BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA
Citrus County Courthouse
Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

AGENDA

February 22, 2022 1:00 PM

Ronald E. Kitchen Jr., Chair, District 2	**Angela Vick, Clerk of the Circuit Court**
Ruthie Davis Schlabach, 1st Vice Chair, District 3	**Charles R. Oliver, County Administrator**
Holly L. Davis, 2nd Vice Chair, District 5	**Denise A. Dymond Lyn, County Attorney**
Jeff Kinnard D.C., Commissioner District 1	
Scott Carnahan, Commissioner, District 4	

MISSION

Citrus County Government is a value-driven organization dedicated to responsive citizen service by providing quality programs, services and facilities to build a strong community and promote the best quality of life for our citizens.

All persons desiring to address the County Commission will be asked to limit their comments to the specific subject being discussed.

The Board gives citizens multiple opportunities for **PUBLIC INPUT**. All members of the public wishing to speak at the “Open To The Public” portion of a meeting will have three (3) minutes per person to make their request or presentation or five (5) minutes if they represent an organization with the appropriate documentation on file with the Clerk of Courts. If the request or presentation deals with a matter that requires investigation by County Staff, the Chairman will refer it to the County Administrator to follow-up with the person making the request.

Any person who decides to appeal any decision of the Governing Body with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105 Florida Statutes)

Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Bldg., 3600 W. Sovereign Path, Suite 267, Lecanto, FL 34461 (352) 527-5210, TTY (352) 527-5312 at least two days before the meeting.

A. CALL TO ORDER

A.1. Invocation

A.2. Pledge of Allegiance

A.3. Roll Call

A.4. Approval of Agenda

B. CONSENT

Minutes

B.1. Board of County Commissioners - Community Elected Leadership Summit - Jan 28, 2022 9:00 AM

Administration

B.2. Deletion of Surplus Property

Approve deletion of the following items from the inventory of Clerk of Courts and the removal of same items from the county's capital asset listing. Asset# 16117 - Spacesaver High Density File Asset# 17103 - Hi Density Mobile Storage

Attorneys Office

Clerk

B.3. Citrus County Mosquito Control District Board Meeting Dates

Acknowledge receipt of board meeting dates received from Citrus County Mosquito Control District.

B.4. County Warrants

Accept the attached check registers outlining the County warrants.

Community Services

Fire Services

Human Resources

Management and Budget

B.5. Deletion of Asset

Approve deletion of Asset #53557 from the inventory of the

Department of Fire Rescue, execution of title for salvage as needed, and the removal of same item from the county's capital asset listing. The County employee was not at fault and we are dealing with the at-fault party's insurance carrier for subrogation.

Planning and Development

Public Works

Systems Management

Visitors and Convention Bureau

Water Resources

Set Public Hearings Workshops

B.6. Set A Public Hearing for Boat Launch Fees Ordinance

Set a Public Hearing on March 8, 2022 at 1:35 p.m. on an ordinance of Citrus County, Florida amending Section 106-47, Article III, Chapter 106, titled "Definitions"; to amend Section 106-48, Article III, Chapter 106, titled "Imposition of Launch Fees"; providing for severability; providing for inclusion into the code; providing for modification that may arise from consideration at public hearing; and providing for an effective date.

B.7. Set a Public Hearing for Section 5307 American Rescue Plan Act Funding

Approve and authorize the setting of a public hearing for March 8, 2022 at 1:45 to obtain public input regarding the Program of Projects for Citrus County Transit.

B.8. Set a Public Hearing on an Ordinance Pertaining to Manatee Protection Zones

Set a Public Hearing on March 8, 2022 at 1:50 p.m. on an ordinance of Citrus County, Florida, relating to boating regulatory zones for the protection of manatees; establishing manatee protection zones in places within the County known to be inhabited by manatees on a regular basis; creating Chapter 64, Article I entitled, "Manatee Protection Zones"; providing for severability; providing for modifications that may arise from consideration at public hearing; providing for scrivener's errors; providing for codification; and providing for an effective date.

B.9. Set a Workshop to discuss the Northern Connector

Set a Workshop on May 24, 2022, at 9:00AM to discuss the Northern Connector.

B.10. Set Special Meeting Time Certain for Citrus County Special Library District Governing Board

a. Set a Special Meeting for the Citrus County Special Library District Governing Board on March 8, 2022, for a Time Certain at 1:15pm.

b. Set a Special Meeting for the Citrus County Special Library District Governing Board on March 22, 2022, for a Time Certain at 1:15pm.

c. Set a Special Meeting for the Citrus County Special Library District Governing Board on April 26,2022, for a Time Certain at 1:15pm.

C. PROCLAMATIONS

C.1. Certificate of Appreciation - Mark Hammer

Approve and authorize the Board to present a Certificate of Appreciation to Mark Hammer for his service on the Historical Resources Advisory Board.

C.2. Proclamation Newspaper in Education Week

Approve and authorize the Board to proclaim Newspaper in Education Week March 7-11, 2022.

C.3. Proclamation- World Hearing Day

Approve and authorize the Board to proclaim March 3, 2022, as World Hearing Day in Citrus County, Florida.

D. OPEN TO THE PUBLIC

E. REGULAR BUSINESS

E.1. Bids

a. ITB 19-033 Amendments; Mowing & Trimming of Median-Curbed Roadways with Litter Pickup Contract Services; Gamco Properties III, Inc., and Bunch Lawn Care, LLC

a. Approve and Authorize the Chairman to execute the Amendment No. 3 to the Agreement between Citrus County, Florida and Bunch Lawn Care, LLC to provide mowing and litter pick-up of curbed roadways and medians throughout the County

b. Approve and Authorize the Chairman to execute the Amendment No. 2 to the Agreement between Citrus County, Florida and GAMCO Properties III, Inc. to provide mowing and litter pick-up of

curbed roadways and medians throughout the County.

b. ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC

Approve and Authorize the Chairman to execute the Amendment No. 1 to the Agreement between Citrus County, Florida and Citrus Well Drilling, LLC. to provide well pump/motor repairs for the County.

c. RFQ 19-065 Work Authorization; Solid Waste Management Continuing Contract for Professional Services; Jones Edmunds & Associates, Inc.

Approve and Authorize the Chairman to execute a Work Authorization for Jones, Edmunds & Associates, Inc. to assist County with compliance monitoring, well installation and sampling.

d. BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at Meadowcrest WWTF; Environmental Equipment Services (EES)

a. Approve and authorize a bid waiver for the repair of the Centrifuge at the Meadowcrest Wastewater Treatment Facility

b. Approve and authorize staff to issue a Purchase Order for work to be performed for the services as stated in the attached quote between Citrus County, Florida, and Environmental Equipment Services.

e. PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions, Inc.

Approve and Authorize the Chairman to execute the Change Order between Citrus County, Florida and Motorola Solutions, Inc to upgrade the Astro 25 system Platform to include CirrusCentral Management in accordance with the SUA at no additional cost to County.

E.2. Budget Transfers

Approve budget transfers for Aviation, Housing Services and Visitors & Convention Bureau (4) for fiscal year 2021-22.

E.3. Budget Resolution

Adopt and authorize the Chairman to execute a resolution adopting/ amending the HAVA Elections Security, State Housing Initiative Partnership, Aquatic Plant Control, Emergency Medical Services grant budgets, Fire Rescue budget, Older American's Act Title III B,

Older American's Act Title III C-1, Older American's Act Title III C-2, Older American's Act Title III E, Emergency Home Energy Assistance for the Elderly Program grant budgets and the General Fund budget for fiscal year 2021-22.

E.4. Adminstrative Regulation 9.06-4 Emergency Purchases

Approve and adopt Administrative Regulation 9.06-4 Emergency Purchases.

E.5. DOC Work Squad - New Contract # W1256

Approve and authorize the Chairman to execute the new Contract #W1256 between Citrus County, Florida, a political subdivision of the State of Florida and the Florida Department of Corrections to provide inmate labor from April 2, 2022 to April 1, 2023 in the amount of $57,647.00.

E.6. Inverness Airport Business-Industrial Park Presentation

Authorize staff to proceed with the bidding for construction of the infrastructure of the Inverness Airport Business-Industrial Park.

E.7. Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC

Approve and authorize the Chairman to execute a Certificate of Public Convenience and Necessity for MedFleet LLC to provide basic and advanced life support non-emergency transport services in Citrus County. Certification will expire March 1, 2027.

E.8. Road ROW Plat for the CR491 Widening Project Phase I

Approve and authorize the Chairman to execute the Road Right of Way Plat for the County Road 491 Widening Project Phase I and direct the Clerk of Court to record the plat in the road right-of-way plats of Citrus County, Florida.

E.9. DLIS Florida American Rescue Plan Act Grant

Approve and authorize the Chairman to execute the DLIS Florida American Rescue Plan Act Grant Agreement between the State of Florida, Department of State and Citrus County, Florida for grant number 21-ARPA-03 in the amount of $27,369. No matching funds required.

E.10. Homosassa River Restoration Project Funding Agreement

a. Approve the request and authorize the Chair's signature on the agreement with the Homosassa River Restoration Project.

b. Approve related budget transfer.

E.11. CoreCivic and the Government of the Virgin Islands

Approve and authorize the Chairman to sign the contract between the Government of the Virgin Islands (USVI), CoreCivic of Tennessee, LLC, and Citrus County, Florida to house inmates.

E.12. DEO Grant Application for Inverness Airport Hangar

a. Approve and authorize the Chairman to execute the Department of Economic Opportunity (DEO) Grant Application.

b. Authorize Chairman to execute Department of Economic Opportunity (DEO) Grant Agreement when received.

E.13. Approve Amendment to the Chamber Contract

Approve and Authorize the Chairman to execute the Amendment with the Citrus County Chamber of Commerce.

E.14. Pine Ridge Equestrian Assoc Meeting

Concur with approach and receive and file the information.

F. OUTSTANDING COMMISSION ITEMS

	BOARD DATE	ISSUE	RESPONSIBLE PARTY	ANTICIPATED COMPLETION DATE	DATE COMPLETED	COMMENTS
1.	12/12/2017 RETREAT	Resolve Landfill Issues	Larry Brock/GMA	Ongoing		
2.	12/8/2020 RETREAT	Agenda Item for an RFP for Communications firm to Assist County	Veronica Kampschroer/ Commissioner Davis			
3.	12/8/2020 RETREAT	Ft Island Trail Multi-Purpose Path update	Brian Kauffman	3/15/2022		Responses due 2/17/2022
4.	4/13/2021	Hall's River Road Multi-Purpose Path (Board decided to look at completing in phases, first phase Crumps to River Haven)	Randy Oliver	TBD		Funding has not been identified
5.	8/24/2021	Update on Homosassa River Noise & Safety Issue	Denise Lyn	Ongoing		
6.	10/26/2021	Establish Process and criteria for Renting to Non-profits	Colleen Scott/ Randy Oliver	1/31/2022		
7.	11/10/2021	Draft criteria on waterfront setbacks & Storm Water Management	Mike Sherman/ Brian Kauffman	BOCC Consideration April 2022		Scheduled to go to the PDC 3/17/2022
8.	12/14/2021	Access to Fort Island Beach	Mariselle Rodriquez/ Francine Nobles	2/8/2022	COMPLETED	

9.	1/18/2022	Authorization to advertise ordinance modifications for Ramp Fees	Mariselle Rodriguez	2/22/2022		On this Agenda
10.	2/8/2022	Agenda Item on budget parameters for Constitutional Officers	Randy Oliver/ Colleen Scott	2/22/2022		On this Agenda
11.	2/8/2022	Schedule Workshop on Northern Connector	Randy Oliver/ Denise Gallagher	2/22/2022		On this Agenda
12.	2/8/2022	Schedule Special Meeting for Library Advisory Board	Randy Oliver/ Denise Gallagher	2/22/2022		On this Agenda

G. COUNTY ADMINISTRATOR - CHARLES R. OLIVER

G.1. Budget Guidelines for FY 2022-23

Provide direction on the methodology and guidelines for the fiscal year 2022-23 budget.

G.2. Request for change of BOCC meeting date and add an Additional meeting

Direction on changing the BOCC meeting on November 15, 2022, to Monday November 7, 2022, to accommodate a conflict in a Commissioners schedule and add an Additional meeting on November 22, 2022, for the swearing in of the New Commissioners and Reorganization of the Board

G.3. Baker/Marchman Act Facility

Provide direction on $2 million in funding for a Mental Health In Patient Facility in Citrus County and reducing ARPA sewer project.

H. PRESENTATIONS/PUBLIC HEARINGS

H.1. 2:00 P.M. Public Hearing: Conveyance of Escheated Properties to the City of Inverness, FL

a. Approve the declaration of **Lot 26 & 27** Block 10 Inverness Acres Unit 2 AKA Inverness Village Unit 2; **Lot 21 & 22** Block 13 Inverness Acres Unit 2 AKA Inverness Village Unit 2; **Lot 9 & 10** Block 20 Inverness Village Unit 3; **S 82 ft** of W 70 ft E 150 ft N 290 ft of SW ¼ NE ¼ of NW ¼ Desc in OR Bk 668 Pg 404 & OR Bk 758 Pg 27 & OR Bk 1111 Pg 1447; **Lot 13 & 14** Block 15 Inverness Village Unit 2; as surplus and authorize Land Section to proceed with the conveyance of said properties to the City of Inverness in which the lands are located pursuant to Florida Statute, Section §197.592 (3).

b. Approve and authorize the Chairman to execute a Resolution of the Board conveying five (5) escheated properties not needed for public purposes.

c. Authorize the Chairman to execute a statutory County Deed from Citrus County, Florida, a political subdivision of the State of Florida to the City of Inverness, Florida, a municipal corporation of the State of Florida.

d. Authorize the Clerk to record the Resolution and County Deeds in the Public Records of Citrus County, Florida.

H.2. 2:05 PM Public Hearing for DEP's Land & Recreation Grant

a. Conduct a public hearing for consideration of the Dept. of Environmental Protection- Recreation Trials Program grant projects.

b. Approve and authorize the Chairman or 1st Vice Chairman, respectively, to sign the Resolution authorizing the submittal of an application for $500,000 in the Florida Department of Environmental Protection FY2022-2023 Recreational Trails Program grant funding, the related contract for $500,000 in grant funding and any amendments thereto, after review by the County Attorney.

c. Authorize Grant Signature Authority to the County Administrator to sign the grant required Proof of Match letter.

I. ADVISORY BOARD ANNOUNCEMENTS, NOMINATIONS & APPOINTMENTS

I.1. Historical Resources Advisory Board Nominate / Appoint

Nominate and appoint one of the applicants to the Historic Resources Advisory Board for a two year term as a Member-at-Large that ends January 31, 2024.

J. COMMITTEE REPORTS FROM COMMISSIONERS

K. COMMISSIONER SCOTT CARNAHAN - DISTRICT 4

K.1. Discussion and vote on the purchase of the Gospel Island Fire a/k/a East Cove Fire Station by The New Church Without Walls International or the Metropolitan Foundation.

Discussion and vote on the purchase of the Gospel Island Fire/East Cove Fire Station by The New Church Without Walls International or the Metropolitan Foundation.

L. COMMISSIONER JEFF KINNARD D.C. - DISTRICT 1

M. 2ND VICE CHAIR HOLLY L. DAVIS - DISTRICT 5

M.1. Selection of Community Stakeholders for Strategic Planning Working Group Event

Approve the suggested list of participating groups **or** provide direction as appropriate.

N. 1ST VICE CHAIR RUTHIE DAVIS SCHLABACH - DISTRICT 3

O. CHAIR RONALD E. KITCHEN JR. - DISTRICT 2

O.1. Discuss Recruitment Process for County Administrator

Identify Process and Schedule to Select County Administrator

P. COUNTY ATTORNEY DENISE A. DYMOND LYN

P.1. Attorney/Client Session - Dallise Jewett and Robert Jewett v. Citrus County, Florida

Approval to set an Attorney/Client Session on March 8, 2022 at 8:30 AM in the matter styled Dallise Jewett and Robert Jewett v. Citrus County, Florida, Case No: 2018-CA-222.

Q. OPEN TO THE PUBLIC

R. UPCOMING MEETINGS

1. Regular Meeting**, March 8, 2022, at 1:00 PM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
2. Regular Meeting: **March 22, 2022**, **at 1:00 PM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
3. Regular Meeting: **April 12, 2022, at 1:00 PM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

S. UPCOMING WORKSHOPS AND SPECIAL MEETINGS

1. *Workshop*: Attainable Housing **Tuesday March 8, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
2. *Workshop*: Infrastructure & Growth **Tuesday March 22, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
3. *Workshop*: Communications **Tuesday April 12, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
4. *Workshop*: Residential Road Resurfacing **Tuesday April 26, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

5. *Workshop:* Airports & Infrastructure **Tuesday May 10, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
6. *Workshop*: Debt Reduction to Capitol **Tuesday May 24, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
7. *Workshop*: Long-Term Landfill Planning **Tuesday June 14, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
8. *Workshop*: Resiliency **Monday June 27, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
9. *Workshop*: Use of Boat Launch Funds **Tuesday July 12, 2022, at 9:00AM**, Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450
10. *Workshop*: Succession Planning **Tuesday July 26, 2022, at 9:00AM,** Citrus County Courthouse, Room 100, 110 N. Apopka Avenue, Inverness, FL 34450

T. 5:01 P.M. PUBLIC HEARINGS

T.1. 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC

a. Conduct a public hearing on February 22, 2022 at 5:05 p.m. to review and discuss CPA/AA-21-03 - Clark A. Stillwell for Grow-Land, LLC.

b. If approved, adopt and authorize the Chairman to execute the ordinances for CPA/AA-21-03 - Clark A. Stillwell for Grow-Land, LLC and direct the Clerk to execute the ordinances.

T.2. 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

a. Conduct a public hearing on February 22, 2022 at 5:10 p.m. to review and discuss CPA/AA/PUD-21-16, Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

b. If approved, adopt and authorize the Chairman to execute the ordinances for CPA/AA/PUD-21-16, Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC and direct the Clerk to execute the ordinances.

T.3. 5:15 AA-22 01 John Kujan

a. Conduct a public hearing on February 22, 2022 at 5:15 p.m. to review and discuss AA-22 01, John Kujan

b. If approved, adopt, and authorize the Chairman to execute the ordinance for AA-22-01, John Kujan and direct the Clerk to execute the ordinance.

T.4. 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.

a. Conduct a public hearing on February 22, 2022 at 5:20 p.m. to review and discuss CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.

b. If approved, adopt and authorize the Chairman to sign the ordinances for CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc. and direct the Clerk to execute the ordinances.

U. 5:30 P.M. OPEN TO THE PUBLIC

U.1. 5:30PM Open to the Public

5:30 PM “Open to the Public” portion

V. ADJOURN

CITRUS COUNTY

BOARD OF COUNTY COMMISSIONERS

MINUTES ● JANUARY 28, 2022

Community Elected Leadership SummitLecanto Government Building Room 166 9:00 AM

3600 W. Sovereign Path, Room 166, Lecanto, FL 34461

Minutes Acceptance: Minutes of Jan 28, 2022 9:00 AM (Minutes)

A. WELCOME

Chairman Ronald E. Kitchen, Jr. made opening comments.

B. INVOCATION

Crystal River City Mayor Joe Meek led the invocation.

C. PLEDGE OF ALLEGIANCE

Crystal River City Mayor Joe Meek led the Pledge of Allegiance.

D. OPENING COMMENTS AND HOUSEKEEPING ITEMS

Chairman Ronald E. Kitchen, Jr. explained the process and provided an announcement.

1. ***There Will Be No "Open to the Public" During the Community Elected Leadership Summit***
2. ***Citizens are Welcome to Speak during Future Meetings of the Respective Elected Bodies***

E. INTRODUCTIONS BY ELECTED OFFICIALS

The following individuals were present:

Citrus County Board of County Commission: Chairman Ronald E. Kitchen, Jr.; Second Vice Chair Holly Davis, Commissioner Jeff Kinnard, D.C.; Commissioner Scott Carnahan; County Administrator Randy Oliver; and Public Information Officer Veronica Kampschroer.

Citrus County Schools: Chairman Thomas Kennedy; Board Member Douglas Dodd; and Board Member Linda Powers.

City of Crystal River: Mayor Joe Meek; Councilwoman Cindi Guy; ; Councilman Robert Holmes; and Councilman Ken Brown.

City of Inverness: Mayor Bob Plaisted; Councilwoman Linda Bega; Councilman Gene Davis; Councilman Cabot McBride; and Councilman Dave Ryan.

F. PRESENTATION BY THE FLORIDA TURNPIKE AUTHORITY (FTA)/ FLORIDA DEPARTMENT OF TRANSPORATION (FDOT) ON OPTIONS AND ALTERNATIVES FOR THE NORTHERN CONNECTOR

The following individuals representing the Florida Department of Transportation Turnpike provided the Northern Connector Presentation and responded to questions from the elected officials: Jennifer Stults, Planning and Environmental Management Administrator; and William "Billy" Burke, PLA, Project Manager with HDR.

Clerk's Note: Meeting was recessed following item F at 9:41 A.M. and reconvened at 11:00 A.M.

G. DISCUSSION OF ITEMS OF INTEREST

H. GROUP PICTURE & WORKING LUNCH

I. CONTINUED DISCUSSIONS

J. CLOSING COMMENTS

City of Crystal River Mayor Joe Meek and Chairman Ronald E. Kitchen, Jr. provided the closing comments.

K. ADJOURN

The meeting was adjourned at 1:23 PM

Minutes Acceptance: Minutes of Jan 28, 2022 9:00 AM (Minutes)

AGENDA MEMORANDUM

FROM:	Traci Phillips, Chief of Staff
SUBJECT:	Deletion of Surplus Property
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

A governmental unit shall have discretion to classify as surplus any of its property which property is not otherwise lawfully disposed of, that is obsolete or the continued use of which is uneconomical or inefficient, or which serves no useful function (FS 274.05). Authority for the disposal of property shall be recorded in the minutes of the governmental unit (FS 274.07).

The two filing systems in the basement at the Courthouse were water damaged beyond repair due to flooding and removed by Facilities then disposed at the Landfill.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve deletion of the following items from the inventory of Clerk of Courts and the removal of same items from the county's capital asset listing. Asset# 16117 - Spacesaver High Density File Asset# 17103 - Hi Density Mobile Storage

Asset Activity Form

□ Department Transfer □ Custodian Change	Current Department: 2101 Current Custodian: Candace Miller New Department: _____ New Custodian: _____	
□ Location Change	Current Location: _____ New Location: _____ Condition: ____	
■ Disposal	**Type:** □ Obsolete ■Non-Repairable □ Recycle □ Dismantled for Parts □Trade-In □ Repair Not Cost Effective	**Method:** ■ Landfill - Solid Waste □ Landfill – Electronic Recycle □ Other: _____
□ Auction	If not auctioned: □ Return to Originating Department □ Dispose	
□ Donation To □ Donation From	Non-Profit Organization/Agency:_____	

Dept #	*Asset ID*	*Description*	*Serial Number*	*Acquisition Date*	*Initial Cost*
	16117	SPACESAVER HIGH DENSITY FILE		11/26/2002	13087.34
	17103	HI DENSITY MOBILE STORAGE		2/20/2004	63967.26

Comments/Justification:
WATER DAMAGED, TO BE REMOVED BY FACILITIES AND DISPOSED AT LANDFILL.

Initiating Department

Candace Miller (Digitally signed by: Candace Miller DN: CN = Candace Miller email = Cmiller@clerkofcourts.org C = US O = Citrus County Clerk of Court OU = Official Records Manager Date: 2021.10.05 11:53:42 -04'00') 10/05/2021 Angela Vick (Digitally signed by Angela Vick DN: cn=Angela Vick, o=Citrus County Clerk of Court and Comptroller, ou, email=avick@clerkofcourts.org, c=US Date: 2021.10.07 10:51:57 -04'00')

Asset Custodian or Division Director Signature* Date Department Director Signature Date

** As custodian, I understand that I am responsible for tracking, locating, and showing all property to the Financial Services Clerk during the annual asset inventory. Per Florida Administrative Cod 69I-73.006 a physical inventory was conducted due to the asset custodian change. As new custodian I certify that the inventory was completed in accordance with all policies and regulations.*

Receiving Department (Transfers/Changes/Auctions)

Asset Custodian or Division Director Signature Date Department Director Signature Date

Receiving Department (Donation/Disposal)

Non-Profit Representative Signature Date or Disposal Witness Signature Date

Financial Services Use Only

Asset Record Updated (date): _____ Board Approved (date): _____ Employee Signature: _____

Attachment: 16117 & 17103 (19944 : Deletion of Surplus Property)

Cherice Parrish

From: Carlton Hall <CARLTON.HALL@citrusbocc.com>
Sent: Monday, January 31, 2022 9:38 AM
To: Cherice Parrish
Cc: Shelley Sansone
Subject: [EXTERNAL] RE: Courthouse Flooding - Filing System Removal

CAUTION: This email originated from outside of the Clerk's Office. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Cherice, the filing system in the courthouse basement has been completely removed and discarded as of 01/25/2022.

Carlton Hall
Facilities Management Director
Citrus County
Department of Public Works
Office 352-527-7600
Cell 352-400-0619
Carlton.hall@citrusbocc.com

From: Cherice Parrish <CParrish@citrusclerk.org>
Sent: Sunday, January 30, 2022 11:26 AM
To: Carlton Hall <CARLTON.HALL@citrusbocc.com>
Cc: Shelley Sansone <SSansone@citrusclerk.org>
Subject: RE: Courthouse Flooding - Filing System Removal

Goo morning Carl.

Can you please provide me an update on this? Has the filing system been completely removed from the Courthouse basement by Daly & Zilch? If not, do you have an estimated time frame for when you expect it to be done? If it has been completely removed, can you please tell me on what date (or estimated date) the removal was completed?

Thank You.

Cherice Parrish

Cherice Parrish
Professional II Accounting Deputy Clerk
Citrus County Clerk of the Circuit Court and Comptroller
(W) (352) 341-6479
110 N Apopka Avenue
Inverness, Florida 34450
Visit us at www.citrusclerk.org

Attachment: 16117 & 17103 (19944 : Deletion of Surplus Property)

AGENDA MEMORANDUM

FROM:	Traci Phillips, Chief of Staff
SUBJECT:	Citrus County Mosquito Control District Board Meeting Dates
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

RECOMMENDED ACTION:
Acknowledge receipt of board meeting dates received from Citrus County Mosquito Control District.

CITRUS COUNTY MOSQUITO CONTROL DISTRICT

Commissioners:
Stephanie Adams
AJ Green
Joe Adams

Director:
George Deskins

January 12, 2022

Ms. Angela Vick
Clerk of the Circuit Court
110 N. Apopka Av.
Inverness, FL. 34450

Dear Ms. Vick:

The Regular Board meetings of the Citrus County Mosquito Control District will be held the **second (2nd) Thursday** of each month at 8:00 a.m. We will not know September dates until time draws nearer due to budget timelines.
Meetings are held at District Headquarters' Office located at 968 N. Lecanto Hwy, Lecanto, FL. 34461.

Sincerely,

Blake Jenkins
Administrative Coordinator
Citrus County Mosquito Control District

JAN-19'22 6:41PM

968 N. LECANTO HWY. • LECANTO, FL 34461
PHONE: (352) 527-7478 • FAX: (352) 527-9567
WWW.CITRUSMOSQUITO.ORG

Attachment: Citrus County Mosquito Control District Board Meeting Dates (19888 : Citrus County Mosquito Control District Board Meeting

AGENDA MEMORANDUM

FROM:	Traci Phillips, Chief of Staff
SUBJECT:	County Warrants
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Per Florida Statute 136.06 warrants or check registers shall be recorded in the minutes of the Board, therefore, attached are the County warrants paid during January of 2022.

BUDGET IMPACT/FUNDING SOURCE:

RECOMMENDED ACTION:

Accept the attached check registers outlining the County warrants.

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486782	01/13/22	9361	LOIS A DELIFUS	001	1004793.037 REFUND	0.00	300.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5358ARE	0121 1/3/22	0.00	216.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5345APC	0121 1/3/22	0.00	200.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5345ARE	0121 1/3/22	0.00	396.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5326ARE	0121 1/3/22	0.00	136.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5347AHM	0121 1/3/22	0.00	102.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5347APC	0121 1/3/22	0.00	57.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5345APC	0120 12/28/21	0.00	160.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5345ARE	0120 12/28/21	0.00	360.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5358ARE	0120 12/28/21	0.00	144.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5326ARE	0120 12/28/21	0.00	204.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5347AHM	0120 12/28/21	0.00	102.00
101000	486783	01/13/22	25027	ABILITY CARE SERVICES IN	5347APC	0120 12/28/21	0.00	38.00
TOTAL CHECK							0.00	2,115.00
101000	486784	01/13/22	26786	AIZA VELAZQUEZ	001	1004696.037 REFUND	0.00	50.00
101000	486785	01/13/22	24991	ALAN FORINO	5348AHD	12/3-17/21 MILEAGE	0.00	18.69
101000	486785	01/13/22	24991	ALAN FORINO	5345AHD	12/3-17/21 MILEAGE	0.00	9.35
101000	486785	01/13/22	24991	ALAN FORINO	5345AHD	12/6-31/21 1/5/22	0.00	5.74
101000	486785	01/13/22	24991	ALAN FORINO	5348AHD	12/6-31/21 1/5/22	0.00	29.78
101000	486785	01/13/22	24991	ALAN FORINO	5351A	12/6-31/21 1/5/22	0.00	4.98
TOTAL CHECK							0.00	68.54
101000	486786	01/13/22	26784	ALEXIA RODRIGUEZ-GUTIERR	001	1004858.037 REFUND	0.00	50.00
101000	486787	01/13/22	26785	AMANDA JACKSON	001	1004863.037 REFUND	0.00	50.00
101000	486788	01/13/22	23324	DEBBIE ARMOUR	5379A	7/6-11/30/21 MILEAGE	0.00	33.60
101000	486789	01/13/22	15807	BRENTWOOD FARMS P.O.A. I	9000	BF2A02 12/14/21	0.00	640.00
101000	486790	01/13/22	10498	CARL J RAMM	5345AHD	10/4-12/31/21 MILEAGE	0.00	56.07
101000	486790	01/13/22	10498	CARL J RAMM	5348AHD	10/4-12/31/21 MILEAGE	0.00	103.73
101000	486790	01/13/22	10498	CARL J RAMM	5351A	10/4-12/31/21 MILEAGE	0.00	22.43
101000	486790	01/13/22	10498	CARL J RAMM	5358AHD	10/4-12/31/21 MILEAGE	0.00	42.05
TOTAL CHECK							0.00	224.28
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	4150	0376704-3 12/30/21	0.00	236.62
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	2670	0332614-7 12/30/21	0.00	19.00
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	2670	0376707-6 12/30/21	0.00	19.00
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	2670	0525492-5 12/29/21	0.00	32.06
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	2670	0525489-1 12/29/21	0.00	33.98
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	2670	0525498-2 12/29/21	0.00	38.34
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	6102	0315000-0 12/30/21	0.00	102.94
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	2670	0322413-6 12/30/21	0.00	534.94
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	6102	0321964-9 12/30/21	0.00	2,456.71
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	4150	0543756-1 12/30/21	0.00	39.02
101000	486791	01/13/22	18437	CENTRAL FLORIDA GAS	3225	0514666-7 12/30/21	0.00	45.57
TOTAL CHECK							0.00	3,558.18

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486792	01/13/22	26349	CITRUS COUNTY CHAMBER OF	2100H	CARES FUNDING - CORE	0.00	40,000.00
101000	486793	01/13/22	0389	CITY OF CRYSTAL RIVER	9000	0000001410 11/30/21	0.00	4,896.21
101000	486794	01/13/22	4668	COUNTRYSIDE ANIMAL CLINI	5106	327673 12/31/21	0.00	1,385.44
101000	486795	01/13/22	26158	DEANNA SMITH	5345AHD	12/23/21 MILEAGE	0.00	2.35
101000	486795	01/13/22	26158	DEANNA SMITH	5348AHD	12/23/21 MILEAGE	0.00	11.77
101000	486795	01/13/22	26158	DEANNA SMITH	5358AHD	12/23/21 MILEAGE	0.00	2.35
TOTAL CHECK							0.00	16.47
101000	486796	01/13/22	26608	DENNIS M HEWETT	5351A	11/4-12/30/21 MILEAGE	0.00	3.39
101000	486796	01/13/22	26608	DENNIS M HEWETT	5348AHD	11/4-12/30/21 MILEAGE	0.00	66.03
TOTAL CHECK							0.00	69.42
101000	486797	01/13/22	1621	DS SERVICES OF AMERICA I	2322-605	16242089 122421 12/24/	0.00	231.79
101000	486798	01/13/22	15338	FLORIDA CLINICAL PRACTIC	3340	122821-04 12/28/21	0.00	3,300.00
101000	486798	01/13/22	15338	FLORIDA CLINICAL PRACTIC	3340	110521-04 11/5/21	0.00	4,800.00
TOTAL CHECK							0.00	8,100.00
101000	486799	01/13/22	26791	FRANCIS E ROARK	450	1901038233 UTIL RFND	0.00	112.07
101000	486800	01/13/22	26790	GEORGE CHIGI	5348AHD	10/6-12/29/21 MILEAGE	0.00	111.01
101000	486800	01/13/22	26790	GEORGE CHIGI	5351A	10/6-12/29/21 MILEAGE	0.00	3.36
TOTAL CHECK							0.00	114.37
101000	486801	01/13/22	24861	GREG NIXON	5351A	11/8-29/21 MILEAGE	0.00	16.56
101000	486801	01/13/22	24861	GREG NIXON	5348AHD	11/8-29/21 MILEAGE	0.00	24.83
101000	486801	01/13/22	24861	GREG NIXON	5348AHD	12/6-31/21 MILEAGE	0.00	34.49
101000	486801	01/13/22	24861	GREG NIXON	5351A	12/6-31/21 MILEAGE	0.00	34.49
TOTAL CHECK							0.00	110.37
101000	486802	01/13/22	20829	RICHARD GRIER	5345AHD	11/1-29/21 MILEAGE	0.00	10.68
101000	486802	01/13/22	20829	RICHARD GRIER	5348AHD	11/1-29/21 MILEAGE	0.00	35.60
101000	486802	01/13/22	20829	RICHARD GRIER	5358AHD	11/1-29/21 MILEAGE	0.00	5.34
101000	486802	01/13/22	20829	RICHARD GRIER	5351A	11/1-29/21 MILEAGE	0.00	5.34
TOTAL CHECK							0.00	56.96
101000	486803	01/13/22	24099	RAY GRIMES	5351A	12/23/21 MILEAGE	0.00	2.00
101000	486803	01/13/22	24099	RAY GRIMES	5348AHD	12/23/21 MILEAGE	0.00	8.02
101000	486803	01/13/22	24099	RAY GRIMES	5345AHD	12/23/21 MILEAGE	0.00	2.00
TOTAL CHECK							0.00	12.02
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01867-00 12/29/21	0.00	26.86
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6212	00581-00 12/29/21	0.00	43.72
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	02475-00 12/29/21	0.00	50.00
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	03079-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00567-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00568-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01399-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01800-00 12/29/21	0.00	23.20

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	02469-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00617-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00659-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00665-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00697-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00734-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	03071-00 12/29/21	0.00	787.76
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	03072-00 12/29/21	0.00	1,081.88
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01018-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01019-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01103-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01104-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01105-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	01398-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00820-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00841-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00246-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00495-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00566-00 12/29/21	0.00	23.20
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00849-00 12/29/21	0.00	26.86
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00201-00 12/29/21	0.00	26.86
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	3200	00288-00 12/29/21	0.00	52.17
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6102	00477-00 12/29/21	0.00	54.70
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6102	00478-00 12/29/21	0.00	73.54
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6102	00476-00 12/29/21	0.00	83.14
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6102	00344-00 12/29/21	0.00	165.05
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6212	00562-00 12/29/21	0.00	169.48
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	6102	00113-00 12/29/21	0.00	122.66
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	4180	00288-00 12/29/21	0.00	3.33
101000	486805	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	00754-00 12/29/21	0.00	23.20
TOTAL CHECK							0.00	3,301.61
101000	486806	01/13/22	0969	HOMOSASSA SPECIAL WATER	9000	12292021 12/29/21	0.00	117.96
101000	486807	01/13/22	21487	HOOPER FUNERAL HOMES INC	5350	PANTONE 2021-308	0.00	500.00
101000	486807	01/13/22	21487	HOOPER FUNERAL HOMES INC	5350	BRYAN 12/3/21	0.00	500.00
TOTAL CHECK							0.00	1,000.00
101000	486808	01/13/22	24904	JAMES CODLING	5348A	12/6-31/21 MILEAGE	0.00	33.82
101000	486809	01/13/22	26539	JAMES JOHNSON	5348AHD	11/1-15/21 MILEAGE	0.00	16.27
101000	486809	01/13/22	26539	JAMES JOHNSON	5351A	11/1-15/21 MILEAGE	0.00	13.55
TOTAL CHECK							0.00	29.82
101000	486810	01/13/22	25072	JAN DEDISCHEW	5348AHD	12/20-31/21 MILEAGE	0.00	35.16
101000	486811	01/13/22	25775	JANET A FIGLIOLI	5348AHD	12/28/21 MILEAGE	0.00	7.12
101000	486811	01/13/22	25775	JANET A FIGLIOLI	5351A	12/28/21 MILEAGE	0.00	7.12
TOTAL CHECK							0.00	14.24
101000	486812	01/13/22	26201	JEFFERY COENEN	5351A	12/22-23/21 MILEAGE	0.00	8.45
101000	486812	01/13/22	26201	JEFFERY COENEN	5348AHD	12/22-23/21 MILEAGE	0.00	8.46

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
TOTAL CHECK							0.00	16.91
101000	486813	01/13/22	25311	KAREN LANDIN	5348AHD	12/22-29/21 MILEAGE	0.00	4.90
101000	486813	01/13/22	25311	KAREN LANDIN	5351A	12/22-29/21 MILEAGE	0.00	9.79
TOTAL CHECK							0.00	14.69
101000	486814	01/13/22	26677	KYOCERA DOCUMENT SOLUTIO	3345	55V1254057 12/30/21	0.00	67.80
101000	486815	01/13/22	25282	LARRY & JULIE STREIT	5351A	12/6-31/21 MILEAGE	0.00	19.87
101000	486815	01/13/22	25282	LARRY & JULIE STREIT	5348AHD	12/6-31/21 MILEAGE	0.00	35.76
TOTAL CHECK							0.00	55.63
101000	486816	01/13/22	23304	LYDIA LEPINNET	5345AHD	10/15-12/22/21 MILEAGE	0.00	2.43
101000	486816	01/13/22	23304	LYDIA LEPINNET	5348AHD	10/15-12/22/21 MILEAGE	0.00	22.90
101000	486816	01/13/22	23304	LYDIA LEPINNET	5351A	10/15-12/22/21 MILEAGE	0.00	7.31
101000	486816	01/13/22	23304	LYDIA LEPINNET	5358AHD	10/15-12/22/21 MILEAGE	0.00	3.41
TOTAL CHECK							0.00	36.05
101000	486817	01/13/22	18911	RELX INC	5703-603	3093633106 12/31/21	0.00	331.10
101000	486818	01/13/22	25907	LINDA & BILL FICK	5348AHD	12/6-13/21 MILEAGE	0.00	18.97
101000	486818	01/13/22	25907	LINDA & BILL FICK	5351A	12/6-13/21 MILEAGE	0.00	6.90
101000	486818	01/13/22	25907	LINDA & BILL FICK	5345AHD	12/6-13/21 MILEAGE	0.00	1.72
TOTAL CHECK							0.00	27.59
101000	486819	01/13/22	24717	LISA DOHERTY	5379A	11/4-24/21 MILEAGE	0.00	17.92
101000	486820	01/13/22	24404	LORI VAUGHN	5345AHD	11/2-12/21 MILEAGE	0.00	7.44
101000	486820	01/13/22	24404	LORI VAUGHN	5351A	11/2-12/21 MILEAGE	0.00	2.98
101000	486820	01/13/22	24404	LORI VAUGHN	5348AHD	11/2-12/21 MILEAGE	0.00	6.94
TOTAL CHECK							0.00	17.36
101000	486821	01/13/22	13486	MARION COUNTY BOARD OF C	3990	PRO-RATA JAN-MAR 2022	0.00	103,734.50
101000	486822	01/13/22	26792	MARK HANENBERGER	001	1004694.037 REFUND	0.00	75.00
101000	486823	01/13/22	26794	MARK SIEGEL	5345AHD	11/16-12/20/21 MILEAGE	0.00	5.07
101000	486823	01/13/22	26794	MARK SIEGEL	5348AHD	11/16-12/20/21 MILEAGE	0.00	9.30
101000	486823	01/13/22	26794	MARK SIEGEL	5351A	11/16-12/20/21 MILEAGE	0.00	2.54
TOTAL CHECK							0.00	16.91
101000	486824	01/13/22	24903	MAX RUSSELL	5345AHD	12/6-31/21 MILEAGE	0.00	3.81
101000	486824	01/13/22	24903	MAX RUSSELL	5358AHD	12/6-31/21 MILEAGE	0.00	6.36
101000	486824	01/13/22	24903	MAX RUSSELL	5351A	12/6-31/21 MILEAGE	0.00	1.27
101000	486824	01/13/22	24903	MAX RUSSELL	5348AHD	12/6-31/21 MILEAGE	0.00	41.96
TOTAL CHECK							0.00	53.40
101000	486825	01/13/22	25289	MAXINE WILLIAMS	5358AHD	11/1-29/21 MILEAGE	0.00	2.54
101000	486825	01/13/22	25289	MAXINE WILLIAMS	5351A	11/1-29/21 MILEAGE	0.00	1.27
101000	486825	01/13/22	25289	MAXINE WILLIAMS	5348AHD	11/1-29/21 MILEAGE	0.00	31.78
101000	486825	01/13/22	25289	MAXINE WILLIAMS	5345AHD	11/1-29/21 MILEAGE	0.00	11.45
TOTAL CHECK							0.00	47.04

Attachment: County Warrants January 2022 (19946 : County Warrants)

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486826	01/13/22	25286	MICHELLE VERNAZZARO	5348AHD	11/1-29/21 MILEAGE	0.00	68.74
101000	486826	01/13/22	25286	MICHELLE VERNAZZARO	5351A	11/1-29/21 MILEAGE	0.00	2.46
101000	486826	01/13/22	25286	MICHELLE VERNAZZARO	5348AHD	12/6-31/21 MILEAGE	0.00	66.75
TOTAL CHECK							0.00	137.95
101000	486827	01/13/22	23788	RODNEY MILLNER	5345AHD	12/3-31/21 MILEAGE	0.00	6.88
101000	486827	01/13/22	23788	RODNEY MILLNER	5348AHD	12/3-31/21 MILEAGE	0.00	48.16
101000	486827	01/13/22	23788	RODNEY MILLNER	5351A	12/3-31/21 MILEAGE	0.00	4.59
TOTAL CHECK							0.00	59.63
101000	486828	01/13/22	24941	NANCY READ	6212	LOST BK RFND 1/7/22	0.00	20.00
101000	486829	01/13/22	19775	LINDA NIBLETT	5348AHD	12/2-6/21 MILEAGE	0.00	16.91
101000	486830	01/13/22	7541.1	OFFICE DEPOT	2322-605	200277200001 265062955	0.00	106.89
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	2501	2323 12/28/21	0.00	51.00
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	6102	801 12/28/21	0.00	127.50
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	9000	1282 12/28/21	0.00	25.50
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	9000	2521 12/28/21	0.00	25.50
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	9000	2522 12/28/21	0.00	25.50
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	9000	4598 12/28/21	0.00	25.50
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	9000	4802 12/28/21	0.00	25.50
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	6102	812 12/28/21	0.00	84.28
101000	486831	01/13/22	1433	OZELLO WATER ASSOC INC	9000	6188 12/28/21	0.00	25.50
TOTAL CHECK							0.00	415.78
101000	486832	01/13/22	1433	OZELLO WATER ASSOC INC	9000	166 1/1/22	0.00	50.00
101000	486833	01/13/22	24574	PATRICIA WAUGH	5348AHD	11/1-12/31/21 MILEAGE	0.00	72.88
101000	486833	01/13/22	24574	PATRICIA WAUGH	5351A	11/1-12/31/21 MILEAGE	0.00	13.01
TOTAL CHECK							0.00	85.89
101000	486834	01/13/22	13503	PFM ASSET MANAGEMENT *D	001	13022873 11/30/21	0.00	743.64
101000	486834	01/13/22	13503	PFM ASSET MANAGEMENT *D	326	13022873 11/30/21	0.00	557.73
101000	486834	01/13/22	13503	PFM ASSET MANAGEMENT *D	405	13022873 11/30/21	0.00	557.73
TOTAL CHECK							0.00	1,859.10
101000	486835	01/13/22	21312	EDNA PIRMANN	5348AHD	12/31/31 MILEAGE	0.00	5.61
101000	486835	01/13/22	21312	EDNA PIRMANN	5351A	12/31/31 MILEAGE	0.00	3.74
TOTAL CHECK							0.00	9.35
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082775354 1/4/22	0.00	41.99
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	2670	910082883472 12/30/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082820063 12/30/21	0.00	22.41
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7119A	910082819284 12/27/21	0.00	195.19
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7103	910082776602 12/29/21	0.00	198.56
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6212	910082499395 12/30/21	0.00	1,280.78
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7110	910082723807 1/3/22	0.00	1,843.73
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6212	910082725601 12/28/21	0.00	1,911.50
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6212	910082886061 1/4/22	0.00	1,962.57

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7105	910082555122 12/28/21	0.00	284.99
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7119	910082884043 12/30/21	0.00	287.48
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7120	910082667442 12/30/21	0.00	399.72
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7119B	910082669957 12/27/21	0.00	417.33
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	2670	910082886508 1/4/22	0.00	166.45
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082936006 1/4/22	0.00	385.99
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082935120 12/28/21	0.00	195.39
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082607763 12/28/21	0.00	200.53
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082501136 12/28/21	0.00	437.44
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082936189 1/4/22	0.00	26.01
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082667228 12/31/21	0.00	28.44
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082989702 12/30/21	0.00	19.23
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082726925 12/28/21	0.00	15.76
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082820881 12/28/21	0.00	16.03
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082819557 12/30/21	0.00	18.45
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082500755 12/27/21	0.00	28.18
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	3200	910082775544 12/20/21	0.00	27.11
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082775940 12/20/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910083047840 12/20/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082556933 12/20/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082776355 12/17/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082724296 12/17/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082499189 12/16/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082499866 12/17/21	0.00	15.76
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082670405 12/20/21	0.00	15.78
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082501714 12/17/21	0.00	15.87
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082987859 12/20/21	0.00	15.87
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082558620 12/20/21	0.00	15.87
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082607284 12/20/21	0.00	15.87
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082989900 12/20/21	0.00	15.90
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082821478 12/20/21	0.00	15.94
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082937833 12/20/21	0.00	16.53
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082609062 12/20/21	0.00	18.07
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082819755 12/20/21	0.00	19.70
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082458776 12/20/21	0.00	24.04
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082821288 12/20/21	0.00	37.81
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082885648 12/20/21	0.00	37.81
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	970082500565 12/20/21	0.00	37.81
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910083047634 12/20/21	0.00	42.40
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082938058 12/20/21	0.00	46.29
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	5212	910082989116 12/16/21	0.00	47.24
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082820253 12/17/21	0.00	48.27
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082669163 12/17/21	0.00	49.43
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082822453 12/20/21	0.00	51.39
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082609244 12/16/21	0.00	68.25
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	5212	910082557520 12/16/21	0.00	70.28
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082610833 12/16/21	0.00	72.65
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082458560 12/16/21	0.00	77.31
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	5212	910082458114 12/16/21	0.00	270.43
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082558406 12/2/21	0.00	15.87
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082822205 12/28/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082886673 12/30/21	0.00	16.55

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082608425 12/27/21	0.00	19.70
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082609921 12/28/21	0.00	34.91
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082989299 12/28/21	0.00	34.91
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082777322 12/28/21	0.00	43.93
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082558183 12/30/21	0.00	46.21
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910083047163 12/30/21	0.00	53.77
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082668899 12/30/21	0.00	57.71
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082935477 12/30/21	0.00	77.77
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4102	910082457907 12/30/21	0.00	98.04
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	3200	910082555320 12/14/21	0.00	27.23
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	3200	910082724022 12/14/21	0.00	332.15
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	3200	910082883886 12/14/21	0.00	354.05
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	3200	910082556181 12/14/21	0.00	513.72
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4180	910082724022 12/14/21	0.00	21.20
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4180	910082883886 12/14/21	0.00	22.60
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7124	910082987669 12/20/21	0.00	144.55
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082884910 12/21/21	0.00	15.64
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	7112	910082938991 12/21/21	0.00	16,893.85
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	9000	910082608847 12/21/21	0.00	261.77
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082778620 12/21/21	0.00	278.06
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	8200	910082555932 12/21/21	0.00	360.02
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	6102	910082821634 12/21/21	0.00	673.78
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	4180	910082556181 12/14/21	0.00	32.79
101000	486840	01/13/22	21092	PROGRESS ENERGY INC	3200	910082885862 12/14/21	0.00	16.28
TOTAL CHECK							0.00	32,146.01
101000	486841	01/13/22	21029	QUADIENT LEASING USA INC	2441	58940276 12/17/21	0.00	1,089.10
101000	486842	01/13/22	26801	RICHARD & FERN CANFIELD	450	18022111607 UTIL RFND	0.00	578.22
101000	486843	01/13/22	25312	RICHARD LEWIS	5345AHD	12/6-31/21 MILEAGE	0.00	18.88
101000	486843	01/13/22	25312	RICHARD LEWIS	5358AHD	12/6-31/21 MILEAGE	0.00	14.17
101000	486843	01/13/22	25312	RICHARD LEWIS	5348AHD	12/6-31/21 MILEAGE	0.00	37.78
101000	486843	01/13/22	25312	RICHARD LEWIS	5351A	12/6-31/21 MILEAGE	0.00	14.17
TOTAL CHECK							0.00	85.00
101000	486844	01/13/22	25298	RITA SILVERS	5348AHD	12/6-20/21 MILEAGE	0.00	19.31
101000	486844	01/13/22	25298	RITA SILVERS	5351A	12/6-20/21 MILEAGE	0.00	4.14
101000	486844	01/13/22	25298	RITA SILVERS	5345AHD	12/6-20/21 MILEAGE	0.00	4.14
TOTAL CHECK							0.00	27.59
101000	486845	01/13/22	25995	ROBIN QUINN	5348AHD	12/7-28/21 MILEAGE	0.00	6.19
101000	486845	01/13/22	25995	ROBIN QUINN	5351A	12/7-28/21 MILEAGE	0.00	16.51
TOTAL CHECK							0.00	22.70
101000	486846	01/13/22	25381	SANDRA L CAMPISE	5348AHD	12/9/21 MILEAGE	0.00	11.57
101000	486846	01/13/22	25381	SANDRA L CAMPISE	5348AHD	12/13/21 MILEAGE	0.00	10.68
TOTAL CHECK							0.00	22.25
101000	486847	01/13/22	24357	SCHARFELD CARE SOLUTIONS	5347APC	0037 9/8/21	0.00	31.50
101000	486847	01/13/22	24357	SCHARFELD CARE SOLUTIONS	5326ARE	0037 9/8/21	0.00	47.25
TOTAL CHECK							0.00	78.75

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486848	01/13/22	23930	SCOTT SCHULTZ	5348AHD	12/10/21 MILEAGE	0.00	2.37
101000	486848	01/13/22	23930	SCOTT SCHULTZ	5351A	12/10/21 MILEAGE	0.00	4.75
TOTAL CHECK							0.00	7.12
101000	486849	01/13/22	9190	SESAC INC	2101	10532244 1/1/21	0.00	2,430.00
101000	486850	01/13/22	23405	ALFRIEDA L SHELTON	6212	LOST BK RFND 1/7/22	0.00	20.00
101000	486851	01/13/22	24891	SHERRY YOUNGER	5348AHD	12/6-31/21 MILEAGE	0.00	23.73
101000	486851	01/13/22	24891	SHERRY YOUNGER	5345AHD	12/6-31/21 MILEAGE	0.00	11.87
101000	486851	01/13/22	24891	SHERRY YOUNGER	5348AHD	11/1-29/21 MILEAGE	0.00	31.02
101000	486851	01/13/22	24891	SHERRY YOUNGER	5345AHD	11/1-29/21 MILEAGE	0.00	13.48
TOTAL CHECK							0.00	80.10
101000	486852	01/13/22	26293	SONJA E MEISTRELL	5348AHD	11/1-29/21 MILEAGE	0.00	45.70
101000	486852	01/13/22	26293	SONJA E MEISTRELL	5351A	11/1-29/21 MILEAGE	0.00	9.93
TOTAL CHECK							0.00	55.63
101000	486853	01/13/22	26589	SUZANNE J WARD	5351A	12/1-15/21 MILEAGE	0.00	10.85
101000	486853	01/13/22	26589	SUZANNE J WARD	5348AHD	12/1-15/21 MILEAGE	0.00	6.51
TOTAL CHECK							0.00	17.36
101000	486856	01/13/22	2031	W R E C	7113	1777585 12/29/21	0.00	1,005.41
101000	486856	01/13/22	2031	W R E C	9000	2080143 12/29/21	0.00	35.04
101000	486856	01/13/22	2031	W R E C	4102	1777716 12/29/21	0.00	54.13
101000	486856	01/13/22	2031	W R E C	4102	1777717 12/29/21	0.00	61.64
101000	486856	01/13/22	2031	W R E C	7115	1777565 12/29/21	0.00	82.82
101000	486856	01/13/22	2031	W R E C	4102	2077592 12/29/21	0.00	91.30
101000	486856	01/13/22	2031	W R E C	9000	2080139 12/29/21	0.00	129.51
101000	486856	01/13/22	2031	W R E C	2670	1777702 12/29/21	0.00	170.85
101000	486856	01/13/22	2031	W R E C	6102	1777531 12/29/21	0.00	211.44
101000	486856	01/13/22	2031	W R E C	2670	1777548 12/29/21	0.00	218.87
101000	486856	01/13/22	2031	W R E C	2670	1777658 12/29/21	0.00	275.42
101000	486856	01/13/22	2031	W R E C	2670	1777715 12/29/21	0.00	445.11
101000	486856	01/13/22	2031	W R E C	2670	1777720 12/29/21	0.00	496.80
101000	486856	01/13/22	2031	W R E C	7121	1777645 12/28/21	0.00	532.43
101000	486856	01/13/22	2031	W R E C	3225	1777523 12/29/21	0.00	619.86
101000	486856	01/13/22	2031	W R E C	7107	1777546 12/28/21	0.00	742.30
101000	486856	01/13/22	2031	W R E C	6102	1777723 12/30/21	0.00	31.26
101000	486856	01/13/22	2031	W R E C	9000	2143272 12/30/21	0.00	36.01
101000	486856	01/13/22	2031	W R E C	9000	2143271 12/30/21	0.00	36.01
101000	486856	01/13/22	2031	W R E C	9000	2143268 12/30/21	0.00	36.01
101000	486856	01/13/22	2031	W R E C	9000	2143266 12/30/21	0.00	36.27
101000	486856	01/13/22	2031	W R E C	9000	2143270 12/30/21	0.00	36.27
101000	486856	01/13/22	2031	W R E C	9000	2143274 12/30/21	0.00	36.27
101000	486856	01/13/22	2031	W R E C	9000	2143273 12/30/21	0.00	36.36
101000	486856	01/13/22	2031	W R E C	9000	2143264 12/30/21	0.00	36.36
101000	486856	01/13/22	2031	W R E C	9000	2143279 12/30/21	0.00	36.53
101000	486856	01/13/22	2031	W R E C	9000	2143275 12/30/21	0.00	36.53
101000	486856	01/13/22	2031	W R E C	9000	2143278 12/30/21	0.00	36.80
101000	486856	01/13/22	2031	W R E C	9000	2143281 12/30/21	0.00	37.24

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486856	01/13/22	2031	W R E C	9000	1777656 12/30/21	0.00	37.69
101000	486856	01/13/22	2031	W R E C	9000	1777704 12/30/21	0.00	40.16
101000	486856	01/13/22	2031	W R E C	9000	2143276 12/30/21	0.00	40.95
101000	486856	01/13/22	2031	W R E C	4102	1777639 12/30/21	0.00	69.16
101000	486856	01/13/22	2031	W R E C	9000	1777705 12/30/21	0.00	35.04
101000	486856	01/13/22	2031	W R E C	2670	1777637 12/30/21	0.00	36.89
101000	486856	01/13/22	2031	W R E C	4102	1777647 12/30/21	0.00	52.80
101000	486856	01/13/22	2031	W R E C	4150	1777583 12/30/21	0.00	238.04
101000	486856	01/13/22	2031	W R E C	9000	1777700 12/30/21	0.00	427.08
101000	486856	01/13/22	2031	W R E C	2670	1777660 12/30/21	0.00	671.36
101000	486856	01/13/22	2031	W R E C	4150	1777569 12/30/21	0.00	775.54
101000	486856	01/13/22	2031	W R E C	2670	1777662 12/30/21	0.00	46.61
101000	486856	01/13/22	2031	W R E C	4102	1777570 12/30/21	0.00	48.02
101000	486856	01/13/22	2031	W R E C	9000	1777706 12/30/21	0.00	123.68
101000	486856	01/13/22	2031	W R E C	4102	1777582 12/30/21	0.00	48.74
101000	486856	01/13/22	2031	W R E C	9000	1777709 12/30/21	0.00	540.02
101000	486856	01/13/22	2031	W R E C	2670	1777604 12/30/21	0.00	586.69
101000	486856	01/13/22	2031	W R E C	9000	1777714 12/30/21	0.00	48.65
101000	486856	01/13/22	2031	W R E C	4102	1777581 12/30/21	0.00	48.65
101000	486856	01/13/22	2031	W R E C	2670	1777578 12/30/21	0.00	57.74
101000	486856	01/13/22	2031	W R E C	4102	1777615 12/30/21	0.00	46.17
101000	486856	01/13/22	2031	W R E C	9000	1777722 12/30/21	0.00	171.49
101000	486856	01/13/22	2031	W R E C	2670	1777543 12/30/21	0.00	671.36
101000	486856	01/13/22	2031	W R E C	4102	1777636 12/30/21	0.00	72.15
101000	486856	01/13/22	2031	W R E C	4102	1777622 12/30/21	0.00	63.05
101000	486856	01/13/22	2031	W R E C	4102	1777587 12/30/21	0.00	35.65
101000	486856	01/13/22	2031	W R E C	4102	1777623 12/30/21	0.00	36.89
101000	486856	01/13/22	2031	W R E C	4102	1777661 12/30/21	0.00	461.33
101000	486856	01/13/22	2031	W R E C	2670	1777631 12/29/21	0.00	9,973.91
101000	486856	01/13/22	2031	W R E C	7112	1777586 1/4/22	0.00	4,008.28
101000	486856	01/13/22	2031	W R E C	6102	1777533 12/30/21	0.00	62.98
101000	486856	01/13/22	2031	W R E C	9000	1777560 12/30/21	0.00	1,947.28
101000	486856	01/13/22	2031	W R E C	6102	1777601 12/30/21	0.00	35.38
101000	486856	01/13/22	2031	W R E C	9000	1777571 12/30/21	0.00	47.67
101000	486856	01/13/22	2031	W R E C	9000	1777640 12/30/21	0.00	40.34
101000	486856	01/13/22	2031	W R E C	6102	1777630 12/30/21	0.00	247.19
101000	486856	01/13/22	2031	W R E C	9000	1777558 12/30/21	0.00	1,439.12
101000	486856	01/13/22	2031	W R E C	9000	1777588 12/30/21	0.00	508.04
101000	486856	01/13/22	2031	W R E C	9000	1777589 12/30/21	0.00	37.87
101000	486856	01/13/22	2031	W R E C	9000	1777606 12/30/21	0.00	35.92
101000	486856	01/13/22	2031	W R E C	9000	1777607 12/30/21	0.00	48.12
101000	486856	01/13/22	2031	W R E C	9000	1777620 12/30/21	0.00	51.29
101000	486856	01/13/22	2031	W R E C	9000	1777576 12/30/21	0.00	235.31
101000	486856	01/13/22	2031	W R E C	9000	1777574 12/30/21	0.00	204.90
101000	486856	01/13/22	2031	W R E C	9000	1777575 12/30/21	0.00	380.59
101000	486856	01/13/22	2031	W R E C	9000	1777619 12/30/21	0.00	40.69
101000	486856	01/13/22	2031	W R E C	9000	1777584 12/30/21	0.00	38.04
101000	486856	01/13/22	2031	W R E C	9000	1777579 12/30/21	0.00	313.07
101000	486856	01/13/22	2031	W R E C	9000	1777580 12/30/21	0.00	57.57
101000	486856	01/13/22	2031	W R E C	9000	1777603 12/30/21	0.00	201.63
101000	486856	01/13/22	2031	W R E C	9000	1777644 12/30/21	0.00	46.35
101000	486856	01/13/22	2031	W R E C	9000	1777638 12/30/21	0.00	422.67

