 SIGNATURE Jill L. Wagy

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: 39 Jill L Wagy (20253 : Special Library District Advisory Board Nomination and Appointment)

JILL L. WAGY

85 CHINABERRY CIRCLE
HOMOSASSA, FLORIDA 34446
919.423.8503 • jlwagy@gmail.com

I moved to Citrus County in 1993 and obtained my first library job at the Citrus County Library System. I was with the system for nine years until I moved to North Carolina to pursue my master's degrees. In 2021 I retired from full-time library work to move back to Florida to care for my parents.

After almost 30 years of working in libraries and a lifetime of using libraries, I believe I could use my skills to assist the Library Board in advising the Board of County Commissioners on all issues pertaining to the library.

Serving on the Library's Advisory Board would allow me to continue meaningful contributions to my personal goal of providing free and open access of information to all individuals of the community.

Education

- Master of Information Science, North Carolina Central University; Durham, North Carolina; 2006
- Master of Library Science, North Carolina Central University; Durham, North Carolina; 2005
- Bachelor of Science in Information Studies, Florida State University; Tallahassee, Florida; 2002
- Associate of Arts, Central Florida Community College; Ocala, Florida; 2000
- Administrative Assistant Degree; Washington School for Secretaries; Washington, D.C.; 1975

Professional Experience

2018 – 2021

Cataloging Manager, Memphis Public Libraries, Memphis T.N.

Acted as manager to the library's nine cataloging staff while maintaining workflow for the library's incoming materials. Updated cataloging standards and established criteria for new collections including graphic novels. Also worked on cataloging new materials and donations to be added to the library's online catalog.

2015 – 2018

Library Systems Manager, Orange County Public Library, Hillsborough, N.C.

Serve as the head of Technical Services, overseeing all library systems management, technical services management, collection development, and acquisitions.

2012 – 2015

Technology Management Administrator, Durham County Library; Durham, N.C.

Provided administrative leadership in the development, planning, and management of library systems and digital applications, resources, and services.

2007 – 2011

Webmaster, Durham County Library; Durham, N.C.

Collaborated with library staff and the County Information Technology Department to create/update content, images, and links to the library web site.

2003 – 2007

Reference Assistant/Office Manager, North Carolina Collection, University of North Carolina at Chapel Hill

Acted as office manager and reference assistant in the North Carolina Collection. Responsible for payroll, web page updates, direction of all incoming telephone calls, and maintenance of a literary scrapbook for North Carolina authors.

October-December 2002

Tar Heel Temp, Manuscripts Department, University of North Carolina at Chapel Hill

Assisted patrons in finding materials. Retrieved and refiled manuscripts from the stacks. Assisted with shifting project and collection maintenance. Formalized policy and procedure manuals. Processed the *Greensboro Civil Rights Funds Records* manuscript collection.

2001 - 2002

Information Access Service Manager; Librarian II, Citrus County Library System; Beverly Hills, Florida

Acted as the Information Access Service Manager and Learning Center Coordinator, responsible for a fifteen-computer public learning center created through an LSTA grant. Responsible for creating curriculum, scheduling, teaching, and overseeing policies, procedures, and hardware/software implementation for the learning center and overall administration of the grant.

1998 – 2001

Staff Development Librarian, Librarian I; Citrus County Library System; Beverly Hills, Florida

Designed and developed staff training program. Assisted with the development of written competencies for each staff position. Delivered training workshops to groups and individuals.

1995 – 1998

Library Services Specialist; Citrus County Library System; Beverly Hills, Florida

Worked in the Technical Services Department and the Systems Management Department.

1994 – 1995

Senior Secretary; Citrus County Library System; Crystal River, Florida

1993 – 1994

Library Aide; Citrus County Library System; Crystal River, Florida