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486856	01/13/22	2031	W R E C	6102	1777653 12/30/21	0.00	45.11
101000	486856	01/13/22	2031	W R E C	7108	1777600 12/20/21	0.00	574.54
101000	486856	01/13/22	2031	W R E C	7108A	1777701 12/20/21	0.00	70.11
101000	486856	01/13/22	2031	W R E C	4102	1777719 12/20/21	0.00	59.69
101000	486856	01/13/22	2031	W R E C	4102	1777718 12/20/21	0.00	63.49
101000	486856	01/13/22	2031	W R E C	6102	2109733 12/20/21	0.00	42.72
101000	486856	01/13/22	2031	W R E C	3200	1777641 12/21/21	0.00	50.56
101000	486856	01/13/22	2031	W R E C	9000	1777642 12/30/21	0.00	111.31
101000	486856	01/13/22	2031	W R E C	6102	1777649 12/30/21	0.00	707.85
101000	486856	01/13/22	2031	W R E C	6102	1777657 12/30/21	0.00	62.35
101000	486856	01/13/22	2031	W R E C	9000	1777618 12/30/21	0.00	257.04
101000	486856	01/13/22	2031	W R E C	5212	1674330 12/22/21	0.00	39.13
101000	486856	01/13/22	2031	W R E C	3200	1777612 12/22/21	0.00	409.36
101000	486856	01/13/22	2031	W R E C	7109	1777545 12/22/21	0.00	278.52
101000	486856	01/13/22	2031	W R E C	4102	1777721 12/22/21	0.00	61.90
101000	486856	01/13/22	2031	W R E C	4180	1777612 12/22/21	0.00	26.13
101000	486856	01/13/22	2031	W R E C	4180	1777610 12/14/21	0.00	24.87
101000	486856	01/13/22	2031	W R E C	3200	1777724 12/20/21	0.00	527.40
101000	486856	01/13/22	2031	W R E C	3200	1777610 12/14/21	0.00	389.55
101000	486856	01/13/22	2031	W R E C	4180	1777724 12/20/21	0.00	33.66
TOTAL CHECK							0.00	35,431.95
101000	486857	01/13/22	26111	WADE JURNEY HOMES	450	REIMB PERMIT2021-10080	0.00	910.00
101000	486858	01/13/22	26795	WASTE MANAGEMENT INC OF	6212	05339602278 12/16/21	0.00	134.36
101000	486859	01/13/22	18405	WASTE PRO OF FLORIDA INC	6212	0001865261 12/31/21	0.00	76.48
101000	486859	01/13/22	18405	WASTE PRO OF FLORIDA INC	6212	0001865262 12/31/21	0.00	76.48
101000	486859	01/13/22	18405	WASTE PRO OF FLORIDA INC	6212	0001865260 12/31/21	0.00	76.48
101000	486859	01/13/22	18405	WASTE PRO OF FLORIDA INC	2501	0001865258 12/31/21	0.00	111.71
101000	486859	01/13/22	18405	WASTE PRO OF FLORIDA INC	2501	0001865259 12/31/21	0.00	111.71
TOTAL CHECK							0.00	452.86
101000	486860	01/13/22	24106	WHEELER CONSTRUCTION	450	RFND PERMIT 2021-13618	0.00	325.00
101000	486861	01/13/22	26797	JOHN W MITCHELL	9000Z	SWR-0000000088 GRANT	0.00	1,255.00
101000	486862	01/13/22	26798	KEVIN A HICKEY	9000ZZ	SEP - 0000000082 GRANT	0.00	7,000.00
101000	486863	01/13/22	914312	ABBIE NAFF	450	1901020920 UTIL RFND	0.00	66.23
101000	486864	01/13/22	914331	AGNES W M REULEN POA	450	1901019173 UTIL RFND	0.00	14.04
101000	486865	01/13/22	914311	AGRICON EQUIPMENT COMPAN	450	1802536050 UTIL RFND	0.00	8.48
101000	486866	01/13/22	914302	AMANDA JOHNSON	450	1901037441 UTIL RFND	0.00	18.81
101000	486867	01/13/22	914310	ANDREW MAYER	450	1589704426 UTIL RFND	0.00	58.00
101000	486868	01/13/22	914323	BETHANY KING & JACOB SCO	450	1901026625 UTIL RFND	0.00	216.84
101000	486869	01/13/22	914332	CHARLES GLANDER	450	1901036470 UTIL RFND	0.00	40.27

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486870	01/13/22	914304	CHRIS LAVOIE	450	1901031892 UTIL RFND	0.00	45.69
101000	486871	01/13/22	913360	CKF CONSTRUCTION	450	1901036098 UTIL RFND	0.00	33.06
101000	486872	01/13/22	914301	CLAUDETTE JONES	450	1901035319 UTIL RFND	0.00	214.41
101000	486873	01/13/22	912727	DELTONA CORPORATION	450	1901036387 UTIL RFND	0.00	118.98
101000	486874	01/13/22	914324	D'LONRA PROPERTIES INC	450	1901033977 UTIL RFND	0.00	72.55
101000	486875	01/13/22	914299	DONALD KRUEGER	450	1589060423 UTIL RFND	0.00	93.34
101000	486876	01/13/22	914334	DONALD M HODGSON	450	1501527624 UTIL RFND	0.00	12.45
101000	486877	01/13/22	914329	BILL DAWSON	450	1589226818 UTIL RFND	0.00	35.27
101000	486877 V	01/13/22	914329	BILL DAWSON	450	1589226818 UTIL RFND	0.00	-35.27
TOTAL CHECK							0.00	0.00
101000	486878	01/13/22	914322	ERNEST T & SUE F JEFFERS	450	1901015806 UTIL RFND	0.00	50.28
101000	486879	01/13/22	914325	FAY ZIECH	450	1501227019 UTIL RFND	0.00	35.27
101000	486880	01/13/22	914307	GARY WEST	450	1812681417 UTIL RFND	0.00	45.32
101000	486881	01/13/22	914305	GINA PYLE	450	1901028820 UTIL RFND	0.00	66.23
101000	486882	01/13/22	914321	JAMES AND MARY TREPAC	450	1589801222 UTIL RFND	0.00	83.37
101000	486883	01/13/22	914314	JEAN CRAMER	450	1901021869 UTIL RFND	0.00	104.28
101000	486884	01/13/22	914318	JERRY E CUBBISON	450	1501531436 UTIL RFND	0.00	565.14
101000	486885	01/13/22	914309	JOHN RUSTEK III & CHELSE	450	1901035476 UTIL RFND	0.00	65.55
101000	486886	01/13/22	914317	JONATHAN & CONNIE CARPEN	450	1901039849 UTIL RFND	0.00	125.42
101000	486887	01/13/22	914340	KATHRYN BILLINGSLEY &	450	1901018274 UTIL RFND	0.00	30.23
101000	486888	01/13/22	914315	KERRY HEMPERLY	450	1901039675 UTIL RFND	0.00	97.10
101000	486889	01/13/22	901051	LADA CONSTRUCTION	450	1901035664 UTIL RFND	0.00	179.10
101000	486890	01/13/22	914339	LILLIAN L SCOTT	450	1901038436 UTIL RFND	0.00	9.72
101000	486891	01/13/22	914335	LONNIE & DEBRA PERRYMAN	450	1901022815 UTIL RFND	0.00	52.39
101000	486892	01/13/22	914313	MATTHEW J & ALISON WHEEL	450	1901034372 UTIL RFND	0.00	40.68
101000	486893	01/13/22	914300	MICHAEL F DEMARCO	450	1901025205 UTIL RFND	0.00	52.00
101000	486894	01/13/22	914308	PAM BULLOCH	450	1901015160 UTIL RFND	0.00	38.13

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486895	01/13/22	914319	ROBERT CROSNOE	450	1901025541 UTIL RFND	0.00	16.92
101000	486896	01/13/22	914337	ROBERT D & PHYLLIS FRANK	450	1901029774 UTIL RFND	0.00	35.27
101000	486897	01/13/22	914338	SANDRA MCINTOSH	450	1501473852 UTIL RFND	0.00	48.62
101000	486898	01/13/22	914316	SHARON LYNN PRICE	450	1901039679 UTIL RFND	0.00	125.42
101000	486899	01/13/22	914306	SHEILA JERNIGAN	450	1801306414 UTIL RFND	0.00	9.94
101000	486900	01/13/22	914333	SHIRLEY DAVES	450	1501324410 UTIL RFND	0.00	12.45
101000	486901	01/13/22	914330	STEFANIE CATES	450	1901012218 UTIL RFND	0.00	92.99
101000	486902	01/13/22	914303	SUSAN DABYDEEN	450	1901038323 UTIL RFND	0.00	45.72
101000	486903	01/13/22	914320	TRANS GLOBAL FINANCIAL L	450	1901039451 UTIL RFND	0.00	31.05
101000	486904	01/13/22	914336	UTE DAVENPORT	450	1901028255 UTIL RFND	0.00	81.95
101000	486905	01/13/22	914327	VICTOR NERY	450	1901033031 UTIL RFND	0.00	34.76
101000	486906	01/13/22	914328	VINCENT DILASCIO	450	1589012911 UTIL RFND	0.00	37.06
101000	486907	01/13/22	914326	WILLIAM R ALSTON	450	1804170304 UTIL RFND	0.00	34.29
101000	486908	01/13/22	9262	ASCAP	2101	500579902 12/20/21	0.00	1,248.00
101000	486909	01/13/22	22338	BARRACUDA EMERGENCY PHYS	2101A	HOSPITAL BILL 12/7/21	0.00	114.21
101000	486910	01/13/22	4125	BRIGHT HOUSE NETWORKS	5799	0050711780-01 12/24/21	0.00	99.98
101000	486911	01/13/22	25293	CENTURYLINK COMMUNICATIO	2440	254563301 90007515	0.00	649.12
101000	486912	01/13/22	21952	INPATIENT CARE SPECIALIS	2101A	HOSPITAL BILL 12/7/21	0.00	95.05
101000	486912	01/13/22	21952	INPATIENT CARE SPECIALIS	2101A	HOSPITAL BILL 12/7/21	0.00	328.07
TOTAL CHECK							0.00	423.12
101000	486913	01/13/22	23995	INPATIENT CONSULTANTS OF	2101A	HOSPITAL BILL 12/7/21	0.00	180.83
101000	486914	01/13/22	23423	INTEGRATED REG LAB PATH	2101A	HOSPITAL BILL 12/7/21	0.00	233.72
101000	486915	01/13/22	25840	RADIOLOGY PHYSICIAN SOLU	2101A	HOSPITAL BILL 12/7/21	0.00	249.99
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	8300	5850-00 12/14/21	0.00	18.28
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	8300	5849-00 12/14/21	0.00	24.38
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	3200	5794-00 12/13/21	0.00	25.20
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5867-00 12/15/21	0.00	27.97
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	5746EP	2134-00 12/16/21	0.00	27.97
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6212	5756-00 12/13/21	0.00	53.14
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5874-00 12/13/21	0.00	83.54

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	2701-00 12/16/21	0.00	111.07
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6212	5755-00 12/13/21	0.00	166.97
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	4180	5794-00 12/13/21	0.00	1.61
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5863-00 12/14/21	0.00	10.66
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5866-00 12/15/21	0.00	10.66
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	8300	5848-00 12/14/21	0.00	18.28
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	8300	6443-00 12/13/21	0.00	18.28
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	5746EP	2056-00 12/16/21	0.00	27.97
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5861-00 12/14/21	0.00	78.94
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5858-00 12/14/21	0.00	94.53
101000	486916	01/13/22	1628	ROLLING OAKS UTILITIES	6102	5875-00 12/13/21	0.00	1,032.16
TOTAL CHECK							0.00	1,831.61
101000	486917	01/13/22	22650	SHERIDAN EMERGENCY PHYSI	2101A	HOSPITAL BILL 12/7/21	0.00	111.12
101000	486918	01/13/22	1783	SOUTH DUNNELLON WATER AS	6102	138 12/29/21	0.00	41.50
101000	486919	01/13/22	6999.3	VERIZON WIRELESS MESSAGI	5799	9895813198 821883073	0.00	51.46
101000	486920	01/13/22	6999.3	VERIZON WIRELESS MESSAGI	5799	9895818819 842194466	0.00	36.05
101000	486921	01/13/22	21752	JANICE HALE	2501	PETTY CASH 1/7/22	0.00	88.81
101000	486922	01/13/22	24911	SCARLETT REAL ESTATE HOL	9000	HOTEL BUNTS 1/19-21/22	0.00	218.00
101000	486923	01/13/22	24911	SCARLETT REAL ESTATE HOL	9000	HOTEL LOVESTRAND 1/19-	0.00	218.00
101000	486924	01/13/22	3433	WILLIAM CLARE ENTERPRISE	6102	EVENT 1/15/22	0.00	4,300.00
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2010810814 Angela Squi	0.00	1,200.00
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2667430010 Shirley Ive	0.00	228.40
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2667645022 Farah Denni	0.00	241.09
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2714774015 Nicholas Pe	0.00	250.44
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2656710015 Nancy Beatt	0.00	220.86
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2645270013 Franklyn Ga	0.00	950.00
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2011253712 Latrina Cru	0.00	1,000.00
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2667645022 Farah Denni	0.00	1,100.00
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2010810814 Angela Squi	0.00	123.24
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2684610011 Richard Lei	0.00	131.61
101000	486925	01/13/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2634655018 Jacob Blant	0.00	155.21
TOTAL CHECK							0.00	5,600.85
101000	486926 V	01/13/22	21094	PROGRESS ENERGY INC	5331W	9100 6068 6512 Maxfiel	0.00	-72.10
101000	486926 V	01/13/22	21094	PROGRESS ENERGY INC	5331Y	9100 7709 2721 Shselto	0.00	-75.75
101000	486926	01/13/22	21094	PROGRESS ENERGY INC	5331W	9100 6068 6512 Maxfiel	0.00	72.10
101000	486926	01/13/22	21094	PROGRESS ENERGY INC	5331Y	9100 7709 2721 Shselto	0.00	75.75
TOTAL CHECK							0.00	0.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910070571062 Michael O	0.00	127.82
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910066941611 Lisa Mart	0.00	131.78
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910070925836 Candy New	0.00	132.52
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910067855220 Joyce Lan	0.00	176.00

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910068299591 Ashley Sh	0.00	181.40
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910065002829 Gail Hear	0.00	192.38
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910063653606 Jeffrey B	0.00	197.45
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910069798896 Andre Boe	0.00	200.43
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910077920045 Michelle	0.00	203.52
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910067025783 Erma Bant	0.00	208.72
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910075790409 Victoria	0.00	218.71
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910078205049 Fred Tayl	0.00	287.79
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910063097147 Kenneth S	0.00	287.86
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910071781981 Teresa Se	0.00	294.54
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910062721962 Nancy Wis	0.00	298.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910061055363 Darlene W	0.00	300.78
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910064515784 Victoria	0.00	302.68
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910066354121 Sharon Hu	0.00	316.84
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076328356 Deby Mala	0.00	332.80
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910061634423 Barbara G	0.00	336.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910070959935 Nancy Tri	0.00	368.69
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910061388741 Mildred F	0.00	379.53
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910069147425 Thomas Za	0.00	383.24
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910063453585 Patricia	0.00	411.04
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910061043989 Marque Le	0.00	426.49
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076327131 Rhonda Te	0.00	448.65
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910072176906 Mark Myer	0.00	449.90
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910070512699 Gary Horr	0.00	472.20
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910067809589 Jade McGa	0.00	490.85
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910077521440 Tamika Ha	0.00	124.20
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076203784 Neal Bloo	0.00	98.96
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076717131 Peralie W	0.00	105.19
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910074729715 Anthony S	0.00	110.90
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910074646177 Deborah N	0.00	114.91
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910075677590 Joseph Ca	0.00	78.89
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910061006710 Nathan Do	0.00	90.45
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076328356 Deby Mala	0.00	1,100.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910062740345 Nerissa F	0.00	1,100.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076291954 Dora Ariz	0.00	1,100.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910067081070 Patricia	0.00	1,100.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910062721962 Nancy Wis	0.00	1,100.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910079185236 Desiree I	0.00	222.06
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910057238995 Angela Jo	0.00	515.35
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910059480909 Tiffany R	0.00	529.98
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910079185236 Desiree I	0.00	550.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910067509291 James Cop	0.00	566.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910071612547 Victoria	0.00	260.34
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910068514804 Jennifer	0.00	269.93
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076916657 Vickie Co	0.00	273.19
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910075204848 Alicia Sz	0.00	244.63
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910079551741 Julie Pol	0.00	250.39
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910073552293 John Davi	0.00	709.06
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910072303484 Francisca	0.00	723.47
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910067025783 Erma Bant	0.00	750.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910071200070 Haley Moo	0.00	853.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910075619110 Joyce Kan	0.00	869.24

Attachment: County Warrants January 2022 (19946 : County Warrants)

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076244501 Sarah Bra	0.00	881.78
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910065447949 Kimberly	0.00	887.22
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910066471472 Brianna H	0.00	900.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910073957216 Jessica P	0.00	906.75
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910076244501 Sarah Bra	0.00	1,200.00
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910074011425 Michelle	0.00	956.80
101000	486929	01/13/22	21093	PROGRESS ENERGY INC	5373U	910064515784 Victoria	0.00	1,150.00
TOTAL CHECK							0.00	29,251.30
101000	486930	01/13/22	4233.4	SECO	5331W	2010298900 Patricoff	0.00	246.12
101000	486931	01/13/22	4233.1	W R E C	5373U	1992899 Katelynn Sault	0.00	281.00
101000	486931	01/13/22	4233.1	W R E C	5373U	2127651 Karen Anderson	0.00	700.00
101000	486931	01/13/22	4233.1	W R E C	5373U	2159378 Shawn Willkomm	0.00	950.00
101000	486931	01/13/22	4233.1	W R E C	5373U	2042508 Chilo Chambers	0.00	1,100.00
101000	486931	01/13/22	4233.1	W R E C	5373U	1961879 Timothy Bagwel	0.00	92.93
101000	486931	01/13/22	4233.1	W R E C	5373U	1769429 Barbara Carnes	0.00	84.17
101000	486931	01/13/22	4233.1	W R E C	5373U	2042508 Chilo Chambers	0.00	118.15
101000	486931	01/13/22	4233.1	W R E C	5373U	1279595 Donald Ortbrin	0.00	120.55
101000	486931	01/13/22	4233.1	W R E C	5373U	1592026 Debbie Gulley	0.00	107.00
101000	486931	01/13/22	4233.1	W R E C	5373U	1205561 Tami Mazzei	0.00	127.23
101000	486931	01/13/22	4233.1	W R E C	5373U	2021822 Ann Marie Mala	0.00	500.00
101000	486931	01/13/22	4233.1	W R E C	5373U	1625694 Barbara Diaz	0.00	148.59
101000	486931	01/13/22	4233.1	W R E C	5373U	1481146 Samantha Harve	0.00	150.28
101000	486931	01/13/22	4233.1	W R E C	5373U	1461080 Mary Hernandez	0.00	152.00
101000	486931	01/13/22	4233.1	W R E C	5373U	1319665 Carolyn Naber	0.00	152.62
101000	486931	01/13/22	4233.1	W R E C	5373U	2127651 Karen Anderson	0.00	163.26
TOTAL CHECK							0.00	4,947.78
101000	486932	01/13/22	4233.5	WREC	5331W	1921932 Reighard	0.00	247.75
101000	486932	01/13/22	4233.5	WREC	5331W	1224117 Johnston	0.00	200.23
TOTAL CHECK							0.00	447.98
101000	486933	01/13/22	14665	CALIFORNIA STATE DISBURS	809	200000000500981	0.00	92.30
101000	486934	01/13/22	3234	COMMONWEALTH OF MASSACHU	809	RIVERA 00.1531.0146	0.00	132.00
101000	486935	01/13/22	23266	KENTUCKY CHILD SUPPORT E	809	WILSON #05CI00085	0.00	149.76
101000	486936	01/13/22	26789	MISSISSIPPI DEPARTMENT O	809	619032829	0.00	71.54
101000	486937	01/18/22	21094	PROGRESS ENERGY INC	5331Y	9100 7709 2721 Shselto	0.00	57.75
101000	486937	01/18/22	21094	PROGRESS ENERGY INC	5331W	9100 6068 6512 Maxfiel	0.00	72.10
TOTAL CHECK							0.00	129.85
101000	486938	01/28/22	9345	ALEXANDER REAL ESTATE, I	5366Z	Acord Feb 22	0.00	727.00
101000	486939	01/28/22	24454	BRENTWOOD MEADOW HEALTH	5366Z	Cosgren Feb 22	0.00	84.00
101000	486940	01/28/22	7351	CASTRO REALTY AND PROPER	5366Z	Hyde Feb 22	0.00	945.00
101000	486940	01/28/22	7351	CASTRO REALTY AND PROPER	5366Z	Orr Feb 22	0.00	1,225.00
TOTAL CHECK							0.00	2,170.00

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SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486941	01/28/22	20147	CATHERINE COACHMAN	5366Z	Kelly Feb 22	0.00	470.00
101000	486942	01/28/22	25290	COLONNADE PARK LTD	5366Z	Winburn Feb 22	0.00	489.00
101000	486942	01/28/22	25290	COLONNADE PARK LTD	5366Z	Gomillion Feb 22	0.00	541.00
101000	486942	01/28/22	25290	COLONNADE PARK LTD	5366Z	Grant Feb 22	0.00	541.00
101000	486942	01/28/22	25290	COLONNADE PARK LTD	5366Z	Windhorst Feb 22	0.00	401.00
101000	486942	01/28/22	25290	COLONNADE PARK LTD	5366Z	Tejada Feb 22	0.00	518.00
TOTAL CHECK							0.00	2,490.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Jaeger Feb 22	0.00	143.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Scheide Feb 22	0.00	280.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Moody Feb 22	0.00	379.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Maasch Feb 22	0.00	393.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Eastman Feb 22	0.00	450.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Nenninger Feb 22	0.00	464.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Wood Feb 22	0.00	500.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Lowry Jr. Feb 22	0.00	470.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Vorontsova Feb 22	0.00	473.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Genkin Feb 22	0.00	476.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Hilson Feb 22	0.00	900.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Bell Feb 22	0.00	599.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Genkin Feb 22	0.00	614.00
101000	486943	01/28/22	6442	CREATIVE CHOICE HOMES XX	5366Z	Harp Feb 22	0.00	326.00
TOTAL CHECK							0.00	6,467.00
101000	486944	01/28/22	9210	CRYSTAL RIVER APARTMENTS	5366Z	Velazques Nazario Feb	0.00	1,296.00
101000	486944	01/28/22	9210	CRYSTAL RIVER APARTMENTS	5366Z	Sternal Feb 22	0.00	390.00
101000	486944	01/28/22	9210	CRYSTAL RIVER APARTMENTS	5366Z	Jenkins Feb 22	0.00	375.00
101000	486944	01/28/22	9210	CRYSTAL RIVER APARTMENTS	5366Z	Turner Feb 22	0.00	296.00
TOTAL CHECK							0.00	2,357.00
101000	486945	01/28/22	21394	JEFF CUNNINGHAM	5366Z	Recchio Feb 22	0.00	683.00
101000	486946	01/28/22	6516	FLORAL OAKS APARTMENTS L	5366Z	Greer Feb 22	0.00	335.00
101000	486947	01/28/22	4119	GIOVANNA ABBINANTI	5366Z	Sturgell Feb 22	0.00	507.00
101000	486948	01/28/22	21515	HOMOSASSA LTD	5366Z	Overbay Feb 22	0.00	257.00
101000	486949	01/28/22	22304	J W MORTON PROPERTY MANA	5366Z	Oleary Feb 22	0.00	1,358.00
101000	486949	01/28/22	22304	J W MORTON PROPERTY MANA	5366Z	Hetsler Feb 22	0.00	1,138.00
TOTAL CHECK							0.00	2,496.00
101000	486950	01/28/22	26658	JAMES WENDELL JACKSON	5366Z	James Feb 22	0.00	625.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Cutchen Feb 22	0.00	638.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Hoover Feb 22	0.00	650.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Schoefer Feb 22	0.00	664.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Heib Feb 22	0.00	932.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Perkins Feb 22	0.00	212.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Rowe Feb 22	0.00	499.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Christenbery Feb 22	0.00	499.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Tarver Feb 22	0.00	427.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Brown Feb 22	0.00	329.00
101000	486951	01/28/22	23882	THE HOLLOWAY GROUP PA	5366Z	Baker Feb 22	0.00	330.00
TOTAL CHECK							0.00	5,180.00
101000	486952	01/28/22	22538	LUIS LEIVA	5366Z	Lozada Feb 22	0.00	775.00
101000	486953	01/28/22	26662	MARK THOMAS BEVILLE	5366Z	Curry Feb 22	0.00	502.00
101000	486953	01/28/22	26662	MARK THOMAS BEVILLE	5366Z	Keels Feb 22	0.00	524.00
101000	486953	01/28/22	26662	MARK THOMAS BEVILLE	5366Z	Worthen Feb 22	0.00	506.00
101000	486953	01/28/22	26662	MARK THOMAS BEVILLE	5366Z	Bailey Feb 22	0.00	502.00
101000	486953	01/28/22	26662	MARK THOMAS BEVILLE	5366Z	Mincey Feb 22	0.00	505.00
TOTAL CHECK							0.00	2,539.00
101000	486954	01/28/22	19566	MIAMI DADE HOUSING AGENC	5366Z	Cruz Feb 22	0.00	48.57
101000	486954	01/28/22	19566	MIAMI DADE HOUSING AGENC	5366Z	Cruz Feb 22	0.00	1,073.00
TOTAL CHECK							0.00	1,121.57
101000	486955	01/28/22	26249	N-GES-RP OF CITRUS SPRIN	5366Z	Mercier Feb 22	0.00	1,450.00
101000	486956	01/28/22	21041	OMNIA CUM DEO CORP	5366Z	Travis Feb 22	0.00	459.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 9072 3599 Walker	0.00	129.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 6571 6173 Mercier	0.00	71.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 7889 4698 Hoover	0.00	101.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 7459 0938 Lozada2	0.00	55.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 6263 9498 Taylor	0.00	58.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 6226 4463 James	0.00	165.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 7752 1440 Hawkins	0.00	29.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 6893 7366 Serpa	0.00	4.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 7466 6329 Lockley	0.00	14.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 6648 2425 Caffee	0.00	33.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 6746 2839 Cripps	0.00	39.00
101000	486957	01/28/22	21092	PROGRESS ENERGY INC	5366Z	9100 7307 5427 Moore	0.00	45.00
TOTAL CHECK							0.00	743.00
101000	486958	01/28/22	4549	ONE REAL ESTATE INC	5366Z	Wozniak Feb 22	0.00	528.00
101000	486958	01/28/22	4549	ONE REAL ESTATE INC	5366Z	Murphy Feb 22	0.00	750.00
101000	486958	01/28/22	4549	ONE REAL ESTATE INC	5366Z	Davis Feb 22	0.00	757.00
101000	486958	01/28/22	4549	ONE REAL ESTATE INC	5366Z	Smith Feb 22	0.00	633.00
101000	486958	01/28/22	4549	ONE REAL ESTATE INC	5366Z	James Feb 22	0.00	584.00
TOTAL CHECK							0.00	3,252.00
101000	486959	01/28/22	26606	SAM GUESS	5366Z	James Feb 22	0.00	356.00
101000	486960	01/28/22	26700	THE VILLAGES OWNER LLC	5366Z	Herrera Feb 22	0.00	654.00
101000	486961	01/28/22	21106	PAMELA A TURPIN	5366Z	Harvey Feb 22	0.00	408.00
101000	486962	01/28/22	2031	W R E C	5366Z	1718317 Orr	0.00	157.00
101000	486962	01/28/22	2031	W R E C	5366Z	1655922 Murphy	0.00	43.00

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486962	01/28/22	2031	W R E C	5366Z	2147761 Farrar	0.00	33.00
TOTAL CHECK							0.00	233.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5358ARE	0122 1/11/22	0.00	252.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5345APC	0122 1/11/22	0.00	200.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5345ARE	0122 1/11/22	0.00	396.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5326BRE	0122 1/11/22	0.00	252.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5347BHM	0122 1/11/22	0.00	108.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5347BPC	0122 1/11/22	0.00	60.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5358ARE	0123 1/18/22	0.00	252.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5345APC	0123 1/18/22	0.00	200.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5345ARE	0123 1/18/22	0.00	396.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5326BRE	0123 1/18/22	0.00	252.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5347BHM	0123 1/18/22	0.00	108.00
101000	486963	01/27/22	25027	ABILITY CARE SERVICES IN	5347BPC	0123 1/18/22	0.00	60.00
TOTAL CHECK							0.00	2,536.00
101000	486964	01/27/22	26593	ADVANCED DISPOSAL SERVIC	6102	0065211-4039-9 12/16/2	0.00	180.79
101000	486965	01/27/22	24991	ALAN FORINO	5379A	11/5-29/21 MILEAGE	0.00	35.20
101000	486965	01/27/22	24991	ALAN FORINO	5379A	12/3-31/21 MILEAGE	0.00	35.20
TOTAL CHECK							0.00	70.40
101000	486966	01/27/22	914329	BILL DAWSON	450	1589226818 UTIL RFND	0.00	35.27
101000	486967	01/27/22	24547	BOEHRINGER INGELHEIM ANI	5106	13936329 1/7/22	0.00	8,352.00
101000	486968	01/27/22	7002	JAMES BRUNO	5379A	12/7-28/21 MILEAGE	0.00	21.76
101000	486968	01/27/22	7002	JAMES BRUNO	5379X	12/1-29/20 MILEAGE	0.00	27.20
101000	486968	01/27/22	7002	JAMES BRUNO	5379X	1/5-26/21 MILEAGE	0.00	21.76
TOTAL CHECK							0.00	70.72
101000	486969	01/27/22	18437	CENTRAL FLORIDA GAS	2670	0514657-6 12/30/21	0.00	32.06
101000	486969	01/27/22	18437	CENTRAL FLORIDA GAS	2670	0514663-4 12/30/21	0.00	54.57
101000	486969	01/27/22	18437	CENTRAL FLORIDA GAS	5106	0378001-2 12/29/21	0.00	489.81
101000	486969	01/27/22	18437	CENTRAL FLORIDA GAS	4150	0376702-7 12/30/21	0.00	737.93
TOTAL CHECK							0.00	1,314.37
101000	486970	01/27/22	26802	CHARLES CHRISTOFFERS	5345AHD	12/2-30/21 MILEAGE	0.00	14.82
101000	486970	01/27/22	26802	CHARLES CHRISTOFFERS	5348AHD	12/2-30/21 MILEAGE	0.00	33.67
101000	486970	01/27/22	26802	CHARLES CHRISTOFFERS	5351A	12/2-30/21 MILEAGE	0.00	2.69
TOTAL CHECK							0.00	51.18
101000	486971	01/27/22	25067	CITRUS CO HISTORICAL SOC	5348BHD	FEB 2021 RENT	0.00	400.00
101000	486971	01/27/22	25067	CITRUS CO HISTORICAL SOC	5370BCO	FEB 2021 RENT	0.00	400.00
TOTAL CHECK							0.00	800.00
101000	486972	01/27/22	20593	PAUL COHEN	5348WHD	12/8-29/20 MILEAGE	0.00	29.67
101000	486972	01/27/22	20593	PAUL COHEN	5348AHD	1/5-26/21 MILEAGE	0.00	29.90
101000	486972	01/27/22	20593	PAUL COHEN	5351A	1/5-26/21 MILEAMILEAGE	0.00	2.14
101000	486972	01/27/22	20593	PAUL COHEN	5351W	12/8-29/20 MILEAGE	0.00	2.37
101000	486972	01/27/22	20593	PAUL COHEN	5348AHD	2/11-14/21 MILEAGE	0.00	16.47

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486972	01/27/22	20593	PAUL COHEN	5348AHD	3/4-25/21 MILEAGE	0.00	17.36
101000	486972	01/27/22	20593	PAUL COHEN	5348YHD	4/1-15/21 MILEAGE	0.00	17.36
TOTAL CHECK							0.00	115.27
101000	486973	01/27/22	24334	CONNIE SENGER	5379A	12/1-29/21 MILEAGE	0.00	76.80
101000	486974	01/27/22	4668	COUNTRYSIDE ANIMAL CLINI	5106	328571 1/11/22	0.00	170.50
101000	486975	01/27/22	26816	COUNTRYSIDE PRESCHOOL	401	LANDFILL ESCROW 51474	0.00	106.85
101000	486976	01/27/22	26804	D JASPER HOLDINGS LLC	001	RFND CPA/AA-19-08	0.00	560.00
101000	486977	01/27/22	26608	DENNIS M HEWETT	5379A	11/4-12/30/21 MILEAGE	0.00	50.08
101000	486978	01/27/22	1621	DS SERVICES OF AMERICA I	2322-605	16242089 012122 1/21/2	0.00	34.00
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	6102	2307-00 1/10/22	0.00	48.00
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	6102	0957-00 1/10/22	0.00	48.00
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	4180	0856-00 1/10/22	0.00	4.20
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	6102	0899-00 1/10/22	0.00	153.90
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	2101	0338-00 1/10/22	0.00	84.42
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	6212	0043-00 1/10/22	0.00	48.00
101000	486979	01/27/22	0713	FLORAL CITY WATER ASSOC	3200	0856-00 1/10/22	0.00	65.80
TOTAL CHECK							0.00	452.32
101000	486980	01/27/22	26807	FURNITURE NOW HOME ACCES	401	SW ASMT RFND 55451-01	0.00	247.88
101000	486981	01/27/22	8419	GENUINE PARTS COMPANY, N	550	12-2021 12/31/21	0.00	68,411.88
101000	486982	01/27/22	25316	GEORGIA STEWART	5348AHD	12/31/21 MILEAGE	0.00	9.79
101000	486982	01/27/22	25316	GEORGIA STEWART	5358AHD	12/31/21 MILEAGE	0.00	2.45
101000	486982	01/27/22	25316	GEORGIA STEWART	5345AHD	12/31/21 MILEAGE	0.00	2.45
TOTAL CHECK							0.00	14.69
101000	486983	01/27/22	25775	JANET A FIGLIOLI	5351B	1/7/22 MILEAGE	0.00	4.75
101000	486983	01/27/22	25775	JANET A FIGLIOLI	5348BHD	1/7/22 MILEAGE	0.00	9.49
TOTAL CHECK							0.00	14.24
101000	486984	01/27/22	26201	JEFFERY COENEN	5348BHD	1/5/22 MILEAGE	0.00	3.78
101000	486984	01/27/22	26201	JEFFERY COENEN	5351B	1/5/22 MILEAGE	0.00	3.79
TOTAL CHECK							0.00	7.57
101000	486985	01/27/22	26806	JOHN EDEN IV	001	RFND APP LR-20-30	0.00	300.00
101000	486986	01/27/22	22569	CHARLES E KLEINER	5379A	12/1-31/21 MILEAGE	0.00	48.96
101000	486987	01/27/22	26799	LAURA CRAMER	5345AHD	10/11-12/20/21 MILEAGE	0.00	13.92
101000	486987	01/27/22	26799	LAURA CRAMER	5351A	10/11-12/20/21 MILEAGE	0.00	5.66
101000	486987	01/27/22	26799	LAURA CRAMER	5348AHD	10/11-12/20/21 MILEAGE	0.00	19.14
TOTAL CHECK							0.00	38.72
101000	486988	01/27/22	26812	LAUREN COLLINS	6212	LOST BK RFND 1/20/22	0.00	25.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	486989	01/27/22	910661	LEROY H & SUZANNE R COUG	450	1589010725 UTIL RFND	0.00	59.57
101000	486990	01/27/22	25054	LEXISNEXIS RISK SOLUTION	5703-603	1723577-20211231 12/31	0.00	122.20
101000	486991	01/27/22	24717	LISA DOHERTY	5379A	12/3-30/21 MILEAGE	0.00	20.16
101000	486992	01/27/22	23795	BONNIE MCEWEN	5345AHD	1/14/22 MILEAGE	0.00	2.15
101000	486992	01/27/22	23795	BONNIE MCEWEN	5348BHD	1/14/22 MILEAGE	0.00	6.46
101000	486992	01/27/22	23795	BONNIE MCEWEN	5351B	1/14/22 MILEAGE	0.00	4.30
TOTAL CHECK							0.00	12.91
101000	486993	01/27/22	24480	MICHAEL O RONDEAU	5347BOC	349816 1/17/22	0.00	8.78
101000	486993	01/27/22	24480	MICHAEL O RONDEAU	5347BCH	349816 1/17/22	0.00	90.00
TOTAL CHECK							0.00	98.78
101000	486994	01/27/22	26805	MITECH SYSTEMS INC	466	RFND PERMIT 2021-15036	0.00	50.00
101000	486995	01/27/22	18744	MSL PA	2101	137905 12/31/21	0.00	15,000.00
101000	486995	01/27/22	18744	MSL PA	2100H	137947 12/31/21	0.00	8,000.00
TOTAL CHECK							0.00	23,000.00
101000	486996	01/27/22	19775	LINDA NIBLETT	5351B	1/6/22 MILEAGE	0.00	2.52
101000	486996	01/27/22	19775	LINDA NIBLETT	5348BHD	1/6/22 MILEAGE	0.00	5.05
TOTAL CHECK							0.00	7.57
101000	486997	01/27/22	7541.1	OFFICE DEPOT	2322-605	218632524-001 25062955	0.00	11.19
101000	486997	01/27/22	7541.1	OFFICE DEPOT	2322-605	218630173-001 25062955	0.00	45.47
TOTAL CHECK							0.00	56.66
101000	486998	01/27/22	24678	PHYLLIS COONEN	5348AHD	12/29/21 MILEAGE	0.00	6.14
101000	486998	01/27/22	24678	PHYLLIS COONEN	5351A	12/29/21 MILEAGE	0.00	4.10
101000	486998	01/27/22	24678	PHYLLIS COONEN	5348BHD	1/12/22 MILEAGE	0.00	3.34
101000	486998	01/27/22	24678	PHYLLIS COONEN	5351B	1/12/22 MILEAGE	0.00	3.34
TOTAL CHECK							0.00	16.92
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7111	910082669791 1/12/22	0.00	104.22
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7118	910082936395 1/12/22	0.00	480.37
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7111	910082669535 1/12/22	0.00	138.40
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082610643 1/12/22	0.00	33.51
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082500341 1/14/22	0.00	37.40
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	8200	910082988321 1/18/22	0.00	30.24
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5212	910082937239 1/18/22	0.00	30.70
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082884275 1/14/22	0.00	32.39
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082990721 1/14/22	0.00	32.39
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5216	910082724494 1/18/22	0.00	424.13
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	6212	910082500911 1/18/22	0.00	440.80
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5212	910082501350 1/18/22	0.00	489.61
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082667658 1/14/22	0.00	56.42
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082502426 1/14/22	0.00	60.99
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	8300	910082777562 1/14/22	0.00	75.03
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5212	910082725411 1/18/22	0.00	75.56

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082670190 1/14/22	0.00	92.74
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082555536 1/14/22	0.00	90.10
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5216	910082723378 1/18/22	0.00	113.99
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	2101	910082775122 1/18/22	0.00	128.58
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	7201	910082667848 1/14/22	0.00	147.07
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5216	910082668451 1/18/22	0.00	699.54
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	6212	910082558844 1/18/22	0.00	1,119.52
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082883076 12/28/21	0.00	24.09
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082822833 12/31/21	0.00	95.81
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082938719 12/31/21	0.00	98.70
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082820667 12/31/21	0.00	200.35
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	2501	910082936783 12/31/21	0.00	287.92
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082776115 12/31/21	0.00	15.64
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082884704 12/31/21	0.00	67.91
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082988131 12/28/21	0.00	120.95
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	3200	910082557728 12/28/21	0.00	162.07
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5746EP	910082724767 1/10/22	0.00	30.33
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082778844 1/10/22	0.00	16.36
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082723120 1/10/22	0.00	16.36
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	5746EP	910082990945 1/10/22	0.00	30.33
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4102	910082938553 1/10/22	0.00	32.07
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4102	910082883654 1/10/22	0.00	37.81
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	8300	910082726032 1/10/22	0.00	42.72
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4102	910082607060 1/10/22	0.00	45.60
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4102	910082821816 1/10/22	0.00	46.56
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4102	910082883232 1/10/22	0.00	50.13
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4102	910082820443 1/10/22	0.00	65.10
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	2670	910082987479 1/12/22	0.00	17.20
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082886938 12/30/21	0.00	15.87
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082988743 12/30/21	0.00	16.48
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	3200	910082726496 1/4/22	0.00	318.89
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	3200	910082458966 12/28/21	0.00	503.79
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	3200	910082725817 1/4/22	0.00	514.35
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	9000	910082885151 1/4/22	0.00	553.03
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	3200	910082669311 12/30/21	0.00	553.17
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	2670	910082557314 12/28/21	0.00	4,777.15
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4180	910082557728 12/28/21	0.00	10.34
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4180	910082726496 1/4/22	0.00	20.35
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4180	910082458966 12/28/21	0.00	32.16
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4180	910082725817 1/4/22	0.00	32.83
101000	487001	01/27/22	21092	PROGRESS ENERGY INC	4180	910082669311 12/30/21	0.00	35.31
TOTAL CHECK							0.00	13,821.43
101000	487002	01/27/22	21029	QUADIENT LEASING USA INC	2440	N9218891 1/11/22	0.00	444.00
101000	487003	01/27/22	19458.1	ROBERT P JONES & ASSOCIA	2109	2021-2022 PART FEES	0.00	4,850.00
101000	487004	01/27/22	22401	ROBERT J ROSE	5348AHD	12/30/21 MILEAGE	0.00	2.08
101000	487004	01/27/22	22401	ROBERT J ROSE	5351A	12/30/21 MILEAGE	0.00	4.15
TOTAL CHECK							0.00	6.23
101000	487005	01/27/22	25381	SANDRA L CAMPISE	5351B	1/10/22 MILEAGE	0.00	4.89

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487005	01/27/22	25381	SANDRA L CAMPISE	5351B	1/13/22 MILEAGE	0.00	5.34
101000	487005	01/27/22	25381	SANDRA L CAMPISE	5348BHD	1/10/22 MILEAGE	0.00	4.90
101000	487005	01/27/22	25381	SANDRA L CAMPISE	5348BHD	1/13/22 MILEAGE	0.00	5.34
TOTAL CHECK							0.00	20.47
101000	487006	01/27/22	913240	SARAH & ANTHONY JOHNSON	450	1901023795 UTIL RFND	0.00	157.28
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5358ARE	0058 1/10/22	0.00	162.75
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5345APC	0058 1/10/22	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5347APC	0053 12/7/21	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5347APC	0054 12/13/21	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5347APC	0055 12/18/21	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5345APC	0056 12/27/21	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5345APC	0057 1/3/22	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5345ARE	0056 12/27/21	0.00	63.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5345ARE	0057 1/3/22	0.00	105.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5358ARE	0057 1/3/22	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5358ARE	0056 12/27/21	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5326ARE	0053 12/7/21	0.00	378.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5326ARE	0054 12/13/21	0.00	567.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5326ARE	0055 12/18/21	0.00	645.75
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5345APC	0059 1/17/22	0.00	84.00
101000	487007	01/27/22	24357	SCHARFELD CARE SOLUTIONS	5358ARE	0059 1/17/22	0.00	168.00
TOTAL CHECK							0.00	2,845.50
101000	487008	01/27/22	26293	SONJA E MEISTRELL	5351A	12/6-31/21 MILEAGE	0.00	10.11
101000	487008	01/27/22	26293	SONJA E MEISTRELL	5348AHD	12/6-31/21 MILEAGE	0.00	34.39
TOTAL CHECK							0.00	44.50
101000	487009	01/27/22	13087	STATE ATTORNEY'S OFFICE	5703-602	OCT-DEC 2021 SALARIES	0.00	35,699.23
101000	487010	01/27/22	26808	STORE RIGHT LLC	401	SW ASMT RFND 52513-01	0.00	39.53
101000	487011	01/27/22	26811	THEODORE LOCKLAR	401	LANDFILL ESCROW 50154	0.00	213.70
101000	487013	01/27/22	2031	W R E C	5746DP	1601017 1/17/22	0.00	42.90
101000	487013	01/27/22	2031	W R E C	9000	1777675 1/17/22	0.00	37.96
101000	487013	01/27/22	2031	W R E C	9000	1777668 1/17/22	0.00	38.48
101000	487013	01/27/22	2031	W R E C	9000	2139668 1/17/22	0.00	45.37
101000	487013	01/27/22	2031	W R E C	9000	2135637 1/17/22	0.00	35.04
101000	487013	01/27/22	2031	W R E C	9000	2135641 1/17/22	0.00	35.04
101000	487013	01/27/22	2031	W R E C	9000	2135640 1/17/22	0.00	35.04
101000	487013	01/27/22	2031	W R E C	9000	2135633 1/17/22	0.00	35.38
101000	487013	01/27/22	2031	W R E C	9000	2135639 1/17/22	0.00	36.01
101000	487013	01/27/22	2031	W R E C	9000	1777655 1/17/22	0.00	91.77
101000	487013	01/27/22	2031	W R E C	9000	1777669 1/17/22	0.00	95.40
101000	487013	01/27/22	2031	W R E C	9000	1777667 1/17/22	0.00	37.59
101000	487013	01/27/22	2031	W R E C	9000	1777682 1/17/22	0.00	44.85
101000	487013	01/27/22	2031	W R E C	9000	1777698 1/17/22	0.00	47.23
101000	487013	01/27/22	2031	W R E C	9000	1777691 1/17/22	0.00	49.97
101000	487013	01/27/22	2031	W R E C	9000	1777681 1/17/22	0.00	98.40
101000	487013	01/27/22	2031	W R E C	9000	1777672 1/17/22	0.00	294.78

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487013	01/27/22	2031	W R E C	9000	1777692 1/17/22	0.00	38.67
101000	487013	01/27/22	2031	W R E C	9000	1777673 1/17/22	0.00	61.55
101000	487013	01/27/22	2031	W R E C	9000	1777678 1/17/22	0.00	90.28
101000	487013	01/27/22	2031	W R E C	9000	1777677 1/17/22	0.00	4,273.96
101000	487013	01/27/22	2031	W R E C	9000	1777703 1/17/22	0.00	9,090.32
101000	487013	01/27/22	2031	W R E C	9000	1777683 1/17/22	0.00	56.15
101000	487013	01/27/22	2031	W R E C	9000	1777696 1/17/22	0.00	69.41
101000	487013	01/27/22	2031	W R E C	8200	1777617 1/18/22	0.00	1,903.80
101000	487013	01/27/22	2031	W R E C	9000	1777665 1/17/22	0.00	277.29
101000	487013	01/27/22	2031	W R E C	9000	1777671 1/17/22	0.00	36.18
101000	487013	01/27/22	2031	W R E C	9000	1777695 1/17/22	0.00	37.41
101000	487013	01/27/22	2031	W R E C	9000	1777666 1/17/22	0.00	93.27
101000	487013	01/27/22	2031	W R E C	9000	1777697 1/17/22	0.00	46.35
101000	487013	01/27/22	2031	W R E C	9000	1777679 1/17/22	0.00	55.80
101000	487013	01/27/22	2031	W R E C	9000	1777693 1/17/22	0.00	38.92
101000	487013	01/27/22	2031	W R E C	9000	1777680 1/17/22	0.00	48.83
101000	487013	01/27/22	2031	W R E C	9000	1777699 1/17/22	0.00	46.70
101000	487013	01/27/22	2031	W R E C	9000	1777676 1/17/22	0.00	79.58
101000	487013	01/27/22	2031	W R E C	9000	1777564 1/17/22	0.00	363.63
101000	487013	01/27/22	2031	W R E C	9000	1777609 1/17/22	0.00	614.80
101000	487013	01/27/22	2031	W R E C	9000	1777635 1/17/22	0.00	282.72
101000	487013	01/27/22	2031	W R E C	9000	1777684 1/17/22	0.00	93.01
101000	487013	01/27/22	2031	W R E C	9000	1777674 1/17/22	0.00	38.04
101000	487013	01/27/22	2031	W R E C	9000	1777694 1/17/22	0.00	47.06
101000	487013	01/27/22	2031	W R E C	2670	1035419 12/29/21	0.00	16,344.61
101000	487013	01/27/22	2031	W R E C	7116	1777602 1/10/22	0.00	81.78
101000	487013	01/27/22	2031	W R E C	4180	2186598 12/29/21	0.00	1,026.82
101000	487013	01/27/22	2031	W R E C	4180	2186604 12/29/21	0.00	206.22
101000	487013	01/27/22	2031	W R E C	4102	1777688 1/10/22	0.00	60.67
101000	487013	01/27/22	2031	W R E C	7104	1777557 1/11/22	0.00	133.12
101000	487013	01/27/22	2031	W R E C	9000	2135643 1/13/22	0.00	35.04
101000	487013	01/27/22	2031	W R E C	9000	2135642 1/13/22	0.00	35.04
101000	487013	01/27/22	2031	W R E C	4102	1777686 1/10/22	0.00	35.92
101000	487013	01/27/22	2031	W R E C	3200	1777687 1/10/22	0.00	257.02
101000	487013	01/27/22	2031	W R E C	4180	1777687 1/10/22	0.00	16.41
101000	487013	01/27/22	2031	W R E C	3200	1777659 1/4/22	0.00	46.93
TOTAL CHECK							0.00	37,164.52
101000	487014	01/27/22	26795	WASTE MANAGEMENT INC OF	6212	0538501-2227-5 1/18/22	0.00	134.36
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	5218	DB3607 12/31/21	0.00	22,477.67
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001862639 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001862639 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865280 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865279 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865278 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865277 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865285 12/31/21	0.00	70.02
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865287 12/31/21	0.00	74.48
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	9000	0001865263 12/31/21	0.00	74.48
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865276 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865275 12/31/21	0.00	35.01

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865284 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865283 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865282 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	3200	0001865281 12/31/21	0.00	35.01
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865286 12/31/21	0.00	37.24
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865278 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865279 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865280 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865277 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865273 12/31/21	0.00	148.95
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865249 12/31/21	0.00	148.95
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865248 12/31/21	0.00	150.95
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865253 12/31/21	0.00	150.95
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865255 12/31/21	0.00	74.48
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865271 12/31/21	0.00	74.48
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865256 12/31/21	0.00	39.24
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865252 12/31/21	0.00	297.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865251 12/31/21	0.00	297.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865250 12/31/21	0.00	299.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865254 12/31/21	0.00	299.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	9000	0001865265 12/31/21	0.00	260.67
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	9000	0001865264 12/31/21	0.00	186.20
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865276 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865275 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865284 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865281 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865282 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865283 12/31/21	0.00	2.23
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	4180	0001865285 12/31/21	0.00	4.46
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865269 12/31/21	0.00	74.48
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865274 12/31/21	0.00	74.48
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865270 12/31/21	0.00	297.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	5106	0001865257 12/31/21	0.00	297.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865267 12/31/21	0.00	297.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865268 12/31/21	0.00	297.90
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865266 12/31/21	0.00	708.07
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	2670	0001865272 12/31/21	0.00	148.95
101000	487017	01/27/22	18405	WASTE PRO OF FLORIDA INC	6102	0001865247 12/31/21	0.00	150.95
TOTAL CHECK							0.00	27,926.99
101000	487018	01/27/22	2745	BARBARA WHITFORD	5379A	12/1-30/21 MILEAGE	0.00	57.60
101000	487019	01/27/22	2130.1	WITHLACOOCHEE REGIONAL W	9000	1062 1/1/22	0.00	7,095.75
101000	487020	01/27/22	26818	CHARLES W DEAN JR	9000Z	SWR-0000000186 GRANT	0.00	1,255.00
101000	487021	01/27/22	914467	309 NORTH BLVD LLC	450	1901039693 UTIL RFND	0.00	37.35
101000	487022	01/27/22	908042	A PLUS HOMES	450	1901036416 UTIL RFND	0.00	33.48
101000	487023	01/27/22	901479	ADAMS HOMES OF NW FL INC	450	1901037149 UTIL RFND	0.00	57.06

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487024	01/27/22	913445	ALDANA CONTRACTING LLC	450	1901036441 UTIL RFND	0.00	27.14
101000	487025	01/27/22	914414	ALEJANDRO HUERTA & GREIV	450	1901035976 UTIL RFND	0.00	68.44
101000	487026	01/27/22	914373	ALFRED AMECHI	450	1901036318 UTIL RFND	0.00	140.68
101000	487027	01/27/22	914380	ALICE STELLABOTTE	450	1901024574 UTIL RFND	0.00	133.19
101000	487028	01/27/22	914418	ALICIA HENSLEY	450	1901037910 UTIL RFND	0.00	66.69
101000	487029	01/27/22	914486	ALLAN C BOHL & SHARON L	450	1901027955 UTIL RFND	0.00	71.85
101000	487030	01/27/22	914464	AMANDA FERGERSON	450	1901026769 UTIL RFND	0.00	39.19
101000	487031	01/27/22	914425	AMIDES TORRES	450	1502656315 UTIL RFND	0.00	60.38
101000	487032	01/27/22	914348	ANA MARIA GARCIA	450	1901035142 UTIL RFND	0.00	221.70
101000	487033	01/27/22	914397	ANDREA & ANTHONY MARCANT	450	1901023246 UTIL RFND	0.00	103.98
101000	487034	01/27/22	914386	ANGELA & RANDALL WOESTE	450	1901026843 UTIL RFND	0.00	128.49
101000	487035	01/27/22	914447	APRIL WNUK	450	1806613319 UTIL RFND	0.00	43.65
101000	487036	01/27/22	914485	ARTHUR LUTES JR	450	1901010932 UTIL RFND	0.00	24.70
101000	487037	01/27/22	914379	ARTHUR MCFARLAND	450	1901028519 UTIL RFND	0.00	133.19
101000	487038	01/27/22	914400	ASHTAN RICHEY	450	1901034604 UTIL RFND	0.00	97.82
101000	487039	01/27/22	914474	AUDREY JONAS	450	1901028667 UTIL RFND	0.00	35.74
101000	487040	01/27/22	914440	BEACON PROPERTY PARTNERS	450	1901039364 UTIL RFND	0.00	46.39
101000	487041	01/27/22	914483	BILL & BERNA ANSPAUGH	450	1901025156 UTIL RFND	0.00	28.02
101000	487042	01/27/22	914344	BOOMBIZ INC	450	1901015962 UTIL RFND	0.00	350.44
101000	487043	01/27/22	914494	BRUCE FRANKLIN STORMAN	450	1901029460 UTIL RFND	0.00	5.49
101000	487044	01/27/22	902008	BRUCE KAUFMAN	450	1901038974 UTIL RFND	0.00	34.72
101000	487044	01/27/22	902008	BRUCE KAUFMAN	450	1901037390 UTIL RFND	0.00	12.24
101000	487044	01/27/22	902008	BRUCE KAUFMAN	450	1901038515 UTIL RFND	0.00	14.83
101000	487044	01/27/22	902008	BRUCE KAUFMAN	450	1901037806 UTIL RFND	0.00	47.11
101000	487044	01/27/22	902008	BRUCE KAUFMAN	450	1901036868 UTIL RFND	0.00	42.05
TOTAL CHECK							0.00	150.95
101000	487045	01/27/22	914477	BRUCE REICHELDERFER	450	1901032770 UTIL RFND	0.00	34.50
101000	487046	01/27/22	914342	CANDY & PAUL HOFFMAN	450	1901031523 UTIL RFND	0.00	501.31
101000	487047	01/27/22	914387	CARL & JUDITH MUCKERHEID	450	1901028177 UTIL RFND	0.00	127.78

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SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487048	01/27/22	914456	CAROLYNN FAVREAU	450	1901010615 UTIL RFND	0.00	40.78
101000	487049	01/27/22	914493	CHARLENE THIBAULT	450	1901038428 UTIL RFND	0.00	8.05
101000	487050	01/27/22	914442	CHARLENE TRAPHAAGAN	450	1502239831 UTIL RFND	0.00	45.24
101000	487051	01/27/22	914388	CHARLOTTE & PAUL GLASER	450	1901032484 UTIL RFND	0.00	125.66
101000	487052	01/27/22	914473	CHRISTINE & JAMES HOLBRO	450	1901035787 UTIL RFND	0.00	36.75
101000	487053	01/27/22	914472	CHRISTOPHER VAN TWUYVER	450	1901039557 UTIL RFND	0.00	36.83
101000	487054	01/27/22	914451	CHRISTOS GREGORY BASTIS	450	1901040721 UTIL RFND	0.00	42.25
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040452 UTIL RFND	0.00	41.00
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040453 UTIL RFND	0.00	39.88
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040562 UTIL RFND	0.00	42.41
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040560 UTIL RFND	0.00	43.13
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040860 UTIL RFND	0.00	47.47
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040698 UTIL RFND	0.00	47.47
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040743 UTIL RFND	0.00	48.19
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040330 UTIL RFND	0.00	31.99
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040454 UTIL RFND	0.00	35.55
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040663 UTIL RFND	0.00	38.44
101000	487055	01/27/22	913142	CITRAVEST MANAGEMENT	450	1901040975 UTIL RFND	0.00	48.19
TOTAL CHECK							0.00	463.72
101000	487056	01/27/22	907039	CITRUS HILLS CONSTRUCTIO	450	1901034047 UTIL RFND	0.00	77.28
101000	487056	01/27/22	907039	CITRUS HILLS CONSTRUCTIO	450	1901038128 UTIL RFND	0.00	17.51
TOTAL CHECK							0.00	94.79
101000	487057	01/27/22	907955	CITRUS HILLS CONSTRUCTIO	450	1901030969 UTIL RFND	0.00	147.72
101000	487057	01/27/22	907955	CITRUS HILLS CONSTRUCTIO	450	1901035814 UTIL RFND	0.00	139.19
TOTAL CHECK							0.00	286.91
101000	487058	01/27/22	914449	CORNELIS RAVENSBURGEN	450	1901036539 UTIL RFND	0.00	42.41
101000	487059	01/27/22	914359	CRISTINA & WILLIAM SPANN	450	1901032879 UTIL RFND	0.00	160.95
101000	487060	01/27/22	914412	DAVE & SHERRIE BREWER	450	1901020510 UTIL RFND	0.00	73.95
101000	487061	01/27/22	914365	DAVE KERN	450	1901039984 UTIL RFND	0.00	152.40
101000	487062	01/27/22	914350	DAWN ROBINSON	450	1901032717 UTIL RFND	0.00	208.08
101000	487063	01/27/22	914403	DAWN WEST	450	1901027794 UTIL RFND	0.00	88.72
101000	487064	01/27/22	914405	DENNIS WEIS & STEPHANIE	450	1901027168 UTIL RFND	0.00	80.07
101000	487065	01/27/22	914478	DONALD & DEBORAH WILLS	450	1901025242 UTIL RFND	0.00	33.49

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487066	01/27/22	914458	DONALD & MARSHA MILLICH	450	1901035383 UTIL RFND	0.00	40.61
101000	487067	01/27/22	914437	DONNA ALLSOBROOKS	450	1501616526 UTIL RFND	0.00	48.28
101000	487068	01/27/22	914421	DONNA SMALL	450	1901022170 UTIL RFND	0.00	65.99
101000	487069	01/27/22	914468	DOORTHA ROBINSON	450	1901011898 UTIL RFND	0.00	37.32
101000	487070	01/27/22	914469	ELAINE WHITECAVAGE	450	1901012083 UTIL RFND	0.00	37.14
101000	487071	01/27/22	914360	ENDURANCE CAPITAL MANAGE	450	1901040595 UTIL RFND	0.00	160.62
101000	487072	01/27/22	914372	ENIKO DUDLEY	450	1901038945 UTIL RFND	0.00	141.85
101000	487073	01/27/22	914374	EUGENE & MYRA REESE	450	1901018532 UTIL RFND	0.00	138.76
101000	487074	01/27/22	914395	EULINDA TANNER	450	1901037273 UTIL RFND	0.00	109.45
101000	487075	01/27/22	914436	EVELYN BODDIE	450	1901032624 UTIL RFND	0.00	48.37
101000	487076	01/27/22	914424	FELECIA DUPREE	450	1901028742 UTIL RFND	0.00	61.11
101000	487077	01/27/22	914347	FRANCES BUTTS	450	1901021623 UTIL RFND	0.00	228.34
101000	487078	01/27/22	914429	GARY MILLER & MARCELLE M	450	1502248832 UTIL RFND	0.00	56.60
101000	487079	01/27/22	914496	GEORGE & JANET BAILEY	450	1901026965 UTIL RFND	0.00	170.00
101000	487080	01/27/22	914417	GEORGE BRICE & RHEA D MA	450	1901031443 UTIL RFND	0.00	67.16
101000	487081	01/27/22	914427	GERALD & JOAN OLMSTEAD	450	1901040428 UTIL RFND	0.00	57.89
101000	487082	01/27/22	914356	GINA EDDY	450	1901023675 UTIL RFND	0.00	174.23
101000	487083	01/27/22	914391	GRANT RPS LLC	450	1901039690 UTIL RFND	0.00	114.70
101000	487084	01/27/22	914371	GREAT AMERICAN REALTY &	450	1901039174 UTIL RFND	0.00	143.02
101000	487085	01/27/22	914465	GREAT AMERICAN REALTY &	450	1901039703 UTIL RFND	0.00	39.01
101000	487086	01/27/22	910889	HOMES BY ANN DAVID INC	450	1901036439 UTIL RFND	0.00	25.33
101000	487087	01/27/22	914459	HOMES BY ANNE DAVID INC	450	1901037963 UTIL RFND	0.00	40.44
101000	487088	01/27/22	914369	JAMES SCHOCH & ERIN CRAM	450	1901019635 UTIL RFND	0.00	146.44
101000	487089	01/27/22	914457	JAMIE WALTERS	450	1901018217 UTIL RFND	0.00	40.75
101000	487090	01/27/22	914411	JANET GUNKEL	450	1901017110 UTIL RFND	0.00	75.14
101000	487091	01/27/22	914479	JEAN MICHEL & MABEL GONZ	450	1901033832 UTIL RFND	0.00	31.24

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487092	01/27/22	914419	JEANNE RYNO	450	1901021453 UTIL RFND	0.00	66.41
101000	487093	01/27/22	914484	JEANNIE BEACH & DAN WILK	450	1901027882 UTIL RFND	0.00	26.94
101000	487094	01/27/22	914433	JERRY BYNES	450	1901014744 UTIL RFND	0.00	52.31
101000	487095	01/27/22	914428	JIM CAPPS	450	1901010124 UTIL RFND	0.00	57.04
101000	487096	01/27/22	914406	JIM F & CELIA YOUNG	450	1901028205 UTIL RFND	0.00	79.86
101000	487097	01/27/22	914383	JO LYNN & JAMES BUMILLER	450	1901038313 UTIL RFND	0.00	131.13
101000	487098	01/27/22	914480	JOEL ROBINSON	450	1901012566 UTIL RFND	0.00	30.85
101000	487099	01/27/22	914410	JOHN & LINDA TIMMONS	450	1901017639 UTIL RFND	0.00	76.73
101000	487100	01/27/22	914446	JOHN F CORTALANO, JR	450	1901035069 UTIL RFND	0.00	43.69
101000	487101	01/27/22	914389	JOHN J & ASHTON WESTER	450	1502394222 UTIL RFND	0.00	122.42
101000	487102	01/27/22	914399	JOHN R COX	450	1901028692 UTIL RFND	0.00	102.40
101000	487103	01/27/22	914455	JOSEPH LUPINO	450	1901039753 UTIL RFND	0.00	40.80
101000	487104	01/27/22	914351	JOSEPH MCCAULEY	450	1901029387 UTIL RFND	0.00	202.76
101000	487105	01/27/22	914454	JOSHUA COOK	450	1901040529 UTIL RFND	0.00	40.80
101000	487106	01/27/22	914385	JOSIE REY	450	1901021721 UTIL RFND	0.00	128.70
101000	487107	01/27/22	914364	JUAN CARLOS CAPDEVILLA	450	1901037269 UTIL RFND	0.00	155.92
101000	487108	01/27/22	914393	JULIA OSTROUT	450	1901030023 UTIL RFND	0.00	112.34
101000	487109	01/27/22	914349	JULIE & SCOTT ABEELS	450	1901039814 UTIL RFND	0.00	211.55
101000	487110	01/27/22	914453	KATHRYN & THOMAS THOMSON	450	1901024128 UTIL RFND	0.00	41.17
101000	487111	01/27/22	914408	KATHRYN FITZPATRICK	450	1901014600 UTIL RFND	0.00	78.46
101000	487112	01/27/22	914452	KENNETH & SUSAN LONG	450	1901027058 UTIL RFND	0.00	41.36
101000	487113	01/27/22	914439	KEVIN W CAMPBELL	450	1901040241 UTIL RFND	0.00	46.75
101000	487114	01/27/22	914422	KIMBERLY KELLER & JEREMI	450	1901035498 UTIL RFND	0.00	63.83
101000	487115	01/27/22	914357	KINGSWAY OF FLORIDA INC	450	1804049508 UTIL RFND	0.00	173.86
101000	487115	01/27/22	914357	KINGSWAY OF FLORIDA INC	450	1804049409 UTIL RFND	0.00	163.58
TOTAL CHECK							0.00	337.44
101000	487116	01/27/22	914362	KINGSWAY OF FLORIDA MINI	450	1804675617 UTIL RFND	0.00	157.95
101000	487116	01/27/22	914362	KINGSWAY OF FLORIDA MINI	450	1804675914 UTIL RFND	0.00	135.44

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
TOTAL CHECK							0.00	293.39
101000	487117	01/27/22	914354	KRISTEN BROOKS	450	1901036126 UTIL RFND	0.00	177.81
101000	487118	01/27/22	914426	KRYSTLE REED	450	1901032288 UTIL RFND	0.00	59.13
101000	487119	01/27/22	914353	LEONARD IACOPELLI	450	1901038934 UTIL RFND	0.00	184.68
101000	487120	01/27/22	914398	LINDA J ELLIOTT	450	1806369631 UTIL RFND	0.00	103.39
101000	487121	01/27/22	914346	LINDSAY DAVIS	450	1901035188 UTIL RFND	0.00	238.58
101000	487122	01/27/22	914355	LISA & JAMES HERGAN	450	1901033762 UTIL RFND	0.00	177.76
101000	487123	01/27/22	914394	LOIS M SULLIVAN &	450	1901030681 UTIL RFND	0.00	110.72
101000	487124	01/27/22	914471	LORRAINE ERDMAN	450	1901020880 UTIL RFND	0.00	36.91
101000	487125	01/27/22	914390	MARGARET & VOLKER WOLF	450	1901040437 UTIL RFND	0.00	116.45
101000	487126	01/27/22	914435	MARK & COLLEEN CARUSO	450	1901036194 UTIL RFND	0.00	50.11
101000	487127	01/27/22	914368	MARK AUGUSTSSON	450	1901040148 UTIL RFND	0.00	147.72
101000	487128	01/27/22	914401	MARK WORSHAM	450	1901023143 UTIL RFND	0.00	95.28
101000	487129	01/27/22	914481	MARK WORTHEN	450	1803242104 UTIL RFND	0.00	58.82
101000	487130	01/27/22	914444	MARSHA WALKER	450	1901038100 UTIL RFND	0.00	44.58
101000	487131	01/27/22	914413	MELISSA WOODARD	450	1901024341 UTIL RFND	0.00	69.72
101000	487132	01/27/22	914376	MICHAEL A PULLI	450	1901019240 UTIL RFND	0.00	137.54
101000	487133	01/27/22	914402	MICHAEL BERKOWITZ & PRAY	450	1901029266 UTIL RFND	0.00	93.13
101000	487134	01/27/22	914488	MILDRED M BOJANOWSKI	450	1901035694 UTIL RFND	0.00	21.25
101000	487135	01/27/22	914345	MORGAN STALEY	450	1901037281 UTIL RFND	0.00	286.52
101000	487136	01/27/22	914409	MURLI, INC	450	1901012670 UTIL RFND	0.00	78.28
101000	487137	01/27/22	914431	NICHOLE & FRANZ PLUM	450	1901033888 UTIL RFND	0.00	54.34
101000	487138	01/27/22	914432	NICOLE DELINE	450	1901023548 UTIL RFND	0.00	53.82
101000	487139	01/27/22	914366	NINA E TAYLOR	450	1901035567 UTIL RFND	0.00	151.23
101000	487140	01/27/22	914375	NOREEN THOMAS	450	1901030480 UTIL RFND	0.00	137.88
101000	487141	01/27/22	914491	NORMA PICKETT	450	1501259012 UTIL RFND	0.00	10.64

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487142	01/27/22	914461	OLIF & DOUGLAS LINDSEY	450	1901017483 UTIL RFND	0.00	40.03
101000	487143	01/27/22	914430	PATRICIA FRADETTE	450	1901025013 UTIL RFND	0.00	56.27
101000	487144	01/27/22	914495	PATRICIA RUSSELL	450	1901040553 UTIL RFND	0.00	132.56
101000	487145	01/27/22	914420	PATRICK COX	450	1901013713 UTIL RFND	0.00	66.00
101000	487146	01/27/22	914370	PATRICK WYKLE	450	1901035766 UTIL RFND	0.00	144.19
101000	487147	01/27/22	914392	PAULA ALT	450	1901011156 UTIL RFND	0.00	113.01
101000	487148	01/27/22	914462	PAULINE HAUGHTON	450	1901039766 UTIL RFND	0.00	39.88
101000	487149	01/27/22	914470	RALPH & APRIL ESTRADA	450	1901018398 UTIL RFND	0.00	36.96
101000	487150	01/27/22	914448	RAMON MARTINEZ	450	1502350919 UTIL RFND	0.00	42.56
101000	487151	01/27/22	914343	RANGER CONSTRUCTION	450	1901039883 UTIL RFND	0.00	388.96
101000	487152	01/27/22	914378	RESOLUTE PROPERTY MANAGE	450	1901040358 UTIL RFND	0.00	135.98
101000	487153	01/27/22	914441	RESOLUTE PROPERTY MANAGE	450	1901040104 UTIL RFND	0.00	45.50
101000	487154	01/27/22	914384	RICHARD & LORRAINE CRAWF	450	1901030682 UTIL RFND	0.00	130.53
101000	487155	01/27/22	914352	RICHARD & RANAE GAMEL	450	1901036380 UTIL RFND	0.00	184.68
101000	487156	01/27/22	914490	RICHARD WILLEY	450	1803578135 UTIL RFND	0.00	15.44
101000	487157	01/27/22	914466	RIVER WOLF	450	1901029004 UTIL RFND	0.00	39.01
101000	487158	01/27/22	914460	ROBERT & JESSICA WILLIS	450	1901029194 UTIL RFND	0.00	40.11
101000	487159	01/27/22	914415	ROBERT A WOOSTER	450	1806457410 UTIL RFND	0.00	67.84
101000	487160	01/27/22	914407	ROCK CRUSHER CANYON	450	1801119809 UTIL RFND	0.00	79.28
101000	487161	01/27/22	914358	ROGER FODERINGHAM	450	1901036466 UTIL RFND	0.00	167.11
101000	487162	01/27/22	914367	ROSEANN PAYNE	450	1901026315 UTIL RFND	0.00	151.23
101000	487163	01/27/22	914463	SANDRA TORRES	450	1501015331 UTIL RFND	0.00	39.71
101000	487164	01/27/22	914487	SFR JV-2 PROPERTY LLC	450	1901039843 UTIL RFND	0.00	21.61
101000	487165	01/27/22	914381	SFR JV-2 PROPERTY, LLC	450	1901039795 UTIL RFND	0.00	132.28
101000	487166	01/27/22	914445	STANLEY GLEBOCKI JR	450	1501053787 UTIL RFND	0.00	43.81
101000	487167	01/27/22	914443	STEVEN JARBOE	450	1901010890 UTIL RFND	0.00	44.85

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487168	01/27/22	914377	SUSAN MYERSCOUGH	450	1901039515 UTIL RFND	0.00	136.70
101000	487169	01/27/22	15996.1	SWEETWATER HOMES OF CITR	450	1901035549 UTIL RFND	0.00	131.29
101000	487169	01/27/22	15996.1	SWEETWATER HOMES OF CITR	450	1901035899 UTIL RFND	0.00	125.25
101000	487169	01/27/22	15996.1	SWEETWATER HOMES OF CITR	450	1901036059 UTIL RFND	0.00	97.00
101000	487169	01/27/22	15996.1	SWEETWATER HOMES OF CITR	450	1901034712 UTIL RFND	0.00	21.85
101000	487169	01/27/22	15996.1	SWEETWATER HOMES OF CITR	450	1901036408 UTIL RFND	0.00	30.91
TOTAL CHECK							0.00	406.30
101000	487170	01/27/22	914341	TACO BELL	450	1901039325 UTIL RFND	0.00	1,827.47
101000	487171	01/27/22	914482	TERRY & SUSAN PALAZZOLO	450	1901032669 UTIL RFND	0.00	28.84
101000	487172	01/27/22	914438	TERRY KING	450	1901012321 UTIL RFND	0.00	47.51
101000	487173	01/27/22	914434	TETRA RESOURCES INC	450	1901037341 UTIL RFND	0.00	50.79
101000	487173	01/27/22	914434	TETRA RESOURCES INC	450	1901037342 UTIL RFND	0.00	50.79
TOTAL CHECK							0.00	101.58
101000	487174	01/27/22	914475	THOMAS GROVES	450	1901014849 UTIL RFND	0.00	35.47
101000	487175	01/27/22	914382	TIFFANY TOY	450	1901039456 UTIL RFND	0.00	131.29
101000	487176	01/27/22	914361	TIMOTHY C & CAROLINE DAH	450	1901025155 UTIL RFND	0.00	159.44
101000	487177	01/27/22	914396	TODD & DEBBIE RICKLE	450	1901038579 UTIL RFND	0.00	104.55
101000	487178	01/27/22	914476	TRACY BUNCH	450	1901040154 UTIL RFND	0.00	35.02
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901037897 UTIL RFND	0.00	34.82
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901037866 UTIL RFND	0.00	33.08
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901037896 UTIL RFND	0.00	33.58
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038274 UTIL RFND	0.00	33.59
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038343 UTIL RFND	0.00	34.30
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038472 UTIL RFND	0.00	26.45
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901037869 UTIL RFND	0.00	44.58
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038273 UTIL RFND	0.00	42.05
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901037547 UTIL RFND	0.00	42.05
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901037895 UTIL RFND	0.00	54.65
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038341 UTIL RFND	0.00	35.38
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901036898 UTIL RFND	0.00	35.91
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038345 UTIL RFND	0.00	36.63
101000	487179	01/27/22	906447	UNDERWOOD RESIDENTIAL LL	450	1901038734 UTIL RFND	0.00	37.91
TOTAL CHECK							0.00	524.98
101000	487180	01/27/22	914450	VAN DER VALK CONSTRUCTIO	450	1901037695 UTIL RFND	0.00	42.41
101000	487181	01/27/22	914363	VICTOR A DEJESUS	450	1901019326 UTIL RFND	0.00	156.57
101000	487182	01/27/22	914423	WILLIAM & SONYA LAWSON	450	1901026902 UTIL RFND	0.00	61.86
101000	487183	01/27/22	914492	WILLIAM E & CAROL WALSH	450	1901015950 UTIL RFND	0.00	9.75

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487184	01/27/22	914489	WILLIAM RITTER	450	1901035375 UTIL RFND	0.00	21.22
101000	487185	01/27/22	914416	WJHFL LLC	450	1901036983 UTIL RFND	0.00	17.70
101000	487185	01/27/22	914416	WJHFL LLC	450	1901036982 UTIL RFND	0.00	46.39
101000	487185	01/27/22	914416	WJHFL LLC	450	1901036980 UTIL RFND	0.00	67.28
TOTAL CHECK							0.00	131.37
101000	487186	01/27/22	914404	YOSEPH BEN-SHOAM	450	1901037110 UTIL RFND	0.00	85.92
101000	487187	01/27/22	22338	BARRACUDA EMERGENCY PHYS	2101A	HOSPITAL BILL 1/10/22	0.00	178.81
101000	487188	01/27/22	4125	BRIGHT HOUSE NETWORKS	5703-603	0050505835-02 12/23/21	0.00	395.18
101000	487188	01/27/22	4125	BRIGHT HOUSE NETWORKS	5703-602	0050505835-02 12/23/21	0.00	395.19
TOTAL CHECK							0.00	790.37
101000	487189	01/27/22	17174	CENTURYLINK	2332-602	311818766 12/25/21	0.00	52.20
101000	487190	01/27/22	20408	FLORIDA DEPARTMENT OF ST	2150	161572 12/9/21	0.00	71.48
101000	487190	01/27/22	20408	FLORIDA DEPARTMENT OF ST	2150	161731 1/5/22	0.00	71.48
TOTAL CHECK							0.00	142.96
101000	487191	01/27/22	21952	INPATIENT CARE SPECIALIS	2101A	HOSPITAL BILL 1/10/22	0.00	65.26
101000	487192	01/27/22	23423	INTEGRATED REG LAB PATH	2101A	HOSPITAL BILL 1/10/22	0.00	56.88
101000	487192	01/27/22	23423	INTEGRATED REG LAB PATH	2101A	HOSPITAL BILL 1/10/22	0.00	306.88
101000	487192	01/27/22	23423	INTEGRATED REG LAB PATH	2101A	HOSPITAL BILL 1/19/22	0.00	33.17
101000	487192	01/27/22	23423	INTEGRATED REG LAB PATH	2101A	HOSPITAL BILL 1/19/22	0.00	164.73
TOTAL CHECK							0.00	561.66
101000	487193	01/27/22	20307	LIFE INSURANCE CO OF NOR	8000	15523_010122 1/1/22	0.00	7,960.53
101000	487193	01/27/22	20307	LIFE INSURANCE CO OF NOR	8000	15523_010122 1/1/22	0.00	17,442.07
TOTAL CHECK							0.00	25,402.60
101000	487194	01/27/22	21694	MARION COUNTY BOCC	5703-602	003 1033 022993501 12/	0.00	79.03
101000	487194	01/27/22	21694	MARION COUNTY BOCC	5703-603	003 1033 022993501 12/	0.00	79.04
TOTAL CHECK							0.00	158.07
101000	487195	01/27/22	21092	PROGRESS ENERGY INC	9000	930000006853 1/5/22	0.00	23,551.12
101000	487195	01/27/22	21092	PROGRESS ENERGY INC	9000	930000006853 12/2/21	0.00	25,483.52
TOTAL CHECK							0.00	49,034.64
101000	487196	01/27/22	21092	PROGRESS ENERGY INC	2670	930000013852 11/18/21	0.00	203.36
101000	487196	01/27/22	21092	PROGRESS ENERGY INC	2670	930000013852 12/20/21	0.00	287.29
101000	487196	01/27/22	21092	PROGRESS ENERGY INC	4102	930000013852 12/20/21	0.00	605.60
101000	487196	01/27/22	21092	PROGRESS ENERGY INC	4102	930000013852 11/18/21	0.00	611.91
TOTAL CHECK							0.00	1,708.16
101000	487197	01/27/22	21092	PROGRESS ENERGY INC	4102	930000014390 12/27/21	0.00	262.49
101000	487197	01/27/22	21092	PROGRESS ENERGY INC	4102	930000014390 11/23/21	0.00	266.26
TOTAL CHECK							0.00	528.75

Attachment: County Warrants January 2022 (19946 : County Warrants)

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487198	01/27/22	21092	PROGRESS ENERGY INC	2670	930000014853 12/27/21	0.00	18,264.06
101000	487198	01/27/22	21092	PROGRESS ENERGY INC	2670	930000014853 11/22/21	0.00	21,193.93
TOTAL CHECK							0.00	39,457.99
101000	487199	01/27/22	25840	RADIOLOGY PHYSICIAN SOLU	2101A	HOSPITAL BILL 1/21/22	0.00	11.06
101000	487199	01/27/22	25840	RADIOLOGY PHYSICIAN SOLU	2101A	HOSPITAL BILL 1/19/22	0.00	110.24
TOTAL CHECK							0.00	121.30
101000	487200	01/27/22	6999.3	VERIZON WIRELESS MESSAGI	2332-602	9896241206 242197354	0.00	121.79
101000	487201	01/27/22	24795	VSP NEPHROLOGY ASSOCIATE	2101A	HOSPITAL BILL 1/21/22	0.00	126.55
101000	487202	01/27/22	21752	JANICE HALE	5351A	PETTY CASH 1/20/22	0.00	32.00
101000	487203	01/27/22	26800	INGEBORG RICHARDS	182A	PPM REIMB 1/10/22	0.00	144.00
101000	487204	01/27/22	25284	KAREN TZORTZINIS	5345WHD	12/21-28/20 MILEAGE	0.00	1.90
101000	487204	01/27/22	25284	KAREN TZORTZINIS	5348WHD	12/21-28/20 MILEAGE	0.00	12.34
TOTAL CHECK							0.00	14.24
101000	487205	01/27/22	26803	SANDRA THOMAS	183A	CCE REMIB 1/10/22	0.00	77.21
101000	487206	01/27/22	3433	WILLIAM CLARE ENTERPRISE	6102	220128 1/28/22	0.00	2,100.00
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2723380013 Marsha Smit	0.00	1,356.12
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2722010029 Lazza Cruz	0.00	318.98
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2640266115 Karrie Baco	0.00	653.73
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2011974004 Gearld Dion	0.00	327.85
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2619610013 Maureen Cor	0.00	122.11
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2010838910 Cathy Hinz	0.00	122.23
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2667467222 Felica Gros	0.00	79.41
101000	487207	01/27/22	4233.2	SUMTER ELECTRIC COOPERAT	5373U	2619615015 Kathleen Wi	0.00	139.14
TOTAL CHECK							0.00	3,119.57
101000	487208	01/27/22	21094	PROGRESS ENERGY INC	5331W	9100 6068 6512 Maxfiel	0.00	97.30
101000	487208	01/27/22	21094	PROGRESS ENERGY INC	5331W	9100 6804 6362 Brandec	0.00	128.40
101000	487208	01/27/22	21094	PROGRESS ENERGY INC	5331W	9100 7507 5277 Goldsmi	0.00	139.42
101000	487208	01/27/22	21094	PROGRESS ENERGY INC	5331W	9100 6555 1138 Forbes	0.00	177.46
101000	487208	01/27/22	21094	PROGRESS ENERGY INC	5331W	9100 6530 2993 Biggart	0.00	519.61
TOTAL CHECK							0.00	1,062.19
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910066895844 Leonard B	0.00	127.00
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910076842276 Colleen G	0.00	130.52
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910073924259 James McM	0.00	131.76
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910058245097 Karen Can	0.00	150.20
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910065754583 Patricia	0.00	152.93
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910064647975 Dyke Whit	0.00	156.67
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910057163696 Yndalia F	0.00	157.63
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910075677590 Joseph Ca	0.00	166.50
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910077478387 Ashley Fo	0.00	167.71
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910071875358 Roberta S	0.00	168.81
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910064161275 Susan Sea	0.00	79.63

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910062465486 Janice St	0.00	80.04
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910076717131 Pearlie M	0.00	84.97
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910071053506 Heather J	0.00	63.72
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910066577653 Mary Pine	0.00	71.01
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910070739141 William C	0.00	115.07
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910072158607 Michelle	0.00	118.61
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910061344971 Denise Wo	0.00	78.48
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910073385957 Russell C	0.00	111.17
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910090391531 Jacquelin	0.00	242.85
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910078773591 Sunil Des	0.00	256.46
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910056473908 Meghan Le	0.00	259.10
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910092514920 Amber Per	0.00	275.00
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910064833800 Susan Mar	0.00	307.29
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910075662650 Tia Hende	0.00	307.40
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910075135149 Catherine	0.00	315.91
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910063954052 Nancy Con	0.00	173.30
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910063648477 Savannah	0.00	186.64
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910062692005 Dianna Wo	0.00	191.00
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910066257098 Ruben Ber	0.00	193.23
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910074705121 Judith Da	0.00	209.11
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910069798896 Andre Boe	0.00	215.53
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910089692186 Mary Lind	0.00	226.31
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910078527995 Dyana Cut	0.00	37.90
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910066523518 Donald Cu	0.00	335.58
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910090930619 Brian McM	0.00	350.10
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910071365418 Ann Paove	0.00	367.80
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910066037410 Andrew Za	0.00	378.59
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910071018404 James Bus	0.00	383.64
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910076046755 Lascenda	0.00	419.22
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910067250847 Jennifer	0.00	438.12
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910056537832 Phoenix S	0.00	497.54
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910078819390 Kelly Cox	0.00	517.52
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910074825681 Brandy Tu	0.00	565.71
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910060999657 Lenora St	0.00	579.58
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910063765968 Carrie Ma	0.00	698.48
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910066817519 Stephanie	0.00	833.83
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910075394964 Keontay B	0.00	934.33
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910079598738 Athena Ha	0.00	323.98
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910057637409 Jessica H	0.00	326.04
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910078490527 Joseph Mo	0.00	1,712.43
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910058455128 Dennis Me	0.00	2,455.10
101000	487211	01/27/22	21093	PROGRESS ENERGY INC	5373U	910077276165 Devin Riv	0.00	1,174.25
TOTAL CHECK							0.00	19,001.30
101000	487212	01/27/22	4233.4	SECO	5331W	2710083729 Andersson	0.00	76.53
101000	487212	01/27/22	4233.4	SECO	5331W	2693315015 Davis	0.00	187.97
101000	487212	01/27/22	4233.4	SECO	5331W	2718260015 Mizell	0.00	474.76
TOTAL CHECK							0.00	739.26
101000	487213	01/27/22	4233.1	W R E C	5373U	1794212 Tracy Devaughn	0.00	54.37
101000	487213	01/27/22	4233.1	W R E C	5373U	1523445 Tracy Price	0.00	230.13
101000	487213	01/27/22	4233.1	W R E C	5373U	1899063 Harold Lockard	0.00	217.59

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	487213	01/27/22	4233.1	W R E C	5373U	2068214 Jennifer Casti	0.00	203.27
101000	487213	01/27/22	4233.1	W R E C	5373U	1672436 Alicia Cabrera	0.00	112.91
101000	487213	01/27/22	4233.1	W R E C	5373U	1704999 Caronline Lope	0.00	118.61
101000	487213	01/27/22	4233.1	W R E C	5373U	1634238 Vernon Smeal	0.00	125.77
101000	487213	01/27/22	4233.1	W R E C	5373U	2123340 Kathy Adams	0.00	74.36
101000	487213	01/27/22	4233.1	W R E C	5373U	1279595 Donald Ortbrin	0.00	65.84
101000	487213	01/27/22	4233.1	W R E C	5373U	2152410 Christohper Cu	0.00	67.36
101000	487213	01/27/22	4233.1	W R E C	5373U	1694365 Barrie Piccicu	0.00	102.25
101000	487213	01/27/22	4233.1	W R E C	5373U	2022682 Lolita Galarza	0.00	171.44
101000	487213	01/27/22	4233.1	W R E C	5373U	2177111 Ashley John	0.00	131.98
101000	487213	01/27/22	4233.1	W R E C	5373U	1999421 Annett Janson	0.00	132.63
101000	487213	01/27/22	4233.1	W R E C	5373U	1634448 Maria Sosa	0.00	132.80
101000	487213	01/27/22	4233.1	W R E C	5373U	2179723 Jennie Martin	0.00	129.36
101000	487213	01/27/22	4233.1	W R E C	5373U	1641896 William Gaddis	0.00	147.20
101000	487213	01/27/22	4233.1	W R E C	5373U	2138916 Cathleen Gripp	0.00	1,000.00
TOTAL CHECK							0.00	3,217.87
101000	487214	01/27/22	4233.5	WREC	5331W	2144069 Marcus	0.00	173.57
101000	487214	01/27/22	4233.5	WREC	5331W	2052338 Visconti	0.00	114.81
101000	487214	01/27/22	4233.5	WREC	5331W	1304603 Morris	0.00	126.90
TOTAL CHECK							0.00	415.28
101000	487215	01/27/22	14665	CALIFORNIA STATE DISBURS	809	200000000500981	0.00	92.30
101000	487216	01/27/22	3234	COMMONWEALTH OF MASSACHU	809	RIVERA 00.1531.0146	0.00	132.00
101000	487217	01/27/22	23266	KENTUCKY CHILD SUPPORT E	809	WILSON #05CI00085	0.00	149.76
101000	487218	01/27/22	26789	MISSISSIPPI DEPARTMENT O	809	619032829	0.00	71.54
101000	V147096	01/13/22	26511	AARON BLAKE	9000	200007 12/31/21	0.00	640.00
101000	V147097	01/13/22	24121	AINSLEY BECKFORD	5345APC	704 12/25/21	0.00	42.00
101000	V147097	01/13/22	24121	AINSLEY BECKFORD	5345AHM	706 12/25/21	0.00	100.50
101000	V147097	01/13/22	24121	AINSLEY BECKFORD	5345ARE	707 12/31/21	0.00	252.00
101000	V147097	01/13/22	24121	AINSLEY BECKFORD	5345ARE	705 12/25/21	0.00	252.00
TOTAL CHECK							0.00	646.50
101000	V147098	01/13/22	9132	AIR MECHANICAL & SERVICE	2140	109964 12/22/21	0.00	26,520.27
101000	V147099	01/13/22	0714	AIRGAS USA LLC	4180	9120944065 12/21/21	0.00	822.15
101000	V147099	01/13/22	0714	AIRGAS USA LLC	5216	9120944502 12/22/21	0.00	80.41
101000	V147099	01/13/22	0714	AIRGAS USA LLC	4180	9985135042 12/31/21	0.00	114.35
101000	V147099	01/13/22	0714	AIRGAS USA LLC	4180	9985135043 12/31/21	0.00	2,312.93
TOTAL CHECK							0.00	3,329.84
101000	V147100	01/13/22	21120	ALLIANCE BUS GROUP INC	7205WU	VA131 000006-FO0062	0.00	92,164.00
101000	V147100	01/13/22	21120	ALLIANCE BUS GROUP INC	7205WU	VA131 000006-FO0050	0.00	92,164.00
101000	V147100	01/13/22	21120	ALLIANCE BUS GROUP INC	7205WU	VA131 000006-FO0049	0.00	99,104.00
TOTAL CHECK							0.00	283,432.00
101000	V147101	01/13/22	25135	ALTA ENTERPRISES LLC	5212	SM9-529 12/17/21	0.00	2,583.75

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147101	01/13/22	25135	ALTA ENTERPRISES LLC	5212	SM9-528 12/17/21	0.00	786.00
101000	V147101	01/13/22	25135	ALTA ENTERPRISES LLC	5212	SM9-527 12/17/21	0.00	888.00
101000	V147101	01/13/22	25135	ALTA ENTERPRISES LLC	550	SS9/4676 1/6/22	0.00	4,057.60
TOTAL CHECK							0.00	8,315.35
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86632 1/6/22	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86633 1/6/22	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86634 1/6/22	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86623 1/5/22	0.00	11,360.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86589 12/31/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86590 12/31/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86591 12/31/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86607 1/4/22	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86608 1/4/22	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86609 1/4/22	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86614 1/4/22	0.00	1,136.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86613 1/4/22	0.00	2,272.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86556 12/28/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86557 12/28/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86554 12/28/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86555 12/28/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86537 12/27/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86538 12/27/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86539 12/27/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86540 12/27/21	0.00	11,360.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86514 12/23/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86515 12/23/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86516 12/23/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86517 12/23/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86578 12/30/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86579 12/30/21	0.00	325.00
101000	V147103	01/13/22	22154	AMERICAN PIPE & TANK INC	9000	86580 12/30/21	0.00	325.00
TOTAL CHECK							0.00	33,603.00
101000	V147104	01/13/22	24724	ANDREW WOOD INC	2790	404088 1/1/22	0.00	700.00
101000	V147104	01/13/22	24724	ANDREW WOOD INC	2790	404088 1/1/22	0.00	200.00
TOTAL CHECK							0.00	900.00
101000	V147105	01/13/22	26621	ANTHONY KOPKA	5379A	11/2-30/21 MILEAGE	0.00	14.40
101000	V147106	01/13/22	3297	APEX OFFICE PRODUCTS INC	2675	2282990-1 12/23/21	0.00	21.22
101000	V147106	01/13/22	3297	APEX OFFICE PRODUCTS INC	2675	2282990-0 12/22/21	0.00	14.84
101000	V147106	01/13/22	3297	APEX OFFICE PRODUCTS INC	2675	2286153-0 1/4/22	0.00	886.00
TOTAL CHECK							0.00	922.06
101000	V147107	01/13/22	13256	APPLIED AQUATIC MANAGEME	6304V	199261 12/31/21	0.00	220.00
101000	V147108	01/13/22	22771	BONNIE AYOTTE	5345AHD	10/15-12/31/21 MILEAGE	0.00	3.58
101000	V147108	01/13/22	22771	BONNIE AYOTTE	5348AHD	10/15-12/31/21 MILEAGE	0.00	9.53
101000	V147108	01/13/22	22771	BONNIE AYOTTE	5358AHD	10/15-12/31/21 MILEAGE	0.00	0.60
101000	V147108	01/13/22	22771	BONNIE AYOTTE	5351A	10/15-12/31/21 MILEAGE	0.00	2.98
TOTAL CHECK							0.00	16.69

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147109	01/13/22	2540	ELFI BAKER	5348AHD	10/6-12/29/21 MILEAGE	0.00	13.49
101000	V147109	01/13/22	2540	ELFI BAKER	5351A	10/6-12/29/21 MILEAGE	0.00	4.24
101000	V147109	01/13/22	2540	ELFI BAKER	5345AHD	10/6-12/29/21 MILEAGE	0.00	13.87
TOTAL CHECK							0.00	31.60
101000	V147110	01/13/22	26322	BETSY K SCHWARTZ	5348AHD	11/8-12/31/21 MILEAGE	0.00	22.10
101000	V147110	01/13/22	26322	BETSY K SCHWARTZ	5345AHD	11/8-12/31/21 MILEAGE	0.00	7.03
101000	V147110	01/13/22	26322	BETSY K SCHWARTZ	5351A	11/8-12/31/21 MILEAGE	0.00	6.03
TOTAL CHECK							0.00	35.16
101000	V147111	01/13/22	9129	BLACK MOUNTAIN SOFTWARE	5212	27341 11/1/21	0.00	4,665.00
101000	V147112	01/13/22	8070	BOUND TREE MEDICAL	4180	84341122 12/27/21	0.00	37.09
101000	V147112	01/13/22	8070	BOUND TREE MEDICAL	4180	84337144 12/22/21	0.00	38.61
101000	V147112	01/13/22	8070	BOUND TREE MEDICAL	4180	84341121 12/27/21	0.00	364.40
101000	V147112	01/13/22	8070	BOUND TREE MEDICAL	4180	84329608 12/16/21	0.00	76.33
101000	V147112	01/13/22	8070	BOUND TREE MEDICAL	4180	84333616 12/20/21	0.00	1,531.66
TOTAL CHECK							0.00	2,048.09
101000	V147113	01/13/22	22828	BOUNDLESS NETWORK INC	2670	I445405 12/17/21	0.00	518.80
101000	V147113	01/13/22	22828	BOUNDLESS NETWORK INC	2670	I445401 12/17/21	0.00	758.60
TOTAL CHECK							0.00	1,277.40
101000	V147114	01/13/22	5116	SUNNIVA BROWN	3440	ADV MILEAGE 1/18/22	0.00	26.70
101000	V147115	01/13/22	22455	BTI ACCESS CONTROLS INC	2670	06953 12/20/21	0.00	129.00
101000	V147116	01/13/22	24201	WALTER BUNTS	9000	ADV MEALS 1/19-21/22	0.00	83.00
101000	V147117	01/13/22	22210	ALBERT BURKETT	5345AHD	11/1-22/21 MILEAGE	0.00	2.85
101000	V147117	01/13/22	22210	ALBERT BURKETT	5348AHD	11/1-22/21 MILEAGE	0.00	8.54
101000	V147117	01/13/22	22210	ALBERT BURKETT	5351A	11/1-22/21 MILEAGE	0.00	9.97
TOTAL CHECK							0.00	21.36
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9600	8544 1/3/22	0.00	4,309.25
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9600	8545 1/3/22	0.00	1,160.07
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9000L	8546 1/3/22	0.00	280.24
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9000	8562 1/3/22	0.00	1,061.60
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9000	8560 1/3/22	0.00	14,374.15
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9600	8547 1/3/22	0.00	14,476.55
101000	V147118	01/13/22	10463	BURRELL ENGINEERING INC	9000	8561 1/3/22	0.00	50,752.50
TOTAL CHECK							0.00	86,414.36
101000	V147119	01/13/22	24951	BUTLER ANIMAL HEALTH HOL	5106	VV81660 1/4/22	0.00	255.39
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	4105	4040435243 12/31/21	0.00	1.17
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	7201	4040435243 12/31/21	0.00	1.75
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	4104	4040435243 12/31/21	0.00	2.92
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	9000	4040435243 12/31/21	0.00	3.51
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	3440	4040435243 12/31/21	0.00	3.52
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	2781	4040435243 12/31/21	0.00	5.86

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	4105	4040435244 12/31/21	0.00	7.30
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	7201	4040435244 12/31/21	0.00	10.95
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	2150	4040435243 12/31/21	0.00	14.06
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	4104	4040435244 12/31/21	0.00	18.25
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	3440	4040435244 12/31/21	0.00	21.90
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	9000	4040435244 12/31/21	0.00	21.90
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	2151	4040435243 12/31/21	0.00	25.77
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	2781	4040435244 12/31/21	0.00	36.51
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	2150	4040435244 12/31/21	0.00	87.62
101000	V147120	01/13/22	0257.2	CANON SOLUTIONS AMERICA	2151	4040435244 12/31/21	0.00	160.64
TOTAL CHECK							0.00	423.63
101000	V147121	01/13/22	6191	CARDNO INC	5832B2	531056 12/31/21	0.00	174,874.13
101000	V147122	01/13/22	0328	CENTRAL MATERIALS COMPAN	4102	3556 12/31/21	0.00	891.14
101000	V147122	01/13/22	0328	CENTRAL MATERIALS COMPAN	4102	3555 12/31/21	0.00	11,125.48
TOTAL CHECK							0.00	12,016.62
101000	V147123	01/13/22	26285	CHARLES HOGAN	4104	REIMB SAFETY BOOTS	0.00	100.00
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	4102	4106543707 1/4/22	0.00	115.34
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	4150	4106543473 1/4/22	0.00	106.25
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	6304V	4106543439 1/4/22	0.00	41.51
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	4150	4105914942 12/28/21	0.00	106.25
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	6304V	4105914909 12/28/21	0.00	40.35
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	9000	4105240381 12/21/21	0.00	35.76
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	9000	4105423571 12/22/21	0.00	91.23
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	9000	4105245846 12/21/21	0.00	143.43
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	9000	4105246407 12/21/21	0.00	198.79
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	4102	4105915072 12/28/21	0.00	68.06
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	4102	4107220212 1/11/22	0.00	84.52
101000	V147124	01/13/22	21283	CINTAS CORPORATION #148	4150	4105245688 12/21/21	0.00	106.25
TOTAL CHECK							0.00	1,137.74
101000	V147125	01/13/22	22508	CIRCLE T SOD FARMS INC	9000	1602 12/10/21	0.00	883.55
101000	V147125	01/13/22	22508	CIRCLE T SOD FARMS INC	9000	1607 12/21/21	0.00	2,019.24
101000	V147125	01/13/22	22508	CIRCLE T SOD FARMS INC	9000	1603 12/10/21	0.00	4,064.35
TOTAL CHECK							0.00	6,967.14
101000	V147126	01/13/22	23705	CITRUS CO FIRE RESCUE EX	809	FF JAN DONATIONS	0.00	10.00
101000	V147127	01/13/22	0356	CITRUS COUNTY CHAMBER OF	2122	69490 1/7/22	0.00	22.21
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3101	FEB 2021 12/28/21	0.00	1,806,489.83
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3101	FEB 2021 12/28/21	0.00	443,813.50
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3101	FEB 2021 12/28/21	0.00	71,753.75
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3101	FEB 2021 12/28/21	0.00	9,251.92
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	5106	FEB 2021 12/28/21	0.00	39,291.58
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	5106	FEB 2021 12/28/21	0.00	9,244.83
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	5106	FEB 2021 12/28/21	0.00	4,275.00
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3103	FEB 2021 12/28/21	0.00	216,102.74
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3103	FEB 2021 12/28/21	0.00	21,641.92

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3103	FEB 2021 12/28/21	0.00	416.67
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3104	FEB 2021 12/28/21	0.00	64,144.17
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3104	FEB 2021 12/28/21	0.00	12,544.42
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3104	FEB 2021 12/28/21	0.00	6,633.50
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3109	FEB 2021 12/28/21	0.00	67,291.75
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3109	FEB 2021 12/28/21	0.00	11,418.75
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3109	FEB 2021 12/28/21	0.00	7,013.75
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3200	JAN 2022 FIRE 1/1/22	0.00	193.16
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	4180	JAN 2022 EMS 1/1/22	0.00	1,846.34
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	4180	JAN 2022 EMS 1/1/22	0.00	677.32
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3200	JAN 2022 FIRE 1/1/22	0.00	2,003.56
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	4180	JAN 2022 EMS 1/1/22	0.00	16,597.21
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	3200	JAN 2022 FIRE 1/1/22	0.00	16,597.21
101000	V147129	01/13/22	16204	CITRUS COUNTY SHERIFFS O	5870	REIMB LEGAL FEES	0.00	1,739.00
TOTAL CHECK							0.00	2,830,981.88
101000	V147130	01/13/22	0389	CITY OF CRYSTAL RIVER	6212	1070000300 12/7/21	0.00	229.40
101000	V147130	01/13/22	0389	CITY OF CRYSTAL RIVER	6212	1070000400 12/6/21	0.00	10.13
TOTAL CHECK							0.00	239.53
101000	V147131	01/13/22	0390	CITY OF INVERNESS	9000	1030242000 12/31/21	0.00	12.40
101000	V147131	01/13/22	0390	CITY OF INVERNESS	6212	1100098000 12/31/21	0.00	10.00
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1170188000 12/31/21	0.00	10.00
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1180013000 12/31/21	0.00	10.10
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1080033500 12/31/21	0.00	23.92
101000	V147131	01/13/22	0390	CITY OF INVERNESS	7201	1030233100 12/31/21	0.00	32.78
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1170186000 12/31/21	0.00	233.22
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1170184000 12/31/21	0.00	77.38
101000	V147131	01/13/22	0390	CITY OF INVERNESS	6212	1100096000 12/31/21	0.00	350.24
101000	V147131	01/13/22	0390	CITY OF INVERNESS	6102	1030240000 12/31/21	0.00	420.71
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1200278000 12/31/21	0.00	441.99
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1170190000 12/31/21	0.00	1,176.59
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1080033000 12/31/21	0.00	1,285.28
101000	V147131	01/13/22	0390	CITY OF INVERNESS	9000	1320042000 12/31/21	0.00	2,333.16
101000	V147131	01/13/22	0390	CITY OF INVERNESS	7201	1030229000 12/31/21	0.00	11.81
101000	V147131	01/13/22	0390	CITY OF INVERNESS	7201	1030233000 12/31/21	0.00	37.28
101000	V147131	01/13/22	0390	CITY OF INVERNESS	2670	1180011000 12/31/21	0.00	923.20
101000	V147131	01/13/22	0390	CITY OF INVERNESS	5106	1030234000 12/31/21	0.00	971.36
TOTAL CHECK							0.00	8,361.42
101000	V147132	01/13/22	21289	COMPUTER DATA SERVICES L	5373U	INV-0305 1/1/22	0.00	475.00
101000	V147133	01/13/22	20954	CONNOLLY'S SOD & LAWN SE	4102	12509 1/5/22	0.00	888.90
101000	V147133	01/13/22	20954	CONNOLLY'S SOD & LAWN SE	4102	12510 1/6/22	0.00	630.00
101000	V147133	01/13/22	20954	CONNOLLY'S SOD & LAWN SE	9000	12362 12/20/21	0.00	298.89
101000	V147133	01/13/22	20954	CONNOLLY'S SOD & LAWN SE	9000	12361 12/20/21	0.00	630.00
TOTAL CHECK							0.00	2,447.79
101000	V147134	01/13/22	11027	CORE & MAIN	9400	Q058417 12/10/21	0.00	1,080.00
101000	V147135	01/13/22	24516	CROWNE CONSULTING GROUP	8000	101844 12/1/21	0.00	17,526.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147136	01/13/22	0481	CULLIGAN OF FLORIDA INC	2501	764545 12/31/21	0.00	70.00
101000	V147137	01/13/22	26284	D&D INC	9000	829 12/17/21	0.00	752.00
101000	V147138	01/13/22	2839	DALY & ZILCH (FLORIDA) I	3225	22100-2 12/17/21	0.00	8,694.00
101000	V147138	01/13/22	2839	DALY & ZILCH (FLORIDA) I	2670	22100-13 1/7/22	0.00	20,640.00
TOTAL CHECK							0.00	29,334.00
101000	V147139	01/13/22	9767	DATA FLOW SYSTEMS, INC	9000	88783 12/23/21	0.00	877.00
101000	V147140	01/13/22	10326	DAVID B SPRAKER	4102	24919 12/22/21	0.00	456.25
101000	V147141	01/13/22	15515	DAVID BOATWRIGHT	2501	6095015 12/29/21	0.00	222.00
101000	V147142	01/13/22	18064.1	DELL MARKETING	2440	10547448991 12/25/21	0.00	1,647.02
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	2103	185921 1/3/22	0.00	120.76
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	2109	185921 1/3/22	0.00	120.77
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	2109	185921 1/3/22	0.00	42.64
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	2781	185922 1/3/22	0.00	80.37
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	2781	185923 1/3/22	0.00	80.37
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	3440	185924 1/3/22	0.00	80.37
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	3441	185920 1/3/22	0.00	425.00
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	3441	185920 1/3/22	0.00	94.92
101000	V147143	01/13/22	20848	DOCUMENT TECHNOLOGIES OF	3440	184777 12/2/21	0.00	80.37
TOTAL CHECK							0.00	1,125.57
101000	V147144	01/13/22	8962	EAGLE BUSINESS SOLUTIONS	2150	8959 12/21/21	0.00	5,402.00
101000	V147145	01/13/22	23802	ELECTION SYSTEM AND SOFT	2441	CR3000465 1/5/22	0.00	1,065.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345ACP	21-371 1/4/22	0.00	159.75
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5348AOC	21-375 1/4/22	0.00	34.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345ARE	21-371 1/4/22	0.00	102.06
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5326ARE	21-374 1/4/22	0.00	341.25
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5358ARE	21-370 1/4/22	0.00	180.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5390A	21-372 1/4/22	0.00	22.19
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345AOC	21-381 1/4/22	0.00	34.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5358AOC	21-375 1/4/22	0.00	34.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345AHM	21-377 1/4/22	0.00	35.50
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345AOC	21-375 1/4/22	0.00	102.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5347APC	21-373 1/4/22	0.00	128.25
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345APC	21-371 1/4/22	0.00	453.38
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345AHM	21-371 1/4/22	0.00	905.25
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5347AHM	21-373 1/4/22	0.00	508.88
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345ARE	21-365 12/28/21	0.00	106.50
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345APC	21-365 12/28/21	0.00	394.88
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5347AHM	21-367 12/28/21	0.00	461.44
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345AOC	21-369 12/28/21	0.00	136.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5347APC	21-367 12/28/21	0.00	99.75
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5358AOC	21-369 12/28/21	0.00	34.00
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5358ARE	21-364 12/28/21	0.00	139.50

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5326ARE	21-368 12/28/21	0.00	393.75
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345AHM	21-365 12/28/21	0.00	723.31
101000	V147147	01/13/22	7507	FAMILY LIFE CARE INC	5345ACP	21-365 12/28/21	0.00	159.75
TOTAL CHECK							0.00	5,689.39
101000	V147148	01/13/22	10147	FASTENAL COMPANY	5217	FLCRY89453 12/13/21	0.00	424.00
101000	V147148	01/13/22	10147	FASTENAL COMPANY	5217	FLCRY89453 12/13/21	0.00	1,255.52
101000	V147148	01/13/22	10147	FASTENAL COMPANY	5217	FLCRY89453 12/13/21	0.00	52.70
101000	V147148	01/13/22	10147	FASTENAL COMPANY	5217	FLCRY89453 12/13/21	0.00	1,526.10
TOTAL CHECK							0.00	3,258.32
101000	V147149	01/13/22	6665	FERGUSON ENTERPRISES INC	9000	1932872-5 12/21/21	0.00	5,589.20
101000	V147150	01/13/22	21383	GERALD FINNER	5358AHD	12/7-28/21 MILEAGE	0.00	2.01
101000	V147150	01/13/22	21383	GERALD FINNER	5358AHD	11/7-30/21 MILEAGE	0.00	2.23
101000	V147150	01/13/22	21383	GERALD FINNER	5348A	12/7-28/21 MILEAGE	0.00	10.09
101000	V147150	01/13/22	21383	GERALD FINNER	5351A	12/7-28/21 MILEAGE	0.00	3.03
101000	V147150	01/13/22	21383	GERALD FINNER	5351A	11/7-30/21 MILEAGE	0.00	4.45
101000	V147150	01/13/22	21383	GERALD FINNER	5348AHD	11/7-30/21 MILEAGE	0.00	11.13
101000	V147150	01/13/22	21383	GERALD FINNER	5345AHD	11/7-30/21 MILEAGE	0.00	2.22
TOTAL CHECK							0.00	35.16
101000	V147151	01/13/22	26314	FIRE-DEX GW LLC	3200	1-897 12/22/21	0.00	213.50
101000	V147152	01/13/22	6866	FL DEPARTMENT OF JUVENIL	3340	202201-9 1/5/22	0.00	23,928.00
101000	V147153	01/13/22	0359	FLORIDA DEPARTMENT OF HE	5348AHD	FIS0122-01 1/6/22	0.00	75.00
101000	V147153	01/13/22	0359	FLORIDA DEPARTMENT OF HE	5370ACO	FIS0122-01 1/6/22	0.00	225.00
TOTAL CHECK							0.00	300.00
101000	V147154	01/13/22	5520	FLORIDA GOVERNMENTAL UTI	6400	21-21 12/29/21	0.00	217.00
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5512287 12/20/21	0.00	219.60
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5512744 12/20/21	0.00	3,200.00
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5517168 12/20/21	0.00	5,350.94
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5489771 12/9/21	0.00	3,944.22
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5512210 12/9/21	0.00	6,702.49
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5517940 12/17/21	0.00	6,130.21
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5518065 12/17/21	0.00	29,821.84
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5517600 12/17/21	0.00	9,580.53
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5518042 12/17/21	0.00	22,402.76
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5517818 12/17/21	0.00	18,231.46
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5458183 12/17/21	0.00	1,385.10
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5520390 12/20/21	0.00	9.65
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5524457 12/30/21	0.00	31.00
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5524410 12/30/21	0.00	833.26
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5524454 12/30/21	0.00	378.00
101000	V147155	01/13/22	21982	FORTILINE INC	9000	5518028 12/30/21	0.00	19,548.55
TOTAL CHECK							0.00	127,769.61
101000	V147156	01/13/22	25098	FRANKLIN H WELLS JR	2670	5195 10/27/21	0.00	225.00
101000	V147156	01/13/22	25098	FRANKLIN H WELLS JR	2670	5314 10/29/21	0.00	225.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147156	01/13/22	25098	FRANKLIN H WELLS JR	2670	5220 10/25/21	0.00	295.00
TOTAL CHECK							0.00	745.00
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5900E	C0009240123121 1/5/21	0.00	329.23
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5358AHD	C0009240123121 1/5/21	0.00	581.79
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5389AHD	C0009240123121 1/5/21	0.00	225.50
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5351A	C0009240123121 1/5/21	0.00	676.50
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5351A	C0009240123121 1/5/21	0.00	694.54
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5345AHD	C0009240123121 1/5/21	0.00	6,525.97
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5370ACO	C0009240123121 1/5/21	0.00	19,424.57
101000	V147157	01/13/22	3263	GA FOOD SERVICE INC	5348AHD	C0009240123121 1/5/21	0.00	7,058.15
TOTAL CHECK							0.00	35,516.25
101000	V147158	01/13/22	26374	GEORGE & KAREN LEWIS	5348AHD	12/6-23/21 MILEAGE	0.00	39.92
101000	V147158	01/13/22	26374	GEORGE & KAREN LEWIS	5345AHD	12/6-23/21 MILEAGE	0.00	9.39
101000	V147158	01/13/22	26374	GEORGE & KAREN LEWIS	5351A	12/6-23/21 MILEAGE	0.00	5.87
TOTAL CHECK							0.00	55.18
101000	V147159	01/13/22	5930	GRAINGER INDUSTRIAL INC	2670	9170627997 1/7/22	0.00	59.62
101000	V147159	01/13/22	5930	GRAINGER INDUSTRIAL INC	2670	9171792378 1/7/22	0.00	129.96
101000	V147159	01/13/22	5930	GRAINGER INDUSTRIAL INC	2670	9169342624 1/6/22	0.00	255.96
101000	V147159	01/13/22	5930	GRAINGER INDUSTRIAL INC	2670	9162572904 12/28/21	0.00	68.85
TOTAL CHECK							0.00	514.39
101000	V147160	01/13/22	1583	GRAPHIC ELITE PRINTING I	2440	ELECTIONS 1/5/21	0.00	696.50
101000	V147161	01/13/22	19266.1	GUARDIAN COMMUNITY RESOU	5746X	M3154 1/4/22	0.00	3,750.00
101000	V147161	01/13/22	19266.1	GUARDIAN COMMUNITY RESOU	2790B	M3155 1/4/22	0.00	1,216.37
TOTAL CHECK							0.00	4,966.37
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6096203 1/4/22	0.00	34.20
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6096202 1/4/22	0.00	114.00
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6096212 1/4/22	0.00	2,046.00
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6092650 12/28/21	0.00	62.70
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6092651 12/28/21	0.00	68.40
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6093076 12/28/21	0.00	102.60
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6092649 12/28/21	0.00	188.10
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6092652 12/28/21	0.00	513.00
101000	V147162	01/13/22	10186	HAWKINS INC	9000	6092681 12/28/21	0.00	2,046.00
TOTAL CHECK							0.00	5,175.00
101000	V147163	01/13/22	22349	DORIS HERP	5348AHD	11/5-12/3/21 MILEAGE	0.00	36.05
101000	V147164	01/13/22	13156	HOME DEPOT STORE #6332	2675	022530/6972065 12/22/2	0.00	25.97
101000	V147165	01/13/22	25263	INTERNATIONAL CITY MANAG	809	BOARD #301238	0.00	1,438.46
101000	V147166	01/13/22	24070	INVOICE CLOUD INC	5106	1795-2021_12 12/31/21	0.00	70.00
101000	V147166	01/13/22	24070	INVOICE CLOUD INC	9000	1271-2021_12 12/31/21	0.00	4,755.50
TOTAL CHECK							0.00	4,825.50
101000	V147167	01/13/22	18366	J NEWTON ENTERPRISES INC	2670	1905909-1 12/30/21	0.00	783.53

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147168	01/13/22	20808	JACK R PIERCE	5345AHD	12/6-20/21 MILEAGE	0.00	5.52
101000	V147168	01/13/22	20808	JACK R PIERCE	5348AHD	12/6-20/21 MILEAGE	0.00	21.18
101000	V147168	01/13/22	20808	JACK R PIERCE	5348AHD	12/31/21 MILEAGE	0.00	8.90
TOTAL CHECK							0.00	35.60
101000	V147169	01/13/22	25299	JANET LAWSON	5348AHD	12/3-31/21 MILEAGE	0.00	6.19
101000	V147169	01/13/22	25299	JANET LAWSON	5351A	12/3-31/21 MILEAGE	0.00	8.51
101000	V147169	01/13/22	25299	JANET LAWSON	5345AHD	12/3-31/21 MILEAGE	0.00	3.10
TOTAL CHECK							0.00	17.80
101000	V147170	01/13/22	21615	CYNTHIA JOACHIM	5345AHD	12/1-6/21 MILEAGE	0.00	1.71
101000	V147170	01/13/22	21615	CYNTHIA JOACHIM	5348AHD	12/1-6/21 MILEAGE	0.00	18.76
101000	V147170	01/13/22	21615	CYNTHIA JOACHIM	5348AHD	12/7-29/21 MILEAGE	0.00	45.91
101000	V147170	01/13/22	21615	CYNTHIA JOACHIM	5345AHD	12/7-29/21 MILEAGE	0.00	11.47
101000	V147170	01/13/22	21615	CYNTHIA JOACHIM	5351A	12/7-29/21 MILEAGE	0.00	4.92
TOTAL CHECK							0.00	82.77
101000	V147171	01/13/22	25453	JOHN TRAFALSKI	5348AHD	12/1-29/21 MILEAGE	0.00	10.30
101000	V147171	01/13/22	25453	JOHN TRAFALSKI	5351A	12/1-29/21 MILEAGE	0.00	14.41
101000	V147171	01/13/22	25453	JOHN TRAFALSKI	5345AHD	12/1-29/21 MILEAGE	0.00	5.15
TOTAL CHECK							0.00	29.86
101000	V147172	01/13/22	9785	JONES, EDMUNDS & ASSOCIA	5215	0248601 12/26/21	0.00	1,058.25
101000	V147172	01/13/22	9785	JONES, EDMUNDS & ASSOCIA	5215	0248605 12/26/21	0.00	49,298.86
101000	V147172	01/13/22	9785	JONES, EDMUNDS & ASSOCIA	5216	0248604 12/26/21	0.00	7,243.83
101000	V147172	01/13/22	9785	JONES, EDMUNDS & ASSOCIA	9000F1	0248600 12/26/21	0.00	1,137.60
101000	V147172	01/13/22	9785	JONES, EDMUNDS & ASSOCIA	9000M1	0248602 12/26/21	0.00	26,576.45
101000	V147172	01/13/22	9785	JONES, EDMUNDS & ASSOCIA	9000P2	248603 12/26/21	0.00	185,641.15
TOTAL CHECK							0.00	270,956.14
101000	V147173	01/13/22	26113	JOSEPH & DOTTIE MANSFIEL	5351A	10/25-12/31/21 MILEAGE	0.00	12.75
101000	V147173	01/13/22	26113	JOSEPH & DOTTIE MANSFIEL	5348AHD	10/25-12/31/21 MILEAGE	0.00	35.31
TOTAL CHECK							0.00	48.06
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2101	277317058 12/31/21	0.00	468.26
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	5212	277315828 12/31/21	0.00	123.15
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	9000	277319268 12/31/21	0.00	116.70
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	9000	277496371 12/31/21	0.00	274.21
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277499547 12/31/21	0.00	125.63
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277500109 12/31/21	0.00	105.13
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277499714 12/31/21	0.00	105.13
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277500198 12/31/21	0.00	105.13
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277499712 12/31/21	0.00	125.63
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277499453 12/31/21	0.00	105.13
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277499714 12/31/21	0.00	34.93
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277500109 12/31/21	0.00	50.50
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	6212	277499547 12/31/21	0.00	55.40
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	43.18
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	81.41
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	1.63
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	13.15

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	11.33
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	7.54
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	1.62
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	4.02
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2675	277496380 12/31/21	0.00	2.85
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	2122	277318291 12/31/21	0.00	152.87
101000	V147174	01/13/22	17052	KONICA MINOLTA BUSINESS	9000	277316957 12/31/21	0.00	128.52
TOTAL CHECK							0.00	2,243.05
101000	V147175	01/13/22	9995	JUDITH KRENCIS	5351A	12/17/21 MILEAGE	0.00	2.23
101000	V147175	01/13/22	9995	JUDITH KRENCIS	5348AHD	12/17/21 MILEAGE	0.00	6.67
TOTAL CHECK							0.00	8.90
101000	V147176	01/13/22	23320	LEONARD TIMM	5348AHD	12/6-13/21 MILEAGE	0.00	21.36
101000	V147177	01/13/22	21782	MEL LOCKWOOD	5345AHD	12/1-31/21 MILEAGE	0.00	1.98
101000	V147177	01/13/22	21782	MEL LOCKWOOD	5348AHD	12/1-31/21 MILEAGE	0.00	13.84
101000	V147177	01/13/22	21782	MEL LOCKWOOD	5351A	12/1-31/21 MILEAGE	0.00	71.20
101000	V147177	01/13/22	21782	MEL LOCKWOOD	5358AHD	12/1-31/21 MILEAGE	0.00	1.98
TOTAL CHECK							0.00	89.00
101000	V147178	01/13/22	24345	LOVING CARE IN HOME SERV	5347AHM	63240 12/28/21	0.00	50.25
101000	V147178	01/13/22	24345	LOVING CARE IN HOME SERV	5347AHM	63226 12/21/21	0.00	50.25
TOTAL CHECK							0.00	100.50
101000	V147179	01/13/22	7032	LOWE'S INVERNESS	2670	06226 1/7/22	0.00	67.92
101000	V147179	01/13/22	7032	LOWE'S INVERNESS	9000	REFUND INV 01102	0.00	-22.28
101000	V147179	01/13/22	7032	LOWE'S INVERNESS	2670	01220 1/4/22	0.00	171.16
101000	V147179	01/13/22	7032	LOWE'S INVERNESS	2670	02574 1/5/22	0.00	235.18
TOTAL CHECK							0.00	451.98
101000	V147180	01/13/22	22027	LAWRENCE MACE	5351A	12/6-31/21 MILEAGE	0.00	31.03
101000	V147180	01/13/22	22027	LAWRENCE MACE	5348AHD	12/6-31/21 MILEAGE	0.00	80.67
TOTAL CHECK							0.00	111.70
101000	V147181	01/13/22	22259	JESSE & LOIS MACKEY	5348AHD	12/15/21 MILEAGE	0.00	9.35
101000	V147182	01/13/22	16189	MACKLER GRAPHICS INC	9000W	211745 12/20/21	0.00	1,906.00
101000	V147183	01/13/22	18516	MADER ELECTRIC MOTORS, I	9400	T12021 12/22/21	0.00	5,966.25
101000	V147183	01/13/22	18516	MADER ELECTRIC MOTORS, I	9400	T12002 12/20/21	0.00	5,785.50
101000	V147183	01/13/22	18516	MADER ELECTRIC MOTORS, I	9400	T11997 12/17/21	0.00	3,498.50
101000	V147183	01/13/22	18516	MADER ELECTRIC MOTORS, I	9400	T11996 12/17/21	0.00	3,498.50
TOTAL CHECK							0.00	18,748.75
101000	V147184	01/13/22	25380	MARIE JOHNSON NALL	5348AHD	12/14/21 MILEAGE	0.00	8.90
101000	V147185	01/13/22	6218.1	MCKIM & CREED INC	9000	179739 12/21/21	0.00	11,443.50
101000	V147186	01/13/22	2028.1	METTLER TOLEDO, INC	5212	655025730 1/6/22	0.00	1,861.14
101000	V147187	01/13/22	6690	MICHAEL'S FLOOR COVERING	2100J1	5188 1/5/21	0.00	4,914.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147188	01/13/22	17685	MIDWEST TAPE LLC	6212	501486579 12/30/21	0.00	112.97
101000	V147188	01/13/22	17685	MIDWEST TAPE LLC	6212	501458362 12/23/21	0.00	14.99
101000	V147188	01/13/22	17685	MIDWEST TAPE LLC	6212	501458360 12/23/21	0.00	29.99
TOTAL CHECK							0.00	157.95
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4180	174792 12/21/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	5212	174739 12/20/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	5218	174814 12/21/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4102	174918 12/27/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4180	174583 12/13/21	0.00	90.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4180	174630 12/15/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4180	174640 12/15/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4180	174660 12/17/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	2670	174982 12/28/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4102	174921 12/27/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	4102	174922 12/27/21	0.00	100.00
101000	V147189	01/13/22	12725	MILITARY OUTLET, INC	5219	174953 12/27/21	0.00	100.00
TOTAL CHECK							0.00	1,190.00
101000	V147190	01/13/22	1326	MUNICIPAL CODE CORPORATI	2103	00368189 12/16/21	0.00	3,615.46
101000	V147191	01/13/22	23637	MUNICIPAL EMERGENCY SERV	3200	IN1659142 12/26/21	0.00	232.00
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37585956 12/17/21	0.00	53.00
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37662182 12/21/21	0.00	25.50
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37662183 12/21/21	0.00	816.25
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37704868 12/23/21	0.00	296.00
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37815804 12/30/21	0.00	151.08
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37824258 12/30/21	0.00	86.70
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37789812 12/29/21	0.00	32.01
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37791230 12/29/21	0.00	197.80
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37833945 1/2/22	0.00	719.72
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37948644 1/6/22	0.00	678.30
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37546992 12/15/21	0.00	1,391.25
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37542575 12/15/21	0.00	230.00
101000	V147192	01/13/22	21170	MWI VETERINARY SUPPLY CO	5106	37546990 12/15/21	0.00	35.59
TOTAL CHECK							0.00	4,713.20
101000	V147193	01/13/22	22605	MWM LAWN AND LANDSCAPE L	4102	1669 12/22/21	0.00	820.80
101000	V147193	01/13/22	22605	MWM LAWN AND LANDSCAPE L	4102	1669 12/22/21	0.00	34.20
TOTAL CHECK							0.00	855.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121467 1/3/22	0.00	55.50
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121459 1/3/22	0.00	119.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121468 1/3/22	0.00	129.50
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121470 1/3/22	0.00	129.50
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121471 1/3/22	0.00	129.50
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121472 1/3/22	0.00	129.50
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121448 1/3/22	0.00	136.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121457 1/3/22	0.00	146.50
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121458 1/3/22	0.00	179.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119823 12/20/21	0.00	397.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120507 12/27/21	0.00	16.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120695 12/27/21	0.00	28.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120681 12/27/21	0.00	39.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120704 12/27/21	0.00	42.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120680 12/27/21	0.00	50.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120682 12/27/21	0.00	54.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120705 12/27/21	0.00	58.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120508 12/27/21	0.00	91.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120688 12/27/21	0.00	112.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1120654 12/27/21	0.00	119.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120694 12/27/21	0.00	122.00
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120506 12/27/21	0.00	193.48
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1120513 12/27/21	0.00	307.94
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119824 12/20/21	0.00	12.34
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1119822 12/20/21	0.00	46.34
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1119812 12/20/21	0.00	46.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119820 12/20/21	0.00	82.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119854 12/20/21	0.00	83.93
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119863 12/20/21	0.00	83.93
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119836 12/20/21	0.00	103.93
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119837 12/20/21	0.00	103.93
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119838 12/20/21	0.00	103.93
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119832 12/20/21	0.00	106.93
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119807 12/20/21	0.00	120.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119813 12/20/21	0.00	120.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119793 12/20/21	0.00	120.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119806 12/20/21	0.00	143.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1119835 12/20/21	0.00	151.14
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119805 12/20/21	0.00	230.98
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	3200	1119775 12/20/21	0.00	655.34
101000	V147195	01/13/22	6420	NORTH AMERICAN FIRE EQUI	4180	1119874 12/20/21	0.00	775.98
TOTAL CHECK							0.00	5,879.98
101000	V147196	01/13/22	26436	NATHAN LOVESTRAND	9000	ADV MEALS 1/19-21/22	0.00	83.00
101000	V147197	01/13/22	26473	NATIONWIDE POWER SOLUTIO	2670	423689 12/31/21	0.00	1,741.62
101000	V147197	01/13/22	26473	NATIONWIDE POWER SOLUTIO	2670	423690 12/31/21	0.00	2,434.50
TOTAL CHECK							0.00	4,176.12
101000	V147198	01/13/22	2494.1	NATIONWIDE RETIREMENT SO	809	BOARD #0037159	0.00	4,629.48
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345ARE	0082 1/7/22	0.00	69.00
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5358ARE	0081 1/7/22	0.00	460.00
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345ACP	0082 1/7/22	0.00	69.00
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345AHM	0081 1/7/22	0.00	839.50
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345ARE	0081 1/7/22	0.00	690.00
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345ACP	0081 1/7/22	0.00	247.25
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345APC	0081 1/7/22	0.00	868.25
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345APC	0080 12/31/21	0.00	1,052.25
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345ACP	0080 12/31/21	0.00	304.75
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345ARE	0080 12/31/21	0.00	465.75

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5358ARE	0080 12/31/21	0.00	460.00
101000	V147199	01/13/22	25989	NATURE COAST AT-HOME SER	5345AHM	0080 12/31/21	0.00	1,075.25
TOTAL CHECK							0.00	6,601.00
101000	V147200	01/13/22	24980	NATURE SAFE SOLUTIONS LL	2670	DEC 2021 SERVICES	0.00	1,308.19
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	6424 12/21/21	0.00	623.00
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	6423 12/21/21	0.00	1,557.50
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	6422 12/21/21	0.00	2,047.00
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	7019 12/30/21	0.00	489.50
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	7016 12/30/21	0.00	890.00
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	7017 12/30/21	0.00	1,118.73
101000	V147201	01/13/22	13277	ODYSSEY MANUFACTURING CO	9000	7018 12/30/21	0.00	1,235.32
TOTAL CHECK							0.00	7,961.05
101000	V147202	01/13/22	21454	OPUS 21 MGMT SOLUTIONS L	9000	211113 12/26/21	0.00	21,314.02
101000	V147202	01/13/22	21454	OPUS 21 MGMT SOLUTIONS L	9000	211114 12/26/21	0.00	11,384.94
TOTAL CHECK							0.00	32,698.96
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135462265 12/29/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135462266 12/29/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135462263 12/9/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135462264 12/29/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461739 12/27/21	0.00	15.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461783 12/27/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461777 12/27/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461778 12/27/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461782 12/27/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135462019 12/28/21	0.00	41.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135462020 12/28/21	0.00	41.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461784 12/27/21	0.00	64.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461868 12/27/21	0.00	568.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461594 12/23/21	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461664 12/23/21	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461667 12/23/21	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461086 12/21/21	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461668 12/23/21	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461184 12/21/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461185 12/21/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461358 12/22/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461360 12/22/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461665 12/23/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461669 12/23/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461672 12/23/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135460730 12/20/21	0.00	38.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461115 12/21/21	0.00	41.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461116 12/21/21	0.00	41.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461015 12/21/21	0.00	48.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135460736 12/20/21	0.00	61.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135460860 12/20/21	0.00	64.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461690 12/23/21	0.00	80.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461530 12/22/21	0.00	195.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135461531 12/22/21	0.00	195.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463639 1/6/22	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463635 1/6/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463636 1/6/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463673 1/6/22	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463675 1/6/22	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463638 1/6/22	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463671 1/6/22	0.00	30.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463672 1/6/22	0.00	30.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463637 1/6/22	0.00	130.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135449997 10/14/21	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462937 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462938 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462944 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462945 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462949 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462950 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462953 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235462954 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463067 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463068 1/3/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135451363 10/22/21	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2135456612 11/23/21	0.00	64.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463071 1/3/22	0.00	64.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463255 1/4/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463256 1/4/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463213 1/4/22	0.00	41.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463214 1/4/22	0.00	41.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463552 1/5/22	0.00	10.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463550 1/5/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463551 1/5/22	0.00	18.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463465 1/5/22	0.00	20.00
101000	V147206	01/13/22	8285	PACE ANALYTICAL SERVICES	9000	2235463466 1/5/22	0.00	20.00
TOTAL CHECK							0.00	2,672.00
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50021369 12/29/21	0.00	21.88
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50020660 50000360	0.00	87.16
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50020657 50000360	0.00	99.80
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50021355 50000360	0.00	36.70
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50020899 12/26/21	0.00	47.53
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	8200	50021376 12/29/21	0.00	17.50
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	8300	50021380 12/29/21	0.00	17.50
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50020897 12/19/21	0.00	28.15
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50020030 50000360	0.00	87.16
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50020032 50000360	0.00	93.48
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50020027 50000360	0.00	99.80
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50021289 12/26/21	0.00	67.48
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50020438 50000360	0.00	80.84
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50020843 50000360	0.00	1,230.50
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50020839 50000360	0.00	1,539.38
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	7201	50020231 12/12/21	0.00	20.74
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2122	50021654 1/2/22	0.00	21.88

Attachment: County Warrants January 2022 (19946 : County Warrants)

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2781	50021720 50000360	0.00	112.44
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50020233 12/12/21	0.00	37.84
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2101	50020466 12/15/21	0.00	9.69
101000	V147207	01/13/22	26560	PAXTON MEDIA GROUP	2440	50020234 12/12/21	0.00	13.33
TOTAL CHECK							0.00	3,770.78
101000	V147208	01/13/22	23980	PETDATA	5106	10311 11/30/21	0.00	2,579.80
101000	V147209	01/13/22	19565	PIGEON-ARDURRA LLC	9000T1	118667 12/19/21	0.00	9,259.49
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100133 12/20/21	0.00	175.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100134 12/20/21	0.00	235.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100141 12/20/21	0.00	235.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	6212	99925 12/17/21	0.00	677.48
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100565 12/28/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100566 12/28/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100567 12/28/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100568 12/30/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100560 12/28/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100561 12/29/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100562 12/29/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100563 12/30/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	2670	100564 12/30/21	0.00	355.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	6212	100804 12/29/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	6212	100559 12/28/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	6212	100558 12/28/21	0.00	135.00
101000	V147210	01/13/22	16782	PIPER FIRE PROTECTION IN	6212	100556 12/29/21	0.00	135.00
TOTAL CHECK							0.00	3,297.48
101000	V147211	01/13/22	23817	JOHN PRICHER	2122	ADV MILEAGE 1/18-20/22	0.00	149.52
101000	V147211	01/13/22	23817	JOHN PRICHER	2122	ADV MEALS 1/18-20/22	0.00	61.00
TOTAL CHECK							0.00	210.52
101000	V147212	01/13/22	23701	PROFESSIONAL FIREFIGHTER	809	JAN 2022 DUES	0.00	2,100.00
101000	V147213	01/13/22	26667	RANGER CONSTRUCTION INDU	007X	1 RET 11/30/21	0.00	-72,455.75
101000	V147213	01/13/22	26667	RANGER CONSTRUCTION INDU	5767X	1 11/30/21	0.00	1,449,115.02
TOTAL CHECK							0.00	1,376,659.27
101000	V147214	01/13/22	11311	REDWOOD TOXICOLOGY LABOR	5750	102236202111 11/30/21	0.00	306.67
101000	V147215	01/13/22	11311.1	REDWOOD TOXICOLOGY LABOR	5750	759348 12/21/21	0.00	462.00
101000	V147216	01/13/22	25992	RENTAL OF INVERNESS INC	2675	176235 12/23/21	0.00	44.74
101000	V147217	01/13/22	25827	RENTOKIL NORTH AMERICA I	2670	B198338 10/29/21	0.00	1,026.00
101000	V147217	01/13/22	25827	RENTOKIL NORTH AMERICA I	2670	B198339 1/5/22	0.00	192.00
TOTAL CHECK							0.00	1,218.00
101000	V147218	01/13/22	21301	RICOH USA INC	6102	5063539716 1/1/22	0.00	1.89
101000	V147219	01/13/22	13211	RILEY AUTO ELECTRIC INC	550	61470 1/6/22	0.00	334.50

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147220	01/13/22	1615.2	RING POWER CORPORATION	2670	B032027 12/23/21	0.00	848.36
101000	V147221	01/13/22	11585	RISK MANAGEMENT ASSOCIAT	8100	78347 1/4/22	0.00	58,013.00
101000	V147221	01/13/22	11585	RISK MANAGEMENT ASSOCIAT	8100	78092 12/22/21	0.00	151.00
101000	V147221	01/13/22	11585	RISK MANAGEMENT ASSOCIAT	8100	78086 12/21/21	0.00	12,526.00
TOTAL CHECK							0.00	70,690.00
101000	V147222	01/13/22	22709	LINDA ROSE	5379A	12/17/21 MILEAGE	0.00	15.68
101000	V147223	01/13/22	24236	DAN ROWE	5348AHD	11/1-29/21 MILEAGE	0.00	35.68
101000	V147223	01/13/22	24236	DAN ROWE	5351A	11/1-29/21 MILEAGE	0.00	1.70
TOTAL CHECK							0.00	37.38
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5345AOC	0332 1/1/22	0.00	34.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5358ARE	0335 1/1/22	0.00	532.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5348AOC	0332 1/1/22	0.00	170.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5326ARE	0335 1/1/22	0.00	368.50
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5345ACP	0335 1/1/22	0.00	74.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5345AHM	0335 1/1/22	0.00	741.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5347AHM	0335 1/1/22	0.00	1,549.38
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5347ACP	0333 12/25/21	0.00	65.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5345AHM	0333 12/25/21	0.00	1,121.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5326ARE	0333 12/25/21	0.00	201.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5345ACP	0333 12/25/21	0.00	148.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5345ARE	0333 12/25/21	0.00	76.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5347AHM	0333 12/25/21	0.00	2,144.00
101000	V147224	01/13/22	23839	COMMUNITY ANGELS LLC	5358ARE	0333 12/25/21	0.00	1,007.00
TOTAL CHECK							0.00	8,230.88
101000	V147225	01/13/22	24499	RSINET, LLC	7201	6209 12/26/21	0.00	360.00
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68446 12/28/21	0.00	74.20
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68503 1/4/22	0.00	74.20
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68473 12/30/21	0.00	392.20
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68460 12/29/21	0.00	450.50
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68377 12/20/21	0.00	148.40
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68334 12/16/21	0.00	148.40
101000	V147226	01/13/22	2447	SAND LAND OF FLORIDA ENT	4102	68284 12/13/21	0.00	148.40
TOTAL CHECK							0.00	1,436.30
101000	V147227	01/13/22	3317	SEAN M GERRITS INC	5212	50468 12/31/21	0.00	18,825.00
101000	V147228	01/13/22	26610	SMA HEALTHCARE INC	5750	111030 DECEMBER 2021	0.00	2,000.00
101000	V147229	01/13/22	13351	SONITROL OF N CENTRAL FL	6212	110759 1/1/22	0.00	120.00
101000	V147230	01/13/22	26780	SONJA MYSLIWIEC	5345AHD	12/13-28/21 MILEAGE	0.00	10.34
101000	V147230	01/13/22	26780	SONJA MYSLIWIEC	5351A	12/13-28/21 MILEAGE	0.00	6.21
101000	V147230	01/13/22	26780	SONJA MYSLIWIEC	5348AHD	12/13-28/21 MILEAGE	0.00	66.22
TOTAL CHECK							0.00	82.77

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147231	01/13/22	22083	SOUTHERN EXPOSURE CONSTR	3345	6124 1/5/22	0.00	3,957.69
101000	V147232	01/13/22	23566	SOUTHERN PET SERVICES IN	5106	885 12/27/21	0.00	240.00
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	6212	ESP/2Y89560001-2021121	0.00	2,915.80
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	6102	A39-2Y1283-20211115	0.00	73.74
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	3200	A39-2Y1284-20211115	0.00	302.61
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2440	A39-2Y1287-20211115	0.00	0.52
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	7201	A39-2Y1284-20211115	0.00	22.01
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	6212	A39-2Y1286-20211115	0.00	27.51
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	4102	A39-2Y1285-20211115	0.00	86.54
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	9000	A39-2Y1283-20211115	0.00	93.32
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2122	A39-2Y1285-20211115	0.00	0.17
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2150	A39-2Y1287-20211115	0.00	0.18
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	4150	A39-2Y1284-20211115	0.00	27.51
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2150	A39-2Y1283-20211115	0.00	31.62
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	9000	A39-2Y1286-20211115	0.00	247.59
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	9000	A39-2Y1285-20211115	0.00	0.25
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	6212	A39-2Y1284-20211115	0.00	357.63
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2150	A39-2Y1286-20211115	0.00	495.18
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	6102	A39-2Y1284-20211115	0.00	27.51
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2150	A39-2Y1285-20211115	0.00	105.82
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	4102	A39-2Y1284-20211115	0.00	137.55
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	5212	A39-2Y1284-20211115	0.00	27.51
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2122	A39-2Y1284-20211115	0.00	82.53
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	9000	A39-2Y1284-20211115	0.00	467.67
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2150	A39-2Y1284-20211115	0.00	687.75
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2501	A39-2Y1286-20211115	0.00	192.57
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	5106	A39-2Y1287-20211115	0.00	0.06
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	3200	A39-2Y1285-20211115	0.00	0.71
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	3200	A39-2Y1283-20211115	0.00	23.33
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	5106	A39-2Y1284-20211115	0.00	27.51
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	6102	A39-2Y1285-20211115	0.00	0.32
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	2501	A39-2Y1287-20211115	0.00	1.07
101000	V147234	01/13/22	0549.1	STATE OF FLORIDA	7201	A39-2Y1286-20211115	0.00	22.01
TOTAL CHECK							0.00	6,486.10
101000	V147235	01/13/22	23664	STROUD ENGINEERING CONSU	9000G	220-0117-21 11/30/21	0.00	898.50
101000	V147236	01/13/22	21201	MARY STROUD	5348AHD	12/30-31/21 MILEAGE	0.00	8.90
101000	V147236	01/13/22	21201	MARY STROUD	5348AHD	12/1-29/21 MILEAGE	0.00	79.43
101000	V147236	01/13/22	21201	MARY STROUD	5351A	12/1-29/21 MILEAGE	0.00	41.61
101000	V147236	01/13/22	21201	MARY STROUD	5351A	12/30-31/21 MILEAGE	0.00	3.56
TOTAL CHECK							0.00	133.50
101000	V147237	01/13/22	2632	SUMMIT HOME RESPIRATORY	5345AMS	302894 1/6/22	0.00	134.00
101000	V147237	01/13/22	2632	SUMMIT HOME RESPIRATORY	5345AMS	302321 12/27/21	0.00	266.00
TOTAL CHECK							0.00	400.00
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2710142511 12/22/21	0.00	53.85
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2011365300 12/23/21	0.00	59.55
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2680120011 12/22/21	0.00	39.10

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011447700 1/5/22	0.00	17.90
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011435600 1/6/22	0.00	10.04
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011875600 1/6/22	0.00	22.75
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2676976510 12/20/21	0.00	138.97
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2678665010 12/21/21	0.00	64.51
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	6102	2011181200 12/20/21	0.00	69.37
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	9606951701 12/24/21	0.00	33.22
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011448200 12/24/21	0.00	14.63
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	3200	2673030010 12/21/21	0.00	88.85
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011448600 12/29/21	0.00	16.57
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2707697712 12/30/21	0.00	57.31
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	9607138001 12/29/21	0.00	37.31
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011317300 12/29/21	0.00	38.90
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2707641912 12/30/21	0.00	47.44
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2010169500 12/30/21	0.00	50.17
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2706070012 12/30/21	0.00	294.30
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	9000	2707250012 12/30/21	0.00	787.18
101000	V147238	01/13/22	1870	SUMTER ELECTRIC COOPERAT	4102	9603343101 12/29/21	0.00	86.27
TOTAL CHECK							0.00	2,028.19
101000	V147239	01/13/22	8651	SUNSHINE STATE ONE-CALL	9000	PS-INV1006966 12/31/21	0.00	747.57
101000	V147240	01/13/22	7109	SVK INC	550	012024 1/1/22	0.00	183.00
101000	V147240	01/13/22	7109	SVK INC	550	012021 12/31/21	0.00	151.00
101000	V147240	01/13/22	7109	SVK INC	550	012032 1/7/22	0.00	153.00
101000	V147240	01/13/22	7109	SVK INC	550	012033 1/7/22	0.00	185.00
101000	V147240	01/13/22	7109	SVK INC	550	012026 1/4/22	0.00	197.50
101000	V147240	01/13/22	7109	SVK INC	550	012018 12/29/21	0.00	130.50
101000	V147240	01/13/22	7109	SVK INC	550	012013 12/28/21	0.00	131.00
101000	V147240	01/13/22	7109	SVK INC	550	012011 12/27/21	0.00	138.00
101000	V147240	01/13/22	7109	SVK INC	550	012010 12/23/21	0.00	191.00
101000	V147240	01/13/22	7109	SVK INC	550	012012 12/27/21	0.00	43.00
101000	V147240	01/13/22	7109	SVK INC	550	012008 12/27/21	0.00	62.00
101000	V147240	01/13/22	7109	SVK INC	550	012051 1/9/22	0.00	190.50
TOTAL CHECK							0.00	1,755.50
101000	V147241	01/13/22	24243	TANNER KEERAN	9000	ADV MEALS 1/19-21/22	0.00	83.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	43,605.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	15,075.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	6,680.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	5,720.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	552.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	480.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	2,992.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	2,168.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	3,408.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	590.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	976.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	1,590.00
101000	V147242	01/13/22	5829	TEMPLE, INC	4102	INV0214998 12/28/21	0.00	510.00
TOTAL CHECK							0.00	84,346.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147243	01/13/22	1919	TEN-8 FIRE & SAFETY LLC	3200	IN903033 12/30/21	0.00	342.12
101000	V147243	01/13/22	1919	TEN-8 FIRE & SAFETY LLC	3200	IN902651 12/17/21	0.00	214.55
TOTAL CHECK							0.00	556.67
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-311 12/27/21	0.00	1,029.60
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-313 12/27/21	0.00	1,890.00
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-314 12/27/21	0.00	1,996.80
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-312 12/27/21	0.00	2,265.90
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-316 12/27/21	0.00	6,750.00
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-315 12/27/21	0.00	6,750.00
101000	V147244	01/13/22	7791	TEXAS AQUATIC HARVESTING	6304V	2021-317 12/31/21	0.00	9,000.00
TOTAL CHECK							0.00	29,682.30
101000	V147245	01/13/22	24523	THERESA NATWICK	2122	ADV MEALS 1/24-27/22	0.00	79.00
101000	V147245	01/13/22	24523	THERESA NATWICK	2122	ADV MILEAGE 1/24-27/22	0.00	61.50
TOTAL CHECK							0.00	140.50
101000	V147246	01/13/22	26673	TITLE USA LLC	3345	270471 12/21/21	0.00	100.00
101000	V147246	01/13/22	26673	TITLE USA LLC	3345	276890 12/21/21	0.00	100.00
TOTAL CHECK							0.00	200.00
101000	V147247	01/13/22	26796	TODD MCKELLAR	2670	REIMB SAFETY BOOTS	0.00	100.00
101000	V147248	01/13/22	1952	TRI-CO COMMUNICATIONS IN	3200	124000267-1 1/3/22	0.00	2,381.44
101000	V147248	01/13/22	1952	TRI-CO COMMUNICATIONS IN	4180	140000674-2 12/27/21	0.00	516.00
101000	V147248	01/13/22	1952	TRI-CO COMMUNICATIONS IN	4102	140000721-1 12/29/21	0.00	260.47
TOTAL CHECK							0.00	3,157.91
101000	V147249	01/13/22	23797	TRI-COUNTY LOCKSMITH	2670	29654_INV 12/23/21	0.00	28.80
101000	V147249	01/13/22	23797	TRI-COUNTY LOCKSMITH	2670	29550_INV 12/17/21	0.00	166.00
101000	V147249	01/13/22	23797	TRI-COUNTY LOCKSMITH	3200	2354-INV 12/9/21	0.00	4,447.00
101000	V147249	01/13/22	23797	TRI-COUNTY LOCKSMITH	2670	29551 12/17/21	0.00	420.00
TOTAL CHECK							0.00	5,061.80
101000	V147250	01/13/22	26380	UBER TECHNOLOGIES INC	5413X	6527 12/1/21	0.00	8,165.85
101000	V147250	01/13/22	26380	UBER TECHNOLOGIES INC	5858AU	6527 12/1/21	0.00	9,167.90
101000	V147250	01/13/22	26380	UBER TECHNOLOGIES INC	5858A	6527 12/1/21	0.00	7,166.25
TOTAL CHECK							0.00	24,500.00
101000	V147251	01/13/22	25256	ULTRA GRAPHICS & WINDOW	3215	19748 12/23/21	0.00	2,078.00
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5106	915 1624485 12/29/21	0.00	29.39
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2675	915 1624731 12/30/21	0.00	114.93
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5218	915 1623566 12/23/21	0.00	8.88
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5216	915 1623566 12/23/21	0.00	8.92
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5212	915 1623566 12/23/21	0.00	11.12
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5219	915 1623566 12/23/21	0.00	17.60
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5217	915 1623566 12/23/21	0.00	38.88
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5212	915 1623566 12/23/21	0.00	145.44
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2670	915 1624732 12/30/21	0.00	6.79
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2670	915 1624302 12/30/21	0.00	28.99

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5218	915 1624781 12/30/21	0.00	8.88
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5216	915 1624781 12/30/21	0.00	8.92
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5212	915 1624781 12/30/21	0.00	11.12
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5219	915 1624781 12/30/21	0.00	23.20
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5217	915 1624781 12/30/21	0.00	38.88
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5212	915 1624781 12/30/21	0.00	143.95
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5106	915 1625728 1/5/22	0.00	29.39
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2675	915 1625964 1/6/22	0.00	111.71
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5218	915 1626010 1/6/22	0.00	8.88
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5216	915 1626010 1/6/22	0.00	8.92
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5212	915 1626010 1/6/22	0.00	11.12
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5219	915 1626010 1/6/22	0.00	23.20
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5217	915 1626010 1/6/22	0.00	38.88
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	5212	915 1626010 1/6/22	0.00	147.52
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2670	915 1625965 1/6/22	0.00	6.79
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2670	915 1625294 1/6/22	0.00	161.96
101000	V147253	01/13/22	10876	UNIFIRST CORPORATION	2670	915 1625292 1/6/22	0.00	1,199.50
TOTAL CHECK							0.00	2,393.76
101000	V147254	01/13/22	25262	UNIVERSAL ENVIRONMENTAL	5219	IN0443159 1/7/22	0.00	67.50
101000	V147254	01/13/22	25262	UNIVERSAL ENVIRONMENTAL	5219	IN0442524 1/3/22	0.00	115.00
TOTAL CHECK							0.00	182.50
101000	V147255	01/13/22	22546	JOHN UVA	5348AHD	11/4-12/30/21 MILEAGE	0.00	11.50
101000	V147255	01/13/22	22546	JOHN UVA	5345AHD	11/4-12/30/21 MILEAGE	0.00	4.93
101000	V147255	01/13/22	22546	JOHN UVA	5351A	11/4-12/30/21 MILEAGE	0.00	15.61
TOTAL CHECK							0.00	32.04
101000	V147256	01/13/22	14074	VERTEKS CONSULTING INC	3200	176647 12/21/21	0.00	1,610.00
101000	V147256	01/13/22	14074	VERTEKS CONSULTING INC	2150	176647 12/21/21	0.00	966.00
TOTAL CHECK							0.00	2,576.00
101000	V147257	01/13/22	26065	VERTIV CORPORATION	2670	13056405 1/1/22	0.00	765.39
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5347ACP	0092 12/28/21	0.00	16.50
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5347AHM	0092 12/28/21	0.00	476.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5326ARE	0092 12/28/21	0.00	102.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5345AHM	0092 12/28/21	0.00	560.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5345ACP	0092 12/28/21	0.00	120.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5347AHM	0093 1/4/22	0.00	459.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5345AHM	0093 1/4/22	0.00	480.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5347ACP	0093 1/4/22	0.00	16.50
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5345ACP	0093 1/4/22	0.00	60.00
101000	V147258	01/13/22	25588	VICEROY HOME SERVICES	5326ARE	0093 1/4/22	0.00	85.00
TOTAL CHECK							0.00	2,375.00
101000	V147259	01/13/22	25123	VINCENT MCCRAVE	3440	REIMB SAFETY BOOTS	0.00	100.00
101000	V147260	01/13/22	25313	VIRGILIA RYAN	5345AHD	12/6-31/21 MILEAGE	0.00	8.76
101000	V147260	01/13/22	25313	VIRGILIA RYAN	5348AHD	12/6-31/21 MILEAGE	0.00	37.97
101000	V147260	01/13/22	25313	VIRGILIA RYAN	5351A	11/1-29/21 MILEAGE	0.00	10.54
101000	V147260	01/13/22	25313	VIRGILIA RYAN	5348AHD	11/1-29/21 MILEAGE	0.00	59.02

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147260	01/13/22	25313	VIRGILIA RYAN	5345AHD	11/1-29/21 MILEAGE	0.00	10.54
TOTAL CHECK							0.00	126.83
101000	V147261	01/13/22	25322	WASTE PRO USA INC	4102	2581 12/18/21	0.00	280.00
101000	V147261	01/13/22	25322	WASTE PRO USA INC	4102	2613 12/25/21	0.00	420.00
TOTAL CHECK							0.00	700.00
101000	V147262	01/13/22	26496	WAUGH GRANT PLLC	3345	2074 1/3/22	0.00	1,102.50
101000	V147263	01/13/22	2623	WHETSTONE OIL CO INC	5212	360277 12/30/21	0.00	2,713.98
101000	V147263	01/13/22	2623	WHETSTONE OIL CO INC	5212	360141 12/23/21	0.00	2,877.50
TOTAL CHECK							0.00	5,591.48
101000	V147264	01/13/22	26752	WILLIAM GENNARO	5351A	12/1-29/21 MILEAGE	0.00	5.13
101000	V147264	01/13/22	26752	WILLIAM GENNARO	5358AHD	12/1-29/21 MILEAGE	0.00	3.21
101000	V147264	01/13/22	26752	WILLIAM GENNARO	5348AHD	12/1-29/21 MILEAGE	0.00	13.47
TOTAL CHECK							0.00	21.81
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	PR20216 12/23/21	0.00	2,591.60
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	PR20216 12/23/21	0.00	376.20
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	PR20216 12/23/21	0.00	5,358.00
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	PR20216 12/23/21	0.00	143.00
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	PR20216 12/23/21	0.00	4,058.40
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	PR20216 12/23/21	0.00	972.80
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	4102	CS20216 12/23/21	0.00	14,525.00
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	7201	INA42021 12/27/21	0.00	2,304.00
101000	V147265	01/13/22	7327	GILMER LAWN SERVICE INC	7201	CRA6 12/27/21	0.00	2,512.00
TOTAL CHECK							0.00	32,841.00
101000	V147266	01/13/22	26725	WILLIAM STRICKLAND JR	9000	ADV MEALS 1/19-21/22	0.00	83.00
101000	V147267	01/13/22	2150	XEROX CORPORATION	2440	015167691 1/1/22	0.00	242.79
101000	V147267	01/13/22	2150	XEROX CORPORATION	2440	015167692 1/1/22	0.00	249.88
TOTAL CHECK							0.00	492.67
101000	V147268	01/13/22	26683	ZOLL DATA SYSTEMS INC	4180	INV00104922 1/3/22	0.00	2,649.08
101000	V147269	01/28/22	24931	750-753 CRYSTAL RIVER LL	5366Z	Lockley Feb 22	0.00	403.00
101000	V147270	01/28/22	23096	LYDIA E ACOSTA	5366Z	Acosta Feb 22	0.00	609.00
101000	V147271	01/28/22	19864	ACTION RENTAL MANAGEMENT	5366Z	Robinson Feb 22	0.00	709.00
101000	V147271	01/28/22	19864	ACTION RENTAL MANAGEMENT	5366Z	Eckelberry Feb 22	0.00	499.00
101000	V147271	01/28/22	19864	ACTION RENTAL MANAGEMENT	5366Z	Boliek Feb 22	0.00	468.00
101000	V147271	01/28/22	19864	ACTION RENTAL MANAGEMENT	5366Z	Hebert Feb 22	0.00	391.00
101000	V147271	01/28/22	19864	ACTION RENTAL MANAGEMENT	5366Z	Broadstock Feb 22	0.00	361.00
TOTAL CHECK							0.00	2,428.00
101000	V147272	01/28/22	26440	AGNES WM REULEN LLC	5366Z	Scott Feb 22	0.00	161.00
101000	V147273	01/28/22	25767	AKG INVESTMENT HOLDINGS	5366Z	Walker Feb 22	0.00	950.00

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147274	01/28/22	26659	ALANA KOZAK CORNELL	5366Z	Smith Feb 22	0.00	554.00
101000	V147275	01/28/22	21629	ALTO MANAGEMENT LLC	5366Z	Harris Feb 22	0.00	156.00
101000	V147276	01/28/22	25901	ANGEL LUIS VEGA	5366Z	Padilla Feb 22	0.00	505.00
101000	V147277	01/28/22	25051	ASA 10 LLC	5366Z	Mitchell Feb 22	0.00	620.00
101000	V147278	01/28/22	26758	BOBBY BICE	5366Z	Russo Feb 22	0.00	613.00
101000	V147278	01/28/22	26758	BOBBY BICE	5366Z	Davis Feb 22	0.00	352.00
TOTAL CHECK							0.00	965.00
101000	V147279	01/28/22	26554	BROWARD COUNTY HOUSING A	5366Z	Eldesouky Feb 22	0.00	1,151.00
101000	V147279	01/28/22	26554	BROWARD COUNTY HOUSING A	5366Z	Eldesouky Feb 22	0.00	48.57
TOTAL CHECK							0.00	1,199.57
101000	V147280	01/28/22	25155	CHRISTIAN WORSHIP CENTER	5366Z	Allen Feb 22	0.00	898.00
101000	V147281	01/28/22	5991	MRS. MARJORIE J COPELAND	5366Z	Brooks Feb 22	0.00	478.00
101000	V147282	01/28/22	26527	CRYSTAL RIVER MHP LLC	5366Z	Thornton Feb 22	0.00	531.00
101000	V147282	01/28/22	26527	CRYSTAL RIVER MHP LLC	5366Z	Wright Feb 22	0.00	348.00
TOTAL CHECK							0.00	879.00
101000	V147283	01/28/22	25057	DANIEL MILEY	5366Z	Smith Victoria Feb 22	0.00	494.00
101000	V147284	01/28/22	26692	DECRO HERON LLC	5366Z	Winfield Feb 22	0.00	527.00
101000	V147284	01/28/22	26692	DECRO HERON LLC	5366Z	Koelle Feb 22	0.00	635.00
101000	V147284	01/28/22	26692	DECRO HERON LLC	5366Z	Constantino Feb 22	0.00	566.00
101000	V147284	01/28/22	26692	DECRO HERON LLC	5366Z	Hinz Feb 22	0.00	572.00
101000	V147284	01/28/22	26692	DECRO HERON LLC	5366Z	Vinson Feb 22	0.00	614.00
TOTAL CHECK							0.00	2,914.00
101000	V147285	01/28/22	26690	DECRO MAGNOLIA LLC	5366Z	Lockley Feb 22	0.00	617.00
101000	V147285	01/28/22	26690	DECRO MAGNOLIA LLC	5366Z	Lamb Feb 22	0.00	562.00
101000	V147285	01/28/22	26690	DECRO MAGNOLIA LLC	5366Z	Hibbard Feb 22	0.00	232.00
101000	V147285	01/28/22	26690	DECRO MAGNOLIA LLC	5366Z	Portalatin Feb 22	0.00	433.00
TOTAL CHECK							0.00	1,844.00
101000	V147286	01/28/22	26691	DECRO NATURE WALK LLC	5366Z	Shelton Feb 22	0.00	424.00
101000	V147286	01/28/22	26691	DECRO NATURE WALK LLC	5366Z	Payne Feb 22	0.00	601.00
101000	V147286	01/28/22	26691	DECRO NATURE WALK LLC	5366Z	Caban Feb 22	0.00	1,376.00
TOTAL CHECK							0.00	2,401.00
101000	V147287	01/28/22	26195	DOMINICO PAGAN	5366Z	Hudson Feb 22	0.00	688.00
101000	V147287	01/28/22	26195	DOMINICO PAGAN	5366Z	Orr Feb 22	0.00	807.00
TOTAL CHECK							0.00	1,495.00
101000	V147288	01/28/22	26711	DWE HOMES LLC	5366Z	Peyton Feb 22	0.00	1,110.00
101000	V147288	01/28/22	26711	DWE HOMES LLC	5366Z	Cambell Feb 22	0.00	614.00
101000	V147288	01/28/22	26711	DWE HOMES LLC	5366Z	Hellgren Feb 22	0.00	1,070.00
TOTAL CHECK							0.00	2,794.00

Attachment: County Warrants January 2022 (19946 : County Warrants)

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Davis Feb 22	0.00	674.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Yager Feb 22	0.00	451.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Gunn Feb 22	0.00	493.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Berry Feb 22	0.00	470.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Finn Feb 22	0.00	499.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Joyner Feb 22	0.00	499.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Vosie Feb 22	0.00	276.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Sanders Feb 22	0.00	377.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Bennett Feb 22	0.00	298.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Dubose Feb 22	0.00	512.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Beals Feb 22	0.00	350.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Jimenez Feb 22	0.00	353.00
101000	V147289	01/28/22	22313	FOREST RIDGE AT BEVERLY	5366Z	Rodriguez Feb 22	0.00	363.00
TOTAL CHECK							0.00	5,615.00
101000	V147290	01/28/22	20151	JEAN L FORT	5366Z	Anklam Feb 22	0.00	429.00
101000	V147291	01/28/22	25291	GRACE E SCYOCURKA-AVERY	5366Z	Marshall Feb 22	0.00	341.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Cassels Feb 22	0.00	328.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	August Feb 22	0.00	414.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Evans Feb 22	0.00	407.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Redden Feb 22	0.00	440.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Williams Feb 22	0.00	499.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Gullo Feb 22	0.00	307.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Trefry Feb 22	0.00	324.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Caffee Feb 22	0.00	650.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Lane Feb 22	0.00	600.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Tyler Feb 22	0.00	976.00
101000	V147292	01/28/22	16932	GREAT AMERICAN REALTY &	5366Z	Hawkins Feb 22	0.00	750.00
TOTAL CHECK							0.00	5,695.00
101000	V147293	01/28/22	22939	ALICIA VARGAS HINES	5366Z	Wells Feb 22	0.00	373.00
101000	V147294	01/28/22	20946	DAVID S HUTCHINS	5366Z	Lagarino Feb 22	0.00	727.00
101000	V147295	01/28/22	23051	KATHLEEN INDELICATO	5366Z	Nelson Feb 22	0.00	298.00
101000	V147296	01/28/22	25680	JANICE L JORSTAD	5366Z	Cannizzo Feb 22	0.00	277.00
101000	V147296	01/28/22	25680	JANICE L JORSTAD	5366Z	Allen Feb 22	0.00	399.00
TOTAL CHECK							0.00	676.00
101000	V147297	01/28/22	26341	JESSE L MADDEN	5366Z	Goldsmith Feb 22	0.00	307.00
101000	V147297	01/28/22	26341	JESSE L MADDEN	5366Z	Dockery Feb 22	0.00	1,213.00
TOTAL CHECK							0.00	1,520.00
101000	V147298	01/28/22	26649	JUSTIN JENSEN	5366Z	Oliver Feb 22	0.00	326.00
101000	V147299	01/28/22	24571	KARA PIROLO	5366Z	Lorina Feb 22	0.00	123.00
101000	V147300	01/28/22	19153	KG RENTALS LLC	5366Z	Bood Feb 22	0.00	546.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147301	01/28/22	25811	KMS REALTY	5366Z	ONeal Feb 22	0.00	1,050.00
101000	V147302	01/28/22	17516	GARY M KRAUSHAAR	5366Z	Egbert Feb 22	0.00	526.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Graham Feb 22	0.00	48.57
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Kelly-Bonasota Feb 22	0.00	48.57
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Prevatt Feb 22	0.00	48.57
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Stephens-Jackson Feb 2	0.00	48.57
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Whaley Feb 22	0.00	48.57
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Whaley Feb 22	0.00	140.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Graham Feb 22	0.00	705.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Prevatt Feb 22	0.00	780.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Kelly-Bonasota Feb 22	0.00	773.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Stephens-Jackson Feb 2	0.00	618.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Barron Feb 22	0.00	579.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Clark Feb 22	0.00	631.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Whaley Feb 22	0.00	1,559.00
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Barron Feb 22	0.00	48.57
101000	V147303	01/28/22	8855	LAKE COUNTY BOCC	5366Z	Clark Feb 22	0.00	48.57
TOTAL CHECK							0.00	6,124.99
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Moore Feb 22	0.00	625.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Kugler Feb 22	0.00	527.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	White Feb 22	0.00	320.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Cooper Feb 22	0.00	295.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Wallace Feb 22	0.00	381.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Sheridan Feb 22	0.00	279.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Berger Feb 22	0.00	460.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Steinrock Feb 22	0.00	457.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Summers Feb 22	0.00	352.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Fox Feb 22	0.00	355.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	McGee Feb 22	0.00	360.00
101000	V147304	01/28/22	23072	LEESON'S MHC LCC	5366Z	Gruda Feb 22	0.00	505.00
TOTAL CHECK							0.00	4,916.00
101000	V147305	01/28/22	24969	LIZETTE MORENO	5366Z	Leonard Feb 22	0.00	986.00
101000	V147306	01/28/22	14345	DAVID W MIKEL	5366Z	Gray-Jackson Feb 22	0.00	530.00
101000	V147307	01/28/22	26625	MOMENTUM HOLDINGS LLC	5366Z	Odom Feb 22	0.00	519.00
101000	V147308	01/28/22	23994	MWC PROPERTY LLC	5366Z	Stone Feb 22	0.00	412.00
101000	V147309	01/28/22	18263	NATURE COAST AFFORDABLE	5366Z	Bunnell Feb 22	0.00	393.00
101000	V147309	01/28/22	18263	NATURE COAST AFFORDABLE	5366Z	Gagnon Feb 22	0.00	499.00
101000	V147309	01/28/22	18263	NATURE COAST AFFORDABLE	5366Z	Schwegler Feb 22	0.00	269.00
101000	V147309	01/28/22	18263	NATURE COAST AFFORDABLE	5366Z	Jacobs Feb 22	0.00	47.00
TOTAL CHECK							0.00	1,208.00
101000	V147310	01/28/22	24425	ELONA OLMSTEAD	5366Z	Code Feb 22	0.00	495.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147311	01/28/22	9466.1	OSCEOLA COUNTY SECTION 8	5366Z	Stepherson Feb 22	0.00	89.22
101000	V147311	01/28/22	9466.1	OSCEOLA COUNTY SECTION 8	5366Z	Stepherson Feb 22	0.00	1,896.00
TOTAL CHECK							0.00	1,985.22
101000	V147312	01/28/22	20164	PANASOFFKEE APARTMENTS L	5366Z	Thornberg Feb 22	0.00	477.00
101000	V147313	01/28/22	6728	PARKE FOREST I APTS LTD	5366Z	Bilotti Feb 22	0.00	443.00
101000	V147314	01/28/22	21566	PARKE FOREST II APTS LTD	5366Z	Davis Feb 22	0.00	149.00
101000	V147314	01/28/22	21566	PARKE FOREST II APTS LTD	5366Z	Iglesias Feb 22	0.00	587.00
TOTAL CHECK							0.00	736.00
101000	V147315	01/28/22	3516.1	JOSEPH & ANGELA PICONE	5366Z	Picone Feb 22	0.00	420.00
101000	V147316	01/28/22	21206	PLANTATION RENTALS INC	5366Z	Chadourne Feb 22	0.00	467.00
101000	V147316	01/28/22	21206	PLANTATION RENTALS INC	5366Z	Martinez Feb 22	0.00	508.00
TOTAL CHECK							0.00	975.00
101000	V147317	01/28/22	23449	PRAVEENAS PUNGSUWAN	5366Z	Fox Feb 22	0.00	295.00
101000	V147317	01/28/22	23449	PRAVEENAS PUNGSUWAN	5366Z	Serpa Feb 22	0.00	950.00
101000	V147317	01/28/22	23449	PRAVEENAS PUNGSUWAN	5366Z	Arroyo Feb 22	0.00	699.00
TOTAL CHECK							0.00	1,944.00
101000	V147318	01/28/22	21945	QUICK TURN PROPERTIES LL	5366Z	Fetters Feb 22	0.00	627.00
101000	V147319	01/28/22	2618	RAINTREE APARTMENTS II	5366Z	Alvarez Feb 22	0.00	372.00
101000	V147319	01/28/22	2618	RAINTREE APARTMENTS II	5366Z	Musto Feb 22	0.00	438.00
101000	V147319	01/28/22	2618	RAINTREE APARTMENTS II	5366Z	DiCola Feb 22	0.00	494.00
101000	V147319	01/28/22	2618	RAINTREE APARTMENTS II	5366Z	Long Feb 22	0.00	485.00
101000	V147319	01/28/22	2618	RAINTREE APARTMENTS II	5366Z	Franz Feb 22	0.00	511.00
TOTAL CHECK							0.00	2,300.00
101000	V147320	01/28/22	7065	RAINTREE APARTMENTS LTD	5366Z	Savoy Feb 22	0.00	443.00
101000	V147320	01/28/22	7065	RAINTREE APARTMENTS LTD	5366Z	ORourke Feb 22	0.00	436.00
101000	V147320	01/28/22	7065	RAINTREE APARTMENTS LTD	5366Z	Harvey Feb 22	0.00	291.00
101000	V147320	01/28/22	7065	RAINTREE APARTMENTS LTD	5366Z	Tufts Feb 22	0.00	269.00
101000	V147320	01/28/22	7065	RAINTREE APARTMENTS LTD	5366Z	Washington Feb 22	0.00	207.00
101000	V147320	01/28/22	7065	RAINTREE APARTMENTS LTD	5366Z	Cripps Feb 22	0.00	525.00
TOTAL CHECK							0.00	2,171.00
101000	V147321	01/28/22	18915	REALTY ADVISORY GROUP IN	5366Z	Cline Feb 22	0.00	500.00
101000	V147322	01/28/22	4859	RIDGE VIEW APARTMENTS	5366Z	Moehring Feb 22	0.00	416.00
101000	V147322	01/28/22	4859	RIDGE VIEW APARTMENTS	5366Z	Brown Feb 22	0.00	189.00
101000	V147322	01/28/22	4859	RIDGE VIEW APARTMENTS	5366Z	McGuire Feb 22	0.00	287.00
TOTAL CHECK							0.00	892.00
101000	V147323	01/28/22	26361	RTM PROPERTIES LLC	5366Z	Hall-Green Feb 22	0.00	739.00
101000	V147324	01/28/22	26333	SALLY DORWARD	5366Z	Wright Feb 22	0.00	581.00
101000	V147325	01/28/22	26253	SAO ELITE LOCATIONS REAL	5366Z	Austin Feb 22	0.00	505.00

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101000	V147325	01/28/22	26253	SAO ELITE LOCATIONS REAL	5366Z	Dombrowski Feb 22	0.00	505.00
TOTAL CHECK							0.00	1,010.00
101000	V147326	01/28/22	26634	SCOTTSDALE PROPERTIES LL	5366Z	Grilli Feb 22	0.00	378.00
101000	V147326	01/28/22	26634	SCOTTSDALE PROPERTIES LL	5366Z	Dietrich Feb 22	0.00	377.00
101000	V147326	01/28/22	26634	SCOTTSDALE PROPERTIES LL	5366Z	Slate Feb 22	0.00	456.00
101000	V147326	01/28/22	26634	SCOTTSDALE PROPERTIES LL	5366Z	Johnson Feb 22	0.00	468.00
TOTAL CHECK							0.00	1,679.00
101000	V147327	01/28/22	7939	SEVEN RIVERS APARTMENTS	5366Z	Burdick Feb 22	0.00	441.00
101000	V147327	01/28/22	7939	SEVEN RIVERS APARTMENTS	5366Z	Warino Feb 22	0.00	367.00
101000	V147327	01/28/22	7939	SEVEN RIVERS APARTMENTS	5366Z	Lemon Feb 22	0.00	176.00
TOTAL CHECK							0.00	984.00
101000	V147328	01/28/22	26465	SHELBY J DAVIS	5366Z	Stoelton Feb 22	0.00	692.00
101000	V147329	01/28/22	22795	SHU JUAN DONG	5366Z	Taylor Feb 22	0.00	625.00
101000	V147329	01/28/22	22795	SHU JUAN DONG	5366Z	Warner Feb 22	0.00	442.00
TOTAL CHECK							0.00	1,067.00
101000	V147330	01/28/22	23940	KENNETH DREW SMITH	5366Z	Flattery Feb 22	0.00	499.00
101000	V147331	01/28/22	14798	STANFORD LIMITED	5366Z	Nunez-Castro Feb 22	0.00	495.00
101000	V147331	01/28/22	14798	STANFORD LIMITED	5366Z	Hackey Feb 22	0.00	518.00
TOTAL CHECK							0.00	1,013.00
101000	V147332	01/28/22	1870	SUMTER ELECTRIC COOPERAT	5366Z	26745 70047 Tyler	0.00	126.00
101000	V147332	01/28/22	1870	SUMTER ELECTRIC COOPERAT	5366Z	26745 60046 Lane	0.00	63.00
101000	V147332	01/28/22	1870	SUMTER ELECTRIC COOPERAT	5366Z	20108 39411 Vinson	0.00	28.00
TOTAL CHECK							0.00	217.00
101000	V147333	01/28/22	9673	RONALD SWALLOW	5366Z	Farrar Feb 22	0.00	600.00
101000	V147334	01/28/22	6785	THE HOUSING AUTHORITY OF	5366Z	Thomas-Dukes Feb 22	0.00	1,426.00
101000	V147334	01/28/22	6785	THE HOUSING AUTHORITY OF	5366Z	Thomas-Dukes Feb 22	0.00	48.57
TOTAL CHECK							0.00	1,474.57
101000	V147335	01/28/22	23935	THOMAS W TUITE	5366Z	Pilkington Feb 22	0.00	451.00
101000	V147336	01/28/22	10070	LOUISE F ULLMAN	5366Z	Ware Feb 22	0.00	403.00
101000	V147337	01/28/22	25771	VEER REAL ESTATE INC	5366Z	Sweredoski Feb 22	0.00	551.00
101000	V147337	01/28/22	25771	VEER REAL ESTATE INC	5366Z	Pitts Feb 22	0.00	560.00
TOTAL CHECK							0.00	1,111.00
101000	V147338	01/28/22	25914	VERA CURRY	5366Z	Brutton-Stephens Feb 2	0.00	700.00
101000	V147339	01/28/22	20183	RODRICK V WEAVER	5366Z	Weaver Feb 22	0.00	367.00
101000	V147340	01/28/22	26526	WILMA A MCCLAIN	5366Z	Purinton Feb 22	0.00	700.00
101000	V147341	01/28/22	20185	WINDMEADOWS RRH LTD	5366Z	Crawford Feb 22	0.00	471.00

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ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147341	01/28/22	20185	WINDMEADOWS RRH LTD	5366Z	Reaves Feb 22	0.00	459.00
TOTAL CHECK							0.00	930.00
101000	V147342	01/28/22	6786	VIRGIL L WOLFLEY	5366Z	Garrison Feb 22	0.00	641.00
101000	V147343	01/27/22	0006	A-ABLE SEPTIC & SEWER SE	2670	53062 1/17/22	0.00	850.00
101000	V147344	01/27/22	15815	ACCESSIBLE SOLUTIONS INC	5348AHD	40964 1/2/22	0.00	243.20
101000	V147344	01/27/22	15815	ACCESSIBLE SOLUTIONS INC	5370ACO	40964 1/2/22	0.00	243.19
TOTAL CHECK							0.00	486.39
101000	V147345	01/27/22	26382	ADT LLC	5345AEM	DEC-21 14591553	0.00	20.40
101000	V147346	01/27/22	26395	AECOM TECHNICAL SERVICES	2834	2000580439 1/11/22	0.00	5,113.81
101000	V147347	01/27/22	24121	AINSLEY BECKFORD	5345ARE	708 1/8/22	0.00	252.00
101000	V147348	01/27/22	9132	AIR MECHANICAL & SERVICE	2140	110272 1/17/22	0.00	18,470.97
101000	V147349	01/27/22	0714	AIRGAS USA LLC	4180	9121432777 1/7/22	0.00	821.95
101000	V147350	01/27/22	24064	AMERICAN INFRASTRUCTURE	5781F	CGC20003-CA03 12/31/21	0.00	25,506.56
101000	V147350	01/27/22	24064	AMERICAN INFRASTRUCTURE	2100H	INF21005-03 1/12/22	0.00	74,996.60
TOTAL CHECK							0.00	100,503.16
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86706 1/13/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86707 1/13/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86705 1/13/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86716 1/13/22	0.00	5,822.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86672 1/11/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86673 1/11/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86674 1/11/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86675 1/11/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86734 1/17/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86736 1/17/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86735 1/17/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86747 1/18/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86748 1/18/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86746 1/18/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86745 1/18/22	0.00	6,248.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86793 1/20/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86794 1/20/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86795 1/20/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86796 1/20/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86802 1/20/22	0.00	897.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86792 1/20/22	0.00	1,043.70
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86660 1/10/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86661 1/10/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86662 1/10/22	0.00	325.00
101000	V147352	01/27/22	22154	AMERICAN PIPE & TANK INC	9000	86806 1/21/22	0.00	6,262.20
TOTAL CHECK							0.00	26,772.90

Attachment: County Warrants January 2022 (19946 : County Warrants)

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147353	01/27/22	22918	CYNTHIA ANDERSON	5379A	12/7-28/21 MILEAGE	0.00	19.20
101000	V147354	01/27/22	3297	APEX OFFICE PRODUCTS INC	2675	2288996-0 1/11/22	0.00	50.16
101000	V147354	01/27/22	3297	APEX OFFICE PRODUCTS INC	2675	2292356-0 1/19/22	0.00	36.48
101000	V147354	01/27/22	3297	APEX OFFICE PRODUCTS INC	2675	2288996-1 1/12/22	0.00	46.23
101000	V147354	01/27/22	3297	APEX OFFICE PRODUCTS INC	2675	2292356-1 1/20/22	0.00	33.12
101000	V147354	01/27/22	3297	APEX OFFICE PRODUCTS INC	2675	2293626-0 1/24/22	0.00	421.80
101000	V147354	01/27/22	3297	APEX OFFICE PRODUCTS INC	2675	2286153-1 1/5/22	0.00	741.40
TOTAL CHECK							0.00	1,329.19
101000	V147355	01/27/22	26510	ATTENTI US INC	2101A	R-56076 1/1/22	0.00	3,120.60
101000	V147356	01/27/22	15455	AUTOMATED BUILDING CONTR	2670	46933 1/11/22	0.00	300.00
101000	V147357	01/27/22	26555	BEVERLY WOJNAR	6212	10/18-12/2/21 MILEAGE	0.00	24.03
101000	V147358	01/27/22	7265	BLACKSHEARS ALUMINUM INC	3200	44740 1/4/22	0.00	2,405.00
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84355516 1/7/22	0.00	258.00
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84357709 1/10/22	0.00	155.52
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84353761 1/6/22	0.00	1,137.67
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84359885 1/11/22	0.00	1,485.00
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84363169 1/13/22	0.00	256.70
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84350304 1/4/22	0.00	65.27
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84353760 1/6/22	0.00	111.27
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84350303 1/4/22	0.00	3,878.17
101000	V147359	01/27/22	8070	BOUND TREE MEDICAL	4180	84363168 1/13/22	0.00	236.50
TOTAL CHECK							0.00	7,584.10
101000	V147360	01/27/22	21783	DAVID BOYER	6212	10/7-12/9/21 MILEAGE	0.00	52.07
101000	V147361	01/27/22	13462	BROWN FUNERAL HOME & CRE	5350	RUSSEL 1/4/22	0.00	500.00
101000	V147362	01/27/22	22579	GEORGE BRUCE	5379A	12/6-27/21 MILEAGE	0.00	19.20
101000	V147362	01/27/22	22579	GEORGE BRUCE	5379A	12/3-31/21 MILEAGE	0.00	20.48
TOTAL CHECK							0.00	39.68
101000	V147363	01/27/22	22455	BTI ACCESS CONTROLS INC	2670	06955 1/4/22	0.00	129.00
101000	V147363	01/27/22	22455	BTI ACCESS CONTROLS INC	2670	06958 1/18/22	0.00	549.00
TOTAL CHECK							0.00	678.00
101000	V147364	01/27/22	24951	BUTLER ANIMAL HEALTH HOL	5106	VY42297 1/19/22	0.00	342.21
101000	V147365	01/27/22	6191	CARDNO INC	6120	325147 1/11/22	0.00	3,326.15
101000	V147366	01/27/22	6366.2	CDW GOVERNMENT LLC	5703-602	Q176992 12/23/21	0.00	74.56
101000	V147366	01/27/22	6366.2	CDW GOVERNMENT LLC	5703-602	Q286651 12/29/21	0.00	127.04
101000	V147366	01/27/22	6366.2	CDW GOVERNMENT LLC	5703-602	Q173335 12/23/21	0.00	544.15
TOTAL CHECK							0.00	745.75
101000	V147367	01/27/22	21593	CERIDA INVESTMENT CORP	9000	118-95355 12/21/21	0.00	380.00
101000	V147367	01/27/22	21593	CERIDA INVESTMENT CORP	9000	118-94928 11/23/21	0.00	380.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
TOTAL CHECK							0.00	760.00
101000	V147368	01/27/22	21940	ADAM CHANG	6212	12/6-22/21 MILEAGE	0.00	34.71
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	6304V	4108583010 1/25/22	0.00	41.51
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	6304V	4107219867 1/11/22	0.00	41.51
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4106686265 1/5/22	0.00	91.23
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	4150	4107219891 1/11/22	0.00	106.25
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107213192 1/11/22	0.00	35.76
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4108050200 1/19/22	0.00	89.57
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107894134 1/18/22	0.00	143.43
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107219998 1/11/22	0.00	143.43
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107894486 1/18/22	0.00	319.62
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	6304V	4107893925 1/18/22	0.00	41.51
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	4102	4107894056 1/18/22	0.00	84.67
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107886761 1/18/22	0.00	35.76
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107373293 1/12/22	0.00	87.14
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	4107220548 1/11/22	0.00	179.96
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	9000	9161327269 1/12/22	0.00	2,635.50
101000	V147369	01/27/22	21283	CINTAS CORPORATION #148	4150	4107893928 1/18/22	0.00	106.25
TOTAL CHECK							0.00	4,183.10
101000	V147370	01/27/22	22508	CIRCLE T SOD FARMS INC	9000	1610 1/14/22	0.00	1,136.00
101000	V147370	01/27/22	22508	CIRCLE T SOD FARMS INC	9000	1612 1/14/22	0.00	1,799.99
101000	V147370	01/27/22	22508	CIRCLE T SOD FARMS INC	9000	1611 1/14/22	0.00	1,799.99
101000	V147370	01/27/22	22508	CIRCLE T SOD FARMS INC	9000	1613 1/14/22	0.00	1,009.00
TOTAL CHECK							0.00	5,744.98
101000	V147371	01/27/22	23705	CITRUS CO FIRE RESCUE EX	809	FF JAN DEDUCTIONS	0.00	10.00
101000	V147372	01/27/22	0356	CITRUS COUNTY CHAMBER OF	2122	69502 1/11/22	0.00	46.67
101000	V147372	01/27/22	0356	CITRUS COUNTY CHAMBER OF	2122	69503 12/1/21	0.00	13.66
TOTAL CHECK							0.00	60.33
101000	V147373	01/27/22	0363	CITRUS COUNTY SCHOOL BOA	3340	5552200122 1/31/22	0.00	124,341.83
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5191GDC	560470 12/31/21	0.00	964.25
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5326ARE	560471 12/31/21	0.00	1,862.43
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5358AOC	560428 12/31/21	0.00	2,007.00
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5358AOC	560274 11/30/21	0.00	922.50
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5191GDC	560272 11/30/21	0.00	1,145.50
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5326ARE	560273 11/30/21	0.00	2,056.26
101000	V147374	01/27/22	4889	CITRUS COUNTY ASSOCIATIO	5765	560464 12/31/21	0.00	260.00
TOTAL CHECK							0.00	9,217.94
101000	V147375	01/27/22	16421.1	CITY ELECTRIC SUPPLY INC	2670	CRV/126844 1/7/22	0.00	25.40
101000	V147376	01/27/22	26093	CITY OF OCALA	5703-603	563976-228020 1/6/22	0.00	25.00
101000	V147377	01/27/22	6226	CJ'S SALES AND SERVICE O	9000	73975 1/10/22	0.00	698.00
101000	V147377	01/27/22	6226	CJ'S SALES AND SERVICE O	9000	73968 1/10/22	0.00	4,807.66
TOTAL CHECK							0.00	5,505.66

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147378	01/27/22	24370	COLETTE MCDONALD	6212	11/4-12/2/21 MILEAGE	0.00	18.25
101000	V147379	01/27/22	20954	CONNOLLY'S SOD & LAWN SE	9000	12516 1/11/22	0.00	298.89
101000	V147379	01/27/22	20954	CONNOLLY'S SOD & LAWN SE	9000	12512 1/10/22	0.00	125.28
TOTAL CHECK							0.00	424.17
101000	V147380	01/27/22	26263	CONSTANTINE CONSTRUCTORS	9000F1	1 12/14/21	0.00	5,604.00
101000	V147380	01/27/22	26263	CONSTANTINE CONSTRUCTORS	450F	1 RET 12/14/21	0.00	-280.20
TOTAL CHECK							0.00	5,323.80
101000	V147381	01/27/22	12990.3	CORECIVIC OF TENNESSEE,	001	7185 1/3/22	0.00	-19,699.26
101000	V147381	01/27/22	12990.3	CORECIVIC OF TENNESSEE,	2101A	7191 1/3/22	0.00	510.00
101000	V147381	01/27/22	12990.3	CORECIVIC OF TENNESSEE,	2101A	7181 1/3/22	0.00	159,548.88
101000	V147381	01/27/22	12990.3	CORECIVIC OF TENNESSEE,	2101A	7190 1/3/22	0.00	1,191,866.03
TOTAL CHECK							0.00	1,332,225.65
101000	V147382	01/27/22	15344	CROSS CONSTRUCTION SERVI	3345	CS17656 1/17/22	0.00	2,302.51
101000	V147382	01/27/22	15344	CROSS CONSTRUCTION SERVI	3345	CS17657 1/17/22	0.00	2,593.51
TOTAL CHECK							0.00	4,896.02
101000	V147383	01/27/22	24516	CROWNE CONSULTING GROUP	8000	101905 1/3/22	0.00	18,009.00
101000	V147383	01/27/22	24516	CROWNE CONSULTING GROUP	8000	101881 12/9/21	0.00	52,403.37
TOTAL CHECK							0.00	70,412.37
101000	V147384	01/27/22	0477	CRYSTAL RIVER QUARRIES I	9000	11675 11/30/21	0.00	658.10
101000	V147385	01/27/22	2610	CTF DBA ACORN SELF STORA	2332-602	STATE ATTORNEY 1/2/22	0.00	320.00
101000	V147386	01/27/22	26284	D&D INC	9000	832 1/4/22	0.00	3,088.50
101000	V147387	01/27/22	23835	DADE PAPER & BAG LLC	3225	15234867 12/31/21	0.00	43.25
101000	V147387	01/27/22	23835	DADE PAPER & BAG LLC	3200	15234867 12/31/21	0.00	144.79
101000	V147387	01/27/22	23835	DADE PAPER & BAG LLC	3225	15234852 12/20/21	0.00	771.00
101000	V147387	01/27/22	23835	DADE PAPER & BAG LLC	3200	15234852 12/20/21	0.00	2,581.19
TOTAL CHECK							0.00	3,540.23
101000	V147388	01/27/22	2839	DALY & ZILCH (FLORIDA) I	2440	22100-5 11/19/21	0.00	14,000.00
101000	V147388	01/27/22	2839	DALY & ZILCH (FLORIDA) I	2670	22100-27 1/13/22	0.00	9,000.00
101000	V147388	01/27/22	2839	DALY & ZILCH (FLORIDA) I	2670	22100 1/18/22	0.00	1,367.00
TOTAL CHECK							0.00	24,367.00
101000	V147389	01/27/22	9767	DATA FLOW SYSTEMS, INC	9000	88859 1/7/22	0.00	877.00
101000	V147390	01/27/22	24624	DELL FINANCIAL SERVICES	6212	10551654228 1/12/22	0.00	9,136.66
101000	V147391	01/27/22	6190	DONLE ENTERPRISES INC	5304W	RHB 2021-03 1/6/22	0.00	10,877.00
101000	V147392	01/27/22	22701	TIM DURDEN	5379A	12/1-18/21 MILEAGE	0.00	26.40
101000	V147393	01/27/22	7364	EARNEST MAIL CONSULTING	2440	3544 1/17/22	0.00	420.00

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147394	01/27/22	26471	EDWARD ISAACS	5379A	12/1-30/21 MILEAGE	0.00	30.72
101000	V147395	01/27/22	26491	ELIZABETH MCGURL	5379A	12/3-29/21 MILEAGE	0.00	17.28
101000	V147396	01/27/22	7943	STEPHEN P EVANS	5379A	12/1-30/21 MILEAGE	0.00	22.40
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5347BPC	21-379 1/4/22	0.00	19.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5347BHM	21-391 1/18/22	0.00	491.63
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5390A	21-390 1/18/22	0.00	62.13
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5358ARE	21-388 1/18/22	0.00	117.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5358AOC	21-393 1/18/22	0.00	34.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5345AHM	21-389 1/18/22	0.00	825.38
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5345ACP	21-389 1/18/22	0.00	150.88
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5347BOC	21-393 1/18/22	0.00	34.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5345ARE	21-389 1/18/22	0.00	108.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5345APC	21-389 1/18/22	0.00	468.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5345AOC	21-393 1/18/22	0.00	102.00
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5347BPC	21-391 1/18/22	0.00	128.25
101000	V147397	01/27/22	7507	FAMILY LIFE CARE INC	5326BRE	21-392 1/18/22	0.00	310.63
TOTAL CHECK							0.00	2,850.90
101000	V147398	01/27/22	10147	FASTENAL COMPANY	5217	FLCRY89631 1/5/22	0.00	749.25
101000	V147399	01/27/22	6665	FERGUSON ENTERPRISES INC	9000	1932068-3 1/14/22	0.00	638.70
101000	V147399	01/27/22	6665	FERGUSON ENTERPRISES INC	9000	WH017473 1/14/22	0.00	724.00
101000	V147399	01/27/22	6665	FERGUSON ENTERPRISES INC	9000	1898070-2 10/7/21	0.00	108.39
101000	V147399	01/27/22	6665	FERGUSON ENTERPRISES INC	9000	1943149 1/7/22	0.00	170.88
TOTAL CHECK							0.00	1,641.97
101000	V147400	01/27/22	23642	FIDELITY SECURITY LIFE I	809	1012850 FEB 2022	0.00	5.66
101000	V147400	01/27/22	23642	FIDELITY SECURITY LIFE I	809	1012850 FEB 2022	0.00	237.72
101000	V147400	01/27/22	23642	FIDELITY SECURITY LIFE I	809	1012850 FEB 2022	0.00	483.30
101000	V147400	01/27/22	23642	FIDELITY SECURITY LIFE I	809	1012850 FEB 2022	0.00	865.28
101000	V147400	01/27/22	23642	FIDELITY SECURITY LIFE I	809	1012850 FEB 2022	0.00	1,522.54
TOTAL CHECK							0.00	3,114.50
101000	V147401	01/27/22	21383	GERALD FINNER	5379A	12/7-28/21 MILEAGE	0.00	15.36
101000	V147402	01/27/22	25227	FISERV INC	9000	92026742 1/10/22	0.00	201.80
101000	V147403	01/27/22	12474	JESSICA FLYNN	2107	ADV MEALS 2/6-9/22	0.00	67.00
101000	V147403	01/27/22	12474	JESSICA FLYNN	2107	ADV MILEAGE 2/6-9/22	0.00	83.93
TOTAL CHECK							0.00	150.93
101000	V147404	01/27/22	21982	FORTILINE INC	9000	5536034 1/13/22	0.00	7,249.24
101000	V147404	01/27/22	21982	FORTILINE INC	9000	5502088 12/13/21	0.00	91,493.37
101000	V147404	01/27/22	21982	FORTILINE INC	9000	5446945 10/21/21	0.00	8,095.21
TOTAL CHECK							0.00	106,837.82
101000	V147405	01/27/22	25098	FRANKLIN H WELLS JR	2670	5342 1/17/22	0.00	975.00
101000	V147405	01/27/22	25098	FRANKLIN H WELLS JR	2670	5669 1/10/22	0.00	975.00
TOTAL CHECK							0.00	1,950.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147406	01/27/22	20914	GEMINI GRAPHICS PRINTING	5212	218128 1/13/22	0.00	250.00
101000	V147407	01/27/22	2182	GMA, INC	2101	3717 1/15/22	0.00	5,000.00
101000	V147408	01/27/22	0832	GOLDEN X PLUMBING SUPPLY	2670	604817 1/6/22	0.00	14.54
101000	V147408	01/27/22	0832	GOLDEN X PLUMBING SUPPLY	2670	604381 12/28/21	0.00	65.27
101000	V147408	01/27/22	0832	GOLDEN X PLUMBING SUPPLY	2670	604662 1/4/22	0.00	33.76
101000	V147408	01/27/22	0832	GOLDEN X PLUMBING SUPPLY	2670	605294 1/14/22	0.00	77.76
TOTAL CHECK							0.00	191.33
101000	V147409	01/27/22	5930	GRAINGER INDUSTRIAL INC	2670	9184830728 1/20/22	0.00	58.92
101000	V147410	01/27/22	21112	SALLY GREINER	5379A	12/3-29/21 MILEAGE	0.00	16.96
101000	V147411	01/27/22	9723	GS EQUIPMENT INC	2140	01071234 12/20/21	0.00	108,385.20
101000	V147412	01/27/22	2715	GUARDIAN MEDICAL MONITOR	5390A	22445 1/6/22	0.00	323.02
101000	V147413	01/27/22	23885	HANSON PROFESSIONAL SERV	2100J1	1091041 12/18/21	0.00	1,987.44
101000	V147413	01/27/22	23885	HANSON PROFESSIONAL SERV	2140	1091039 12/18/21	0.00	22,721.40
101000	V147413	01/27/22	23885	HANSON PROFESSIONAL SERV	2100J1	1091590 1/18/22	0.00	2,210.90
101000	V147413	01/27/22	23885	HANSON PROFESSIONAL SERV	5782J	1091672 1/21/22	0.00	1,752.40
TOTAL CHECK							0.00	28,672.14
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6101725 1/11/22	0.00	114.00
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100450 1/11/22	0.00	39.90
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100561 1/11/22	0.00	79.80
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100451 1/11/22	0.00	85.50
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100448 1/11/22	0.00	85.50
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100452 1/11/22	0.00	114.00
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100449 1/11/22	0.00	193.80
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100453 1/11/22	0.00	456.00
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6100466 1/11/22	0.00	2,734.22
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6104927 1/18/22	0.00	28.50
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6104926 1/18/22	0.00	91.20
101000	V147414	01/27/22	10186	HAWKINS INC	9000	6104936 1/18/22	0.00	3,281.06
TOTAL CHECK							0.00	7,303.48
101000	V147415	01/27/22	1699	HENRY SCHEIN INC	4180	14239991 12/15/21	0.00	1,100.48
101000	V147415	01/27/22	1699	HENRY SCHEIN INC	4180	14609109 12/22/21	0.00	1,533.20
101000	V147415	01/27/22	1699	HENRY SCHEIN INC	4180	14526671 12/27/21	0.00	1,997.80
101000	V147415	01/27/22	1699	HENRY SCHEIN INC	4180	15242678 1/6/22	0.00	742.60
TOTAL CHECK							0.00	5,374.08
101000	V147416	01/27/22	22835	HERITAGE - CRYSTAL CLEAN	4150	17175245 12/30/21	0.00	155.00
101000	V147416	01/27/22	22835	HERITAGE - CRYSTAL CLEAN	4150	17175244 12/29/21	0.00	194.40
TOTAL CHECK							0.00	349.40
101000	V147417	01/27/22	3505	HERITAGE CONSULTANTS INC	8150	1/3/22 & 1/10/22	0.00	13,933.14
101000	V147417	01/27/22	3505	HERITAGE CONSULTANTS INC	8150	12/20/21	0.00	16,331.97
TOTAL CHECK							0.00	30,265.11

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147418	01/27/22	13156	HOME DEPOT STORE #6332	2675	013981/4973077 1/13/22	0.00	99.00
101000	V147418	01/27/22	13156	HOME DEPOT STORE #6332	2675	010212/7972858 1/10/22	0.00	792.72
101000	V147418	01/27/22	13156	HOME DEPOT STORE #6332	2675	H6332-219897 1/14/22	0.00	104.96
101000	V147418	01/27/22	13156	HOME DEPOT STORE #6332	2675	H6332-220709 1/21/22	0.00	489.00
TOTAL CHECK							0.00	1,485.68
101000	V147419	01/27/22	20733	DEBBIE HURLEY	6212	10/4-11/17/21 MILEAGE	0.00	40.41
101000	V147420	01/27/22	25263	INTERNATIONAL CITY MANAG	809	BOARD #301238	0.00	1,438.46
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	3098841267 1/10/22	0.00	1,054.84
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	3098410882 1/1/22	0.00	125.00
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	3097487607 12/14/21	0.00	270.48
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	1150861221 12/31/21	0.00	216.00
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	3095618422 11/10/21	0.00	329.70
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	3096730863 12/1/21	0.00	99.00
101000	V147421	01/27/22	21024	IDEXX DISTRIBUTION INC	5106	3096722531 12/1/21	0.00	1,036.82
TOTAL CHECK							0.00	3,131.84
101000	V147422	01/27/22	5426	IMAGE ONE TECHNOLOGY SOL	3456	342819 11/17/21	0.00	5,250.00
101000	V147423	01/27/22	26809	JAMES BELANGER	5217	REIMB SAFETY BOOTS	0.00	49.83
101000	V147424	01/27/22	26742	JDMF LLC	2675	4016 1/25/22	0.00	270.00
101000	V147424	01/27/22	26742	JDMF LLC	2675	4014 1/25/22	0.00	270.00
101000	V147424	01/27/22	26742	JDMF LLC	2675	4015 1/25/22	0.00	270.00
101000	V147424	01/27/22	26742	JDMF LLC	2675	4015 1/25/22	0.00	2,240.00
101000	V147424	01/27/22	26742	JDMF LLC	2675	4015 1/25/22	0.00	540.00
TOTAL CHECK							0.00	3,590.00
101000	V147425	01/27/22	25453	JOHN TRAFALSKI	5348AHD	11/10-24/21 MILEAGE	0.00	6.75
101000	V147425	01/27/22	25453	JOHN TRAFALSKI	5351A	11/10-24/21 MILEAGE	0.00	7.59
101000	V147425	01/27/22	25453	JOHN TRAFALSKI	5345AHD	11/10-24/21 MILEAGE	0.00	2.53
TOTAL CHECK							0.00	16.87
101000	V147426	01/27/22	9785	JONES, EDMUNDS & ASSOCIA	9000M1	0248693 1/19/22	0.00	38,596.20
101000	V147426	01/27/22	9785	JONES, EDMUNDS & ASSOCIA	5215	0248695 1/19/22	0.00	35,966.31
101000	V147426	01/27/22	9785	JONES, EDMUNDS & ASSOCIA	9000	0248696 1/19/22	0.00	14,111.30
101000	V147426	01/27/22	9785	JONES, EDMUNDS & ASSOCIA	5216	0248694 1/19/22	0.00	1,712.50
101000	V147426	01/27/22	9785	JONES, EDMUNDS & ASSOCIA	5216	0248637 1/21/22	0.00	8,058.75
TOTAL CHECK							0.00	98,445.06
101000	V147427	01/27/22	23004	IVAN JONES	5348AHD	12/3/21 MILEAGE	0.00	6.41
101000	V147427	01/27/22	23004	IVAN JONES	5351A	12/3/21 MILEAGE	0.00	4.27
TOTAL CHECK							0.00	10.68
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	068763/1 12/30/21	0.00	5.99
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	68743/1 12/28/21	0.00	51.58
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	68088/1 10/12/21	0.00	110.93
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	68798/1 1/5/22	0.00	20.98
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	68850/1 1/12/22	0.00	151.20

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	68919/1 1/20/22	0.00	8.37
101000	V147428	01/27/22	2554	KANE'S ACE HARDWARE	9000	68796/1 1/5/22	0.00	47.94
TOTAL CHECK							0.00	396.99
101000	V147429	01/27/22	23869	TAYLOR KEERAN	6212	10/13-12/14/2 MILEAGE	0.00	90.34
101000	V147430	01/27/22	21057	KIMLEY-HORN AND ASSOCIAT	3120	20449732 12/31/21	0.00	2,874.43
101000	V147431	01/27/22	26766	KIPTON YOUNGER	5379A	12/6-30/21 MILEAGE	0.00	38.40
101000	V147432	01/27/22	17052	KONICA MINOLTA BUSINESS	4150	277326072 12/31/21	0.00	149.21
101000	V147432	01/27/22	17052	KONICA MINOLTA BUSINESS	6102	277490709 12/31/21	0.00	87.87
101000	V147432	01/27/22	17052	KONICA MINOLTA BUSINESS	6102	277490709 12/31/21	0.00	158.41
101000	V147432	01/27/22	17052	KONICA MINOLTA BUSINESS	2125	277328005 12/31/21	0.00	83.05
101000	V147432	01/27/22	17052	KONICA MINOLTA BUSINESS	6304V	277316119 12/31/21	0.00	109.22
101000	V147432	01/27/22	17052	KONICA MINOLTA BUSINESS	2107	277315951 12/31/21	0.00	206.30
TOTAL CHECK							0.00	794.06
101000	V147433	01/27/22	7476	LASER ACTION PLUS INC	5703-602	IN149318 1/3/22	0.00	60.17
101000	V147434	01/27/22	25201	LIGHTING RESOURCES LLC	5219	55-07034 1/7/22	0.00	1,175.00
101000	V147435	01/27/22	24345	LOVING CARE IN HOME SERV	5347BHM	21 1/17/22	0.00	112.50
101000	V147435	01/27/22	24345	LOVING CARE IN HOME SERV	5347BHM	63252 12/31/21	0.00	112.50
TOTAL CHECK							0.00	225.00
101000	V147436	01/27/22	7032	LOWE'S INVERNESS	9000	03442 1/5/22	0.00	55.62
101000	V147436	01/27/22	7032	LOWE'S INVERNESS	2670	02759 1/11/22	0.00	275.26
TOTAL CHECK							0.00	330.88
101000	V147437	01/27/22	20974	MADDEN PREPRINT MEDIA LL	2122	2021-011016 12/31/21	0.00	22,940.23
101000	V147437	01/27/22	20974	MADDEN PREPRINT MEDIA LL	2122	2021-011015 12/31/21	0.00	9,500.00
101000	V147437	01/27/22	20974	MADDEN PREPRINT MEDIA LL	2122	2021-011017 12/31/21	0.00	5,400.00
TOTAL CHECK							0.00	37,840.23
101000	V147438	01/27/22	18516	MADER ELECTRIC MOTORS, I	9400	T12075 1/12/22	0.00	1,355.50
101000	V147438	01/27/22	18516	MADER ELECTRIC MOTORS, I	9400	T12106 1/19/22	0.00	2,289.00
101000	V147438	01/27/22	18516	MADER ELECTRIC MOTORS, I	9400	T12101 1/18/22	0.00	3,895.50
101000	V147438	01/27/22	18516	MADER ELECTRIC MOTORS, I	6102	T12058 1/6/22	0.00	1,898.50
101000	V147438	01/27/22	18516	MADER ELECTRIC MOTORS, I	9400	T12040 1/3/22	0.00	3,298.50
TOTAL CHECK							0.00	12,737.00
101000	V147439	01/27/22	22908	MADISON CONSULTING GROUP	8100	E3561221 1/20/22	0.00	4,000.00
101000	V147440	01/27/22	26603	MARGERY WEST	5379A	12/9-21/21 MILEAGE	0.00	6.40
101000	V147441	01/27/22	25380	MARIE JOHNSON NALL	5348BHD	1/11/22 MILEAGE	0.00	4.15
101000	V147441	01/27/22	25380	MARIE JOHNSON NALL	5351B	1/11/22 MILEAGE	0.00	2.08
TOTAL CHECK							0.00	6.23
101000	V147442	01/27/22	26524	MARKETING ALLIANCE INC	2790	25455 12/31/21	0.00	2,495.00
101000	V147442	01/27/22	26524	MARKETING ALLIANCE INC	2790E	25470 12/31/21	0.00	300.00

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
TOTAL CHECK							0.00	2,795.00
101000	V147443	01/27/22	13835	AMIEE MARSHALL	6212	10/7-20/21 MILEAGE	0.00	15.40
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	35436817 11/22/21	0.00	68.46
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36246710 12/13/21	0.00	19.46
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	35928361 12/6/21	0.00	13.09
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	35930466 12/6/21	0.00	30.84
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36245475 12/13/21	0.00	32.16
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36547836 12/20/21	0.00	40.26
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36058973 12/8/21	0.00	106.50
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36748845 12/23/21	0.00	106.50
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36547720 12/20/21	0.00	277.65
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	35935278 12/6/21	0.00	192.37
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	36428594 12/16/21	0.00	1,679.96
101000	V147444	01/27/22	22221	MCKESSON MEDICAL-SURGICA	8000	37293914 1/9/22	0.00	550.00
TOTAL CHECK							0.00	3,117.25
101000	V147445	01/27/22	21987	MEADOWCREST COMMUNITY AS	2101	FEB 2022 POA FEE	0.00	561.28
101000	V147446	01/27/22	2028.1	METTLER TOLEDO, INC	5212	655029133 1/24/22	0.00	3,861.82
101000	V147447	01/27/22	17685	MIDWEST TAPE LLC	6212	501522812 1/7/22	0.00	32.98
101000	V147447	01/27/22	17685	MIDWEST TAPE LLC	6212	501522814 1/7/22	0.00	60.72
101000	V147447	01/27/22	17685	MIDWEST TAPE LLC	6212	501549466 1/13/22	0.00	143.93
TOTAL CHECK							0.00	237.63
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	3345	175240 1/11/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	5106	175241 1/11/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	5106	175256 1/12/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	2670	175375 1/15/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	3440	175404 1/17/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	4180	175046 1/3/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	4180	175068 1/4/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	4180	175069 1/4/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	4180	175084 1/5/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	6304V	175173 1/7/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	4102	175180 1/8/22	0.00	100.00
101000	V147448	01/27/22	12725	MILITARY OUTLET, INC	4102	174759 12/20/21	0.00	100.00
TOTAL CHECK							0.00	1,200.00
101000	V147449	01/27/22	23637	MUNICIPAL EMERGENCY SERV	3200	IN1660308 12/29/21	0.00	5,500.00
101000	V147450	01/27/22	21170	MWI VETERINARY SUPPLY CO	5106	37948582 1/6/22	0.00	397.50
101000	V147450	01/27/22	21170	MWI VETERINARY SUPPLY CO	5106	38087564 1/13/22	0.00	618.44
101000	V147450	01/27/22	21170	MWI VETERINARY SUPPLY CO	5106	38185476 1/18/22	0.00	153.19
101000	V147450	01/27/22	21170	MWI VETERINARY SUPPLY CO	5106	38060541 1/12/22	0.00	103.92
101000	V147450	01/27/22	21170	MWI VETERINARY SUPPLY CO	5106	38287467 1/24/22	0.00	653.00
TOTAL CHECK							0.00	1,926.05
101000	V147451	01/27/22	12705	MYTHICS INC	5212	171592 12/31/21	0.00	354.39
101000	V147451	01/27/22	12705	MYTHICS INC	9000	171592 12/31/21	0.00	354.38

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147451	01/27/22	12705	MYTHICS INC	3440	171592 12/31/21	0.00	3,189.44
TOTAL CHECK							0.00	3,898.21
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121447 1/3/22	0.00	17.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121431 1/3/22	0.00	17.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121434 1/3/22	0.00	17.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121441 1/3/22	0.00	27.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121430 1/3/22	0.00	27.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121642 1/4/22	0.00	49.30
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121473 1/3/22	0.00	81.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121487 1/3/22	0.00	81.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121643 1/4/22	0.00	86.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121640 1/4/22	0.00	93.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121641 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121633 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121647 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121645 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121644 1/4/22	0.00	116.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121429 1/3/22	0.00	119.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121646 1/4/22	0.00	122.30
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121488 1/3/22	0.00	129.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121479 1/3/22	0.00	129.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121442 1/3/22	0.00	136.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121432 1/3/22	0.00	136.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121433 1/3/22	0.00	136.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121444 1/3/22	0.00	136.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121445 1/3/22	0.00	136.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121446 1/3/22	0.00	136.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121393 1/3/22	0.00	141.97
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121443 1/3/22	0.00	146.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121394 1/3/22	0.00	180.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121498 1/3/22	0.00	206.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121489 1/3/22	0.00	210.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121408 1/3/22	0.00	650.00
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121649 1/4/22	0.00	12.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121598 1/4/22	0.00	64.30
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121619 1/4/22	0.00	76.50
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121650 1/4/22	0.00	83.30
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121610 1/4/22	0.00	83.30
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	3200	1121608 1/4/22	0.00	93.30
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121626 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121629 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121631 1/4/22	0.00	113.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121627 1/4/22	0.00	116.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121648 1/4/22	0.00	116.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121624 1/4/22	0.00	212.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121632 1/4/22	0.00	212.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121625 1/4/22	0.00	232.80
101000	V147454	01/27/22	6420	NORTH AMERICAN FIRE EQUI	4180	1121628 1/4/22	0.00	300.28
TOTAL CHECK							0.00	5,869.15
101000	V147455	01/27/22	26473	NATIONWIDE POWER SOLUTIO	2670	423858 1/18/22	0.00	1,080.00

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147455	01/27/22	26473	NATIONWIDE POWER SOLUTIO	2670	423885 1/20/22	0.00	1,210.00
TOTAL CHECK							0.00	2,290.00
101000	V147456	01/27/22	2494.1	NATIONWIDE RETIREMENT SO	809	BOARD #0037159	0.00	4,629.48
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5358ARE	0084 1/21/22	0.00	414.00
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345AHM	0084 1/21/22	0.00	1,040.75
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345APC	0084 1/21/22	0.00	891.25
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345ARE	0084 1/21/22	0.00	655.50
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345ACP	0084 1/21/22	0.00	230.00
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5358ARE	0083 1/14/22	0.00	414.00
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345ACP	0083 1/14/22	0.00	247.25
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345AHM	0083 1/14/22	0.00	1,000.50
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345ARE	0083 1/14/22	0.00	529.00
101000	V147457	01/27/22	25989	NATURE COAST AT-HOME SER	5345APC	0083 1/14/22	0.00	851.00
TOTAL CHECK							0.00	6,273.25
101000	V147458	01/27/22	24651	NEIL W RAINEY	2675	921 1/1/22	0.00	675.00
101000	V147458	01/27/22	24651	NEIL W RAINEY	2675	923 1/1/22	0.00	855.00
101000	V147458	01/27/22	24651	NEIL W RAINEY	2675	10-JUL 1/1/22	0.00	240.00
TOTAL CHECK							0.00	1,770.00
101000	V147459	01/27/22	21288	BONNIE L NEMMERS	5379A	12/1-31/21 MILEAGE	0.00	19.20
101000	V147460	01/27/22	21454	OPUS 21 MGMT SOLUTIONS L	9000	211254 1/13/22	0.00	21,542.97
101000	V147460	01/27/22	21454	OPUS 21 MGMT SOLUTIONS L	9000	211255 1/13/22	0.00	10,858.85
TOTAL CHECK							0.00	32,401.82
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464127 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464642 1/13/22	0.00	10.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464681 1/13/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464682 1/13/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464458 1/11/22	0.00	54.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464645 1/13/22	0.00	80.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465149 1/17/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465151 1/17/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465152 1/17/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465153 1/17/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465131 1/17/22	0.00	41.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465135 1/17/22	0.00	41.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464859 1/14/22	0.00	50.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464861 1/14/22	0.00	50.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465018 1/17/22	0.00	64.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464860 1/14/22	0.00	70.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464858 1/14/22	0.00	80.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465804 1/20/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465805 1/20/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465322 1/18/22	0.00	50.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465513 1/19/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465514 1/19/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465575 1/19/22	0.00	50.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465518 1/19/22	0.00	70.00

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465576 1/19/22	0.00	80.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464129 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464134 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464130 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464118 1/10/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464119 1/10/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464121 1/10/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464122 1/10/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464128 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464131 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464133 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464132 1/10/22	0.00	40.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464640 1/12/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464641 1/12/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464495 1/12/22	0.00	30.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464501 1/12/22	0.00	30.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464496 1/12/22	0.00	80.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464504 1/12/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464497 1/12/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464499 1/12/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464500 1/12/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464244 1/10/22	0.00	15.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464135 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464136 1/10/22	0.00	20.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464450 1/11/22	0.00	38.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464245 1/10/22	0.00	41.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464224 1/10/22	0.00	41.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464225 1/10/22	0.00	41.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464226 1/10/22	0.00	41.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464243 1/10/22	0.00	64.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464302 1/11/22	0.00	80.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464644 1/13/22	0.00	10.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235464643 1/13/22	0.00	30.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465962 1/21/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235465963 1/21/22	0.00	18.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235466003 1/21/22	0.00	23.00
101000	V147463	01/27/22	8285	PACE ANALYTICAL SERVICES	9000	2235466062 1/21/22	0.00	72.00
TOTAL CHECK							0.00	2,050.00
101000	V147464	01/27/22	16787	PAFF TREE SERVICE LLC	2675	TS-5639 1/13/22	0.00	200.00
101000	V147465	01/27/22	7245	PARGAS INC	5219	69 1/10/22	0.00	295.25
101000	V147466	01/27/22	1434	PAVE-RITE INC	451	6 RET 12/31/21	0.00	-2,549.43
101000	V147466	01/27/22	1434	PAVE-RITE INC	9600	6 PROJ U2017-07	0.00	47,819.04
101000	V147466	01/27/22	1434	PAVE-RITE INC	9600	6 PROJ U2000-01	0.00	2,325.38
101000	V147466	01/27/22	1434	PAVE-RITE INC	9600	6 PROJ U2015-04	0.00	844.33
TOTAL CHECK							0.00	48,439.32
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	7201	50022404 1/9/22	0.00	20.74
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2781	50022409 50000360	0.00	87.16
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2781	50022402 50000360	0.00	93.48

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022326 1/9/22	0.00	37.27
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50021298 12/28/21	0.00	21.31
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022174 1/11/22	0.00	21.31
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	5304V	50022235 1/12/22	0.00	21.88
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	3345	50022328 1/9/22	0.00	23.02
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022325 1/9/22	0.00	38.98
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022319 1/9/22	0.00	42.40
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	3200	50021924 1/9/22	0.00	15.61
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022173 1/7/22	0.00	12.19
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022283 1/7/22	0.00	28.15
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2440	50021659 1/2/22	0.00	13.33
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50021787 12/29/21	0.00	49.24
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	6304V	50000389 1/19/22	0.00	88.48
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022766 1/16/22	0.00	37.27
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50022764 1/16/22	0.00	38.98
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	7201	50022908 1/17/22	0.00	20.74
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50023323 1/21/22	0.00	23.59
101000	V147467	01/27/22	26560	PAXTON MEDIA GROUP	2101	50023041 1/16/22	0.00	55.51
TOTAL CHECK							0.00	790.64
101000	V147468	01/27/22	24742	PERSONAL RESPONSE CORPOR	5390A	0027 HOPE 12/31/21	0.00	387.20
101000	V147469	01/27/22	3449	PETROLEUM TRADERS CORPOR	550	1732375 1/11/22	0.00	22,812.32
101000	V147470	01/27/22	19565	PIGEON-ARDURRA LLC	9000	118997 1/11/22	0.00	696.40
101000	V147470	01/27/22	19565	PIGEON-ARDURRA LLC	9000	118998 1/11/22	0.00	2,892.00
101000	V147470	01/27/22	19565	PIGEON-ARDURRA LLC	9000	118996 1/11/22	0.00	4,167.50
101000	V147470	01/27/22	19565	PIGEON-ARDURRA LLC	9000	118999 1/11/22	0.00	8,962.30
TOTAL CHECK							0.00	16,718.20
101000	V147471	01/27/22	3820	BONNIE PILKINGTON	5379A	12/7-22/21 MILEAGE	0.00	19.52
101000	V147472	01/27/22	16782	PIPER FIRE PROTECTION IN	2670	100646 12/29/21	0.00	135.00
101000	V147472	01/27/22	16782	PIPER FIRE PROTECTION IN	2670	100649 12/30/21	0.00	135.00
101000	V147472	01/27/22	16782	PIPER FIRE PROTECTION IN	2670	96934 10/22/21	0.00	975.00
TOTAL CHECK							0.00	1,245.00
101000	V147473	01/27/22	23200	POINT RECOGNITION LTD	2107	PR010832 12/31/21	0.00	413.03
101000	V147474	01/27/22	21926	PRISTINE SERVICES LLC	2501	21/492 1/25/22	0.00	1,685.26
101000	V147475	01/27/22	23701	PROFESSIONAL FIREFIGHTER	809	JAN 2022 DUES	0.00	2,100.00
101000	V147476	01/27/22	25992	RENTAL OF INVERNESS INC	2675	176740 1/19/22	0.00	22.45
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920434 8 12/17/21	0.00	3.28
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920462 9 12/23/21	0.00	3.93
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	919567 8 12/4/21	0.00	4.51
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920452 0 12/23/21	0.00	5.02
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920468 6 12/23/21	0.00	5.27
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920473 6 12/15/21	0.00	5.76
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920469 4 12/23/21	0.00	6.04

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920471 0 12/15/21	0.00	7.81
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920451 2 12/23/21	0.00	8.11
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	919526 4 12/1/21	0.00	8.34
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920392 8 12/17/21	0.00	8.63
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920406 6 12/13/21	0.00	9.27
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	919677 5 12/4/21	0.00	9.37
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	920517 0 12/15/21	0.00	11.18
101000	V147477	01/27/22	25827	RENTOKIL NORTH AMERICA I	3200	919615 5 12/4/21	0.00	12.00
TOTAL CHECK							0.00	108.52
101000	V147478	01/27/22	13211	RILEY AUTO ELECTRIC INC	550	61537 1/18/22	0.00	67.50
101000	V147479	01/27/22	22244	ROBERT J ROSE	5348BHD	1/6/22 MILEAGE	0.00	1.93
101000	V147479	01/27/22	22244	ROBERT J ROSE	5351B	1/6/22 MILEAGE	0.00	3.86
TOTAL CHECK							0.00	5.79
101000	V147480	01/27/22	23945	ROYAL AMERICAN CONSTRUCT	450	27 RET 9/30/21	0.00	-8,123.62
101000	V147480	01/27/22	23945	ROYAL AMERICAN CONSTRUCT	450	26 RET 8/28/21	0.00	-4,991.46
101000	V147480	01/27/22	23945	ROYAL AMERICAN CONSTRUCT	9000	26 8/28/21	0.00	49,914.62
101000	V147480	01/27/22	23945	ROYAL AMERICAN CONSTRUCT	9000	27 9/30/21	0.00	81,236.17
TOTAL CHECK							0.00	118,035.71
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5347BHM	0337 1/8/22	0.00	2,517.50
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5345AHM	0337 1/8/22	0.00	893.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5347BCP	0337 1/8/22	0.00	74.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5326BRE	0337 1/8/22	0.00	494.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5345ACP	0337 1/8/22	0.00	148.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5345AOC	0336 1/8/22	0.00	68.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5358ARE	0337 1/8/22	0.00	969.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5347BOC	0336 1/8/22	0.00	136.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5345AOC	0338 1/15/22	0.00	102.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5358ARE	0339 1/15/22	0.00	1,121.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5347BCP	0339 1/15/22	0.00	74.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5326BRE	0339 1/15/22	0.00	494.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5345AHM	0339 1/15/22	0.00	1,197.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5347BOC	0338 1/15/22	0.00	136.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5347BHM	0339 1/15/22	0.00	2,451.00
101000	V147481	01/27/22	23839	COMMUNITY ANGELS LLC	5345ACP	0339 1/15/22	0.00	74.00
TOTAL CHECK							0.00	10,948.50
101000	V147482	01/27/22	2447	SAND LAND OF FLORIDA ENT	4102	68591 1/12/22	0.00	222.60
101000	V147482	01/27/22	2447	SAND LAND OF FLORIDA ENT	4102	68603 1/13/22	0.00	148.40
101000	V147482	01/27/22	2447	SAND LAND OF FLORIDA ENT	4102	68515 1/5/22	0.00	222.60
101000	V147482	01/27/22	2447	SAND LAND OF FLORIDA ENT	4102	68532 1/6/22	0.00	74.20
101000	V147482	01/27/22	2447	SAND LAND OF FLORIDA ENT	4102	68565 1/10/22	0.00	222.60
101000	V147482	01/27/22	2447	SAND LAND OF FLORIDA ENT	4102	68581 1/12/22	0.00	222.60
TOTAL CHECK							0.00	1,113.00
101000	V147483	01/27/22	21331	SERVICEWEAR APPAREL INC	4102	0044004268 1/13/22	0.00	119.70
101000	V147484	01/27/22	5470	SANDY SONDHEIM	5379A	12/7-28/21 MILEAGE	0.00	14.40
101000	V147484	01/27/22	5470	SANDY SONDHEIM	5379A	12/6-27/21 MILEAGE	0.00	19.20

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147484	01/27/22	5470	SANDY SONDHEIM	5379A	11/2-30/21 MILEAGE	0.00	24.00
TOTAL CHECK							0.00	57.60
101000	V147485	01/27/22	13351	SONITROL OF N CENTRAL FL	6212	110961 2/1/22	0.00	120.00
101000	V147485	01/27/22	13351	SONITROL OF N CENTRAL FL	2670	110962 2/1/22	0.00	365.00
TOTAL CHECK							0.00	485.00
101000	V147486	01/27/22	23566	SOUTHERN PET SERVICES IN	5106	889 1/9/22	0.00	300.00
101000	V147487	01/27/22	1696	SOUTHWEST FLORIDA WATER	4116	22RE0000015 12/31/21	0.00	6,064.37
101000	V147487	01/27/22	1696	SOUTHWEST FLORIDA WATER	4116	22RE0000016 12/31/21	0.00	14,785.30
TOTAL CHECK							0.00	20,849.67
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6212	ESP/2Z5430-20220118	0.00	2,915.80
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6212	A39-2Y7837-20211215	0.00	0.01
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2501	A39-2Y7839-20211215	0.00	0.57
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2501	A39-2Y7838-20211215	0.00	192.57
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	5106	A39-2Y7836-20211215	0.00	27.51
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	3200	A39-2Y7835-20211215	0.00	23.34
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	7201	A39-2Y7838-20211215	0.00	27.51
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6102	A39-2Y7835-20211215	0.00	73.77
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	3200	A39-2Y7836-20211215	0.00	303.20
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2440	A39-2Y7839-20211215	0.00	0.14
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6102	A39-2Y7837-20211215	0.00	0.46
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6212	A39-2Y7838-20211215	0.00	27.51
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	7201	A39-2Y7836-20211215	0.00	27.51
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	9000	A39-2Y7835-20211215	0.00	93.36
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2150	A39-2Y7839-20211215	0.00	0.09
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	4150	A39-2Y7836-20211215	0.00	27.51
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2150	A39-2Y7835-20211215	0.00	31.63
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	4102	A39-2Y7837-20211215	0.00	85.98
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	9000	A39-2Y7838-20211215	0.00	247.59
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2150	A39-2Y7837-20211215	0.00	63.71
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6212	A39-2Y7836-20211215	0.00	357.63
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2150	A39-2Y7838-20211215	0.00	495.18
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	6102	A39-2Y7836-20211215	0.00	27.51
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	4102	A39-2Y7836-20211215	0.00	165.06
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2122	A39-2Y7836-20211215	0.00	83.12
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	9000	A39-2Y7836-20211215	0.00	440.16
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	2150	A39-2Y7836-20211215	0.00	687.75
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	5106	A39-2Y7839-20211215	0.00	0.07
101000	V147489	01/27/22	0549.1	STATE OF FLORIDA	3200	A39-2Y7837-20211215	0.00	0.28
TOTAL CHECK							0.00	6,426.53
101000	V147490	01/27/22	26375	STEPHANIE BELANY	5379A	12/6-27/21 MILEAGE	0.00	24.00
101000	V147491	01/27/22	23664	STROUD ENGINEERING CONSU	9000G	220-0117-22 12/31/21	0.00	1,497.50
101000	V147491	01/27/22	23664	STROUD ENGINEERING CONSU	9000E	220-0420-13 12/31/21	0.00	2,502.50
TOTAL CHECK							0.00	4,000.00
101000	V147492	01/27/22	2632	SUMMIT HOME RESPIRATORY	5389AMS	303392 1/11/22	0.00	261.00

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	5106	2641490010 1/12/22	0.00	139.04
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	5106	2641500010 1/12/22	0.00	469.48
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	5106	2010123300 1/12/22	0.00	566.26
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	5106	2641502510 1/12/22	0.00	639.21
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	7201	2641510010 1/12/22	0.00	127.38
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	7201	2011307600 1/12/22	0.00	50.21
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	7201	2010048100 1/12/22	0.00	55.30
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	7201	2011157700 1/12/22	0.00	36.21
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	7201	2010809404 1/12/22	0.00	37.08
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	3200	2010041400 1/13/22	0.00	35.12
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	3200	2010041300 1/13/22	0.00	35.22
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	4102	2011435400 1/13/22	0.00	8.94
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	7201	9602391702 1/19/22	0.00	84.10
101000	V147493	01/27/22	1870	SUMTER ELECTRIC COOPERAT	2501	2673040011 1/21/22	0.00	166.84
TOTAL CHECK							0.00	2,450.39
101000	V147494	01/27/22	25454	SUSAN J KORMAN	5345AHD	12/23-31/21 MILEAGE	0.00	3.00
101000	V147494	01/27/22	25454	SUSAN J KORMAN	5351A	12/23-31/21 MILEAGE	0.00	3.00
101000	V147494	01/27/22	25454	SUSAN J KORMAN	5348AHD	12/23-31/21 MILEAGE	0.00	18.03
TOTAL CHECK							0.00	24.03
101000	V147495	01/27/22	7109	SVK INC	550	012060 1/11/22	0.00	190.00
101000	V147495	01/27/22	7109	SVK INC	550	012065 1/17/22	0.00	133.00
101000	V147495	01/27/22	7109	SVK INC	550	012071 1/14/22	0.00	181.00
101000	V147495	01/27/22	7109	SVK INC	550	012064 1/13/22	0.00	138.00
101000	V147495	01/27/22	7109	SVK INC	550	012072 1/18/22	0.00	160.00
TOTAL CHECK							0.00	802.00
101000	V147496	01/27/22	24876	TARKETT USA INC	3225	8201607092 1/10/22	0.00	21,755.44
101000	V147497	01/27/22	2490	TEAMSTERS CHAUFFEURS & H	809	FEB 2022 UNION DUES	0.00	1,448.50
101000	V147497	01/27/22	2490	TEAMSTERS CHAUFFEURS & H	809	FEB 2022 UNION DUES	0.00	1,407.50
TOTAL CHECK							0.00	2,856.00
101000	V147498	01/27/22	24973	TELEFLEX LLC	4180	9504856903 12/17/21	0.00	2,750.00
101000	V147499	01/27/22	1919	TEN-8 FIRE & SAFETY LLC	3200	IN903242 12/30/21	0.00	476.67
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-006 1/18/22	0.00	409.50
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-007 1/18/22	0.00	1,396.20
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-008 1/18/22	0.00	2,982.40
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-009 1/18/22	0.00	7,290.00
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-010 1/18/22	0.00	8,437.50
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-001 1/10/22	0.00	1,638.00
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-002 1/10/22	0.00	3,020.80
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-004 1/10/22	0.00	6,367.50
101000	V147500	01/27/22	7791	TEXAS AQUATIC HARVESTING	6304V	2022-003 1/10/22	0.00	6,637.50
TOTAL CHECK							0.00	38,179.40
101000	V147501	01/27/22	16999	THE NIDY SPORTS CONSTRUC	6120	12977 1/7/22	0.00	750.00
101000	V147502	01/27/22	24676	THOMAS RATCHFORD	3200	REIMB EDUCATION EXPENS	0.00	697.57

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FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147503	01/27/22	2082.4	WEST PUBLISHING CORP	2103	845592429 1/1/22	0.00	427.85
101000	V147504	01/27/22	1952	TRI-CO COMMUNICATIONS IN	6102	140000810-1 1/14/22	0.00	278.22
101000	V147505	01/27/22	23797	TRI-COUNTY LOCKSMITH	2670	2485-R-INV 1/12/22	0.00	2,635.00
101000	V147505	01/27/22	23797	TRI-COUNTY LOCKSMITH	2670	29748 1/14/22	0.00	236.00
TOTAL CHECK							0.00	2,871.00
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	2670	915 1628593 1/20/22	0.00	6.79
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	2675	915 1628592 1/20/22	0.00	117.48
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5218	915 1628636 1/20/22	0.00	8.88
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5216	915 1628636 1/20/22	0.00	8.92
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5212	915 1628636 1/20/22	0.00	11.12
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5219	915 1628636 1/20/22	0.00	23.20
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5217	915 1628636 1/20/22	0.00	38.88
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5212	915 1628636 1/20/22	0.00	147.52
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5106	915 1628348 1/19/22	0.00	29.39
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	2675	915 1627299 1/13/22	0.00	109.32
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5218	915 1627347 1/13/22	0.00	8.88
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5216	915 1627347 1/13/22	0.00	8.92
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5212	915 1627347 1/13/22	0.00	11.12
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5219	915 1627347 1/13/22	0.00	23.20
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5217	915 1627347 1/13/22	0.00	38.88
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5212	915 1627347 1/13/22	0.00	147.52
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	2670	915 1627300 1/13/22	0.00	6.79
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	2670	915 1626628 1/13/22	0.00	202.30
101000	V147506	01/27/22	10876	UNIFIRST CORPORATION	5106	915 1627045 1/12/22	0.00	29.39
TOTAL CHECK							0.00	978.50
101000	V147507	01/27/22	25262	UNIVERSAL ENVIRONMENTAL	5219	IN0444410 1/17/22	0.00	75.00
101000	V147508	01/27/22	26116	VECCHIO, CARRIER, FELDMA	8100	152745 12/31/21	0.00	187.75
101000	V147509	01/27/22	18985	VERONICA KAMPSCHROER	2106	REIMB DRY CLEANING	0.00	30.60
101000	V147510	01/27/22	14074	VERTEKS CONSULTING INC	2440	177246 1/15/22	0.00	440.75
101000	V147510	01/27/22	14074	VERTEKS CONSULTING INC	2440	177127 1/15/22	0.00	69.75
101000	V147510	01/27/22	14074	VERTEKS CONSULTING INC	2440	VCIQ18594 1/19/22	0.00	1,156.00
TOTAL CHECK							0.00	1,666.50
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5326BRE	0096 1/24/22	0.00	120.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5345ACP	0096 1/24/22	0.00	120.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5347BHM	0096 1/24/22	0.00	260.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5347BCP	0096 1/24/22	0.00	20.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5345AHM	0096 1/24/22	0.00	220.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5326BRE	0094 1/9/22	0.00	120.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5347BHM	0094 1/9/22	0.00	580.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5347BCP	0094 1/9/22	0.00	20.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5345AHM	0094 1/9/22	0.00	500.00
101000	V147511	01/27/22	25588	VICEROY HOME SERVICES	5345ACP	0094 1/9/22	0.00	120.00
TOTAL CHECK							0.00	2,080.00

Attachment: County Warrants January 2022 (19946 : County Warrants)

SELECTION CRITERIA: transact.ck_date between '20220101 00:00:00.000' and '20220131 00:00:00.000'
ACCOUNTING PERIOD: 5/22

FUND - 810 - ACCOUNTS PAYABLE CLEARING

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	DEPARTMENT	-----DESCRIPTION------	SALES TAX	AMOUNT
101000	V147512	01/27/22	25026	VIRGINIA MOW	5379A	12/1-30/21 MILEAGE	0.00	62.56
101000	V147513	01/27/22	1879	VR SYSTEMS INC	2441	7198 1/14/22	0.00	1,287.00
101000	V147514	01/27/22	2027.2	VULCAN INC	4102	R14222 1/11/22	0.00	10,928.00
101000	V147514	01/27/22	2027.2	VULCAN INC	4102	R14222 1/11/22	0.00	787.40
TOTAL CHECK							0.00	11,715.40
101000	V147515	01/27/22	21392	MARK A WALTERS	5379A	12/6-27/21 MILEAGE	0.00	20.48
101000	V147516	01/27/22	25322	WASTE PRO USA INC	4102	2666 1/8/22	0.00	560.00
101000	V147516	01/27/22	25322	WASTE PRO USA INC	4102	2639 12/31/21	0.00	350.00
101000	V147516	01/27/22	25322	WASTE PRO USA INC	4102	2694 1/15/22	0.00	420.00
TOTAL CHECK							0.00	1,330.00
101000	V147517	01/27/22	10271	NANCY WESSEL	5379A	12/2-30/21 MILEAGE	0.00	32.16
101000	V147518	01/27/22	2623	WHETSTONE OIL CO INC	5212	360498 1/13/22	0.00	3,184.45
101000	V147518	01/27/22	2623	WHETSTONE OIL CO INC	5212	360326 1/6/22	0.00	3,235.59
TOTAL CHECK							0.00	6,420.04
101000	V147519	01/27/22	24786	WILLIAM ROBERSON	6212	10/6-12/22/21 MILEAGE	0.00	162.87
101000	V147520	01/27/22	26398	WINSUPPLY CRYSTAL RIVER	2670	010128 01 1/18/22	0.00	15.98
101000	V147520	01/27/22	26398	WINSUPPLY CRYSTAL RIVER	2670	010109 01 1/18/22	0.00	532.46
101000	V147520	01/27/22	26398	WINSUPPLY CRYSTAL RIVER	2670	009595 01 1/3/22	0.00	41.42
TOTAL CHECK							0.00	589.86
101000	V147521	01/27/22	8384	CASIMIR JOHN WYZGOWSKI	5379A	12/7-28/21 MILEAGE	0.00	16.32
TOTAL CASH ACCOUNT							0.00	9,429,573.93
TOTAL FUND							0.00	9,429,573.93
TOTAL REPORT							0.00	9,429,573.93

Attachment: County Warrants January 2022 (19946 : County Warrants)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	Deletion of Asset
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

On November 1, 2021, our County employee was involved in an accident where the County employee was not at fault but Vehicle #53557, a 2014 Ford Explorer was determined to be a total loss. The County is working with the at-fault party's insurance carrier for a subrogation demand.

The Asset Activity Form deletes the item from the County's asset list and we are seeking to salvage the vehicle. Should the Board approve the deletion of the asset, we will send the title to our Third Party Administrator, Johns Eastern who will arrange the salvage pickup.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
n/a	n/a	n/a	n/a	n/a	n/a

RECOMMENDED ACTION:

Approve deletion of Asset #53557 from the inventory of the Department of Fire Rescue, execution of title for salvage as needed, and the removal of same item from the county's capital asset listing. The County employee was not at fault and we are dealing with the at-fault party's insurance carrier for subrogation.

Asset Activity Form

☐ Department Transfer ☐ Custodian Change	Current Department: 3200 Current Custodian: _____ New Department: _____ New Custodian: _____	
☐ Location Change	Current Location: _____ New Location: _____ Condition: ____	
■ Disposal	**Type:** ☐ Obsolete ■Non-Repairable ☐ Recycle ☐ Dismantled for Parts ☐Trade-In ☐ Repair Not Cost Effective	**Method:** ■ Landfill - Solid Waste ☐ Landfill – Electronic Recycle ■ Other: Salvage
☐ Auction	If not auctioned: ☐ Return to Originating Department ☐ Dispose	
☐ Donation To ☐ Donation From	Non-Profit Organization/Agency: _____	

Dept #	Asset ID	Description	Serial Number	Acquisition Date	Initial Cost
3200	53557	2014 Ford Explorer	VIN #1FM5K8D86EGA60258		$28,659

Comments/Justification:
Asset was in an accident on 11/1/2021 and vehicle has deemed totalled. Subrogation demand sent to at-fault party. The vehicle will be salvaged once the asset has been approved by the Board.

Initiating Department

Asset Custodian or Division Director Signature* — Date: 02/03/2022 — Department Director Signature — Date: 2/4/2022

** As custodian, I understand that I am responsible for tracking, locating, and showing all property to the Financial Services Clerk during the annual asset inventory. Per Florida Administrative Cod 69I-73.006 a physical inventory was conducted due to the asset custodian change. As new custodian I certify that the inventory was completed in accordance with all policies and regulations.*

Receiving Department (Transfers/Changes/Auctions)

Asset Custodian or Division Director Signature — Date — Department Director Signature — Date

Receiving Department (Donation/Disposal)

Non-Profit Representative Signature — Date — or — Disposal Witness Signature — Date

Financial Services Use Only

Asset Record Updated (date): _____ Board Approved (date): _____ Employee Signature: _____

Attachment: Asset Activity Form - #53557 (19955 : Deletion of Asset)

AGENDA MEMORANDUM

FROM:	Mariselle Rodriguez, Community Services Director
SUBJECT:	Set A Public Hearing for Boat Launch Fees Ordinance
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Set a Public Hearing pertaining to the Boat Launch Fees Ordinance.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Set a Public Hearing on March 8, 2022 at 1:35 p.m. on an ordinance of Citrus County, Florida amending Section 106-47, Article III, Chapter 106, titled "Definitions"; to amend Section 106-48, Article III, Chapter 106, titled "Imposition of Launch Fees"; providing for severability; providing for inclusion into the code; providing for modification that may arise from consideration at public hearing; and providing for an effective date.

ORDINANCE NO. 2022-____

AN ORDINANCE OF CITRUS COUNTY, FLORIDA AMENDING SECTION 106-47, ARTICLE III, CHAPTER 106, TITLED "DEFINITONS"; TO AMEND SECITON 106-48, ARTICLE III, CHPATER 106, TITLED "IMPOSITION OF LAUNCH FEES"; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION INTO THE CODE; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in accordance with Florida Statutes, Chapter 125.01, the Board of County Commissioners of Citrus County, Florida, has the power to carry on county government and adopt ordinances and resolutions necessary for the exercise of its powers, prescribe fines and penalties for the violation of ordinances in accordance with law; and

WHEREAS, it is the intent of the Board of County Commissioners to promote, protect and improve the health, safety, and welfare of the citizens of Citrus County, Florida; and

WHEREAS, the Board of County Commissioners, determined that it was in the best interest of the public health, safety and welfare to adopt an ordinance to assess fees for the launching of watercraft from County owned boat ramps and adopted Ordinance No. 2021-01 for that purpose; and

WHEREAS, the Board of County Commissioners, has determined that it holders of annual permits should be allowed to launch multiple watercraft under one permit; and

WHEREAS, the Board of County Commissioners has determined that it is no longer necessary to require display of annual permits on vehicles or trailers; and

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA THAT THE CODE OF ORDINANCES IS HEREBY AMENDED AS FOLLOWS:

Section 1. Section 106-47 of Article III, Chapter 106 of the Citrus Code of Ordinances, is amended to modify the definition of "Permit," as follows:

> *Permit* is the annual permit, pass or subscription issued by the county evidencing payment of the required annual fee for the launching aof watercraft at a county-owned boat ramp.

Section 2. Section 106-48 2. of Article III, Chapter 106 of the Citrus Code of Ordinances, is amended to provide for the purchase of an annual permit for launching watercraft from up to three trailers per annual permit, as follows:

> 2. Annual permits may be purchased from Citrus County's Parks and Recreation Division or the administrator of the launch fee program, as follows:

Attachment: Feb 2022 Revised Ordinance Red Line (19900 : Set A Public Hearing for Boat Launch Fees Ordinance)

a. non-commercial permit: registration of up to three trailer tags per annual permit per household. Annual permits shall be displayed on the permit holder's vehicle or trailer or as may be otherwise directed by the Parks and Recreation Division.

a.b. commercial (marina only) permit: registration of up to three dealer trailer tags per annual permit per business.

Section 3. Severability. If any section, sentence, clause, phrase or provision of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not be construed so as to render invalid or unconstitutional the remaining provisions of this Ordinance.

Section 4. Codification. The publisher of the County's Code of Ordinances, the Municipal Code Corporation, is directed to incorporate the revisions of Sec. 106-48, Chapter 106, Article III to the Citrus County Code of Ordinances where indicated.

Section 5. Modification. The provisions of this Ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed with the Clerk.

Section 6. Effective Date. This Ordinance shall take effect as provided by law.

PASSED AND DULY ADOPTED, in open session, with a quorum present and voting, this _____day of _____, 2022.

BOARD OF COUNTY COMMISSIONERS
OF CITRUS COUNTY, FLORIDA

ATTEST:

_____
ANGELA VICK, Clerk

_____
RONALD E. KITCHEN, JR., Chairman

APPROVED AS TO FORM FOR THE
RELIANCE OF CITRUS COUNTY ONLY:

_____
DENISE A. DYMOND LYN
County Attorney

Attachment: Feb 2022 Revised Ordinance Red Line (19900 : Set A Public Hearing for Boat Launch Fees Ordinance)

ORDINANCE NO. 2022-____

AN ORDINANCE OF CITRUS COUNTY, FLORIDA AMENDING SECTION 106-47, ARTICLE III, CHAPTER 106, TITLED "DEFINITONS"; TO AMEND SECITON 106-48, ARTICLE III, CHPATER 106, TITLED "IMPOSITION OF LAUNCH FEES"; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION INTO THE CODE; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, in accordance with Florida Statutes, Chapter 125.01, the Board of County Commissioners of Citrus County, Florida, has the power to carry on county government and adopt ordinances and resolutions necessary for the exercise of its powers, prescribe fines and penalties for the violation of ordinances in accordance with law; and

WHEREAS, it is the intent of the Board of County Commissioners to promote, protect and improve the health, safety, and welfare of the citizens of Citrus County, Florida; and

WHEREAS, the Board of County Commissioners, determined that it was in the best interest of the public health, safety and welfare to adopt an ordinance to assess fees for the launching of watercraft from County owned boat ramps and adopted Ordinance No. 2021-01 for that purpose; and

WHEREAS, the Board of County Commissioners, has determined that it holders of annual permits should be allowed to launch multiple watercraft under one permit; and

WHEREAS, the Board of County Commissioners has determined that it is no longer necessary to require display of annual permits on vehicles or trailers; and

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA THAT THE CODE OF ORDINANCES IS HEREBY AMENDED AS FOLLOWS:

Section 1. Section 106-47 of Article III, Chapter 106 of the Citrus Code of Ordinances, is amended to modify the definition of "Permit," as follows:

> *Permit* is the annual permit, pass or subscription issued by the county evidencing payment of the required annual fee for the launching of watercraft at a county-owned boat ramp.

Section 2. Section 106-48 2. of Article III, Chapter 106 of the Citrus Code of Ordinances, is amended to provide for the purchase of an annual permit for launching watercraft from up to three trailers per annual permit, as follows:

2. Annual permits may be purchased from Citrus County's Parks and Recreation Division or the administrator of the launch fee program, as follows:

Attachment: Feb 2022 Revised Ordinance (19900 : Set A Public Hearing for Boat Launch Fees Ordinance)

a. non-commercial permit: registration of up to three trailer tags per annual permit per household.

b. commercial (marina only) permit: registration of up to three dealer trailer tags per annual permit per business.

Section 3. Severability. If any section, sentence, clause, phrase or provision of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not be construed so as to render invalid or unconstitutional the remaining provisions of this Ordinance.

Section 4. Codification. The publisher of the County's Code of Ordinances, the Municipal Code Corporation, is directed to incorporate the revisions of Sec. 106-48, Chapter 106, Article III to the Citrus County Code of Ordinances where indicated.

Section 5. Modification. The provisions of this Ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed with the Clerk.

Section 6. Effective Date. This Ordinance shall take effect as provided by law.

PASSED AND DULY ADOPTED, in open session, with a quorum present and voting, this _____day of _____, 2022.

BOARD OF COUNTY COMMISSIONERS
OF CITRUS COUNTY, FLORIDA

ATTEST:

_____
ANGELA VICK, Clerk

_____
RONALD E. KITCHEN, JR., Chairman

APPROVED AS TO FORM FOR THE
RELIANCE OF CITRUS COUNTY ONLY:

_____
DENISE A. DYMOND LYN
County Attorney

Attachment: Feb 2022 Revised Ordinance (19900 : Set A Public Hearing for Boat Launch Fees Ordinance)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	Set a Public Hearing for Section 5307 American Rescue Plan Act Funding
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Citrus County Board of County Commissioners must review and approve the American Rescue Plan Act (APRA) Program of Projects for Section 5307 multi-year grant award funding identifying the administrative and operating expenses associated with operating it's transit system utilizing Section 5307 Funding.

The public hearing on 03/08/2022 is intended to give the public the opportunity to comment on the proposed Program of Projects

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

The Federal Transit Administration (FTA) ARPA funding has no required County Match.

RECOMMENDED ACTION:

Approve and authorize the setting of a public hearing for March 8, 2022 at 1:45 to obtain public input regarding the Program of Projects for Citrus County Transit.

RESOLUTION NO. 2022- _____

A RESOLUTION AUTHORIZING THE APPLICATION FOR, AND EXECUTION OF, A RESULTING CONTRACT FOR THE AMERICAN RESCUE PLAN ACT SECTION 5307 FEDERAL ADMINISTRATION GRANT FUNDING FOR FFY2022 AND AUTHORIZING THE SIGNATORIES FOR SUCH INSTRUMENTS.

WHEREAS, Citrus County Board of County Commissioners is the Governing Board of Citrus County, Florida, a political subdivision of the State of Florida, a unit of general purpose government duly authorized to conduct business under Florida Statute 125; and

WHEREAS, the Board has determined that it is in the best interest of the population of Citrus County, which it serves, to apply to the Federal Transit Administration for $250,554 in financial assistance for FFY2022 under the American Rescue Plan Act Section 5307 grant funding; and

WHEREAS, Citrus County staff has read or reviewed or will read or review the application and the related model contract and is familiar with the matters contained in them, and that the Board is able to represent that the contractual duties that are to be undertaken are within their scope, purpose, and capacity; and

WHEREAS, Citrus County employs, or will employ, a sufficient number of staff who are qualified by education and experience to fully and faithfully execute all the duties and responsibilities assumed by the Governing Board in relation to the program for which financial assistance is being sought;

NOW THEREFORE BE IT RESOLVED, by the Citrus County Board of County Commissioners that:

The Chairman, or 1st Vice Chairman, respectively of the Citrus County Board of County Commissioners, is authorized to grant Signature Authority to staff to electronically submit the grant application, resulting contract, amendments, assurances, and certifications as required to obtain funding from the Federal Transit Administration, after review by the County Attorney, without the need to bring the documents before the Board of County Commissioners.

THIS RESOLUTION was duly adopted and recorded in the minutes this 8 day of March 2022.

BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA

_____
RONALD E. KITCHEN., JR, CHAIRMAN

ATTEST:

APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____
ANGELA VICK, CLERK

_____
DENISE A. DYMOND LYN, COUNTY ATTORNEY

Attachment: ARPA 5307 FFY2022 Resolution (19956 : Set a Public Hearing for Section 5307 American Rescue Plan Act Funding)

FFY2022 American Rescue Plan Act Section 5307 Program of Projects & Budget

Citrus County Transit System

Citrus County, Florida					
Activity	Federal Share	Local Share*	Block Grant	Toll Revenue	Total Project Costs
	Section 5307 Funding			Credits	
Bus Shelters	$ 108,000				$ 108,000
On-board Bus Cameras	$ 32,500				$ 32,500
Professional Services**	$ 110,054				$ 110,054
Total	$ 250,554				$ 250,554

*ARPA funding does not require Local Share or County Match.
**Contract for outside vendor for the cleaning and maintenance of Bus Shelters

Attachment: ARPA FY 22 POP (19956 : Set a Public Hearing for Section 5307 American Rescue Plan Act Funding)

OFFICE OF THE COUNTY ADMINISTRATOR
Board of County Commissioners
Executive Offices
3600 W. Sovereign Path, Lecanto, FL 34461
Phone: (352) 527-5205 Fax: (352) 527-5204

"We are a user-friendly and common- sense organization dedicated to responsive citizen services."

March 8, 2022

Yvette G. Taylor
Regional Administrator
Federal Transit Administration
230 Peachtree Street, NW
Suite 1400
Atlanta, GA 30303

Dear Ms. Taylor,

Citrus County, Florida is applying for financial assistance for FY2022 under the American Rescue Plan Act; Section 5307 Urbanized Area Formula Funding program. Funding is to be used in areas other than operating/payroll expenses. This letter is to certify that Citrus County, Florida, has not furloughed any employees since March 27, 2020 (the enactment date of the CARES Act). The County does not utilize sub-contractors for public transportation services.

Sincerely,

Charles R. "Randy" Oliver
County Administrator

Attachment: Furlough Certification Letter (19956 : Set a Public Hearing for Section 5307 American Rescue Plan Act Funding)

DocuSign Envelope ID: DC8C183B-FD2B-4E2C-BD9B-5F276E9CD4F2

Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

KEVIN J. THIBAULT, P.E.
SECRETARY

April 23, 2021

Dr. Yvette Taylor
Regional Administrator
Federal Transit Administration Region IV
230 Peachtree Street, N.W., Suite 1400
Atlanta, GA 30303

Dear Dr. Taylor:

Per the authority of the Governor of Florida, attached are the allocations of Section 5307 ARP funds for the urbanized areas under 200,000 in population for Federal Fiscal Year 2021. These allocations were developed in consultation with Florida's direct recipients providing service in these urbanized areas.

As identified in this Split Letter, the Florida Department of Transportation authorizes the assignment/allocation of Section 5307 to the Direct Recipients listed on the attached table. The undersigned agree to the Split Letter and the amounts allocated/assigned to each Direct Recipient. Each Direct Recipient is responsible for its application to the Federal Transit Administration to receive Section 5307 ARP funds and assumes the responsibilities associated with any award for these funds.

If you have any questions regarding this information, please contact Liz Stutts, State Transit Manager at (850) 414-4530.

Respectfully,

DocuSigned by:
Kenyatta Lee
C4D61D76155D4AF...

Kenyatta Y. Lee
Chief of Modal Development

Attachment

cc: Liz Stutts, Central Office
Erin Schepers, Central Office

Attachment: FFY21 5307 GA- ARP Split Package Highlighted (19956 : Set a Public Hearing for Section 5307 American Rescue Plan Act Funding)

DocuSign Envelope ID: DC8C183B-FD2B-4E2C-BD9B-5F276E9CD4F2

FFY 2021 Florida Governor's Apportionment of ARP Act 5307 Funds

Eligible Section 5307 Urbanized Areas Population 50,000 - 200,000	2021 FTA Formula			2021 Apportionment Total	
Deltona	$576,681			see below	Votran
Fort Walton Beach	$745,418			$745,418	Okaloosa County
Gainesville	$14,481,737			$14,481,737	Gainesville RTS
Homosassa Springs-Beverly Hills-Citrus Springs	$250,554			$250,554	Citrus County
Lady Lake	$44,048			$1,598,724	Lake County
Leesburg-Eustis	$1,554,676			$0	
North Port - Punta Gorda	$973,145			$622,813	Charlotte County
Ocala	$627,007			$627,007	City of Ocala
Panama City	$966,299			$966,299	Bay County
Sebastian-Vero Beach South-Florida Ridge	$973,816			$973,816	Indian River Count
Sebring-Avon Park	$0			$0	
Spring Hill	$445,181			$445,181	Hernando County
St. Augustine	$1,063,938			$1,063,938	St. Johns County
Titusville	$128,390			see below	Space Coast Area
Zephyrhills	$276,745			see below	PCPT
Subtotal	***$23,107,635***	***$0***	***$0***	***$21,775,487***	
Transfer to Sarasota County (Portion of Formula allocation for North Port)				*$350,332*	*Sarasota*
Transfer to Pasco County (Formula allocation for Zephyrhills)				*$276,745*	*PCPT*
Transfer to Daytona (Formula allocation for Deltona)				*$576,681*	*Votran*
Transfer to Melbourne (Formula allocation for Titusville)				*$128,390*	*Space Coast*
Total			**$0**	**$23,107,635**	**$0**

Attachment: FFY21 5307 GA- ARP Split Package Highlighted (19956 : Set a Public Hearing for Section

AGENDA MEMORANDUM

FROM:	Denise A. Dymond Lyn, County Attorney
SUBJECT:	Set a Public Hearing on an Ordinance Pertaining to Manatee Protection Zones
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Set a Public Hearing on March 8, 2022 at 1:50 p.m. pertaining to Manatee Protection Zones. The original ordinance was approved by the Board on January 18, 2022; however, minor references need to be amended.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Set a Public Hearing on March 8, 2022 at 1:50 p.m. on an ordinance of Citrus County, Florida, relating to boating regulatory zones for the protection of manatees; establishing manatee protection zones in places within the County known to be inhabited by manatees on a regular basis; creating Chapter 64, Article I entitled, "Manatee Protection Zones"; providing for severability; providing for modifications that may arise from consideration at public hearing; providing for scrivener's errors; providing for codification; and providing for an effective date.

ORDINANCE NO. ____

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, RELATING TO BOATING REGULATORY ZONES FOR THE PROTECTION OF MANATEES; ESTABLISHING MANATEE PROTECTION ZONES IN PLACES WITHIN THE COUNTY KNOWN TO BE INHABITED BY MANATEES ON A REGULAR BASIS; CREATING CHAPTER 64, ARTICLE I ENTITLED, "MANATEE PROTECTION ZONES"; PROVIDING FOR SEVERABILITY; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Florida Legislature has declared the State of Florida a refuge and sanctuary for the manatee; and

WHEREAS, the Citrus County Comprehensive Plan includes a Manatee Protection Plan Element and specifically Objective 20.1 which recognizes that the County implement site-specific protection measures for manatees to prevent manatee harassment, injury or death; and

W**HEREAS**, pursuant to §379.2431(2)(p), Florida Statutes, a local government may regulate, by ordinance, motorboat speed and operation on waters within such local government's jurisdiction where the best available scientific information, as well as other available, relevant, and reliable information, which may include but is not limited to, manatee surveys, observations, available studies of food sources, and water depths, supports the conclusion that manatees inhabit there areas on a regular basis; and

WHEREAS, §379.2431(2)(p), Florida Statutes (F.S.), requires that for any such ordinance to take effect, it must first be reviewed and approved by the Florida Fish and Wildlife Conservation Commission ("FWC"); and

WHEREAS, following review of the best available scientific information and other relevant data, Citrus County has determined that manatees inhabit several areas within the jurisdiction of the County and desires to protect them in such areas via the regulation of motorboat speed and operation, as authorized by Florida Statutes.

NOW THEREFORE, BE IT ORDAINED by the Citrus County Board of County Commissioners:

Section I. Incorporation of Recitals. The above recitals are true and correct and are hereby incorporated by reference.

Section 2. **Creation of Chapter 64, Article I, Citrus County Code of Ordinances, Entitled Manatee Protection Zones.** Chapter 64, Article I, Citrus County Code of Ordinances, entitled "Manatee Protection Zones" is hereby created as follows:

Sec. 64-1. Definitions.

Attachment: Citrus County Draft Ordinance (19994 : Set a Public Hearing on an Ordinance Pertaining to Manatee Protection Zones)

The following words and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context otherwise requires:

Enforcement officer means all duly authorized law enforcement officers trained in water and maritime law enforcement, to include, but not be limited to: the county sheriff and his duly appointed representatives, the U.S. Coast Guard, FWC, and the U.S. Fish and Wildlife Service.

Manatee protection zone means any area which has been posted with cautionary and regulatory speed zone markers pursuant to the Florida Manatee Sanctuary Act, §379.2431(2), F.S..

Operate means to be in charge of, in command of, or in actual physical control of a vessel upon the waters of this state, to exercise control over or to have responsibility for a vessel's navigation or safety while the vessel is underway upon the waters of this state, or to control or steer a vessel being towed by another vessel upon the waters of the state.

Regulatory marker means a device used to alert the mariner to various regulatory matters such as horsepower, speed, wake, or entry restrictions in conformity with the Florida Uniform Waterway Marking System and the United States Aids to Navigation System, Part 62 of Title 33 of the Code of Federal Regulations.

Slow speed or slow speed minimum wake zone may be used interchangeably and mean that a vessel must be fully off plane and completed settled into the water as set forth in §68C-22.002(4), Florida Administrative Code (F.A.C.), as amended, or its successor provision. The vessel must then proceed at a speed which is reasonable and prudent under the prevailing circumstances so as to avoid the creation of an excessive wake or other hazardous condition which endangers or is likely to endanger other vessels or other persons using the waterway.

Vessel is synonymous with boat as referenced in s. 1(b), Art. VII of the State Constitution and includes every description of watercraft, barge, and airboat, other than a seaplane on the water, used or capable of being used as a means of transportation on water.

Sec. 64-2. Purpose and authority of article

The County finds that the primary purpose of vessel speed regulations established in this Chapter is manatee protection and that manatees are frequently sighted in and inhabit the manatee protection zones defined herein on a periodic or continuous basis, and establishing manatee protection zones by regulating vessel speed and operation will increase the protection of manatees from harmful collisions with vessels, as hereinafter defined, within the described protection zones.

Sec. 64-3. Exemptions.

Attachment: Citrus County Draft Ordinance (19994 : Set a Public Hearing on an Ordinance Pertaining to Manatee Protection Zones)

Pursuant to 68C-22.003(3), F.A.C., any person may engage in water-borne activity otherwise prohibited by 68C-22, F.A.C., if such activity is reasonably necessary to prevent the loss of life or property due to emergency circumstances, or to render emergency assistance.

Sec. 64-4. Forms for administration of article.

The board of county commissioners shall adopt, by resolution, such forms as may be necessary for administration of this article.

Sec. 64-5. Area of enforcement.

Enforcement of the provisions of this article shall be the zones identified in Section 64-7.

Sec. 64-6. Means of enforcement.

The provisions of this article shall be enforced by duly authorized law enforcement officers within the zones identified in Section 64-7.

Sec. 64-7. Manatee Protection Zones

The county hereby establishes the manatee protection zones identified below for the purpose of protecting manatees located therein. To accomplish this purpose, this section establishes manatee protection zones and authorizes all subsequently permitted markers, as hereinafter defined, delineating the zones. A map of the Manatee Protection Zone is set forth in Exhibit A, attached hereto and incorporated herein by reference.

(1) Slow speed zones for manatee protection purposes. Within that area described as that part of the Homosassa River easterly of a line that bears 142 degrees from a point (approximate latitude 28 47' 16" North, approximate longitude 82 36' 58" West) on the northern shoreline of the Homosassa River and westerly of a line that bears 360 degrees running through the northernmost tip of the western shoreline of a canal serving West Canal Drive, approximate latitude 28 47' 38" North, approximate longitude 82 36' 21" West), including those waterways south of the river easterly of a line that bears 180 degrees from a point (approximate latitude 28 47' 8" North, approximate longitude 82 36' 59" West) on the northern shoreline of the waterway that intersects the river southeast of "Monkey Island" (near the western terminus of West Xanadu Path) all vessels shall be operated at or below slow speed at all times.

(2) Any owner, operator, or person in command of a vessel who permits operation of such vessel in excess of slow speed in the above-designated slow speed zones, shall be in violation of navigation rule 6, as adopted pursuant to §327.33, F.S., except for law enforcement vessels deviating from the navigational rules and posted speeds when such deviation is necessary to perform law enforcement duties.

(3) The County Administrator, or the County Administrator's designee, shall coordinate application for permits and purchase of uniform waterway markers for marking of slow speed zones for manatee protection purposes. Implementation and marking of the manatee protection zones described in this

Attachment: Citrus County Draft Ordinance (19994 : Set a Public Hearing on an Ordinance Pertaining to Manatee Protection Zones)

section is contingent upon the county's receipt of all applicable state and federal authorizations required to ensure compliance with Chapter 68D-23, F.A.C., and the United States Aids to Navigation System; and the posting of regulatory markers.

Section 3. Severability. If any section, subsection, sentence, clause, or provision of this Ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not be construed so as to render invalid or unconstitutional the remaining provisions of this Ordinance.

Section 4. Modification. The provisions of this Ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed with the Clerk.

Section 5. Scrivener's Errors. Typographical errors which do not affect the intent of this Ordinance may be authorized by the County without need of a public hearing by its filing a corrected or re-codified copy of the same with the Clerk.

Section 6. Codification. The publisher of the County's Code of Ordinances, the Municipal Code Corporation, is directed to incorporate this article into the Code of Ordinances where indicated.

Section 7. Effective Date. This Ordinance shall take effect as provided by law.

PASSED AND DULY ADOPTED, in open session, with a quorum present and voting, this _____day of _____, 2022.

BOARD OF COUNTY COMMISSIONERS
OF CITRUS COUNTY, FLORIDA

ATTEST:

_____ _____

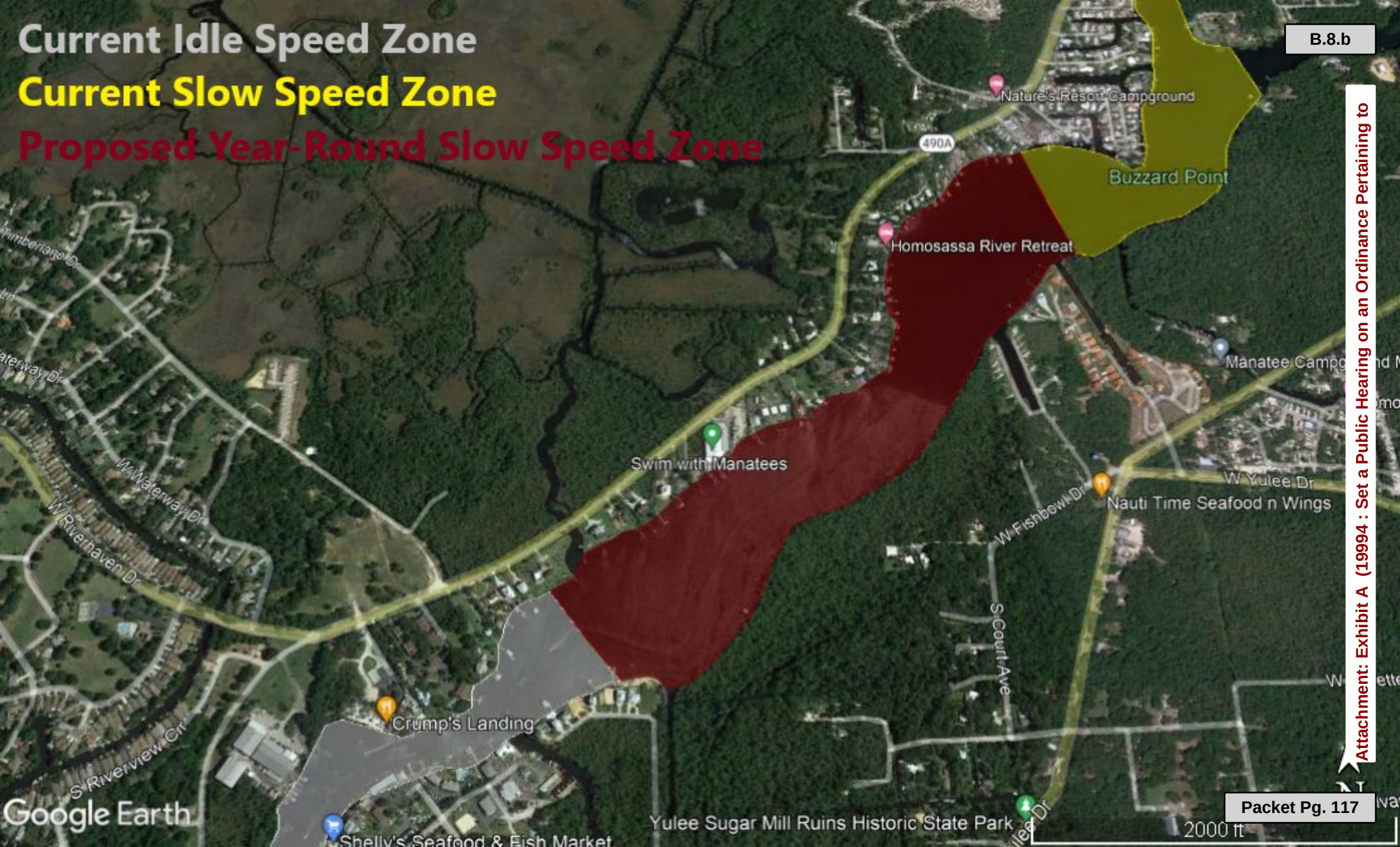
ANGELA VICK, Clerk Ronald E. Kitchen, Jr., Chairman

APPROVED AS TO FORM FOR THE
RELIANCE OF CITRUS COUNTY ONLY:

_____

DENISE A. DYMOND LYN
County Attorney

Attachment: Citrus County Draft Ordinance (19994 : Set a Public Hearing on an Ordinance Pertaining to Manatee Protection Zones)



Attachment: Exhibit A (19994 : Set a Public Hearing on an Ordinance Pertaining to

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Set a Workshop to discuss the Northern Connector
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This agenda is in response to the Board's direction to set a Workshop to discuss options for the Northern Connector.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Set a Workshop on May 24, 2022, at 9:00AM to discuss the Northern Connector.

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Set Special Meeting Time Certain for Citrus County Special Library District Governing Board
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Timeline for the meetings/time certain for the Citrus County Special Library District Governing Board/BOCC

1. Advertise for a Special Meeting of the Citrus County Special Library District Governing Board on 3-8-22 as a Time Certain at 1:15pm for Discussion and consideration to Modify the current Resolution and or keep Resolution in its current form.
2. Advertise for accepting of applications after the 1st meeting on 3-8-22.
3. Advertise for a Special Meeting on 3-22-22 as a Time Certain at 1:15pm to Vote on the Resolution changes (if any) and Announce the Library Board vacancies
   a. Citrus County Special Library District Governing Board vote on Nominations and Appointment OR
   b. Citrus County Special Library District Governing Board votes to delegate the authority to the BOCC to Nominate and Appoint then this can be done in the "Advisory Board section of the agenda" and a third Special meeting will not be needed
4. Advertise for a Special Meeting on 4-26-22 as a Time Certain at 1:15pm to Nominate and Appoint if "Citrus County Special Library District Governing Board votes".

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

a. Set a Special Meeting for the Citrus County Special Library District Governing Board on March 8, 2022, for a Time Certain at 1:15pm.

b. Set a Special Meeting for the Citrus County Special Library District Governing Board on March 22, 2022, for a Time Certain at 1:15pm.

c. Set a Special Meeting for the Citrus County Special Library District Governing Board on April 26,2022, for a Time Certain at 1:15pm.

AGENDA MEMORANDUM

FROM:	Michael Sherman, AICP Growth Management Director
SUBJECT:	Certificate of Appreciation - Mark Hammer
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This Certificate of Appreciation is to recognize Mr. Mark Hammer for his time and service to Citrus County by serving on the Historical Resources Advisory Board. Mr. Hammer served on the board from May 24, 2016 to January 31, 2021.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve and authorize the Board to present a Certificate of Appreciation to Mark Hammer for his service on the Historical Resources Advisory Board.

CERTIFICATE OF APPRECIATION
THE BOARD OF COUNTY COMMISSIONERS OF
CITRUS COUNTY, FLORIDA

HEREBY AWARDS THIS CERTIFICATION OF APPRECIATION TO

MARK HAMMER

IN APPRECIATION FOR HIS DEDICATED SERVICE TO THE HISTORICAL RESOURCES ADVISORY BOARD

MAY 24, 2016 – JANUARY 31, 2022

EXECUTED on this 22 day of February 2022

Chairman Ronald E. Kitchen Jr.

Ruthie Davis Schlabach

Holly L. Davis

Jeff Kinnard D.C.

Scott Carnahan

Attachment: Certificate of Appreciation Hammer (19928 : Certificate of Appreciation - Mark Hammer)

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Proclamation Newspaper in Education Week
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Proclamation celebrating Newspaper in Education Week March 7-11, 2022.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve and authorize the Board to proclaim Newspaper in Education Week March 7-11, 2022.

THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA
P R O C L A M A T I O N
NEWSPAPER IN EDUCATION WEEK 2022

WHEREAS, research tells us that the best way to help children discover the joy of reading and become lifelong readers is to involve them early and often; and

WHEREAS, helping a child learn and love to read improves students' chances for success in school and beyond; and

WHEREAS, research shows that students who learn using the newspaper as an educational resource are more likely to become lifelong readers and informed and engaged citizens; and

WHEREAS, Newspaper in Education is an international program that encourages the use of the daily newspapers as a "living textbook" for students from primary through adult education levels; and

WHEREAS, for half a century, the Tampa Bay Times and Citrus County Chronicle Newspaper in Education programs have served educators, students and families by providing classroom newspapers, companion materials and instructional support. Newspaper in Education Week is commemorated and celebrated annually during the first full school week in March.

NOW, THEREFORE, the Board of County Commissioners of Citrus County, Florida does hereby proclaim March 7, 2022 through March 11, 2022 as Newspaper in Education Week 2022 and encourage students to read the newspaper daily in school and at home to enhance and enrich their lives.

EXECUTED this 22nd day of February 2022

_____
Chairman Ronald E. Kitchen Jr.

Ruthie Davis Schlabach	**Jeff Kinnard D.C.**
Holly L. Davis	**Scott Carnahan**

Attachment: 2-22-22 Proc Newspaper in Education Week (19940 : Proclamation Newspaper in Education

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Proclamation- World Hearing Day
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

World Hearing Day is observed to raise public awareness about how to avoid deafness and hearing impairment as well as to support ear and hearing care around the world.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve and authorize the Board to proclaim March 3, 2022, as World Hearing Day in Citrus County, Florida.

THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA

P R O C L A M A T I O N

WORLD HEARING DAY

WHEREAS, for more than 40 years Citrus Sertoma 2.0 of Citrus County, Florida has worked tirelessly on behalf of area disadvantaged and disabled citizens contributing tens of thousands of volunteer hours and hundreds of thousands of dollars in service to mankind; and

WHEREAS, World Hearing Day, an annual event held on March 3 to raise awareness on hearing loss prevention and hearing care, was started by the World Health Organization (WHO) in 2007 and was originally known as International Ear Care Day; and

WHEREAS, the World Hearing Day 2022 theme "To hear for life, listen with care" will focus on the importance and means of hearing loss prevention through safe listening, as a means of maintaining good hearing across the life course: and

WHEREAS, World Hearing Day is observed to raise public awareness about how to avoid deafness and hearing impairment, as well as to support ear and hearing care around the world.

NOW, THEREFORE, the Board of County Commissioners of Citrus County, Florida does hereby designate March 3, 2022, as World Hearing Day in Citrus County, Florida.

EXECUTED this 22nd day of February 2022

_____
Chairman Ronald E. Kitchen Jr.

_____	_____
Ruthie Davis Schlabach	**Jeff Kinnard D.C.**
_____	_____
Holly L. Davis	**Scott Carnahan**

Attachment: 2-22-22 Proc World Heairng Day (19961 : Proclamation- World Hearing Day)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

On, April 9, 2019, Board approved an Agreement with Bunch Lawn Care, LLC and GAMCO Properties III, Inc. to perform mowing and litter pick-up of curbed roadways and medians throughout County. Bunch Lawn Care include Group 1 (Citrus Springs Blvd/Deltona Blvd), Group 3 (Southern Woods & DRA's), Yulee Drive from Suncoast Blvd to W Central St) and Fishbowl Drive from W Yulee Dr to Eversten Terrace. GAMCO Properties III, Inc. include Group 2 (Lecanto Hwy/Norvell Bryant Hwy and Turkey Oak Drive). Term was for a period of two (2) years with an option to renew for three (3) additional one-year renewals.

Staff desires to renew the Agreement with Bunch Lawn Care, LLC for the second renewal option for an additional one-year term extending the Agreement to April 13, 2023, with no requested cost increase.

Staff also desires to renew the Agreement with GAMCO Properties III, Inc. for the second renewal option for an additional one-year extending the Agreement to April 13, 2023, with no requested cost increase.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
4102-53409	Contractual	$490,000	$61,060	$54,215	$374,723

Road Maintenance – Contractual Services Mowing

RECOMMENDED ACTION:

a. Approve and Authorize the Chairman to execute the Amendment No. 3 to the Agreement between Citrus County, Florida and Bunch Lawn Care, LLC to provide mowing and litter pick-up of curbed roadways and medians throughout the County.

b. Approve and Authorize the Chairman to execute the Amendment No. 2 to the Agreement between Citrus County, Florida and GAMCO Properties III, Inc. to provide mowing and litter pick-up of curbed roadways and medians throughout the County.

Board of County Commissioners
Department of Public Works
Road Maintenance Division
1300 S. Lecanto Hwy. Lecanto, FL 34461
Telephone: (352) 527-7610 Fax: (352) 527-7607
www.citrusbocc.com

Memorandum

December 16, 2021

TO : Linda Morse, Purchasing & Contracts Manager, Department of Management & Budget

FROM : James L. Sterling, Director, Road Maintenance Division

THRU : Randall Olney, P.E., Public Works Director RSO

SUBJECT : Bid Renewal – ITB 19-033 – Contract Mowing of Median/Curbed Roadways – Bunch Lawn Care, LLC.

Please process the renewal of ITB 19-033 – Contract Mowing of Median/Curbed Roadways with Bunch Lawn Care, LLC in accordance with the provisions stated in the contract. Bunch was awarded "Group 1" and "Group 3" in this split bid.

The current contract is due to expire on 4/13/2022. This will be the 2nd of three one-year renewals.

This vendor has performed satisfactory in the terms and conditions of the contract.

Please place this item on the Agenda for Board approval.

JLS/dma

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/6/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER **O'Brien Insurance Agency** **831 Northeast Hwy 19 352-563-0749** **Crystal River FL 34429**	CONTACT NAME: **GERRI STENTZ** PHONE (A/C, No, Ext): **352-563-0749** FAX (A/C, No): **352-563-0941** E-MAIL ADDRESS: **oagency@tampabay.rr.com**
INSURED **BUNCH LAWN CARE** **654 NE 1ST STREET** **CRYSTAL RIVER FL 34429**	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A : **WESTERN WORLD INSURANCE GROUP** INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	☑ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☑ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	☑	☑	SABLU-P	08/04/2021	08/04/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ INCLUDED
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	☐	☐				COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $	☐	☐				EACH OCCURRENCE AGGREGATE	$ $
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? Y / N ☐ (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	☐				☐ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ $ $
		☐ ☐ ☐	☐ ☐ ☐					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

LAWN MAINTENANCE.

ADDITIONAL INSURED: CITRUS COUNTY, FLORIDA.

CERTIFICATE HOLDER

CITRUS COUNTY, FLORIDA
3600 W SOVEREIGN PATH, SUITE 180
LECANTO, FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

GERRI STENTZ 08/06/2021

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Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 08/18/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Jeffrey B. Campbell- Agent
2840 Tuskawilla Rd
Oviedo. FL 32765

CONTACT NAME:
PHONE (A/C, No, Ext): 407-671-8333 **FAX (A/C, No):** 407-671-0912
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : State Farm Mutual Automobile Insurance Company	25178
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
BUNCH, WILLIAM DBA BUNCH LAWN CARE
654 NE 1ST ST
CRYSTAL RIVER, FL 34429

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	CLAIMS-MADE / OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$
	POLICY / PRO-JECT / LOC						PRODUCTS - COMP/OP AGG	$
	OTHER							$
A	AUTOMOBILE LIABILITY	Y	Y	794 5338-B31-59	08/31/2021	02/28/2022	COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO			2004 NISSAN TITAN			BODILY INJURY (Per person)	$ 1,000,000
	OWNED AUTOS ONLY / HIRED AUTOS ONLY / X SCHEDULED AUTOS / NON-OWNED AUTOS ONLY			1N6AA06A94N572093			BODILY INJURY (Per accident)	$ 1,000,000
							PROPERTY DAMAGE (Per accident)	$ 1,000,000
								$
	UMBRELLA LIAB / OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$
	DED / RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER
Citrus County. Florida
political subdivision of the State of Florida
3600 W Sovereign Path
Lecanto. FL 34461

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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1001486 132849 13 04-22-2020

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 7/14/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Foundation Risk Partners Corp
147 Avenue C SW Suite 101
Winter Haven FL 33880

CONTACT NAME:
PHONE (A/C, No, Ext):
FAX (A/C, No):
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Bridgefield Casualty Insurance Company	10335
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED BUNCLAW-01
Certipay PEO Solutions, Inc. et al
130 Bates Ave. SW, Suite 101
Winter Haven FL 33880

COVERAGES CERTIFICATE NUMBER: 848191000 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						GENERAL AGGREGATE	$
	OTHER:						PRODUCTS - COMP/OP AGG	$
								$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	☐ ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	$
	☐ EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		Y	196-21609	7/1/2021	7/1/2022	X PER STATUTE ☐ OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N [N]	N / A					E.L. EACH ACCIDENT	$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Coverage is provided only for those employees leased to but not sub-contractors of Bunch Lawn Care, LLC
Coverage start date: 03/10/19

WC Blanket Waiver of Subrogation is included only when required by written contract.

CERTIFICATE HOLDER

Citrus County, Florida
3600 W Sovereign Path
Suite 266
Lecanto FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Western World Insurance Company

AMB #: 003132 **NAIC #: 13196** **FEIN #: 020266622**

Administrative Office
300 Kimball Drive Suite 500
Parsippany, New Jersey 07054
United States

Web: www.westernworld.com
Phone: 201-847-8600
Fax: 201-847-1010
View Additional Address Information

AM Best Rating Unit: AMB #: 005953 - AIG Property Casualty Insurance Group
Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 058702 - American International Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	g (Group)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	October 07, 2021
Initial Rating Date:	June 30, 1970

Long-Term Issuer Credit View Definition

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

State Farm Mutual Automobile Insurance Company

AMB #: 002479 **NAIC #: 25178** **FEIN #: 370533100**

Domiciliary Address
One State Farm Plaza
Bloomington, Illinois 61710
United States

Web: www.statefarm.com
Phone: 309-766-2311
Fax: 309-766-4655

AM Best Rating Unit: AMB #: 000088 - State Farm Group
Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 002479 - State Farm Mutual Automobile Ins Co is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A++ (Superior)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	August 13, 2021
Initial Rating Date:	June 30, 1927

Long-Term Issuer Credit View Definition

Rating (Rating Category): aa+ (Superior)

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Bridgefield Casualty Insurance Company

AMB #: 011812 **NAIC #: 10335** **FEIN #: 593269531**

Domiciliary Address
2310 Commerce Point Drive
Lakeland, Florida 33801
United States

Web: www.summitholdings.com
Phone: 863-665-6060
Fax: 513-369-5830

AM Best Rating Unit: AMB #: 003012 - Great American Contemporary Pool
Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.



View additional news, reports and products for this company.

Based on AM Best's analysis, 058317 - American Financial Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A+ (Superior)
Affiliation Code:	r (Reinsured)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	December 03, 2021
Initial Rating Date:	January 18, 1999

Long-Term Issuer Credit View Definition

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Amendment No. 3 to Agreement

ITB 19-033

Mowing of Curbed Roadways / Medians and Litter Pick-up

THIS AMENDMENT is made and entered into by and between Bunch Lawn Care, LLC, a Limited Liability company organized and existing under the laws of the State of Florida (hereinafter referred to as "Contractor") and Citrus County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County").

WHEREAS, On April 9, 2019, County and Contractor entered into an Agreement to perform mowing and litter pick-up of curbed roadways and medians throughout Citrus County for a period of two (2) years with an option to renew for three (3) additional, one (1) year periods; and

WHEREAS, On May 26, 2020, County and Contractor amended the Agreement adding additional locations for mowing and litter pick-up; and

WHEREAS, On March 23, 2021, County and Contractor amended the Agreement to extend the duration of the Agreement to April 13, 2022, including a price increase; and

WHEREAS, County and Contractor desire to amend the Agreement to exercise the second option to renew the Agreement for an additional one (1) year term, extending the Agreement to April 13, 2023; and

NOW THEREFORE, in consideration of the original Agreement and the foregoing recitals, County and the Contractor agree as follows:

1. The above Recitals are true and correct and are hereby incorporated into this paragraph.

2. County and Contractor hereby renew the Agreement for an additional one (1) year term, extending the duration of the Agreement to April 13, 2023.

3. County and Contractor, agree that all other terms, conditions and pricing of the Agreement are hereby ratified and confirmed and shall continue in full force and effect except as amended herein.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

IN WITNESS WHEREOF, this Amendment No. 3 to Agreement is accepted by the parties as of the date noted below.

BUNCH LAWN CARE LLC

Byron Foster
Signature of Witness (1)

Byron Foster
Printed Name of Witness (1)

Bobbi Toledo
Signature of Witness (2)

BY: William Bunch
WILLIAM BUNCH, OWNER

Bobbi Toledo
Printed Name of Witness (2)

STATE OF FLORIDA
COUNTY OF CITRUS

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, this 19 day of JANUARY, 2022 by WILLIAM BUNCH as _____ who is ☒ personally known to me or ☐ who produced _____ as identification.

Witness my hand and official seal this 19 day of JANUARY, 2022

Official use only

George Ann Jackson
NOTARY PUBLIC Signature
Printed Name: GEORGE ANN JACKSON
Commission No.: GG973224
Expiration Date: APRIL 30, 2024

SEAL

GEORGE ANN JACKSON
Commission # GG 973224
Expires April 30, 2024
Bonded Thru Troy Fain Insurance 800-385-7019

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

ANGELA VICK, CLERK

BY: _____
RONALD E KITCHEN, JR, CHAIRMAN

DATE: _____

Attachment: ITB 19-033, Agenda Docs- Bunch (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Board of County Commissioners
Department of Public Works
Road Maintenance Division
1300 S. Lecanto Hwy. Lecanto, FL 34461
Telephone: (352) 527-7610 Fax: (352) 527-7607
www.citrusbocc.com

Memorandum

December 7, 2021

TO : Linda Morse, Purchasing & Contracts Manager, Department of Management & Budget

FROM : James L. Sterling, Director, Road Maintenance Division

THRU : Randall Olney, P.E., Public Works Director

SUBJECT : Bid Renewal – ITB 19-033 – Contract Mowing of Median/Curbed Roadways – Gamco Properties III, Inc.

Please process the renewal of ITB 19-033 – Contract Mowing of Median/Curbed Roadways with Gamco Properties III, Inc. in accordance with the provisions stated in the contract. Gamco was awarded "Group 2" in this split bid.

The current contract is due to expire on 4/13/2022. This will be the 2nd of three one-year renewals.

This vendor has performed satisfactory in the terms and conditions of the contract.

Please place this item on the Agenda.

JLS/dma

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 11/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:		
Hiscox Inc. 5 Concourse Parkway Suite 2150 Atlanta GA, 30328	PHONE (A/C, No, Ext): (888) 202-3007	FAX (A/C, No):	
	E-MAIL ADDRESS: contact@hiscox.com		
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Hiscox Insurance Company Inc		10200
INSURED GAMCO PROPERTIES III INC. 440 N LAKE SHENANDOAH LOOP INVERNESS, FL 34453	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:	Y	Y	UDC-4317674-CGL-21	11/09/2021	11/09/2022	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
							MED EXP (Any one person)	$ 5,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ S/T Gen. Agg
								$
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	$
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION $						EACH OCCURRENCE	$
							AGGREGATE	$
								$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A					PER STATUTE OTH-ER	
							E.L. EACH ACCIDENT	$
							E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Citrus County Florida is an additional insured, subject to policy terms and conditions.

CERTIFICATE HOLDER	CANCELLATION
Citrus County Florida 3600 W Sovereign Path, Suite 266 Lecanto, FL 34461	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

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Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 11/8/2021

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PRODUCER
Acentria Insurance - Inverness
3124 S Tellico Terrace
INVERNESS FL 34450

CONTACT NAME: Pam Clader
PHONE (A/C, No, Ext): 3526973781 FAX (A/C, No): 352-637-2396
E-MAIL ADDRESS: pam.clader@acentria.com

License#: L100460

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Auto-Owners Insurance Company	18988
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
GAMCPRO-01
Gamco Properties III Inc DBA Third Generation Services
PO Box 1628
Inverness FL 34451

COVERAGES CERTIFICATE NUMBER: 2062661955 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	$
	☐ POLICY ☐ PRO-JECT ☐ LOC						GENERAL AGGREGATE	$
	OTHER:						PRODUCTS - COMP/OP AGG	$
								$
A	AUTOMOBILE LIABILITY	Y	Y	4697801302	11/6/2021	11/6/2022	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	☐ UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	$
	☐ EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						☐ PER STATUTE ☐ OTH-ER	
	ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? ☐ (Mandatory in NH)	N / A					E.L. EACH ACCIDENT	$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional Insured Names: Citrus County, Florida, a political subdivision of the State of Florida

Waiver of Subrogation applies to: Citrus County, Florida, a political subdivision of the State of Florida

CERTIFICATE HOLDER

Citrus County, Florida, a political subdivision of the State of Florida
3600 W Sovereign Path, Ste 266
Lecanto FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Charles H. Lydick

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Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 05/08/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER PAYCHEX INSURANCE AGENCY, INC. 150 SAWGRASS DRIVE ROCHESTER, NY 14620	CONTACT NAME: Paychex Insurance Agency Inc PHONE (A/C, NO, EXT): 877-266-6850 FAX (A/C, No): 585-389-7426 E-MAIL ADDRESS: Certs@paychex.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED GAMCO PROPERTIES III, INC PO BOX 1628 ?????????????????????????????? INVERNESS, FL 34451-1628	INSURER A: Markel Insurance Company	38970
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY							
	☐ COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$
	☐ CLAIMS-MADE ☐ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$
	GEN'L AGGREGATE LIMIT APPLIES PER						GENERAL AGGREGATE	$
	☐ POLICY ☐ PROJECT ☐ LOC						PRODUCTS - COMP/OP AGG	$
								$
	AUTOMOBILE LIABILITY							
	☐ ANY AUTO						COMBINED SINGLE LIMIT (Ea accident)	$
	☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS						BODILY INJURY (Per person)	$
	☐ HIRED AUTOS ☐ NON-OWNED AUTOS						BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
								$
	☐ UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE	$
	☐ EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE	$
	☐ DED ☐ RETENTION $							$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			MWC0167885-02	04/29/2021	04/29/2022	X WC STATU-TORY LIMITS ☐ OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) Y	N/A	X				E L EACH ACCIDENT	$ 100,000.00
	If yes, describe under DESCRIPTION OF OPERATIONS below						E L DISEASE - EA EMPLOYEE	$ 100,000.00
							E L DISEASE - POLICY LIMIT	$ 500,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Division Name: All Vendors. Contract ID: ITB 070-15/ ITB 020-17/ITB 19-033.

Waiver of Subrogation granted in favor of the certificate holder

CERTIFICATE HOLDER	CANCELLATION
Citrus County, Florida 3600 W. Sovereign Path Suite 180 Lecanto, FL 34461	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

E.1.a.b

Hiscox Insurance Company Inc.

AMB #: 003030 **NAIC #: 10200** **FEIN #: 986000550**

Administrative Office
520 Madison Avenue 32nd Floor
New York, New York 10022
United States

Web: www.hiscox.com
Phone: 646-452-2353
Fax: 212-922-9652
View Additional Address Information

AM Best Rating Unit: AMB #: 051951 - Hiscox Ltd
Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 051951 - Hiscox Ltd is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	g (Group)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	October 21, 2021
Initial Rating Date:	June 30, 1958

Long-Term Issuer Credit View Definition

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Auto-Owners Insurance Company

AMB #: 000188 **NAIC #: 18988** **FEIN #: 380315280**

Mailing Address
P.O. Box 30660
Lansing, Michigan 48909
United States

Web: www.auto-owners.com
Phone: 517-323-1200
Fax: 517-391-1901
View Additional Address Information

AM Best Rating Unit: AMB #: 004354 - Auto-Owners Insurance Group
Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 000188 - Auto-Owners Insurance Company is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A++ (Superior)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	December 09, 2021
Initial Rating Date:	June 30, 1922

Long-Term Issuer Credit View Definition

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Markel Insurance Company

AMB #: 002699 **NAIC #: 38970** **FEIN #: 363101262**

Administrative Office
4521 Highwoods Parkway
Glen Allen, Virginia 23060
United States

Web: www.markelcorp.com
Phone: 804-747-0136
Fax: 804-527-7905
View Additional Address Information

AM Best Rating Unit: AMB #: 003191 - Markel North America Insurance Group
Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 058405 - Markel Corporation is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	g (Group)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	September 15, 2021
Initial Rating Date:	June 30, 1983

Long-Term Issuer Credit View Definition

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)



Detail by Entity Name

Florida Profit Corporation
GAMCO PROPERTIES III, INC

Filing Information

Document Number	P13000034138
FEI/EIN Number	46-5008833
Date Filed	04/15/2013
Effective Date	01/21/2005
State	FL
Status	ACTIVE
Last Event	CONVERSION
Event Date Filed	04/15/2013
Event Effective Date	NONE

Principal Address

6445 E. MORLEY ST
INVERNESS, FL 34452

Changed: 02/19/2018

Mailing Address

PO BOX 1628
INVERNESS, FL 34451

Changed: 02/19/2018

Registered Agent Name & Address

CALDWELL, JOHN D
6445 E. MORLEY ST
INVERNESS, FL 34452

Address Changed: 02/19/2018

Officer/Director Detail

Name & Address

Title P

CALDWELL, JOHN D
6445 E. MORLEY ST
INVERNESS, FL 34452

Amendment No. 2 to Agreement

ITB 19-033
Mowing Median Curbed Roadways

THIS AMENDMENT is made and entered into by and between GAMCO Properties III, Inc., a corporation organized under the laws of the State of Florida (hereinafter referred to as "Contractor") and Citrus County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County").

WHEREAS, On April 9, 2019, County and Contractor entered into an Agreement to perform mowing and litter pick-up of curbed roadways and medians throughout Citrus County for a period of two (2) years with an option to renew for three (3) additional, one (1) year periods; and

WHEREAS, On March 23, 2021, County and Contractor amended the Agreement to extend the duration of the Agreement to April 13, 2022; and

WHEREAS, County and Contractor desire to amend the Agreement to exercise the second option to renew for an additional one (1) year term, extending the Agreement to April 13, 2023; and

NOW THEREFORE, in consideration of the original Agreement and the foregoing recitals, County and the Contractor agree as follows:

1. The above Recitals are true and correct and are hereby incorporated into this paragraph.

1. County and Contractor hereby renew the Agreement for an additional one (1) year term, extending the duration of the Agreement to April 13, 2023.

2. County and Contractor, agree that all other terms, conditions and pricing of the Agreement are hereby ratified and confirmed and shall continue in full force and effect except as amended herein.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

IN WITNESS WHEREOF, this Amendment No. 2 to Agreement is accepted by the parties as of the date noted below.

GAMCO PROPERTIES III, INC.

Signature of Witness (1)

Kristen Nippers
Printed Name of Witness (1)

Kelly Reese
Signature of Witness (2)

Kelly Reese
Printed Name of Witness (2)

BY: _____
DAVID CALDWELL, PRESIDENT

STATE OF FL
COUNTY OF Citrus

The foregoing instrument was acknowledged before me, by means of ☑ physical presence or ☐ online notarization, this 23rd day of Dec, 2021, by John Caldwell as _____ who is ☐ personally known to me or ☑ who produced FL DL as identification.

Witness my hand and official seal this 23rd day of Dec, 2021.

Official use only

KRISTEN NIPPERS NOTARY PUBLIC STATE OF FLORIDA My Comm. Expires Sept. 3, 2022 Comm # GG230738

NOTARY PUBLIC Signature
Printed Name: Kristen Nippers
Commission No.: GG230738
Expiration Date: 9/3/22

SEAL

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

ANGELA VICK, CLERK

BY: _____
RONALD E. KITCHEN, JR., CHAIRMAN

DATE: _____

Attachment: ITB 19-033, Agenda Docs - Gamco (19943 : ITB 19-033 Amendments; Mowing & Trimming of Median Curbed Rdwys/Litter Pick-up)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

On February 26, 2019, Board approved an award for the ITB 19-030 for Well pump/Motor repair services located at the County's 14 Water Treatment Plant Facilities to C.W.D.I., Inc. dba Citrus Well Drilling.

C.W.D.I., Inc., has since changed their company name to Citrus Well Drilling, LLC and staff desires to amend the Agreement to change their name and to exercise the option to renew the Agreement extending the duration of the Agreement to February 25, 2025.

No additional cost associated with this Amendment

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
9400-54605	Equip Maint	$480,000	$61,070	$169,401	$249,529

CCU Utilities Ren/Replacement- Equipment Maintenance

RECOMMENDED ACTION:

Approve and Authorize the Chairman to execute the Amendment No. 1 to the Agreement between Citrus County, Florida and Citrus Well Drilling, LLC. to provide well pump/motor repairs for the County.

BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF WATER RESOURCES
DIVISION OF UTILITIES
3600 W. Sovereign Path, Suite 292
Lecanto, Florida 34461-7788

Telephone: (352) 527-7650 Fax: (352) 527-7644
Citrus Springs/Dunnellon/Inglis/Yankeetown area - Toll Free (352) 489-2120
TTY Telephone: (352) 527-5312
www.citrusbocc.com

MEMORANDUM

TO: Linda Morse, Purchasing Contracts Manager, Management and Budget

FROM: Gary Loggins, Director, Utilities Operations Division, Water Resources

DATE: February 9th, 2022

RE: **Renewal of ITB 19-030 for Well Pump and Motor Repair Services**

In accordance with the specification of the above-referenced contract, Citrus County Utilities Division is requesting authorization to renew the contract with Citrus Well Drilling LLC. for Well Pump and Motor Repair. The original contract was awarded on February 26th, 2019, for three years with (1) three-year renewal.

If approved the contract will continue until February 26th, 2025.

Thank you in advanced for your assistance.

C:\Users\Hendrijp\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\54L7BWGG\Citrus Well Drilling Renwal Memo (GL).doc

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

13525275424@fax.tc Andrea Escobar 23/11/2021 14:11

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/23/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Sandra Perryman	
Brown & Brown of Florida, Inc. 1720 SE 16th Avenue, Suite 301 Ocala FL 34471	PHONE (A/C, No, Ext): (352) 732-5010	FAX (A/C, No): (352) 732-5344
	E-MAIL ADDRESS: Sandra.perryman@bbocala.com	

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Ohio Security Insurance Company	24082
INSURER B:	Auto-Owners Insurance Company	18988
INSURER C:	Southern-Owners Insurance Company	10190
INSURER D:	FFVA Mutual Insurance Co.	10385
INSURER E:		
INSURER F:		

INSURED
Citrus Well Drilling LLC
P.O. Box 369
Hernando FL 34442-0369

COVERAGES **CERTIFICATE NUMBER:** 22/23 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS-MADE [X] OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: [ ] POLICY [X] PRO-JECT [ ] LOC [ ] OTHER:			BKS63096300	06/01/2021	06/01/2022	EACH OCCURRENCE	$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 300,000
							MED EXP (Any one person)	$ 15,000
							PERSONAL & ADV INJURY	$ 1,000,000
							GENERAL AGGREGATE	$ 2,000,000
							PRODUCTS - COMP/OP AGG	$ 2,000,000
								$
B	AUTOMOBILE LIABILITY [X] ANY AUTO [ ] OWNED AUTOS ONLY [ ] SCHEDULED AUTOS [ ] HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY [X] No Fault [X] 10,000			5058322001	06/01/2021	06/01/2022	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
							BODILY INJURY (Per person)	$
							BODILY INJURY (Per accident)	$
							PROPERTY DAMAGE (Per accident)	$
							PIP-Basic	$ 10,000
C	[X] UMBRELLA LIAB [X] OCCUR EXCESS LIAB [ ] CLAIMS-MADE [ ] DED [X] RETENTION $ 10,000			5058322000	06/01/2021	06/01/2022	EACH OCCURRENCE	$ 4,000,000
							AGGREGATE	$ 4,000,000
								$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [N] N/A If yes, describe under DESCRIPTION OF OPERATIONS below			WC84000274792022A	01/01/2022	01/01/2023	[X] PER STATUTE [ ] OTH-ER	
							E.L. EACH ACCIDENT	$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Citrus County, Florida is named additional insured on General Liability and Automobile Liability and Citrus County, Florida is granted a waiver of subrogation on General Liability, Automobile Liability and Workers Compensation when required by written contract.

CERTIFICATE HOLDER

Citrus County Florida
3600 W Sovereign Path Ste.266
Lecanto FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Whitt Harper

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Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

Ohio Security Insurance Company

AMB #: 002379 **NAIC #: 24082** **FEIN #: 310541777**

Mailing Address
175 Berkeley Street
Boston, Massachusetts 02116
United States

Web: www.LibertyMutualGroup.com
Phone: 617-357-9500
Fax: 513-603-3179
View Additional Address Information

AM Best Rating Unit: AMB #: 000060 - Liberty Mutual Insurance Companies
Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.



View additional news, reports and products for this company.

Based on AM Best's analysis, 051114 - Liberty Mutual Holding Company Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	r (Reinsured)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	June 29, 2021
Initial Rating Date:	June 30, 1958

Long-Term Issuer Credit View Definition

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

Search Results

Results Per Page: 20

New Search auto owners Search

Click the **AMB #** link for additional information about each company. For more Search Options use our Advanced Search.

Credit Ratings | Issue Credit Ratings

3 rated or non-rated companies, branches or issuers of debt ratings found. Please note that consolidated data records or branch companies are indented below their respective legal entity.
Criteria used: Company Names starting with "auto owners" .

AMB #	Company Name	FSR	FSR Outlook / Implication	Long Term ICR	ICR Outlook / Implication	Short Term ICR	Company Domicile	Issue Ratings Available
000188	Auto-Owners Insurance Company Insurance - Property/Casualty (Operating Company) 019542 Auto-Owners Insurance Group (C) *Insurance - Property/Casualty (Operating Company - Company Consolidation)* 004354 Auto-Owners Insurance Group (G) *Insurance - Property/Casualty (Data Consolidation - AM Best Consolidated Group)* **Rating Unit**	**A++**	Stable	**aa+**	Stable		US: Michigan	No
006140	Auto-Owners Life Insurance Company Insurance - Life, Annuity, and Accident (Operating Company)	**A+**	Stable	**aa-**	Stable		US: Michigan	No
013106	Auto-Owners Specialty Insurance Company Insurance - Property/Casualty (Operating Company)	**A-**	Stable	**a-**	Stable		US: Delaware	No

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

Southern-Owners Insurance Company

AMB #: 011676 **NAIC #: 10190** **FEIN #: 593265407**

Mailing Address
P.O. Box 30660
Lansing, Michigan 48909-8160
United States

Web: www.auto-owners.com
Phone: 517-323-1200
Fax: 517-391-1901
View Additional Address Information

AM Best Rating Unit: AMB #: 004354 - Auto-Owners Insurance Group
Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 000188 - Auto-Owners Insurance Company is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A++ (Superior)
Affiliation Code:	g (Group)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	December 09, 2021
Initial Rating Date:	July 31, 1995

Long-Term Issuer Credit View Definition

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

Search Results

Results Per Page: 20

New Search FFVA Search

Click the **AMB #** link for additional information about each company. For more Search Options use our Advanced Search.

Credit Ratings | Issue Credit Ratings

2 rated or non-rated companies, branches or issuers of debt ratings found. Please note that consolidated data records or branch companies are indented below their respective legal entity.
Criteria used: Company Names starting with "FFVA" .

AMB #	Company Name	FSR	FSR Outlook / Implication	Long Term ICR	ICR Outlook / Implication	Short Term ICR	Company Domicile	Issue Ratings Available
011868	FFVA Mutual Insurance Co. Insurance - Property/Casualty (Operating Company) 018914 FFVA Mutual Insurance Group (G) *Insurance - Property/Casualty (Data Consolidation - AM Best Consolidated Group)* **Rating Unit**	**A-**	Stable	**a-**	Stable		US: Florida	No
020588	FFVA Select Insurance Co. Insurance - Property/Casualty (Operating Company)	**A-**	Stable	**a-**	Stable		US: Florida	No

Visit the AM Best Rating Services website for a complete overview of our rating process and methodologies.

The symbol **"u"** denotes a Best's Rating that is currently Under Review.
The term "Rating Unit" identifies individual insurers or a consolidation of member companies that are assigned the same Best's Credit Rating.

European Union Disclosures
A.M. Best (EU) Rating Services B.V. (AMB-EU), a subsidiary of A.M. Best Rating Services, Inc., is an External Credit Assessment Institution (ECAI) in the EU. Therefore, credit ratings issued and endorsed by AMB-EU may be used for regulatory purposes in the EU as per Directive 2013/36/EU.

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

Amendment No. 1 to Agreement
ITB 19-030
Well Pump Motor Repair Services

THIS AMENDMENT is made and entered into by and between Citrus Well Drilling, LLC a Limited Liability Company organized under the laws of the State of Florida, doing business as Citrus Well Drilling (hereinafter referred to as "Contractor") and Citrus County, Florida, a political subdivision of the State of Florida (hereinafter referred to as "County").

WHEREAS, On February 26, 2019, County and C.W.D.I., Inc. d/b/a Citrus Will Drilling entered into an Agreement for well pump motor repair services for a term of three (3) years with an option to renew for one (1) additional three (3) year period; and

WHEREAS, on September 27, 2021, C.W.D.I., Inc., dba Citrus Well Drilling, converted from a Florida Corporation to a Florida Limited Liability Company and is now known as Citrus Well Drilling, LLC doing business as Citrus Well Drilling; and

WHEREAS, County and Contractor desire to amend the Agreement to reflect Contractor's name change and exercise the option to renew the Agreement for an additional three (3) year term, extending the duration of the Agreement to February 25, 2025; and

NOW THEREFORE, in consideration of the original Agreement and the foregoing recitals, County and the Contractor agree as follows:

1. The above Recitals are true and correct and are hereby incorporated into this paragraph.

2. County and Contractor hereby modify the Agreement to reflect Contractor's name change from C.W.D.I., Inc. dba Citrus Well Drilling to Citrus Well Drilling, LLC d/b/a Citrus Well Drilling.

3. County and Contractor hereby renew the Agreement for an additional three (3) year term, extending the duration of the Agreement to February 25, 2025.

4. County and Contractor agree that all other terms, conditions, and pricing of the Agreement are hereby ratified and confirmed and shall continue in full force and effect except as amended herein.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1; Well Pump/Motor Repair; Citrus Well Drilling, LLC)

IN WITNESS WHEREOF, this Amendment No. 1 to Agreement is accepted by the parties as of the date noted below.

CITRUS WELL DRILLING, LLC DBA CITRUS WELL DRILLING

Signature of Witness (1)

WILLIAM BURTS
Printed Name of Witness (1)

Signature of Witness (2)

BY: Todd Townsend
TODD TOWNSEND, MANAGER

MARK MILIDANTRI
Printed Name of Witness (2)

STATE OF Florida
COUNTY OF CITRUS

The foregoing instrument was acknowledged before me, by means of ☒ physical presence or ☐ online notarization, this 8 day of FEBRUARY, 2022, by Todd Townsend as manager of Citrus Well Drilling LLC who is ☒ personally known to me or ☒ who produced _____ as identification.

Witness my hand and official seal this 8 day of FEBRUARY, 2022.

Official use only

Allison C. Koster
NOTARY PUBLIC Signature
Printed Name: Allison C. Koster
Commission No.: 8-16-2022
Expiration Date: GG234234

Allison C. Koster
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG234234
Expires 8/16/2022

SEAL

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

ANGELA VICK, CLERK

BY: _____
RONALD E. KITCHEN, JR., CHAIRMAN

DATE: _____

Attachment: ITB 19-030 Agenda Docs (19971 : ITB 19-030 Amendment No. 1: Well Pump/Motor Repair; Citrus Well Drilling, LLC)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds & Associates, Inc.
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

On August 13, 2019, Board awarded RFQ 19-065 Continuing Contract for Professional Consulting Services-Solid Waste Management to Jones, Edmunds & Associates until September 30, 2022.

The purpose of this project is to assist Citrus County Central Landfill with an Evaluation Monitoring Letter that has been received from FDEP requiring additional evaluation into groundwater parameter exceedances in two wells at the facility.

Staff desires to issue a Work Authorization against RFQ 19-065 to Jones, Edmunds & Associates, Inc. to assist staff with compliance monitoring, well installation and sampling at a cost of $48,656.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
5216-56300	Improve othe	$80,000	$0	$0	$80,000

Long Term Care-Improve other than Bldg

RECOMMENDED ACTION:

Approve and Authorize the Chairman to execute a Work Authorization for Jones, Edmunds & Associates, Inc. to assist County with compliance monitoring, well installation and sampling.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 6/28/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Risk Strategies
12801 North Central Expy. Suite 1710
Dallas, TX 75243

CONTACT NAME: Brian R Hadar
PHONE (A/C, No, Ext): (214) 323-4602 FAX (A/C, No): (214) 503-8899
E-MAIL ADDRESS: certificatedallas@risk-strategies.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Phoenix Insurance Company	25623
INSURER B : Travelers Indemnity Co of America	25666
INSURER C : Travelers Property Casualty Co of Amer	25674
INSURER D : XL Specialty Insurance Company	37885
INSURER E : Travelers Indemnity Company	25658
INSURER F :	

INSURED
Jones Edmunds & Associates, Inc,.
730 N.E. Waldo Road
Gainesville FL 32641

COVERAGES CERTIFICATE NUMBER: 62583293 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	✓ COMMERCIAL GENERAL LIABILITY CLAIMS-MADE ✓ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY ✓ PRO-JECT LOC OTHER:	✓	✓	6808N190672	6/30/2021	6/30/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG $	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000 $
B	AUTOMOBILE LIABILITY ✓ ANY AUTO OWNED AUTOS ONLY ✓ HIRED AUTOS ONLY SCHEDULED AUTOS ✓ NON-OWNED AUTOS ONLY	✓	✓	BA8R804284	6/30/2021	6/30/2022	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) $	$ 1,000,000 $ $ $ $
C	✓ UMBRELLA LIAB ✓ OCCUR EXCESS LIAB CLAIMS-MADE DED ✓ RETENTION $ 10,000	✓	✓	CUP8N201316	6/30/2021	6/30/2022	EACH OCCURRENCE AGGREGATE $	$ 5,000,000 $ 5,000,000 $
E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBEREXCLUDED? (Mandatory in NH) Y / N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	✓	UB8N190948	6/30/2021	6/30/2022	✓ PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000
D	Professional Liability		✓	DPR9980126	6/30/2021	6/30/2022	Per Claim Annual Aggregate	$5,000,000 $5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The claims made professional liability coverage is the total aggregate limit for all claims presented within the annual policy period and is subject to a deductible. Thirty (30) day notice of cancellation in favor of certificate holder on all policies.

RE: RFQ 19-065 Solid Waste Management

CERTIFICATE HOLDER

Citrus County Florida, a Political Subdivision
of the State of Florida
3600 W. Sovereign Path, Suite 266
Lecanto FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Brian R. Hadar
Brian Hadar

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Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

The Phoenix Insurance Company

A.M. Best #: 002518 **NAIC #: 25623** **FEIN #: 060303275**

Domiciliary Address
One Tower Square
Hartford, CT 06183 United States
Web: www.travelers.com
Phone: 860-277-0111
Fax: 844-816-9447

Based on A.M. Best's analysis, 058470 - The Travelers Companies, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A++ (Superior)
Affiliation Code:	g (Group)
Financial Size Category:	XV ($2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 31, 2018
Initial Rating Date:	December 31, 1907

Long-Term Issuer Credit Rating View Definition

Long-Term:	aa+
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 31, 2018
Initial Rating Date:	April 18, 2005

The Travelers Indemnity Company of America

A.M. Best #: 004003 **NAIC #: 25666** **FEIN #: 586020487**

Domiciliary Address
One Tower Square
Hartford, CT 06183 United States
Web: www.travelers.com
Phone: 860-277-0111
Fax: 844-816-9447

Based on A.M. Best's analysis, 058470 - The Travelers Companies, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A++ (Superior)
Affiliation Code:	g (Group)
Financial Size Category:	XV ($2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 31, 2018
Initial Rating Date:	June 30, 1951

Long-Term Issuer Credit Rating View Definition

Long-Term:	aa+
Outlook:	Stable
Action:	Affirmed
Effective Date:	October 31, 2018
Initial Rating Date:	April 18, 2005

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

Travelers Property Casualty Company of America

AMB #: 004461 **NAIC #: 25674** **FEIN #: 362719165**

Domiciliary Address
One Tower Square
Hartford, Connecticut 06183
United States

Web: www.travelers.com
Phone: 860-277-0111
Fax: 844-816-9447

AM Best Rating Unit: AMB #: 018674 - Travelers Group



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 058470 - The Travelers Companies, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A++ (Superior)
Affiliation Code:	g (Group)
Financial Size Category:	XV ($2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	November 05, 2019
Initial Rating Date:	June 30, 1972

Long-Term Issuer Credit Rating View Definition

Long-Term:	aa+
Outlook:	Stable
Action:	Affirmed
Effective Date:	November 05, 2019
Initial Rating Date:	April 18, 2005

u Denotes Under Review Best's Rating

XL Specialty Insurance Company

A.M. Best #: 000779 **NAIC #: 37885** **FEIN #: 850277191**

Administrative Office
Seaview House 70 Seaview Avenue
Stamford, CT 06902 United States
Web: www.axaxl.com
Phone: 203-964-5200
Fax: 203-964-3444

Based on A.M. Best's analysis, 085085 - AXA S.A. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

Financial Strength Rating View Definition
Rating: A+ (Superior)
Affiliation Code: g (Group)
Financial Size Category: XV ($2 Billion or greater)
Outlook: Stable
Action: Upgraded
Effective Date: December 06, 2018
Initial Rating Date: June 30, 1989
Long-Term Issuer Credit Rating View Definition
Long-Term: aa-
Outlook: Stable
Action: Upgraded
Effective Date: December 06, 2018
Initial Rating Date: April 11, 2005

The Travelers Indemnity Company

AMB #: 002520 **NAIC #: 25658** **FEIN #: 060566050**

Domiciliary Address
One Tower Square
Hartford, Connecticut 06183

United States

Web: www.travelers.com

Phone: 860-277-0111

Fax: 844-816-9447

AM Best Rating Unit: AMB #: 018674 - Travelers Group

Based on AM Best's analysis, 058470 - The Travelers Companies, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category): A++ (Superior)

Affiliation Code: g (Group)

Outlook (or Implication): Stable

Action: Affirmed

Effective Date: November 05, 2020

Initial Rating Date: June 30, 1922

Long-Term Issuer Credit View Definition

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

Rating (Rating Category): aa+ (Superior)

Outlook (or Implication): Stable

Action: Affirmed

Effective Date: November 05, 2020

Initial Rating Date: April 18, 2005

Financial Size Category View Definition

Financial Size Category: XV ($2 Billion or greater)

u Denotes Under Review Best's Rating

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

WORK AUTHORIZATION FORM

PROFESSIONAL SERVICES – CONTINUING SERVICES CONTRACT-

Once completed, print the form, have it signed by all those indicated below and mail to OMB/Purchasing. Please be advised, the use of professional services under the continuing services contract is restricted as follows: The cost of the engineering study is < $200,000 or the cost of the construction project for which an engineering design is being performed is < $2 million.

USE THE TAB KEY TO MOVE BETWEEN FIELDS

NAME OF PROJECT: Compliance Monitoring Well Installation and Sampling
(Two lines maximum)

DEPARTMENT / DIVISION / OFFICE: Public Works / Solid Waste

TECHNICAL CONTACT: Dan Sherlock

GRANT FUNDED: YES ☐ NO ☑ **FINANCING REQUIRED:** YES ☐ NO ☑

ACCOUNT NUMBER: 401-5216-56300
(Four lines maximum)

BUDGET AMOUNT: $80,000.00
(Four lines maximum)

PLANNING/STUDY YES ☐ NO ☑ **DESIGN / CONSTRUCTION** YES ☑ NO ☐

DESCRIBE THE PROJECT; GIVE THE NAME OF CONSULTANT; AND PROVIDE QUOTED PRICE
(attach additional sheets if necessary):

Citrus County Central Landfill staff is requesting professional service assistance from Jones Edmunds and Associates under RFQ 19-065 for the following:

Citrus County Central Landfill received an Evaluation Monitoring Letter from FDEP on 11/23/2021 requiring additional evaluation into groundwater parameter exceedances in two wells at the facility. The correspondence requires that three additional monitoring wells be installed to verify the extent of the parameter concerns in the groundwater. It also requires a Contamination Evaluation Plan be designed and implemented.

This project includes tasks to install the FDEP required three compliance wells, sample the three new wells, and prepare a Contamination Evaluation Plan. All three new wells will be developed according to FDEP standard operating procedures.

The total quoted price is $48,656.00.

REQUESTOR Joshua Younce _____ **DATE** 01/18/2022
PRINT or ~~TYPE~~ NAME

DIVISION DIRECTOR Dan Sherlock _____ **DATE** 1/18/2022
Required regardless of the cost

DEPARTMENT DIRECTOR _____ **DATE** 1/20/22
Required if cost is > $5,000

MANAGEMENT & BUDGET DIRECTOR cpscott _____ **DATE** 1-20-22
Required if cost is > $10,000

CHAIRMAN _____ **DATE** _____
Required if cost is > $35,000

Please return Completed Form to the Purchasing Manager- OMB

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

CITRUS COUNTY SOLID WASTE MANAGEMENT

Citrus County Central Class I Landfill (WACS ID 39859)

Compliance Monitoring Well Installation and Sampling

Jones Edmunds Opportunity No.: 95503-023-22

1 PROJECT

Citrus County received correspondence from FDEP dated November 23, 2021 requiring evaluation into groundwater parameter exceedances in two wells at the facility. The wells of concern are background well MW-7—located upgradient from the facility—and compliance well MW-20—located in the middle of the facility, not at the edge of the zone of discharge. The issues observed in these wells are:

- MW-7: Low-level Volatile Organic Compounds (VOCs) including Benzene, Vinyl Chloride, and Methylene Chloride.
- MW-20: Metals Iron and low-level Arsenic.

The FDEP correspondence requires that additional monitoring wells be installed around these two wells to verify the extent of the parameter concerns in the groundwater. This proposal includes tasks to install the FDEP required three compliance wells, sample the three new wells, and prepare a Contamination Evaluation Plan.

2 SCOPE OF WORK

2.1 TASK 1: COMPLIANCE MONITORING WELL INSTALLATION

Jones Edmunds will oversee the installation of three new compliance wells to be installed by our subcontractor. The wells will be installed with 2-inch PVC well casing screened to the depths as required by FDEP. The new wells will be installed as follows:

- MW-7 is required to have two new compliance wells:
  - MW-7(a) will be installed 100 ft from the edge of the landfill liner and screened between 135 and 145 ft below land surface. This well will be installed for horizontal delineation of the VOC parameters observed in MW-7.
  - MW-7(b) will be installed clustered with MW-7(a) but screened between 155 and 165 ft below land surface. This well will be installed for vertical delineation of the VOC parameters observed in MW-7.
- MW-20 is required to have one new compliance well:
  - MW-20(a) was requested by FDEP to be installed 100 ft from the edge of landfill liner of the current active cell. This is situated in the middle of the facility and will place this well within the footprint of the new landfill cell currently in design. We will discuss with FDEP the best location for this well based on site specific conditions. This well will be screened between 105.7 and 125.7 ft below land surface. This well will be installed for horizontal delineation of the metal parameters observed in MW-20.

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

2.2 TASK 2: SAMPLE THE NEW COMPLIANCE WELLS

The three new wells will be developed according to FDEP SOPs. After development the wells will rest a minimum of 72 hours before sampling. The three new wells will be sampled for the parameters listed in Rule 62-701-510(7)(a).

This proposal includes fee for two sampling events and then it is expected that the wells will be incorporated into the Permit Required Groundwater Compliance Monitoring. The initial sampling event will be conducted after well installation and development with the second sampling event occurring three months following the first event.

2.3 TASK 3: REPORTING

After the well installation and the first of the two sampling events, Jones Edmunds will prepare a Contamination Evaluation Report for submittal to FDEP. The report will include:

- Well installation documentation including: Boring logs, Water Management District Permits, As-built figures of the new wells.
- Development logs including pumping dynamics of the wells and water turbidity logs.
- The analytical groundwater sample reports that display any detected parameters observed in the wells.
- Discussion of the sample results and additional contamination evaluation recommendations if warranted.

Jones Edmunds will prepare a standard groundwater monitoring report for submittal of the data from the second sampling event.

3 SCHEDULE

Jones Edmunds is already working with FDEP on the requirement included in the November 23, 2021 correspondence. The new wells will be installed, and the initial sampling event will be completed within 4 months of approval of this task order. The Evaluation Monitoring Report will be submitted within 60 days of receipt of the groundwater analytical results from the initial sampling event. The second sampling event will happen 3 months after the initial event.

4 EXCLUSIONS AND CONDITIONS

All services are as listed above. The following are specific exclusions to and conditions of this proposal:

- If monitoring requirements change substantially based on FDEP requirements, the Scope of Work and Fee Estimate may require adjustment.
- The Citrus County Surveyor will survey the location and top of casing elevation of each new well.

5 FEE ESTIMATE

Jones Edmunds proposes to provide these services on a time-and-materials basis in accordance with the terms and conditions in RFQ 19-065 Solid Waste Services Agreement. The costs to complete the tasks outlined above are:

1.	Compliance Well Installation	$ 31,126
2.	Sample the Compliance Wells	$ 7,720
3.	Reporting to FDEP	$ 9,810
	Total:	$ 48,656

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

FLORIDA DEPARTMENT OF Environmental Protection

Southwest District
13051 North Telecom Parkway, Suite 101
Temple Terrace, FL 33637-0926

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Shawn Hamilton
Secretary

November 23, 2021

Citrus County Board of County Commissioners
c/o Henry C. Norris
3600 Sovereign Path, Suite 212
Lecanto, FL 34460
Henry.Norris@citrusbocc.com

RE: Notice of Evaluation Monitoring for Monitoring Wells MW-7 & MW-20
Citrus County Class I Central Landfill
230 West Gulf to Lake Highway, Lecanto 34461
WACS Facility ID No. 39859
DEP Permit No. 21375-025-SO-01

Dear Mr. Norris:

The Florida Department of Environmental Protection (Department) has reviewed groundwater monitoring reports submitted for the referenced facility as required by Permit 21375-025-SO-01 to evaluate ground water quality at various locations around the permitted landfill and property. A review of the last twelve supplemental sampling events (First Semiannual 2016 through the Second Semiannual 2021) indicates the following groundwater standards and minimum criteria were exceeded during multiple sampling events conducted during this timeframe:

- Monitoring well MW-7 (WACS Testsite No. 179), a designated background well completed in the Floridan aquifer exceeded groundwater standards/minimum criteria and/or resulted in concentrations significantly above background levels for Benzene. Periodic exceedances of other volatile organic compounds during this period have included Vinyl Chloride and Methylene Chloride. Arsenic has been detected at concentrations above groundwater standards/minimum criteria as well.

- Monitoring well MW-20 (WACS Testsite No. 23691), a designated compliance well (but not located at the edge of the zone of discharge) completed in the Floridan aquifer exceeded groundwater standards/minimum criteria and/or resulted in concentrations significantly above background levels for Arsenic and Iron. Benzene has been detected at concentrations above groundwater standards/minimum criteria as well.

Appendix 3, Section I, Specific Condition 4 of the approved Water Quality Monitoring Plan included in Permit No. 21375-025-SO-01, provides the opportunity for the permittee to conduct a

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

confirmatory sampling event within 30 days of receipt of laboratory data that indicates parameters are present at concentrations significantly above background or that exceed the Department's water quality standards or minimum criteria. As no subsequent confirmatory resampling events were submitted, the Department considers the results of the samples collected during the First Semiannual 2016 through the Second Semiannual 2021 to be representative of ground water conditions at the facility.

Appendix 3, Section I, Specific Condition 4 of the approved Water Quality Monitoring Plan also states that upon notification by the Department, the permittee shall initiate evaluation monitoring, prevention measures and corrective action as described in Rule 62-701.510(6)(a), Florida Administrative Code (F.A.C.). This letter serves as written notice that implementation of evaluation monitoring is required, including the following:

1. In accordance with Rule 62-701.510(6)(a)1., F.A.C.: Continue routine monitoring of all monitoring wells and surface water monitoring locations as specified in the above-referenced permit.

2. In accordance with Rule 62-701.510(6)(a)2., F.A.C.: **Within 90 days of the date of this letter**, background well MW-7 and compliance well MW-20 shall be sampled and analyzed for the parameters listed in Rule 62-701.510(7)(c), F.A.C. and a laboratory report submitted to the Department. Any new parameters detected and confirmed in MW-7 and/or MW-20 shall be added to the routine ground water monitoring parameter lists required in the referenced permit (per Rule 62-701.510(6)(a)2., F.A.C.).

3. In accordance with Rule 62-701.510(6)(a)3., F.A.C.: **Within 90 days of the date of this letter**, two compliance wells shall be installed at the edge of the zone of discharge upgradient from monitoring well MW-7. The locations shall be located upgradient from MW-7 rather than downgradient based on the location being designated as a background well and the unique pathway proposed as the potential source of contamination (i.e. landfill gas migration into groundwater). The zone of discharge has been established as extending horizontally 100 feet from the limits of the liner. The well locations and well construction details should be approved by the Department prior to construction. The compliance wells shall be installed according to the requirements of Rule 62-701.510(3)(d), F.A.C. and be screened to obtain representative ground water samples at 135-145 feet Below Land Surface (BLS) and 155-165 feet BLS. The compliance wells shall be sampled and analyzed for the parameters listed in Rule 62-701.510(7)(a), F.A.C. and any other parameters detected in MW-7 and quarterly thereafter. The compliance wells and affected background well shall be sampled and analyzed annually for the parameters listed in Rule 62-701.510(7)(c), F.A.C.

4. In accordance with Rule 62-701.510(6)(a)3., F.A.C.: **Within 90 days of the date of this letter**, one compliance well shall be installed at the edge of the zone of discharge downgradient from monitoring well MW-20. The zone of discharge has been established as extending horizontally 100 feet from the limits of the liner. The well location and well

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

construction details should be approved by the Department prior to construction. The compliance well shall be installed according to the requirements of Rule 62-701.510(3)(d), F.A.C. and be screened to obtain representative ground water samples at 105.7-125.7 feet BLS. The compliance well shall be sampled and analyzed for the parameters listed in Rule 62-701.510(7)(a), F.A.C. and any other parameters detected in MW-20 and quarterly thereafter. The compliance wells and affected background well shall be sampled and analyzed annually for the parameters listed in Rule 62-701.510(7)(c), F.A.C.

5. In accordance with Rule 62-701.510(6)(a)4., F.A.C.: **Within 180 days of the date of this letter**, please submit a Contamination Evaluation Plan to the Department. The plan shall be designed to delineate the extent and cause of the contamination, predict the likelihood that Department water quality standards will be violated outside the zone of discharge and evaluate methods to prevent any such violations.

6. Upon agreement between the Department and the permittee that the Contamination Evaluation Plan is appropriately designed, the plan shall be implemented, and a Contamination Evaluation Report shall be submitted in accordance with the schedule presented in the plan. All reasonable efforts shall be made by the permittee to prevent further degradation of water quality from the facility's activities.

7. In accordance with Rule 62-701.510(6)(a)5., F.A.C.: If the quarterly groundwater laboratory reports or the Contamination Evaluation indicates that water quality standards or criteria are likely to be violated outside the zone of discharge, the permittee shall, within 90 days, submit a Prevention Measures Plan to the Department. Upon the Department's approval, the permittee shall initiate preventative measures to prevent such violations.

8. If any contaminants are detected and confirmed in the compliance wells in concentrations that exceed both background levels and Department water quality standards or criteria, then the permittee shall notify the Department within 14 days of this finding and shall either pursue a demonstration that the exceedance is not related to the solid waste disposal unit in accordance with the requirements of Rule 62-701.510(6)(a), F.A.C., or shall initiate corrective actions that shall comply with the applicable provisions of Chapter 62-780, F.A.C.

The Department's agency action shall become final unless a timely petition for an administrative hearing is filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. The procedures for petitioning for a hearing are set forth below.

A person whose substantial interests are affected by the Department's proposed permitting decision may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

Petitions by the applicant or any of the parties listed below must be filed within 14 days of receipt of this written notice. Petitions filed by other persons must be filed within 14 days of publication of the notice or receipt of the written notice, whichever occurs first. Under Section 120.60(3), F.A.C., however, any person who asked the Department for notice of agency action may file a petition within fourteen days of receipt of such notice, regardless of the date of publication. The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

A petition that disputes the material facts on which the Department's action is based must contain the following information:

(a) The name, address, and telephone number of each petitioner, the applicant's name and address, the Department File Number and the county in which the project is proposed;
(b) A statement of how and when each petitioner received notice of the Department's action or proposed action;
(c) A statement of how each petitioner's substantial interests are or will be affected by the Department's action or proposed action;
(d) A statement of all material facts disputed by petitioner or a statement that there are no disputed facts;
(e) A statement of the ultimate facts alleged, including a statement of the specific facts which the petitioner contends warrant reversal or modification of the Department's action or proposed action;
(f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the Department's action or proposed action; and
(g) A statement of the relief sought by the petitioner, stating precisely the action the petitioner wants the Department to take with respect to the Department's action or proposed action.

[INTENTIONALLY LEFT BLANK]

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

If you have any questions, please contact Steven Tafuni at 813-470-5792 or via email at Steven.Tafuni@floridadep.gov. In an effort to reduce costs and waste, the agency is requesting all future submittals be sent in electronic format.

Sincerely,

Kelley M. Boatwright

Kelley M. Boatwright
Southwest District Director
Florida Department of Environmental Protection

KB/ab

ec: Melissa Madden, DEP Southwest District, Melissa.Madden@floridadep.gov
Steven Tafuni, DEP Southwest District, Steven.Tafuni@floridadep.gov
Alexis Black, DEP Southwest District, Alexis.Black@floridadep.gov
Pamala Vazquez, DEP Southwest District, Pamala.Vazquez@floridadep.gov
Phil Ciaravella, DEP Tallahassee, Phillip.Ciaravella@floridadep.gov
Joshua Younce, Citrus County Solid Waste Management, Joshua.Younce@citrusbocc.com

Attachment: 2-8-21 RFQ 19-065 Agenda Docs (19898 : RFQ 19-065 WA; Solid Waste Mmgt Continuing. Contract for Prof Serv-Jones Edmunds &

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at Meadowcrest WWTF; EES
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Centrisys Alfa Laval G2-40 Centrifuge is a machine that Utilities uses to solidify bio-solids prior to disposal at the County Landfill. One of the two units are in need of emergency repair and possibly a complete rebuild. Staff has requested three quotes from vendors and have received the lowest quote from Environmental Equipment Services (EES) which provides services through Centrisys that are required and are a sole source provider for the ALFA LAVAL G2-40 units.

Staff is requesting for approval to waive the bidding requirements for the Emergency Repair of the Centrisys Alfa Laval G2-40 Centrifuge at Meadowcrest WWTF at a possible cost estimate for the complete rebuild is $57,800.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance*
9000-53400	Other contrac	$1,286,125	$28,209	$156,872	$673,435

Citrus County Utilities-Other Contractual Services
*Prior to award.

RECOMMENDED ACTION:

a. Approve and authorize a bid waiver for the repair of the Centrifuge at the Meadowcrest Wastewater Treatment Facility.

b. Approve and authorize staff to issue a Purchase Order for work to be performed for the services as stated in the attached quote between Citrus County, Florida, and Environmental Equipment Services.

BOARD OF COUNTY COMMISSIONERS
DEPARTMENT OF WATER RESOURCES
DIVISION OF UTILITIES
3600 W. Sovereign Path, Suite 292
Lecanto, Florida 34461-7788

Telephone: (352) 527-7650 Fax: (352) 527-7644
www.bocc.citrus.fl.us

MEMORANDUM

To: Collen Scott, Director, Department of Management and Budget

From: Gary Loggins, Operations Director, Utilities Division

Date: December 8th, 2021

Re: **Repair #2 Centrifuge at Meadowcrest WWTF**

The Utilities Division utilizes two Alfa Laval centrifuges at the Meadowcrest Wastewater Facility to solidify bio solids prior to disposal at the County Landfill. One of the units needs repair and possibly a complete rebuild. The cost estimate is $22,300.00 minimum for minor repair and as much as $57,800.00 for major repair. Until the unit is disassembled and inspected, we cannot determine the extent of the repairs.

Environmental Equipment Services provide the services through Centrisys that are required and are a sole source provider for the ALFA LAVAL G2-40 units.

I am recommending Environmental Equipment Services (EES) proceed with the services requested in accordance with the attached quotes and Sole Source documentation.

Your consideration of this request is greatly appreciated.

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

US COUNTY DEPARTMENT OF WATER RESOURCES
UTILITIES DIVISION

PRICE QUOTE FORM

PERSON INQUIRING: Ron Kurtz	**TITLE:** Plant Ops Supvisor	**SECTION OR JOB:** Utilities	
PURPOSE OF MATERIAL OR SERVICE:			
VENDOR	Environmental Equip. Services	Nsite Engineering	Southeastern Equip.
ADDRESS:	3616 Harden Blvd # 337	3306 Medulla Rd	Services LLC
	Lakeland Fl. 33803	Plant City, Fl 33566	4763 Drain Field Rd
			Lakeland, Fl 33811
TELEPHONE #:	863-450-3595	863-581-9228	863-937-8046
FAX #:			863-937-8047
HOW CONTACTED:	Ph/E-Mail	Phone/email	Phone
DATE CONTACTED:	10/05/2021	11/03/2021	11/04/2021
PRICE QUOTED:	**$57800.00**	**$76450.00**	**$73000.00**
BIDDER CHOSEN: Environmental Equipment Services			
PREPARED BY: Ron Kurtz			
PURCHASE REQ #:		**PO #:**	

CITRUS COUNTY UTILITIES DIVISION SUPPLY REQUST FORM

OFFICE USE ONLY	DATE:
ACCOUNT #	AUTH:
REQUISITION	AUTH:

VENDOR / SUPPLIER INFORMATION

VENDOR: Environmental Equipment Services

ADDRESS: 3616 Harden Blve #337 Lakeland Fl 33803

PHONE # : 863-450-3595 FAX #:

CONTACT Joe Schifano DATE: 11/04/2021

DELIVERY ADDRESS 6000 W. Frontier Ln

Beverly Hills fl 34465

QTY	UNIT	PART DESCRIPTION	PART #	UNIT PRICE	EXT PRICE
1	ea	Service technician to perform onsite inspection and Maintenanceof Centrifuges		$57,800.00	$57,800.00
				SHIPPING	
				TOTAL	$57,800.00

REQUESTED BY: Ron Kurtz **DATE:** 11/04/2021

PURCHASING INFORMATIOI

PRIORITY: HIGH: [x] MED: [ ] LOW: [ ] **PURPOSE:** Repair/rebuild centrifuge #2 MCWW

BID ITEM: [ ] BID #:

NON BID ITEM: [ ] PRICE QUOTES: [ ] **COMMENTS:**

ORDERED VIA: FAX: [ ] PHONE: [ ]

F:SHARED/DPW/UTILITIES/FORMS/SUPPLY REQUEST/NEWSUPPLY.XLS

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

November 4, 2021

To: Citrus County Utilities

Subject: Sole Source Representation

Attn:Ronald Kurtz

This letter is to advise you that EES is the exclusive representative for municipal sales for Centrisys Corporation in the State of Florida.

Sincerely,

James Jones

Regional Sales Manager

Centrisys Corporation

Centrisys/CNP 9586 58th Place | Kenosha, WI 53144 USA **P** +1 (262) 654-6006 **E** info@centrisys.com | info@cnp-tec.com
CNP - a division of Centrisys Corporation | ISO 9001:2015

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

Citris County Utilities
Attn: Ron Kurtz
6000 W Frontier Lane
Beverly Hills, FL 34465

PRELIMINARY REPAIR ESTIMATE OF ALFA LAVAL G2-40 CENTRIFUGE
EES Quote#–100521ZM2

CENTRIFUGE REPAIR PRICING – MINOR

1. Dismantle, clean, and inspect
2. Precision measure all fits and tolerances within .0001"
3. Provide report with digital pictures
4. Check run out on all components
5. Crack check headwalls
6. Replace damaged hardware
7. Replace bearings and seals
8. Hi-speed balance bowl
9. Hi-speed balance scroll
10. Reassemble

NOTE: Does not include site service for removal or installation assistance.

Total Centrifuge Repair	$ 12,000.00

GEARBOX REPAIR – MINOR

1. Dismantle, clean, and inspect
2. Provide report with digital pictures
3. Replace bearings and seals
4. Reassemble

Total Gearbox Repair	$ 5,500.00
Shipping from and to site – estimated	$ 4,800.00
Total Minor Repair Cost	$ 22,300.00

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

CENTRIFUGE REPAIR PRICING – MAJOR

1. Dismantle, clean, and inspect
2. Precision measure all fits and tolerances within .0001"
3. Provide report with digital pictures
4. Check run out on all components
5. Crack check headwalls
6. Replace damaged hardware
7. Replace bearings and seals
8. Repair minor erosion on solids end bowl discharge port area
9. Replace discharge nozzles
10. Repair hard facing
11. Replace up to 40 tiles
12. Repair feed chamber wear
13. Hi-speed balance bowl
14. Hi-speed balance scroll
15. Reassemble

NOTE: Does not include site service for removal or installation assistance.

Total Centrifuge Repair	$ 35,000.00

GEARBOX REPAIR – MAJOR

5. Dismantle, clean and inspect
6. Provide report with digital pictures
7. Replace bearings and seals
8. Repair solids end gearbox eccentric shaft bearing housing fit
9. Replace eccentric bearing
10. Replace bushings
11. Polish sealing surfaces
12. Reassemble

Total Gearbox Repair	$ 18,000.00
Shipping from and to site – estimated	$ 4,800.00
Total Major Repair Cost	$ 57,800.00

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

SOUTHEAST EQUIPMENT SERVICES L.L.C.
4763 Drane Field Road
Lakeland, FL 33811
Phone: 863-937-8046
FAX : 863-937-8047

QUOTE NUMBER
101521AK

Sold To: Ronald Kurtz
Citrus County Utilities
600 W Frontier Lane
Beverly Hills, FL 34465

Ship To:

Attn:	Ronald Kurtz			Make:	Alfa Laval	Attn;		
Phone:	3524000926	Fax:		Model#	Aldec G2-40	Serial#	5121876-2008	
Date:	11/04/2021	Ship Date		SES JOB # 101521AK	P.O. #	Terms Net 30		

Line Number	Part Number	QUOTE GOOD FOR 30 DAYS Description	Unit Quantity	Unit Price	Total Price
		Centrifuge Repair			
1		Take apart centrifuge to clean and perform isnpection, Check tolerances within .0001", Post inspection report with findings for clients review.	1		
2		Test run out, crack check headwalls, full bearing and seal replacement, replace damanged hardware, repaire solids	1		
3		Replace discharge nozzles, repair hard facing and feed chamber wear, replace tiles up to 40	1		
4		Hi-speed balance bowl and scroll, and reassambly	1		
		Gear Box Repair			
5		Take apart to clean and inspect and then generate report for customers review	1		
6		Replace: bearings and seals, eccentric bearings, bushings	1		
7		Repair solids end gearbox eccentric shaft bearing housing fit and reassemble unit	1		
		ESTIMATE ONLY- ADDITIONAL CHARGES MAY BE INCURRED!!!! **ALL FREIGHT CHGS. EXTRA** **ALL TAXES EXTRA** **DELIVERY 8-10 WEEKS**			
			Total net price		$73,000.00

Signed:

ART KENNEDY, PUMP SPECIALIST - E-MAIL - art.ses@verizon.net

Special Instructions:

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

NSite Engineering
3306 Medulla Rd
Plant City – FL 33566
(863) 581-9228

Q21-1103

Nov 3, 2021

Mr. Ron Kurtz
Citrus County Utilities
Alfa Laval G2-40 Centrifuge Repair Proposal

Mr. Kurtz:

This quote includes equipment and services listed below only and does not include site service for installation or remoal or any services or items that are not specified in the scope of work section below. If any additional items or services are needed by Citrus County Utilities it will require a new quote.

Centrifuge Repair Scope of Work Included in this quote:

1. Take apart unit to clean and inspect and provide report with pictures of findings to customer
2. Measure all fittings and ensure tolerances are within .0001"
3. Crack check headwall and check run out on all parts
4. Replace: Bearings, seals, discharge nozzels, up to 40 tiles, and any hardware required
5. Repair: solids end bowl discharge port area, hard facing, feed chamber wear
6. Balance bowl and scroll and then reassemble unit

Gearbox Repair Scope of Work Included in this quote:

1. Take apart unit to clean and inspect and provide report with pictures of findings to customer
2. Measure all fittings and ensure tolerances are within .0001"
3. Replace: Bearings, seals, eccentric bearing, bushings
4. Repair: solids end gearbox eccentric shaft bearing housing fit
5. Polish sealing surfaces
6. Reassemble unit

Excluded from this quote:

1. Any hardware, devices, equipment, materials, or labor not specifically listed above. Such as VFD's/Control Panels, spares, Installation, Anchor Bolts, Field testing or wiring

This quote is valid for 30 days from date of issue. This quote revision supersedes all previous versions.

Grand Total (Does not Include Sales Tax)	**$76,450.00**

Respectfully,

Ryan Gillispie, PE

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

Validity:	Valid for 30 days. Centrisys reserves the right to adjust this estimate once the final inspection has been completed.
Terms:	Net 30
Delivery:	4-8 weeks ARO (dependent on repair scope and availability of parts)
FOB:	Kenosha, WI
Warranty:	6 months on repaired/replaced parts
Quote Prepared By:	Zack Mansker
Dated:	10-5-21
Sent to:	Ron Kurtz
E-mail Address:	Ronald.Kurtz@citrusbocc.com

Attachment: BW 22-049 Centrifuge at Meadowcrest WWTF (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at

CERTIFICATE OF LIABILITY INSURANCE

DATE (
01/31/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. TH
CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIE
BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZE
REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to tl
terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to tl
certificate holder in lieu of such endorsement(s).

PRODUCER
Brightway Insurance
13909 N Dale Mabry Hwy Ste 104
Tampa FL 33618

CONTACT NAME: Rich Saltzman
PHONE (A/C, No, Ext): 813 381 5498
FAX (A/C, No): 813 375 9626
E-MAIL ADDRESS: rich.saltzman@brightway.com
PRODUCER CUSTOMER ID #:

INSURED
Environmental Equipment Services
3616 Harden Blvd Ste 337
Lakeland FL 33803

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Allied World Surplus Lines Insurance Company	24319
INSURER B : Progressive Insurance Company	10193
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIC
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH TH
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERM
EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	**GENERAL LIABILITY**			5054 00778	03/07/2021	03/07/2022	EACH OCCURRENCE	$ 1000(
	[X] COMMERCIAL GENERAL LIABILITY	X	X				DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 500(
	[ ] CLAIMS-MADE [X] OCCUR						MED EXP (Any one person)	$ 5(
							PERSONAL & ADV INJURY	$ 1000(
							GENERAL AGGREGATE	$ 2000(
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	$ 2000(
	[X] POLICY [ ] PRO-JECT [ ] LOC							$
B	**AUTOMOBILE LIABILITY**			08468971-0	12/17/2021	12/17/2022	COMBINED SINGLE LIMIT (Ea accident)	$ 1000(
	[X] ANY AUTO	X	X				BODILY INJURY (Per person)	$
	[ ] ALL OWNED AUTOS						BODILY INJURY (Per accident)	$
	[ ] SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident)	$
	[X] HIRED AUTOS							$
	[X] NON-OWNED AUTOS							$
A	[ ] **UMBRELLA LIAB** [X] OCCUR			APP41007223	03/07/2021	03/07/2022	EACH OCCURRENCE	$ 1000(
	[X] **EXCESS LIAB** [ ] CLAIMS-MADE	X	X				AGGREGATE	$ 1000(
	[ ] DEDUCTIBLE							$
	[X] RETENTION $ 10000							$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N						[ ] WC STATU-TORY LIMITS [ ] OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [ ]	N / A					E.L. EACH ACCIDENT	$
	(Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below						E.L. DISEASE - EA EMPLOYEE	$
							E.L. DISEASE - POLICY LIMIT	$
A	Professional Liability/E&O	X	X	4054 0778	03/07/2021	03/07/2022	Each Occ $1M Agg $2M	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate holder is additiuonal insured on policies above.

CERTIFICATE HOLDER

Citrus County, Florida
3600 W. Sovereign Path Suite 180
Lecanto FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE T
EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH T
POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
DocuSigned by:
Rich Saltzman
0E8AA2D05A764E0...

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Attachment: EES - GL Auto (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at Meadowcrest WWTF; EES)

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 01/31/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Risk Transfer Insurance Agency, LLC 47 E. Robinson Street Suite 200 Orlando, FL 32801 407-481-9363	**CONTACT NAME:** Kelly Mullis **PHONE (A/C, No, Ext):** **FAX (A/C, No):** **E-MAIL ADDRESS:** Kelly@advancedpeo.com
INSURED Advanced PEO Solutions, LLC 1820 E. Edgewood Drive Lakeland, FL 33083	**INSURER(S) AFFORDING COVERAGE** — **NAIC #** **INSURER A :** Service American Indemnity Company — 39152 **INSURER B :** **INSURER C :** **INSURER D :** **INSURER E :** **INSURER F :**

COVERAGES **CERTIFICATE NUMBER:** HR9PEN2U **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	☐ **COMMERCIAL GENERAL LIABILITY** ☐ CLAIMS-MADE ☐ OCCUR ☐ ☐ GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:						EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG 	$ $ $ $ $ $ $
	☐ **AUTOMOBILE LIABILITY** ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY ☐						COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) 	$ $ $ $ $
	☐ **UMBRELLA LIAB** ☐ OCCUR ☐ **EXCESS LIAB** ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $						EACH OCCURRENCE AGGREGATE 	$ $ $
A	**WORKERS COMPENSATION AND EMPLOYERS' LIABILITY** Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ N / A **(Mandatory in NH)** If yes, describe under DESCRIPTION OF OPERATIONS below			RT21MWC7030043302	02/24/2021	02/24/2022	X PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT 	 $ 1,000,000 $ 1,000,000 $ 1,000,000
								$ $ $ $ $

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Coverage is extended to the leased employees of alternate employer in all states except in monopolistic states (ND, OH, WA, WY): Environmental Equipment Services, LLC

CERTIFICATE HOLDER	**CANCELLATION**
Citrus County, Florida 3600 W. Sovereign Path Suite 180 Lecanto, FL 34461	**SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.** **AUTHORIZED REPRESENTATIVE**

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Attachment: EES - WC (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at Meadowcrest WWTF; EES)

WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY **WC 00 03 13**

(Ed. 4-84)

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Blanket waiver of subrogation as required by written contract.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective Date: 02/24/2021 Policy No. RT21MWC7030043302 Endorsement No.

Policy Effective Date: 02/24/2021 to 02/24/2022 Premium $

Insured: Advanced PEO Solutions, LLC

DBA:

Carrier Name / Code: Service American Indemnity Company

WC 00 03 13
(Ed. 4-84)

Countersigned by _____

© 1983 National Council on Compensation Insurance.

Attachment: EES - WC (19895 : BW 22-049 Emergency Repair- Centrisys Alfa Laval G2-40 Centrifuge at Meadowcrest WWTF; EES)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

On September 28, 2021, Board approved an Agreement for a PremierOne Public Safety Computer Aided Dispatch (CAD) System with Motorola Solutions, Inc.

Motorola Solutions, Inc. has offered to modify the existing Service Upgrade Agreement (SUA) to upgrade Customer's Astro 25 System Platform to include Motorola's CirrusCentral Management in accordance with the SUA, and the applicable Statement of Work, and subject to the terms and conditions for Subscription Software Agreement at no additional cost. The SUA provides Astro 25 hardware, software, and implementation services to enable expansion, increased coverage, additional users, and the latest features and capabilities.

Staff desires approval to add the additional services at no additional cost.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

No budget impact

RECOMMENDED ACTION:

Approve and Authorize the Chairman to execute the Change Order between Citrus County, Florida and Motorola Solutions, Inc to upgrade the Astro 25 system Platform to include CirrusCentral Management in accordance with the SUA at no additional cost to County.

Sent: Tuesday, December 7, 2021 1:56 PM
To: Linda L. Morse
Subject: [EXTERNAL]Radio System Change Order
Attachments: Citrus CCO Form_US SUA Upgrade to CirrusCentral Core - MSI Signed.pdf

WARNING: This email originated from an external Domain DO NOT CLICK unless you recognize the sender and know the content is safe.

Good Afternoon Mrs. Linda!

I hope this email finds you well! We have some new management capabilities for the radio system that Citrus County is eligible for at no cost. I have attached a $0 change order after working with Devyn and David from the Sheriff's Office radio team for your review. Could you please have it reviewed and if approved, signed and returned. (Scanned copy is acceptable)

Thank you!

Rob

--
Rob Richardson
Account Executive
Motorola Solutions, Inc.

For more information on how and why we collect your personal information, please visit our Privacy Policy.

Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 08/31/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER
Aon Risk Services Central, Inc.
Chicago IL Office
200 East Randolph
Chicago IL 60601 USA

CONTACT NAME:
PHONE (A/C. No. Ext): (866) 283-7122 **FAX (A/C. No.):** (800) 363-0105
E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Liberty Mutual Fire Ins Co	23035
INSURER B:	Liberty Insurance Corporation	42404
INSURER C:	Lloyd's Syndicate No. 4711	AA1120090
INSURER D:		
INSURER E:		
INSURER F:		

INSURED
Motorola Solutions, Inc.
Attn Eric Marsh
500 West Monroe
Chicago IL 60661 USA

COVERAGES **CERTIFICATE NUMBER:** 570089013090 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,

Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE / X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY / PRO-JECT / LOC OTHER:	Y	Y	TB2641005169071	07/01/2021	07/01/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$5,000,000 $250,000 $10,000 $5,000,000 $5,000,000 $5,000,000
A	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY / SCHEDULED AUTOS HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY	Y	Y	AS2-641-005169-011	07/01/2021	07/01/2022	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$5,000,000
	UMBRELLA LIAB / OCCUR EXCESS LIAB / CLAIMS-MADE DED / RETENTION						EACH OCCURRENCE AGGREGATE	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER (Mandatory in NH) Y/N: N If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		WA764D005169081 All Other States WC7641005169091 WI	07/01/2021 07/01/2021	07/01/2022 07/01/2022	X PER STATUTE / OTH-ER E.L. EACH ACCIDENT E.L. DISEASE-EA EMPLOYEE E.L. DISEASE-POLICY LIMIT	 $1,000,000 $1,000,000 $1,000,000
C	E&O-MPL-Primary			FSCEO2100661 Professional/Cyber/E&O	07/01/2021	07/01/2022	Each Claim Policy Aggregate	$5,000,000 $5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Citrus County Florida, A political subdivision of the State of Florida is included as Additional Insured in accordance with the policy provisions of the General Liability and Automobile Liability policies when required by a written and executed contract. General Liability and Automobile Liability policies evidenced herein are Primary and Non-Contributory to other insurance available to an Additional Insured, but only in accordance with the policy's provisions when required by a written and executed contract. A Waiver of Subrogation is granted in favor of Certificate Holder in accordance with the policy provisions of the General Liability and Automobile Liability policies when required by a written and executed contract.

CERTIFICATE HOLDER

Citrus County Florida
A political subdivision of the
State of Florida
3600 W. Sovereign Path
Lecanto FL 34461 USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Risk Services Central Inc.

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Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

Liberty Mutual Fire Insurance Company

AMB #: 002282 **NAIC #: 23035** **FEIN #: 041924000**

Mailing Address
175 Berkeley Street
Boston, Massachusetts 02117
United States

Web: www.libertymutualgroup.com
Phone: 617-357-9500
Fax: 617-574-5955
View Additional Address Information

AM Best Rating Unit: AMB #: 000060 - Liberty Mutual Insurance Companies
Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 051114 - Liberty Mutual Holding Company Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	p (Pooled)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	June 29, 2021
Initial Rating Date:	June 30, 1920

Long-Term Issuer Credit View Definition

Rating (Rating Category):	a (Excellent)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	June 29, 2021
Initial Rating Date:	January 25, 2006

Financial Size Category View Definition

Financial Size Category: XV ($2 Billion or greater)
u Denotes Under Review Best's Rating

Liberty Insurance Corporation

Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

AMB #: 001812 NAIC #: 42404 FEIN #: 030316876

Administrative Office
175 Berkeley Street
Boston, Massachusetts 02116
United States

Web: www.libertymutualgroup.com
Phone: 617-357-9500
Fax: 617-574-5955
View Additional Address Information

AM Best Rating Unit: AMB #: 000060 - Liberty Mutual Insurance Companies
Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on AM Best's analysis, 051114 - Liberty Mutual Holding Company Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category):	A (Excellent)
Affiliation Code:	r (Reinsured)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	June 29, 2021
Initial Rating Date:	June 30, 1984

Long-Term Issuer Credit View Definition

Rating (Rating Category):	a (Excellent)
Outlook (or Implication):	Stable
Action:	Affirmed
Effective Date:	June 29, 2021
Initial Rating Date:	January 25, 2006

Financial Size Category View Definition

Financial Size Category: XV ($2 Billion or greater)
u Denotes Under Review Best's Rating

Lloyd's

AMB #: 085202 AIIN #: AA1122000

Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

Domiciliary Address
One Lime Street
London EC3M 7HA,
United Kingdom

Web: www.lloyds.com
Phone: 44-207-327-1000
Fax: 44-207-327-5211
structure.

Best's Credit Ratings

Financial Strength View Definition

Rating (Rating Category): A (Excellent)
Outlook (or Implication): Stable
Action: Affirmed
Effective Date: July 21, 2021
Initial Rating Date: October 01, 1997

Long-Term Issuer Credit View Definition

Rating (Rating Category): a+ (Excellent)
Outlook (or Implication): Stable
Action: Affirmed
Effective Date: July 21, 2021
Initial Rating Date: August 12, 2004

Financial Size Category View Definition

Financial Size Category: XV ($2 Billion or greater)

AMB Rating Unit

Note: This data record represents an **AMB Rating Unit** and the following Best's Credit Ratings are based on the consolidated financials assigned to this record.

AMB #	Company Name	Best's FSR	Best's ICR
078649	Lloyd's Insurance Company (China) Ltd	A	a+
095926	Lloyd's Insurance Company S.A.	A	a+

Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

MOTOROLA SOLUTIONS

CHANGE ORDER
#ONE

Change Order No. 1

Date: 10/26/2021

Project Name: Citrus County Cirrus upgrade.

Customer Name: Citrus County BOCC. Devyn Thompson.

Customer Project Mgr: TBD

The purpose of this Change Order is to: *(highlight the key reasons for this Change Order)*

Modify existing SUA to upgrade Customer's Astro 25 System Platform to include Motorola's CirrusCentral Management in accordance with the SUA, and the applicable SOW., and subject to the terms and conditions for Subscription Software Agreement.

Contract # USC000008761 **Contract Date:** 10/1/2016 – 9/30/2026

In accordance with the terms and conditions of the contract identified above between Citrus County FLORIDA and Motorola Solutions, Inc. (formerly identified as S00001026751), the following changes are approved:

Contract Price Adjustments

Original Contract Value:	$5,268,293
Previous Change Order amounts for Change Order numbers through	$0
This Change Order:	$0
New Contract Value:	$5,268,293

Completion Date Adjustments

Original Completion Date:	Not applicable
Current Completion Date prior to this Change Order:	Not applicable
New Completion Date:	Not applicable

Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

MOTOROLA SOLUTIONS

CHANGE ORDER
#ONE

Changes in Equipment: *(additions, deletions or modifications)* Include attachments if needed
None.

Changes in Services: *(additions, deletions or modifications)* Include attachments if needed
Add Cirrus SOW

Schedule Changes: *(describe change or N/A)*
N/A

Pricing Changes: *(describe change or N/A)*
N/A

Customer Responsibilities: *(describe change or N/A)*
N/A

Payment Schedule for this Change Order: *(describe new payment terms applicable to this change order)*
N/A

Unless amended above, all other terms and conditions of the Contract shall remain in full force. If there are any inconsistencies between the provisions of this Change Order and the provisions of the Contract, the provisions of this Change Order will prevail.

IN WITNESS WHEREOF the parties have executed this Change Order as of the last date signed below.

Motorola Solutions, Inc.

By: MSW
Printed Name: Matt Brenneman
Title: Regional Service Manager
Date: February 7, 2022

Customer

By: _____
Printed Name: _____
Title: _____
Date: _____

Reviewed by: _____ Date: _____
Motorola Solutions Project Manager

Attachment: 2-22-22 Agenda Docs (19936 : PB 21-123 Motorola Change Order-Upgrading System Platform; Motorola Solutions)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	Budget Transfers
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Budget transfers increase the original budget for an expenditure account through a decrease in another expenditure account. These accounts must be within the same fund.

Aviation - Allocate funds for the Stormwater Pollution Prevention Plan Update as required by FDEP and for the development of the Wildlife Hazard Management Plan as required by the FAA at the Crystal River Airport.

Housing Services - Allocate funds to cover unanticipated additional expenses for vehicle maintenance repairs.

Visitors & Convention Bureau (4) - Allocate funds for marketing events as approved by the TDC at the January 12, 2022 meeting.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

As detailed on every budget transfer form attached.

RECOMMENDED ACTION:

Approve budget transfers for Aviation, Housing Services and Visitors & Convention Bureau (4) for fiscal year 2021-22.

Citrus County Board of County Commissioners
Budget Transfer Form

January 21, 2022 — **Date**

001-7201 — **Fund Number**

Aviation — **Fund Title**

Dept/Office/Division: Aviation

Department Number	Account Number	From Amount	To Amount	Account Title
7201	54604	33,000		Building Maintenance
7201	53100		33,000	Professional Services

Detailed Reason for Transfer:

This budget transfer is for engineering services for the Stormwater Pollution Prevention Plan Update as required by the Fl. Department of of Environmental Protection, and for the development of the Wildlife Hazard Management Plan as required by the FAA, both are for the Crystal River Airport.

Division Approval: Date: 1/24/22

Department/Office Approval: Date: 1/24/22

Management & Budget Approval: cpcott Date: 1.25.20

Board Approval:

Attachment: BT022222 (19938 : Budget Transfers)

Citrus County Board of County Commissioners
Budget Transfer Form

February 22, 2022 — **Date**

001 — **Fund Number**

HOUSING SERVICES — **Fund Title**

Dept/Office/Division: COMMUNITY SERVICES/HOUSING SERVICES

Department Number	Account Number	From Amount	To Amount	Account Title
2113	51200	2,200		REGULAR SALARIES & WAGES
2113	54603		2,200	VEHICLE MAINTENANCE

Detailed Reason for Transfer:

Reallocate admin budget to offset the additional expense for repairs to Housing Vehicle #20285 as quoted by Fleet Management Director

Division Approval: Date: 1/25/2022

Department/Office Approval: Date: 1/26/22

Management & Budget Approval: Date: 1·26·22

Board Approval:

Attachment: BT022222 (19938 : Budget Transfers)

Citrus County Board of County Commissioners
Budget Transfer Form

January 13, 2022 — Date
160 — Fund Number
Tourism — Fund Title

Dept/Office/Division: Visitors & Convention Bureau

Department Number	Account Number	From Amount	To Amount	Account Title
2122	58221	7,500		Special Projects
2122	54807		7,500	Marketing

Detailed Reason for Transfer:

Transfer $7,500 from 58221 (special projects) to 54807 (marketing) for PO 83013 Line 4 for remaining video production approved by TDC at January 12, 2022 meeting.

Division Approval: [signature] Date: 1-24-22

Department/Office Approval: Carmen R. Davis Date: 1/24/22

Management & Budget Approval: cpcott Date: 1.28.2022

Board Approval:

Attachment: BT022222 (19938 : Budget Transfers)

Citrus County Board of County Commissioners
Budget Transfer Form

January 20, 2022 — Date

160 — Fund Number

Tourism — Fund Title

Dept/Office/Division: Visitors & Convention Bureau

Department Number	Account Number	From Amount	To Amount	Account Title
2122	58221	20,000		Special Projects
2122	54807		20,000	Marketing

Detailed Reason for Transfer:

Transfer $20,000 from 58221 (special projects) to 54807 (marketing) for PO 83013 Line 6 for Reel Animals TV Fishing Promotion Project approved by TDC at October 13, 2021 meeting.

Division Approval: [signature] Date: 1-24-22

Department/Office Approval: Charles R Oliver Date: 1/24/22

Management & Budget Approval: [signature] Date: 2.1.22

Board Approval:

Attachment: BT022222 (19938 : Budget Transfers)

Citrus County Board of County Commissioners
Budget Transfer Form

RECEIVED
JAN 26 2022
COUNTY ADMINISTRATOR

January 13, 2021 (Date) | 160 (Fund Number) | Tourism (Fund Title)

Dept/Office/Division: Visitors & Convention Bureau

Department Number	Account Number	From Amount	To Amount	Account Title
2122	58221	35,000		Special Projects
2122	54807		35,000	Marketing

Detailed Reason for Transfer:

Transfer $35,000 from 58221 (special projects) to 54807 (marketing) for marketing sponsorship with Their Life, My Lens with Chasten Whitfield approved by TDC at January 12, 2022 meeting.

Division Approval: [signature] Date: 1-24-22

Department/Office Approval: Charles R. Davis Date: 1/24/22

Management & Budget Approval: [signature] Date: 2.1.22

Board Approval:

Attachment: BT022222 (19938 : Budget Transfers)

Citrus County Board of County Commissioners
Budget Transfer Form

January 13, 2022	160	Tourism
Date	Fund Number	Fund Title

Dept/Office/Division: Visitors & Convention Bureau

Department Number	Account Number	From Amount	To Amount	Account Title
2122	58221	105,000		Special Projects
2122	54807		105,000	Marketing

Detailed Reason for Transfer:

Transfer $105,000 from 58221 (special projects) to 54807 (marketing) for PO 83013 Line 5 to extend the Conversant campaign approved by TDC at January 12, 2022 meeting.

Division Approval: [signature] Date: 1-24-22

Department/Office Approval: [signature] Date: 1/24/22

Management & Budget Approval: [signature] Date: 2-2-22

Board Approval:

Attachment: BT022222 (19938 : Budget Transfers)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	Budget Resolution
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Section 129.06(d), Florida Statutes provides that the Board may amend its budget by resolution to appropriate and expend funds from a source not anticipated in the Board's regular budget. Grants, donations, reimbursement for damages, or any other additional source of revenues are not included in the original budget.

Adopt - HAVA Elections Security, Florida Emergency Medical Services, Older American's Act Title III B, Older American's Act Title III C-1, Older American's Act Title III C-2, Older American's Act Title III E and Emergency Home Energy Assistance for the Elderly (EHEAP) grant budgets.

Amend - State Housing Initiative Partnership, Aquatic Plant Control grant budgets, Fire Rescue and General Fund budgets.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

As detailed on budget resolutions attached.

RECOMMENDED ACTION:

Adopt and authorize the Chairman to execute a resolution adopting/ amending the HAVA Elections Security, State Housing Initiative Partnership, Aquatic Plant Control, Emergency Medical Services grant budgets, Fire Rescue budget, Older American's Act Title III B, Older American's Act Title III C-1, Older American's Act Title III C-2, Older American's Act Title III E, Emergency Home Energy Assistance for the Elderly Program grant budgets and the General Fund budget for fiscal year 2021-22.

RESOLUTION NO. 2022-

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, ADOPTING / AMENDING THE FISCAL YEAR 2021-22 BUDGET

WHEREAS, certain appropriation and expenditure amendments to the adopted Fiscal Year 2021-2022 Budget are to be made by resolution pursuant to section 129.06(2), Florida Statutes; and

WHEREAS, the Board of County Commissioners of Citrus County desires to amend fiscal year 2021-2022 budget, as more specifically set forth in Exhibit ”A” attached hereto and by this reference made a part hereof,

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Citrus County, Florida as follows:

- The Board does hereby amend its budget to include the estimated revenues and expenditures listed in Exhibit “A” attached hereto and made a part hereof by reference.

- The Clerk of the Board is hereby directed to spread this resolution upon the minutes of the meeting held this date.

ADOPTED**,** in regular session this 22nd day of February 2022, by the Citrus County Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
OF CITRUS COUNTY, FLORIDA

ANGELA VICK, CLERK

RONALD E. KITCHEN JR., CHAIRMAN

APPROVED FOR THE RELIANCE
OF CITRUS COUNTY ONLY:

DENISE A. DYMOND LYN,
COUNTY ATTORNEY

Attachment: 02-22-22res (19939 : Budget Resolution)

Department of Management & Budget
3600 W. Sovereign Path – Suite 266, Lecanto, FL 34461
(352) 527-5207 – FAX (352) 527-5219

MEMORANDUM

TO: Members of the Board of County Commissioners

FROM: Colleen Scott, Director
Department of Management and Budget

DATE: February 22, 2022

SUBJECT: Budget Amendment

The attached budget amendment appropriates funding necessary for the following:

1. Adopting the HAVA Elections Security grant budget providing funds for Elections security.

2. Amend State Housing Initiative Partnership (SHIP) grant budget recording income and interest funds to be appropriated into the proper accounts to coincide with actual grant expenditures.

3. Amend the Aquatic Plant Control grant budget by the Florida Fish and Wildlife Conservation Commission executed Task Assignment IP10 project providing an increase in funding for aquatic vegetation control in Citrus County waterway.

4. Adopt the Florida Emergency Medical Services (EMS) County Grant budget as approved by the Board of County Commissioners on November 30, 2021.

5. Amend Fire Rescue budget recording the donation for the smoke alarms program from Mission In Citrus.

6. Adopt the Older American's Act – Title III B grant budget providing funds to benefit elderly residents of the county as approved and executed by the Citrus County Board of County Commissioners on January 12, 2022.

7. Adopt the Older American's Act – Title III C-1 grant budget providing funds to benefit elderly residents of the county as approved and executed by the Citrus County Board of County Commissioners on January 12, 2022.

Attachment: 02-22-22res (19939 : Budget Resolution)

8. Adopt the Older American's Act – Title III C-2 grant budget providing funds to benefit elderly residents of the county as approved and executed by the Citrus County Board of County Commissioners on January 12, 2022.

9. Adopt the Older American's Act – Title III E grant budget providing funds to benefit elderly residents of the county as approved and executed by the Citrus County Board of County Commissioners on January 12, 2022.

10. Adopt the Emergency Home Energy Assistance for the Elderly Program (EHEAP) Grant budget providing funds to benefit elderly residents of the county as approved by the Board of County Commissioners on January 4, 2022.

11. Amend the General Fund budget providing funds related to the boating regulatory zones for the protection of manatees, establishing "Manatee Protection Zones" ordinance as approved by the Board of County Commissioners on January 18, 2022.

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

004U HAVA- ELECTIONS SECURITY

Amendment #		Account Number	Account Description	Amount
1	Revenues	004U-331100	GEN GOV FED GRANTS	$9,600
			Total Revenues	$9,600
1	Expenditures	004U-5314U-53400	OTHER CONTRACTUAL SERV	$9,600
			Total Expenditures	$9,600

133Y SHIP

Amendment #		Account Number	Account Description	Amount
2	Revenues	133Y-337550	SHIP RECYCLED/PROG INCOME	$34,874
2		133Y-361200	MONEY MKT & LGIP INTEREST	$162
			Total Revenues	$35,036
2	Expenditures	133Y-5304Y-53400	OTHER CONTRACTUAL SERV	$33,284
		133Y-5304Y-54100	COMMUNICATIONS SERVICES	$592
		133Y-5304Y-54676	COPIER MAINT (GRANTS)	$580
		133Y-5304Y-55100	OFFICE SUPPLIES	$580
			Total Expenditures	$35,036

150V AQUATIC PLANT CONTROL

Amendment #		Account Number	Account Description	Amount
3	Revenues	150V-343700	AQUATIC PLANT CONTROL	$271,677
			Total Revenues	$271,677
3	Expenditures	150V-6304V-53400	OTHER CONTRACTUAL SERV	$271,677
			Total Expenditures	$271,677

061R EMS PROGRAM

Amendment #		Account Number	Account Description	Amount
4	Revenues	061R-334299	OTHER PUBLIC SAFETY GRANT	$15,354
			Total Revenues	$15,354
4	Expenditures	061R-5418R-56400	MACHINERY & EQUIPMENT	$15,354
			Total Expenditures	$15,354

154 FIRE ADMINISTRATION

Amendment #		Account Number	Account Description	Amount
5	Revenues	154-366900	OTHER CONTRIB & DONATIONS	$5,000
			Total Revenues	$5,000

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

Amendment #		Account Number	Account Description	Amount
5	*Expenditures*	154-3200-55200	OPERATING SUPPLIES	$5,000
			Total Expenditures	$5,000

180B TITLE III B

Amendment #		Account Number	Account Description	Amount
6	*Revenues*	180B-331691	TITLE III FED GRANT	$216,788
6		180B-389910	IN KIND	$10,791
6		180B-381004	COUNTY CASH MATCH	$13,297
			Total Revenues	$240,876
6	*Expenditures*	180B-5347B-51200	REGULAR SALARIES & WAGES	$22,394
		180B-5347B-52100	FICA TAXES	$1,713
		180B-5347B-52200	RETIREMENT CONTRIBUTIONS	$2,423
		180B-5347B-52300	LIFE & HEALTH INSURANCE	$4,312
		180B-5347B-52400	WORKERS' COMPENSATION	$58
		180B-5347B-54000	TRAVEL & PER DIEM	$860
		180B-5347B-54100	COMMUNICATIONS SERVICES	$660
		180B-5347B-54201	POSTAGE	$44
		180B-5347B-54615	SOFTWARE MAINT/SUPPORT	$920
		180B-5347B-54676	COPIER MAINT (GRANTS)	$373
		180B-5347B-55100	OFFICE SUPPLIES	$700
		180B-5347B-55250	MISC. - IN KIND	$10,791
		180B-5347B-55270	COMPUTER ACCESSORIES	$1,810
		180B-5347B-55500	TRAINING	$400
		180B-5347BCA-51200	REGULAR SALARIES & WAGES	$293
		180B-5347BCA-52100	FICA TAXES	$22
		180B-5347BCA-52200	RETIREMENT CONTRIBUTIONS	$32
		180B-5347BCA-52300	LIFE & HEALTH INSURANCE	$72
		180B-5347BCA-52400	WORKERS' COMPENSATION	$2
		180B-5347BCH-53482	CONTR SERV - CHORE	$2,000
		180B-5347BCM-51200	REGULAR SALARIES & WAGES	$2,247
		180B-5347BCM-52100	FICA TAXES	$172
		180B-5347BCM-52200	RETIREMENT CONTRIBUTIONS	$243
		180B-5347BCM-52300	LIFE & HEALTH INSURANCE	$431
		180B-5347BCM-52400	WORKERS' COMPENSATION	$13
		180B-5347BCP-53488	CAMPANIONSHIP	$2,414
		180B-5347BED-51200	REGULAR SALARIES & WAGES	$9,234
		180B-5347BED-52100	FICA TAXES	$706
		180B-5347BED-52200	RETIREMENT CONTRIBUTIONS	$999

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

Amendment #		Account Number	Account Description	Amount
6	*Expenditures*	180B-5347BED-52300	LIFE & HEALTH INSURANCE	$2,079
		180B-5347BED-52400	WORKERS' COMPENSATION	$34
		180B-5347BEM-53487	SUBCONT SVC - LIFELINE UN	$12,800
		180B-5347BHM-53483	CONTR SERV - HOMEMAKER	$101,303
		180B-5347BOC-53400	OTHER CONTRACTUAL SERV	$7,420
		180B-5347BPC-53484	CONTR SERV - PERSNL CARE	$10,143
		180B-5347BSA-51200	REGULAR SALARIES & WAGES	$20,233
		180B-5347BSA-52100	FICA TAXES	$1,548
		180B-5347BSA-52200	RETIREMENT CONTRIBUTIONS	$2,189
		180B-5347BSA-52300	LIFE & HEALTH INSURANCE	$3,882
		180B-5347BSA-52400	WORKERS' COMPENSATION	$117
		180B-5347BSA-54603	VEHICLE MAINTENANCE	$120
		180B-5347BSA-55208	FUEL & LUBES	$250
		180B-5347BSH-53400	OTHER CONTRACTUAL SERV	$12,000
		180B-5347BTR-51200	REGULAR SALARIES & WAGES	$292
		180B-5347BTR-52100	FICA TAXES	$22
		180B-5347BTR-52200	RETIREMENT CONTRIBUTIONS	$32
		180B-5347BTR-52300	LIFE & HEALTH INSURANCE	$72
		180B-5347BTR-52400	WORKERS' COMPENSATION	$2
			Total Expenditures	$240,876

181B TITLE III C1

Amendment #		Account Number	Account Description	Amount
7	*Revenues*	181B-400200	CARRY FORWARD	$10,000
7		181B-331691	TITLE III FED GRANT	$131,219
7		181B-366900	OTHER CONTRIB & DONATIONS	$614
		181B-389910	IN KIND	$6,532
7		181B-381004	COUNTY CASH MATCH	$8,048
			Total Revenues	$156,413
7	*Expenditures*	181B-5370B-51200	REGULAR SALARIES & WAGES	$4,093
		181B-5370B-52100	FICA TAXES	$313
		181B-5370B-52200	RETIREMENT CONTRIBUTIONS	$443
		181B-5370B-52300	LIFE & HEALTH INSURANCE	$1,214
		181B-5370B-52400	WORKERS' COMPENSATION	$11
		181B-5370B-54000	TRAVEL & PER DIEM	$380
		181B-5370B-54615	SOFTWARE MAINT/SUPPORT	$880
		181B-5370B-54676	COPIER MAINT (GRANTS)	$282

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

Amendment #		Account Number	Account Description	Amount
7	*Expenditures*	181B-5370B-55100	OFFICE SUPPLIES	$530
		181B-5370B-55210	MISC SUPPLIES	$96
		181B-5370B-55400	DUES BKS SUBSCR MEM PUBL	$105
		181B-5370BCO-51200	REGULAR SALARIES & WAGES	$11,610
		181B-5370BCO-52100	FICA TAXES	$888
		181B-5370BCO-52200	RETIREMENT CONTRIBUTIONS	$1,256
		181B-5370BCO-52300	LIFE & HEALTH INSURANCE	$2,828
		181B-5370BCO-52400	WORKERS' COMPENSATION	$55
		181B-5370BCO-53100	PROFESSIONAL SERVICES	$590
		181B-5370BCO-53400	OTHER CONTRACTUAL SERV	$900
		181B-5370BCO-54100	COMMUNICATIONS SERVICES	$360
		181B-5370BCO-54201	POSTAGE	$200
		181B-5370BCO-54400	RENTALS & LEASES	$4,800
		181B-5370BCO-54550	GENERAL LIABILITY CLAIMS	$1,500
		181B-5370BCO-54615	SOFTWARE MAINT/SUPPORT	$1,632
		181B-5370BCO-55107	SUPPLIES - PROGRAM	$120
		181B-5370BCO-55221	MEALS	$100,488
		181B-5370BCO-55250	MISC. - IN KIND	$6,532
		181B-5370BCO-55500	TRAINING	$500
		181B-5370BNE-51200	REGULAR SALARIES & WAGES	$1,409
		181B-5370BNE-52100	FICA TAXES	$108
		181B-5370BNE-52200	RETIREMENT CONTRIBUTIONS	$152
		181B-5370BNE-52300	LIFE & HEALTH INSURANCE	$428
		181B-5370BNE-52400	WORKERS' COMPENSATION	$8
		181B-5370BOT-51200	REGULAR SALARIES & WAGES	$6,441
		181B-5370BOT-52100	FICA TAXES	$493
		181B-5370BOT-52200	RETIREMENT CONTRIBUTIONS	$697
		181B-5370BOT-52300	LIFE & HEALTH INSURANCE	$1,055
		181B-5370BOT-52400	WORKERS' COMPENSATION	$25
		181B-5370BOT-55208	FUEL & LUBES	$50
		181B-5370BSA-51200	REGULAR SALARIES & WAGES	$1,945
		181B-5370BSA-52100	FICA TAXES	$149
		181B-5370BSA-52200	RETIREMENT CONTRIBUTIONS	$211
		181B-5370BSA-52300	LIFE & HEALTH INSURANCE	$625
		181B-5370BSA-52400	WORKERS' COMPENSATION	$11
			Total Expenditures	$156,413

182B TITLE III C2

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

Amendment #		Account Number	Account Description	Amount
8	*Revenues*	182B-400200	CARRY FORWARD	$8,000
8		182B-331691	TITLE III FED GRANT	$343,401
		182B-331693	USDA (TITLE III GRANTS)	$64,721
8		182B-346903	FEES FOR MEALS	$5,199
8		182B-366900	OTHER CONTRIB & DONATIONS	$6,000
		182B-366908	DONATIONS-MARCH FOR MEALS	$14,000
		182B-366909	DONATIONS - PET MEALS	$2,000
		182B-389910	IN KIND	$18,501
8		182B-381004	COUNTY CASH MATCH	$19,655
			Total Revenues	$481,477
8	*Expenditures*	182B-5348B-51200	REGULAR SALARIES & WAGES	$22,279
		182B-5348B-52100	FICA TAXES	$1,075
		182B-5348B-52200	RETIREMENT CONTRIBUTIONS	$2,411
		182B-5348B-52300	LIFE & HEALTH INSURANCE	$4,877
		182B-5348B-52400	WORKERS' COMPENSATION	$58
		182B-5348B-54000	TRAVEL & PER DIEM	$1,255
		182B-5348B-54100	COMMUNICATIONS SERVICES	$210
		182B-5348B-54615	SOFTWARE MAINT/SUPPORT	$100
		182B-5348B-54676	COPIER MAINT (GRANTS)	$472
		182B-5348B-55100	OFFICE SUPPLIES	$975
		182B-5348B-55270	COMPUTER ACCESSORIES	$850
		182B-5348B-55400	DUES BKS SUBSCR MEM PUBL	$240
		182B-5348B-55500	TRAINING	$800
		182B-5348BHD-51200	REGULAR SALARIES & WAGES	$100,857
		182B-5348BHD-52100	FICA TAXES	$7,715
		182B-5348BHD-52200	RETIREMENT CONTRIBUTIONS	$10,913
		182B-5348BHD-52300	LIFE & HEALTH INSURANCE	$26,853
		182B-5348BHD-52400	WORKERS' COMPENSATION	$299
		182B-5348BHD-53100	PROFESSIONAL SERVICES	$600
		182B-5348BHD-53400	OTHER CONTRACTUAL SERV	$300
		182B-5348BHD-54005	TRAVEL - VOLUNTEER	$24,475
		182B-5348BHD-54100	COMMUNICATIONS SERVICES	$360
		182B-5348BHD-54201	POSTAGE	$500
		182B-5348BHD-54400	RENTALS & LEASES	$4,800
		182B-5348BHD-54603	VEHICLE MAINTENANCE	$500
		182B-5348BHD-54615	SOFTWARE MAINT/SUPPORT	$1,632
		182B-5348BHD-55107	SUPPLIES - PROGRAM	$150

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

Amendment #		Account Number	Account Description	Amount
8	*Expenditures*	182B-5348BHD-55208	FUEL & LUBES	$450
		182B-5348BHD-55221	MEALS	$181,353
		182B-5348BHD-55250	MISC. - IN KIND	$18,501
		182B-5348BNE-51200	REGULAR SALARIES & WAGES	$9,594
		182B-5348BNE-52100	FICA TAXES	$734
		182B-5348BNE-52200	RETIREMENT CONTRIBUTIONS	$1,038
		182B-5348BNE-52300	LIFE & HEALTH INSURANCE	$2,663
		182B-5348BNE-52400	WORKERS' COMPENSATION	$47
		182B-5348BOT-51200	REGULAR SALARIES & WAGES	$13,446
		182B-5348BOT-52100	FICA TAXES	$1,029
		182B-5348BOT-52200	RETIREMENT CONTRIBUTIONS	$1,455
		182B-5348BOT-52300	LIFE & HEALTH INSURANCE	$3,011
		182B-5348BOT-52400	WORKERS' COMPENSATION	$46
		182B-5348BOT-55208	FUEL & LUBES	$100
		182B-5351B-51200	REGULAR SALARIES & WAGES	$7,961
		182B-5351B-52100	FICA TAXES	$609
		182B-5351B-52200	RETIREMENT CONTRIBUTIONS	$861
		182B-5351B-52300	LIFE & HEALTH INSURANCE	$1,581
		182B-5351B-52400	WORKERS' COMPENSATION	$35
		182B-5351B-54005	TRAVEL - VOLUNTEER	$1,000
		182B-5351B-54201	POSTAGE	$45
		182B-5351B-55100	OFFICE SUPPLIES	$145
		182B-5351B-55107	SUPPLIES - PROGRAM	$150
		182B-5351B-55208	FUEL & LUBES	$150
		182B-5351B-55221	MEALS	$5,242
		182B-5351B-55231	MEALS - MARCH FOR MEALS	$8,475
		182B-5351B-55236	PET MEALS	$2,000
		182B-5351B-55237	FEE BASED MEALS	$4,200
			Total Expenditures	$481,477

184B TITLE III E RESPITE

Amendment #		Account Number	Account Description	Amount
9	*Revenues*	184B-400200	CARRY FORWARD	$1,000
9		184B-331690	OTHER HS GRANTS - FEDERAL	$8,974
		184B-331691	TITLE III FED GRANT	$41,400
9		184B-389910	IN KIND	$1,098
9		184B-381004	COUNTY CASH MATCH	$4,500
			Total Revenues	$56,972

Attachment: 02-22-22res (19939 : Budget Resolution)

Exhibit A

Amendment #		Account Number	Account Description	Amount
9	*Expenditures*	184B-5326B-51200	REGULAR SALARIES & WAGES	$3,999
		184B-5326B-52100	FICA TAXES	$306
		184B-5326B-52200	RETIREMENT CONTRIBUTIONS	$433
		184B-5326B-52300	LIFE & HEALTH INSURANCE	$861
		184B-5326B-52400	WORKERS' COMPENSATION	$11
		184B-5326B-54201	POSTAGE	$40
		184B-5326B-54676	COPIER MAINT (GRANTS)	$80
		184B-5326B-55100	OFFICE SUPPLIES	$110
		184B-5326BMS-55107	SUPPLIES - PROGRAM	$9,971
		184B-5326BRE-53485	CONTR SERV - RESPITE CARE	$38,417
		184B-5326BRE-55250	MISC. - IN KIND	$1,098
		184B-5326BSA-51200	REGULAR SALARIES & WAGES	$1,125
		184B-5326BSA-52100	FICA TAXES	$86
		184B-5326BSA-52200	RETIREMENT CONTRIBUTIONS	$122
		184B-5326BSA-52300	LIFE & HEALTH INSURANCE	$216
		184B-5326BSA-52400	WORKERS' COMPENSATION	$7
		184B-5326BSA-55208	FUEL & LUBES	$90
			Total Expenditures	$56,972

188Y EMER HOME ENER ASST ELDER

Amendment #		Account Number	Account Description	Amount
10	*Revenues*	188Y-331590	FED GRANT-OTHER ECON ENV	$34,446
			Total Revenues	$34,446
10	*Expenditures*	188Y-5331Y-54300	UTILITY SERVICES	$34,446
			Total Expenditures	$34,446

001 ADMINISTRATIVE SERVICES

Amendment #		Account Number	Account Description	Amount
11	*Expenditures*	001-2101-53400	OTHER CONTRACTUAL SERV	$14,000
		001-2101-54912	FEES & PERMITS	$100
		001-2101-59100	TRANSFERS	$3,705
11		001-9999-60050	RESERVE FOR CONTINGENCIES	($17,805)
			Total Expenditures	$0

Attachment: 02-22-22res (19939 : Budget Resolution)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	Adminstrative Regulation 9.06-4 Emergency Purchases
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The current Administrative Regulation (AR) for Emergency Purchases addresses the procurement process when there is a declared emergency. The proposed change to the AR includes verbiage regarding extreme emergencies such as a main water line break and provides the County Administrator to approve emergency purchases necessary to address the situation.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve and adopt Administrative Regulation 9.06-4 Emergency Purchases.

ADMINISTRATIVE REGULATION	AR: 9.06-4	DATE APPROVED

SUBJECT: Emergency Purchases	ORIGINATING DEPARTMENT: Management and Budget

POLICY:

In extreme emergencies (e.g., the disruption of essential operations or conditions that threaten the safety of persons or property), or when an emergency has been declared by the Board of County Commissioners (BOCC) and the BOCC has authorized the County Administrator to approve emergency purchases, a Department/Office/Division Director or designee may bypass normal purchasing procedures and approve the purchase of those items or services necessary to address the emergency condition.

PROCEDURE:

a. The Department/Office/Division Director or his designee may authorize the purchase of any item or service necessary to address an emergency situation.

b. Whenever possible, the Department/Office/Division Director or designee should obtain three quotes for all emergency purchases with a total cost exceeding $5,000. If three quotes cannot be obtained a memo explaining why this was not possible shall be provided to Financial Services.

c. If the total cost of the emergency purchase is under $5,000 the Department/Office/Division Director or designee can approve the purchase.

d. If the total cost of the emergency purchase is between $5,000 and $9,999, the Department/Office Director or designee shall approve the purchase.

e. If the total cost of an emergency purchase is between $10,000 and $35,000, the Department/Office/Division Director or designee shall send a memo to the County Administrator or designee for approval. A copy of the approved memo shall be provided to Financial Services.

f. If the total cost of an emergency purchase is $35,000 or greater, the Department/Office/Division Director or designee, will send the memo to the Management and Budget Director. The Management and Budget Director will then request approval of an emergency purchase from the County Administrator or designee. Once the emergency work has been completed, the County Administrator or designee will present the emergency purchase to the BOCC for ratification.

   A copy of the approved memo shall be provided to Financial Services authorizing payment once the invoice is received. The memo will include the following information:

Attachment: ar9_06-4 (19952 : Adminstrative Regulation 9.06-4 Emergency Purchases)

1. The reason for the emergency purchase
2. A description of the item or service being purchased
3. The total cost of the purchase
4. If quotes were obtained, the vendor names and amounts of each quote

g. If the vendor will not provide the emergency item or service without a Purchase Order, the Department/Office/Division will:
   1. Enter a Purchase Requisition in the financial software to include the following
      additional information: type the words “Emergency Purchase” and a brief explanation of the reason for the emergency purchase in the description field.
   2. Notify the Financial Services Department of the Purchase Requisition number and nature of the emergency.
   3. Contact all parties that need to approve the purchase according to the purchasing policies.
   4. Route the vendor’s invoice with the appropriate approvals to the Financial Services Department.

h. If the vendor will provide the emergency item or service without a Purchase Order:
   1. A Purchase Requisition will not be entered in the financial software.
   2. When the vendor’s invoice is received, the Department/Office/Division Director or designee will approve payment by signature or electronic approval.
   3. The following additional information will be noted on the invoice or through the electronic approval system:
      - The words “EMERGENCY PURCHASE.”
      - A brief description of the emergency situation.
      - The account number to which the expense is to be charged.
   4. The invoice will be routed to the Department of Management and Budget through the electronic approval systems for review, verification of funding, and verification of all approvals required by regular Purchasing Policies and Procedures prior to approving the invoice for payment.

FOOTNOTES & REFERENCES TO RELATED AR’s: Supersedes AR 9.01.05-1 dated April 9, 1996, AR 9.01.05-2 dated April 6, 1999, AR 9.01.05-3 dated December 18, 2001, AR 9.01.05-4 dated November 1, 2005, AR 9.01.05-5 dated August 12, 2008, AR 9.06 dated April 27, 2010, AR 9.06-1 dated March 10, 2015, AR 9.06-2 dated April 26, 2016, AR 9.06-3 dated June 13, 2021.

Attachment: ar9_06-4 (19952 : Adminstrative Regulation 9.06-4 Emergency Purchases)

ADMINISTRATIVE REGULATION **AR: 9.06-4** **DATE APPROVED**

SUBJECT: Emergency Purchases **ORIGINATING DEPARTMENT: Management and Budget**

POLICY:

In extreme emergencies (e.g., the disruption of essential operations or conditions that threaten the safety of persons or property), or ~~W~~when an emergency has been declared by the Board of County Commissioners (BOCC) and the BOCC has authorized the County Administrator to approve emergency purchases, a Department/Office/Division Director or designee may bypass normal purchasing procedures and approve the purchase of those items or services necessary to address the emergency condition.

PROCEDURE:

a. The Department/Office/Division Director or his designee may authorize the purchase of any item or service necessary to address an emergency situation.

b. Whenever possible, the Department/Office/Division Director or designee should obtain three quotes for all emergency purchases with a total cost exceeding $5,000. If three quotes cannot be obtained a memo explaining why this was not possible shall be provided to Financial Services.

c. If the total cost of the emergency purchase is under $5,000 the Department/Office/Division Director or designee can approve the purchase.

d. If the total cost of the emergency purchase is between $5,000 and $9,999, the Department/Office Director or designee shall approve the purchase.

e. If the total cost of an emergency purchase is between $10,000 and $35,000, the Department/Office/Division Director or designee shall send a memo to the County Administrator or designee for approval. A copy of the approved memo shall be provided to Financial Services.

f. If the total cost of an emergency purchase is $35,000 or greater, the Department/Office/Division Director or designee, will send the memo to the Management and Budget Director. The Management and Budget Director will then request approval of an emergency purchase from the County Administrator or designee. Once the emergency work has been completed, the County Administrator or designee will present the emergency purchase to the BOCC for ratification.

A copy of the approved memo shall be provided to Financial Services authorizing payment once the invoice is received. The memo will include the following

Attachment: ar9_06-4 Redlined (19952 : Adminstrative Regulation 9.06-4 Emergency Purchases)

information:

1. The reason for the emergency purchase
2. A description of the item or service being purchased
3. The total cost of the purchase
4. If quotes were obtained, the vendor names and amounts of each quote

g. If the vendor will not provide the emergency item or service without a Purchase Order, the Department/Office/Division will:
   1. Enter a Purchase Requisition in the financial software to include the following
      additional information: type the words “Emergency Purchase” and a brief explanation of the reason for the emergency purchase in the description field.
   2. Notify the Financial Services Department of the Purchase Requisition number and nature of the emergency.
   3. Contact all parties that need to approve the purchase according to the purchasing policies.
   4. Route the vendor’s invoice with the appropriate approvals to the Financial Services Department.

h. If the vendor will provide the emergency item or service without a Purchase Order:
   1. A Purchase Requisition will not be entered in the financial software.
   2. When the vendor’s invoice is received, the Department/Office/Division Director or designee will approve payment by signature or electronic approval.
   3. The following additional information will be noted on the invoice or through the electronic approval system:
      - The words “EMERGENCY PURCHASE.”
      - A brief description of the emergency situation.
      - The account number to which the expense is to be charged.
   4. The invoice will be routed to the Department of Management and Budget through the electronic approval systems for review, verification of funding, and verification of all approvals required by regular Purchasing Policies and Procedures prior to approving the invoice for payment.

FOOTNOTES & REFERENCES TO RELATED AR’s: Supersedes AR 9.01.05-1 dated April 9, 1996, AR 9.01.05-2 dated April 6, 1999, AR 9.01.05-3 dated December 18, 2001, AR 9.01.05-4 dated November 1, 2005, AR 9.01.05-5 dated August 12, 2008, AR 9.06 dated April 27, 2010, AR 9.06-1 dated March 10, 2015, AR 9.06-2 dated April 26, 2016, AR 9.06-3 dated June 13, 2021.

Attachment: ar9_06-4 Redlined (19952 : Adminstrative Regulation 9.06-4 Emergency Purchases)

AGENDA MEMORANDUM

FROM:	Randall Olney, Public Works Director
SUBJECT:	DOC Work Squad - New Contract # W1256
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The County has successfully utilized the DOC inmate work squad for Road Maintenance projects over the past few years. Work has included routine maintenance of County DRAs, park sites, Chassahowitzka Campground, County Landfill and various water and wastewater treatment facilities. The DOC inmate program provides a work squad of up to 10 inmates.

Citrus County and the DOC are entering into a new agreement this year, Contract # W1256.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
4102-53400	O.C.S.	$308,697.00	$16,347.02	$99,704.48	$192,645.50

**Other Contractual Services (O.C.S.)

RECOMMENDED ACTION:

Approve and authorize the Chairman to execute the new Contract #W1256 between Citrus County, Florida, a political subdivision of the State of Florida and the Florida Department of Corrections to provide inmate labor from April 2, 2022 to April 1, 2023 in the amount of $57,647.00.

CONTRACT BETWEEN

THE FLORIDA DEPARTMENT OF CORRECTIONS

AND

CITRUS COUNTY, FLORIDA A POLITICAL SUBDIVISON OF THE STATE OF FLORIDA

This Contract is between the Florida Department of Corrections ("Department") and the Citrus County, Florida A Political Subdivision of the State of Florida ("Agency"), which are the Parties hereto.

WITNESSETH

WHEREAS, Sections 944.10(7) and 946.40, Florida Statutes (F.S.), and Rules 33-601.201 and 33-601.202, Florida Administrative Code (F.A.C.), provide for the use of inmate labor in work programs;

WHEREAS, inmate labor will be used for the purposes of providing services and performing work under the supervision of the Department's staff; and

WHEREAS, the Agency is a qualified and willing participant with the Department to contract for inmate work squad(s).

NOW THEREFORE, subject to controlling law, rules, regulations, or other governing policies or procedures, and in recognition of the mutual promises set forth, the Parties agree as follows:

I. CONTRACT TERM/RENEWAL

A. Contract Term

This Contract shall begin on April 2, 2022, or the last date of signature by all parties, whichever is later, and shall end on April 1, 2023.

B. Contract Renewal

This Contract may be renewed for up to an additional three (3) year period, in whole or part, after the initial Contract term, and upon the same terms and conditions contained herein. The Contract renewal is at the Agency's discretion with the concurrence of the Department. The decision to exercise the option to renew shall be made no later than 60 calendar days prior to this Contract's expiration.

II. SCOPE OF CONTRACT

A. Administrative Functions

1. Each party shall cooperate with the other in any litigation or claims against the other party as a result of unlawful acts committed by any inmate(s) performing services under this Contract.

2. Each party will retain responsibility for its personnel, and its fiscal and general administrative services required to support this Contract.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

3. Through their designated representatives, the parties shall collaborate on the development of policies and operational procedures for the effective management and operation of this Contract.

B. Description of Services

1. Responsibilities of the Department

a. Pursuant to Rule 33-601.202(2)(a), F.A.C., the Department will supervise the work squad(s). The Department will provide one (1) Correctional Work Squad Officer position to supervise an inmate work squads. The Department will provide one (1) work squad of up to 10 inmates.

b. The Department will ensure the availability of the work squad(s) except: when weather conditions are such that to check the squad(s) out would breach good security practices; when the absence of the Correctional Work Squad Officers are necessary for reasons of required participation in training or approved use of leave, when the officer's presence is required at the institution to assist with an emergency situation, when the officer is ill, or when the Correctional Work Squad Officer position is vacant. In the event a position becomes vacant, the Department will make every effort to fill the position(s) within five (5) business days.

c. The Department will keep physical custody of the vehicle furnished by the Agency. Unless otherwise specified, the Agency shall maintain physical custody of all Agency trailers, tools, equipment, supplies, materials, and personal work items (gloves, boots, hard hats, etc.) furnished to the Department by the Agency.

d. In the event of damage to property as a result of an accident charged to a Department employee, blatant acts of vandalism by inmates, or loss of tools and equipment, the Agency may request that the Department replace or repair to previous condition the damaged or lost property.

e. Once the Agency reimburses the Department for the costs reflected on **Addendum A**, Section II., the Department will place these items on the Department's property records, as appropriate, and upon the end or termination of this Contract, such items will be transferred to the Agency.

f. The Department will, to the maximum extent possible, maintain stability in the inmate work force assigned to the work squad on a day-to-day basis in order to maximize the effectiveness of the work squad.

g. The Department will provide food and drinks for inmates, as applicable.

h. The Department will be responsible for the apprehension of an escapee and security of all inmates. The Department will transport inmates from the work site to the Institution if they are able to work, become unable to work, or cause a disruption in the work schedule.

i. The Department will administer all disciplinary action taken against an inmate for infractions committed while performing work under this Contract.

j. The Department will provide for medical treatment of ill or injured inmates and transportation of such inmates, as applicable.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

k. The Department will provide inmates with all personal items of clothing appropriate for the season of the year.

l. The Department will provide transportation of the Correctional Work Squad Officer and the inmates to and from the work site.

m. At the end or termination of this Contract, the Department's Contract Manager will contact the Department's Utility Systems/Communications Engineer in the Office of Institutions to effectuate the deprogramming of radio communications equipment provided by the Agency.

2. Responsibilities of the Agency

a. The Agency shall provide the Department's Contract Manager with a schedule of work to be accomplished by the work squad. Deviation from the established schedule shall be reported to, and coordinated with, the Department.

b. If required, the Agency shall obtain licenses or permits for the work to be performed. The Agency shall provide supervision and guidance for projects that require a permit or technical assistance for completion.

c. The Agency shall ensure that all work squad projects utilizing inmates are authorized projects of a municipality, city, county, governmental entity, or non-profit organization, and that private contractors employed by the Agency do not use inmates as any part of their labor force.

d. The Agency shall retain ownership of any vehicles, supplies, or equipment provided to the work squad by the Agency. The Agency shall maintain its own inventory of vehicles, tools, supplies, and equipment belonging to the Agency.

e. The Agency shall provide vehicles for the Department's transportation of the work squad(s) and is responsible for the maintenance of said vehicle(s).

f. The Agency shall be responsible for the maintenance of all furnished equipment.

g. The Agency shall reimburse the Department's costs associated with this Contract in accordance with **Addendum A**.

3. Communications Equipment

The work squad(s) must maintain communication with the institution at all times. The Agency shall provide a contact method (radios, cellular phones, etc.) at no cost to the Department. The Agency shall provide a primary form of communication that requires written pre-approval by the Department's Contract Manager before assignment of the work squad(s). Depending upon the method of communication provided, the Department's Contract Manager may require a secondary or backup method of communication.

All radio communication equipment owned or purchased by the Agency for purposes of communicating in the course of this Contract shall be IMMEDIATELY deprogrammed by the Department, at no cost to the Agency, upon the end or termination of this Contract. Under no circumstances shall the Agency accept the return of such radio communication equipment until the Department has deprogrammed the radio communications equipment.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

a. Vehicle Mounted Radios:

Vehicles provided by the Agency, which are or will be equipped with a mobile/vehicle mounted radio programmed to the Department's radio frequency(ies), will be retained by the Department to ensure security of the communication equipment, except for short durations dictated by the need for vehicle and/or communications equipment maintenance and/or repair.

The Department's use of these vehicle(s) will be during the period covered by this Contract and will not be for any purpose other than as indicated in this Contract.

b. Hand-Held Radios:

Hand-held radios provided by the Agency, which are or will be programmed to the Department's radio frequency(ies), will be retained by the Department to ensure security of the communication equipment, except for short durations dictated by the need for maintenance and/or repair.

The Department's use of any such hand-held radio(s) will not be for any purpose other than as indicated in this Contract.

c. Cellular Phones:

Cellular phones may be utilized by the Correctional Work Squad Officer as either a primary or secondary means of communication if approved by the Department's Contract Manager, or designee. The Department's Contract Manager will designate whether the use of a cellular phone is appropriate on **Addendum A**. The cellular phone will be retained by the Department and, upon the end or termination of this Contract, returned to the Agency. The use of the cellular phone is not authorized for any purposes other than as indicated in this Contract.

4. Other Equipment

The Department's Contract Manager will determine whether an enclosed trailer is required for the work squad to transport tools and equipment utilized in the performance of this Contract, and shall notify the Agency if a trailer is necessary. The Department's Contract Manager will designate whether the use of an enclosed trailer is required on **Addendum A**.

If a trailer is required, it shall be provided by the Agency at no cost to the Department. If the Department is to maintain control of the trailer when the work squad(s) is not working, the Agency shall provide an enclosed trailer that can be secured when not in use. All tools and equipment utilized by the work squad shall be secured in the trailer. The Department will maintain an inventory of all property, consumable and non-consumable, in the custody and control of the Department. Upon the end or termination of this Contract, the trailer and any non-consumable items will be returned to the Agency.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

III. COMPENSATION

A. Payment to the Department

1. **Total Operating Capital To Be Advanced By The Agency**, as delineated in Section IV., of **Addendum A**. The Department will not proceed with any related purchase until payment, in full, has been received from the Agency and processed by the Department's Bureau of Finance and Accounting. Delays in receipt of these funds may result in start-up postponement or interruption of the services provided by the work squad.

2. **Total Costs To Be Billed To The Agency By Contract**, as delineated in Section VI., of **Addendum A**, will be made quarterly, in advance, with the first payment equaling one-fourth (1/4) of the total amount, due within two (2) weeks after the effective date of this Contract. The second quarterly payment is due no later than the 20th calendar day of the last month of the first Contract quarter. Payment for subsequent consecutive quarters shall be received no later than the 20th calendar day of the last month of the preceding Contract quarter.

3. In the event the Correctional Work Squad Officer position becomes vacant and remains vacant for a period of more than five (5) business days, the next or subsequent billing will be adjusted by the Department for services not provided.

4. The Agency shall insure all of its vehicles used under this Contract.

B. Official Payee

The name and address of the Department's official payee to whom payment shall be made is as follows:

Florida Department of Corrections
Bureau of Finance and Accounting
Attn: Professional Accountant Supervisor
Centerville Station
Call Box 13600
Tallahassee, Florida 32317-3600

C. Submission of Invoice(s)

The name, address, and phone number of the Agency's official representative to whom invoices shall be submitted is:

Larry J. Brock, Assistant Public Works Director
Citrus County Public Works
3600 W. Sovereign Path, Suite 212
Lecanto, Florida 34461
Telephone: (352) 527-5477
Fax: (352) 527-5479
Email: larry.brock@citurusbocc.com

IV. CONTRACT MANAGEMENT

The Department has assigned the following named individuals as the Contract Manager and Contract Administrator for this Contract.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

A. Department's Contract Manager

The Department's Contract Manager and will enforce the performance of this Contract's terms and conditions and shall serve as liaison with the Agency. The title, address, and telephone number for the Department's Contract Manager are:

Field Office Manager
Sumter Correctional Institution
Florida Department of Corrections
9544 County Road 476B
Bushnell, Florida 33513
Telephone: (352) 568-4558
Email: Richard.Fitzgerald@fdc.myflorida.com

B. Department's Contract Administrator

The Department's Contract Administrator is responsible for maintaining the Contract file and will serve as liaison with the Department's Contract Manager.

The title, address, and telephone number of the Department's Contract Administrator are:

Contract Administrator
Bureau of Procurement
Florida Department of Corrections
501 South Calhoun Street, Suite 328
Tallahassee, Florida 32399-2500
Telephone: (850) 717-9773
Fax: (850) 488-7189

C. Agency's Representative

The Agency's representative is the Department's local point of contact for non-invoice concerns, institutional staff conducting work squad monitoring, and responsible for ensuring that the Agency's obligations, outlined in Section II., B., 2., are being met.

The name, address, and telephone number of the Agency's Representative is:

Larry J. Brock, Assistant Public Works Director
Citrus County Public Works
3600 W. Sovereign Path, Suite 212
Lecanto, Florida 34461
Telephone: (352) 527-5477
Fax: (352) 527-5479
Email: larry.brock@citurusbocc.com

D. Changes to Designees

In the event that different representatives are designated by either party after execution of this Contract, notice of the name and address of the new representatives will be provided, in writing, to the other party and a copy of the written notice shall be maintained in the official Contract record.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

E. No Oral Modifications

No negotiations, decisions, or actions shall be initiated or executed by the Agency as a result of any discussions with any Department employee. Only those communications which are in writing from the Department's staff identified in Section IV., CONTRACT MANAGEMENT, shall be considered duly authorized expressions on behalf of the Department. Only signed written communications from the Agency will be recognized by the Department as duly authorized expressions on behalf of the Agency.

V. CONTRACT MODIFICATION

Unless otherwise stated herein, modifications to provisions of this Contract shall only be valid when they have been provided, in writing, and duly signed by both parties. The parties agree to renegotiate this Contract if stated revisions of any applicable laws, regulations, or increases/decreases in allocations make changes to this Contract necessary.

VI. TERMINATION/CANCELLATION

This Contract may be terminated by either party upon no less than 30 calendar days notice, without cause, unless a lesser time is mutually agreed upon by both parties. Said notice shall be delivered by certified mail (return receipt requested), by other method of delivery whereby an original signature is obtained, or in-person with proof of delivery. In the event of termination, the Department will be paid for all costs incurred and hours worked up to the time of termination. The Department will reimburse the Agency any advance payments, prorated as of the last day worked.

VII. CONDITIONS

A. Records

The Agency agrees to allow the Department and the public access to any documents, papers, letters, or other materials subject to the provisions of Chapter 119 and Section 945.10, F.S., made or received by the Agency in conjunction with this Contract. The Agency's refusal to comply with this provision shall constitute sufficient cause for termination of this Contract.

B. Annual Appropriation

The Department's performance under this Contract is contingent upon an annual appropriation by the legislature. The Agency's continued renewal is contingent on annual appropriation by the Board of County Commissioners.

C. Disputes

Any dispute concerning performance of the Contract shall be resolved informally by the Contract Manager, or designee. Any dispute that cannot be resolved informally shall be reduced to writing and delivered to the Deputy Director of Institutional Operations. The Deputy Director of Institutional Operations shall decide the dispute, reduce the decision to writing, and deliver a copy to the Agency, the Contract Administrator, and the Contract Manager.

D. Force Majeure

Neither party shall be liable for loss or damage suffered as a result of any delay or failure in performance under this Contract or interruption of performance resulting directly or indirectly from acts of God, fire, explosions, earthquakes, floods, water, wind, lightning, civil or military authority,

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

acts of public enemy, war, riots, civil disturbances, insurrections, pandemics, strikes, or labor disputes.

E. Severability

The invalidity or unenforceability of any particular provision of this Contract shall not affect the other provisions hereof and this Contract shall be construed in all respects as if such invalid or unenforceable provision was omitted.

F. Governing Law and Venue

This Contract is executed and entered into in the State of Florida, and shall be construed, performed and enforced in all respects in accordance with the laws, rules and regulations of the State of Florida. Any action hereon or in connection herewith shall be brought in Leon County, Florida.

G. No Third-Party Beneficiaries

Except as otherwise expressly provided herein, neither this Contract, nor any amendment, addendum, or exhibit attached hereto, nor term, provision, or clause contained therein, shall be construed as being for the benefit of, or providing a benefit to, any party not a signatory hereto.

H. Prison Rape Elimination Act (PREA)

The Agency shall report any violations of the Prison Rape Elimination Act (PREA), Federal Rule 28 C.F.R. Part 115, to the Contract Manager, or designee.

I. Cooperation with Inspector General

In accordance with Section 20.055(5), F.S., the Agency understands and will comply with its duty to cooperate with the Inspector General in any investigation, audit, inspection, review, or hearing.

J. Sovereign Immunity

The Agency and the Department are State agencies or political subdivisions as defined in Section 768.28, F.S., and agree to be fully responsible for acts and omissions of their own agents or employees to the extent permitted by law. Nothing herein constitutes as a waiver of sovereign immunity by either party to which sovereign immunity may be applicable. Further, nothing herein shall be construed as consent by a State agency or political subdivision of the State of Florida to be sued by third parties in any matter arising out of this Contract.

K. Americans with Disabilities Act

The Agency shall comply with the Americans with Disabilities Act. In the event of the Agency's noncompliance with the nondiscrimination clauses, the Americans with Disabilities Act, or with any other such rules, regulations, or orders, this Contract may be canceled, terminated, or suspended, in whole or in part, and the Agency may be declared ineligible for further Contracts.

L. Cooperation with the Florida Senate and the Florida House of Representatives

In accordance with Florida law, the Contractor agrees to disclose any requested information, relevant to the performance of this Contract, to members or staff of the Florida Senate or Florida House of Representatives, as required by the Florida Legislature. The Contractor is strictly prohibited from enforcing any nondisclosure clauses conflictive with this requirement.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

Waiver of breach of any provision of this Contract shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Contract.

This Contract and **Addendum A** contain all terms and conditions agreed upon by the Parties.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their undersigned officials as duly authorized.

AGENCY:
CITRUS COUNTY, FLORIDA A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

SIGNED BY: _____

NAME: Ronald E. Kitchen Jr.

TITLE: Board of County Commissioners, Chairman

DATE: February 22, 2022

FEIN: 59-6000548

FLORIDA DEPARTMENT OF CORRECTIONS

SIGNED BY: _____

NAME: Trueby K. Bodiford

TITLE: Procurement Director

DATE: _____

Approved as to form and legality, subject to execution.

SIGNED BY: _____

NAME: Dorothy M. Burnsed

TITLE: Deputy General Counsel

DATE: _____

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad - New Contract # W1256)

Addendum A

Inmate Work Squad Detail of Costs for Citrus County, Florida A Political Subdivision of the State of Florida

Interagency Contract Number W1256 effective April 2, 2022

If Work Squad Details Are Suspended, Nothing Is Payable At The Time Of Execution

ENTER MULTIPLIERS IN SHADED BOXES ONLY IF TO BE INVOICED TO AGENCY

I. CORRECTIONAL WORK SQUAD OFFICER SALARIES AND POSITION RELATED-EXPENSES TO BE REIMBURSED BY THE AGENCY:

			Per Officer Annual Cost		Total Annual Cost
Officers Salary	# Officers	Multiplier 1	$ 54,194.00	** $	54,194.00
Salary Incentive Payment			$ 1,128.00	$	1,128.00
Repair and Maintenance			$ 121.00	$	121.00
State Personnel Assessment			$ 354.00	$	354.00
Training/Criminal Justice Standards			$ 200.00	$	200.00
Uniform Purchase			$ 400.00	$	400.00
Uniform Maintenance			$ 350.00	$	350.00
Training/Criminal Justice Standards *			$ 2,225.00		
TOTAL - To Be Billed By Contract To Agency			$ 58,972.00	$	56,747.00

*Cost limited to first year of contract as this is not a recurring personnel/position cost.
** Annual cost does not include overtime pay.

IA. **The Overtime Hourly Rate of Compensation for this Contract is $31.85, if applicable.** (The Overtime Hourly Rate of Compensation shall include the average hourly rate of pay for a Correctional Officer and the average benefit package provided by the department, represented as time and one half for purposes of this Contract.)

II. ADMINISTRATIVE COSTS TO BE REIMBURSED BY THE AGENCY:

	Number Squads	Total Annual Cost
Costs include but may not be limited to the following: Rain coats, staff high visibility safety vest, inmate high visibility safety vest, fire extinguisher, first aid kit, personal protection kit, flex cuffs, warning signs, handcuffs, Igloo coolers, portable toilets, insect repellants, masks, vaccinations, and other administrative expenses.	1	$ 900.00
TOTAL - To Be Billed By Contract To Agency		$ 900.00

III. ADDITIONAL AGENCY EXPENSES:

Tools, equipment, materials and supplies not listed in Section II above are to be provided by the Agency.

CELLULAR PHONE WITH SERVICE REQUIRED: YES ☐ NO ☒ X
ENCLOSED TRAILER REQUIRED: YES ☒ X NO ☐

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad -

Addendum A
Inmate Work Squad Detail of Costs for Citrus County, Florida A Political Subdivision of the State of Florida
Interagency Contract Number W1256 effective April 2, 2022
If Work Squad Details Are Suspended, Nothing Is Payable At The Time Of Execution

IV. OPERATING CAPITAL TO BE ADVANCED BY AGENCY:

			Per Unit Cost	Number of Units	Total Cost	Bill To Agency	Provided By Agency	Already Exists
Hand Held Radio	MACOM	$4969.00			$ -			
Vehicle Mounted Radio	MACOM	$5400.00	x	1	$ -			x
TOTAL Operating Capital To Be Advanced By Agency					$ -			

V. TOTAL COSTS TO BE ADVANCED BY AGENCY:

	Total Cost
1. Operating Capital - from Section IV.	$0.00
2. Grand Total - To Be Advanced By Agency At Contract Signing:	$0.00

VI. TOTAL COSTS TO BE BILLED TO AGENCY BY CONTRACT:

	Total Cost
1. Correctional Officer Salaries and Position-Related Expenses - from Section I.	$56,747.00
2. Other Related Expenses and Security Supplies - from Section II.	$900.00
3. Grand Total - To Be Billed To Agency By Contract:	$57,647.00

VII. TOTAL OF ALL COSTS ASSOCIATED WITH CONTRACT:
(Total of Sections V. and VI.)

YEAR 1	$57,647.00
TOTAL	$57,647.00

VIII. OVERTIME COSTS:

If the contracting Agency requests overtime for the work squad which is approved by the Department, the contracting Agency agrees to pay such costs and will be billed separately by the Department for the cost of overtime.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad -

Addendum A - INSTRUCTIONS
Inmate Work Squad Detail of Costs for Citrus County, Florida A Political Subdivision of the State of Florida
Interagency Contract Number W1256 effective April 2, 2022
If Work Squad Details Are Suspended, Nothing Is Payable At The Time Of Execution

Section I. Costs in this section are determined each fiscal year by the Budget and Management Evaluation Bureau and are fixed. By entering the number of Officers required for this contract, the spreadsheet will automatically calculate the "Total Annual Cost" column. If this Work Squad is beyond the first year of existence, enter a zero (0) in the "Total Annual Cost" column for "Training/Criminal Justice Standards" **after** you have entered the "# Officers Multiplier".

Section II. Safety and environmental health procedures require safety measures such as the use of safety signs, vests, and clothing. The Department's procedure for Outside Work Squads requires that all Work Squad Officers be responsible for ensuring their squad is equipped with a first aid kit and a personal protection equipment (PPE) kit. Section II identifies such required equipment. A new squad must be sufficiently equipped and an on-going squad must be re-supplied when needed. Type in the number of squads used for this contract and the spreadsheet will automatically calculate the fixed annual expense of $750.00 per squad and place the total in Section VI.

Section III. Check "Yes" or "No" to indicate whether a Cellular Phone with Service and/or an Enclosed Trailer is required by the Contract Manager.

Section IV. The Department's procedure for Outside Work Squads requires that they have at least one (1) primary means of direct communication with the Institution's Control Room. Communication via radio and/or cellular phone is appropriate. It is preferred that a backup, secondary means of communication also be available. It is the Agency's responsibility to provide them. If the Department purchases a radio(s), the Agency must fund the purchase at the time the Contract is signed. Check the box for the type of radio and fill in the Per Unit Cost for the type of radio, Number of Units, and Total Cost columns. Leave the Total Cost column blank if a radio(s) is not being purchased at this time. Check applicable boxes ("Bill to Agency", "Provided by Agency" and "Already Exists") for each radio.
NOTE: All radio communication equipment owned or purchased by the Agency that is programmed to the Department's radio frequency and used by the work squad(s), whether purchased by the Department or the Agency, shall be IMMEDIATELY deprogrammed by the Department at no cost to the Agency upon the end or termination of this Contract.

Section V. The total funds the Agency must provide at the time the contract is signed will be displayed here when the form is properly filled out.

Section VI. The total funds the Agency will owe contractually, and pay in equal quarterly payments, will be displayed here.

Section VII. The total funds associated with the Contract, to be paid by the Agency as indicated in Sections V. and VI., will be displayed here.

Section VIII. Any agreement in this area will be billed separately as charges are incurred.

Attachment: 20220111 - W1256 DOC Contract w/ Citrus County - UNSIGNED (19840 : DOC Work Squad -

Lisa C. Townsend

Subject: FW: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida

From: Barbara A. Luckham <BARBARA.LUCKHAM@citrusbocc.com>
Sent: Friday, January 14, 2022 10:51 AM
To: Lisa C. Townsend <Lisa.Townsend@citrusbocc.com>
Subject: RE: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida

No worries,

The budget impact information listed is correct.

Barb

From: Lisa C. Townsend
Sent: Friday, January 14, 2022 10:02 AM
To: Barbara A. Luckham <BARBARA.LUCKHAM@citrusbocc.com>
Cc: Larry J. Brock <LARRY.BROCK@citrusbocc.com>
Subject: FW: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida
Importance: High

Hey, Good Morning Barb!

I am needing to input the Budget Impact information on an Agenda Item regarding the DOC Work Squad *New* Contract with CC. Attached is the contract with the budget information. The Total Cost of Project looks to be $57,647.00 for one year. Can you review the below information?

Contract total Amount – $ 57,647.00
BOCC Account # - 4102 – 53400 (Other Contractual Services)
Account # 4102 – 53400 **Current Budget** – $ 308,697.00
Account # 4102 – 53400 **YTD Expenditures** – $ 16,347.02
Account # 4102 – 53400 **Encumbrances** – $ 99,704.48
Account # 4102 – 53400 **Available Balance** (Prior to approval of item) – $192.645.50

Below is the a screen shot of the Expenditure Audit Trail for Road Maint. – Div # 4102 Account # 53400 Period 1/FY 22- Period 4/FY 22

Attachment: OMB Budget Impact Email (19840 : DOC Work Squad - New Contract # W1256)

SELECTION CRITERIA: expledgr.key_orgn='4102'
ACCOUNTING PERIODS: 1/22 THRU 4/22

SORTED BY: FUND,FUNCTION,ACTIVITY,DEPARMTENT,ACCOUNT

TOTALED ON: FUND,DEPARMTENT

PAGE BREAKS ON: FUND

FUND - 102 - TRANSPORTATION
DEPARTMENT - 4102 - ROAD MAINTENANCE

ACCOUNT DATE	T/C	PO	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRA
53400 OTHER CONTRACTUAL SERV (cont'd)							
12/29/21	21-3		V147058	2447 SAND LAND OF FLO		74.20	
01/11/22	21-4		V147261	25322 WASTE PRO USA IN		420.00	
01/11/22	21-4		V147226	2447 SAND LAND OF FLO		74.20	
01/11/22	21-4		V147226	2447 SAND LAND OF FLO		148.40	
01/11/22	21-4		V147226	2447 SAND LAND OF FLO		148.40	
01/11/22	21-4		V147226	2447 SAND LAND OF FLO		148.40	
01/11/22	21-4		V147261	25322 WASTE PRO USA IN		280.00	
01/12/22	21-4		V147226	2447 SAND LAND OF FLO		450.50	
01/12/22	21-4		V147226	2447 SAND LAND OF FLO		74.20	
01/12/22	21-4		V147226	2447 SAND LAND OF FLO		392.20	
TOTAL OTHER CONTRACTUAL SERV					308,697.00	16,347.02	99,70

If it looks okay I will input the above figures into the Budget Impact portion of minTraq Item #19840 for DOC work Squad New Contract w/ Citrus County.

Sincerely,
Lisa

From: Larry J. Brock <LARRY.BROCK@citrusbocc.com>
Sent: Tuesday, January 11, 2022 6:22 AM
To: Lisa C. Townsend <Lisa.Townsend@citrusbocc.com>
Subject: FW: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida
Importance: High

Latest contract.

Larry J. Brock
Assistance Public Works Director
352-527-5466

From: Martin, Cristy <Cristy.Martin@fdc.myflorida.com>
Sent: Monday, January 10, 2022 3:23 PM
To: Larry J. Brock <LARRY.BROCK@citrusbocc.com>
Cc: Dillon, Alyssa <Alyssa.Dillon@fdc.myflorida.com>; Schrader, Loran <Loran.Schrader@fdc.myflorida.com>
Subject: RE: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida
Importance: High

Good afternoon, please see the revised attachment above for your review and signature. Your help is greatly appreciated.

Thanks,

Attachment: OMB Budget Impact Email (19840 : DOC Work Squad - New Contract # W1256)

Mrs. Cristy Martin, BA, NP, FCCM
Contract Administration Analyst
Bureau of Procurement
Florida Department of Corrections
501 South Calhoun Street
Tallahassee, FL 32301-2500
Main Office: 850-717-3700
Direct: (850) 717-3661

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From: Larry J. Brock <LARRY.BROCK@citrusbocc.com>
Sent: Monday, January 10, 2022 6:34 AM
To: Martin, Cristy <Cristy.Martin@fdc.myflorida.com>
Subject: RE: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida

Good morning Cristy,

Our Legal staff has asked "Is it possible to amend Section VII. B. of the agreement to provide that County's performance is contingent on appropriation of funds?"

Any help would be appreciated.

Sincerely,

Larry J. Brock
Assistance Public Works Director
352-527-5466

From: Martin, Cristy <Cristy.Martin@fdc.myflorida.com>
Sent: Thursday, January 6, 2022 12:25 PM
To: Larry J. Brock <LARRY.BROCK@citrusbocc.com>
Subject: [EXTERNAL]FW: W1256 Citrus County, Florida A Political Subdivision of the State of Florida
Importance: High

Attachment: OMB Budget Impact Email (19840 : DOC Work Squad - New Contract # W1256)

WARNING: This email originated from an external Domain **DO NOT CLICK** unless you recognize the sender and know the content is safe.

Good afternoon, please see the attachments above for your review and signature. Would you please respond to this email if the Contract has to be placed on the County's Agenda for review and approval? Please return by close of business Friday, January 14, 2022. I will be out of the office beginning January 17, 2022, for six (6) to eight (8) weeks. If you need any assistance, don't hesitate to contact my supervisor, Mrs. Alyssa Dillon at (850) 717-9773. Your help is greatly appreciated.

Thanks,
Mrs. Cristy Martin, BA, NP, FCCM
Contract Administration Analyst
Bureau of Procurement
Florida Department of Corrections
501 South Calhoun Street
Tallahassee, FL 32301-2500
Main Office: 850-717-3700
Direct: (850) 717-3661

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From: Martin, Cristy
Sent: Thursday, January 6, 2022 12:16 PM
To: larry.brock@citurusbocc.com
Cc: Dillon, Alyssa <Alyssa.Dillon@fdc.myflorida.com>; Glover, Kaitlin <Kaitlin.Glover@fdc.myflorida.com>
Subject: W1256 Citrus County, Florida A Political Subdivision of the State of Florida
Importance: High

Good afternoon, please see the attachments above for your review and signature. Would you please respond to this email if the Contract has to be placed on the County's Agenda for review and approval? Please return by close of business Friday, January 14, 2022. I will be out of the office beginning January 17, 2022, for six (6) to eight (8) weeks. If you need any assistance, don't hesitate to contact my supervisor, Mrs. Alyssa Dillon at (850) 717-9773. Your help is greatly appreciated.

Thanks,
Mrs. Cristy Martin, BA, NP, FCCM

Attachment: OMB Budget Impact Email (19840 : DOC Work Squad - New Contract # W1256)

Contract Administration Analyst
Bureau of Procurement
Florida Department of Corrections
501 South Calhoun Street
Tallahassee, FL 32301-2500
Main Office: 850-717-3700
Direct: (850) 717-3661

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Attachment: OMB Budget Impact Email (19840 : DOC Work Squad - New Contract # W1256)

AGENDA MEMORANDUM

FROM:	Randall Olney, Public Works Director
SUBJECT:	Inverness Airport Business-Industrial Park Presentation
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Board of County Commissioners awarded RFQ 21-082, Engineering Services for Design, Permitting, Bidding and Inspections Services for the Inverness Airport Business-Industrial Park to American Infrastructure Development, Inc., on October 12, 2021.

American Infrastructure Development Inc. has completed the Due Diligence Technical Memo and the 90% Design Plans for the infrastructure of the Business-Industrial Park.

This presentation is to provide the Board a summary of the Due Diligence Technical Memo (attached) and to obtain approval to proceed with the bidding of the Project. An exhibit of the Business-Industrial Park is also attached.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Authorize staff to proceed with the bidding for construction of the infrastructure of the Inverness Airport Business-Industrial Park.

Attachment: Inverness Due Diligence Technical Memo_Final 1.28.2022 (19911 : Inverness Airport Business-Industrial Park Presentation)

COMMUNITY SOLUTIONS GROUP

Planning | Urban Design
Landscape Architecture
Economics | Real Estate

January 28th, 2022

GAI Project No. R210618.00

Mr. Mohsen Mohammadi, Ph.D., P.E.
American Infrastructure Development, Inc.
3810 Northdale Boulevard, Suite 170
Tampa, Florida 33624

Industrial Site Development Analysis
Inverness Airport – Inverness, Citrus County, Florida

Dear Mr. Mohammadi:

GAI Consultants Inc. ("GAI") was retained by American Infrastructure Development, Inc. ("Client") to assist in the planning and potential implementation of an Industrial Park in Citrus County. The proposed Industrial Park is on a property of approximately 75 acres located on the south end of the existing runway of the Inverness Airport proximate to US-41. Our efforts included gathering certain due diligence related to the planning, parcelization, and possible development or construction of certain non-aeronautical dependent uses.

In support of the Client's process of finalizing plans for the Industrial Park properties located at the Inverness Airport, GAI conducted numerous market profiles for several similarly oriented industrial developments located within Florida. These profiles are detailed within the following pages and have been categorized as (1) Airport Locations, or (2) Non-Airport Locations.

Introduction: Citrus County and City of Inverness

Citrus County is strategically located one hour north of Tampa and one hour west of Orlando and is part of the Florida High Tech Corridor, a technologically rich region focused on expanding high tech industry and innovative economic development through partnerships with three of the country's largest research institutions. From road to rail, airports to seaports, it's easy to move products and people where they need to be affording businesses easy access to roughly 34 million consumers within an 8-hour drive. At the center of the region along the Nature Coast, Citrus County has experienced population growth of 1.7% year-over-year (one of the highest growth rates in the region). As their total population now exceeds 150,000, the labor force in Citrus County is nearing 50,000 with manufacturing jobs growing by over 28% in the last decade.

In addition, the City of Inverness is approximately 8.7 square miles, and comprises approximately 4.9% of Citrus County's total population. The labor force within the City of Inverness now exceeds 9,000 with manufacturing jobs equating to 0.5% of

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the total employment and growing nearly 65% over the last decade. Additionally, there is about 201,000 square feet of industrial space within the City of Inverness, comprising nearly 12% of the total industrial space within Citrus County. The proposed Industrial Park in Citrus County, will not only add to the overall industrial space within the City of Inverness, but will help capture additional demand within the marketplace.

General Approach

As a part of GAI's development analysis, market profiles for six modestly sized, general aviation airports which included the surrounding industrial properties within a 1-mile and ½-mile radius of selected airports, were examined. These airports include Ormond Beach Municipal Airport, Bartow Executive Airport, New Smyrna Beach Municipal Airport, Brooksville-Tampa Bay Regional Airport, Kissimmee Municipal Airport, and Deland Municipal Airport. Additionally, five market profiles for comparable Industrial Parks of similar size (50-75 acres) in exurban counties of Florida were also identified and evaluated. These comparable Industrial Parks are located within Clay County, Volusia County, Marion County, and Pasco County.

The data collected for each of these market profile(s) consisted of property characteristics (year built, ownership, purpose, size, FAR, parking, utility availability, loading docks/bay configuration, users, location, distance from major transit); and market performance (occupancy, rental rates, market sale rates, etc.). These market profile(s) for each of the (1) Airport Locations and (2) Non-Airport locations can be found within the appendix of this report.

Major Findings and Recommendations

In our analysis, GAI has observed demonstrable differences in occupancies for tenancies in the properties *near* the selected airports or in the Industrial Parks of comparable sizes. For context, it is worth noting that industrial activity is generally experiencing a major upsurge in demand nationwide.

Demand has ebbed and flowed across a period of several years but remains compelling as evidenced by the occupancy rate within the selected airport properties, as well as the comparable Industrial Parks. Without regard to location facility, occupancy is approaching 100% in most cases.

In Citrus County, occupancy rates for industrial use are 97.2%, whereas occupancy rates in the City of Inverness are nearly 100%, at 99.8%. This indicates that there is significant demand in Inverness, as well as Citrus County, for industrial use properties. The proposed Industrial Park in Inverness could expect to obtain approximately 95% to 100% occupancy rates, based on our analysis and what is currently being achieved in Citrus County. However, timing will largely depend on how aggressive the airport reacts to this opportunity as there are many developable parcels with capacity to absorb additional demand. While this potential could pose a threat to the airport properties, it is not evident that the

Attachment: Inverness Due Diligence Technical Memo_Final 1.28.2022 (19911 : Inverness Airport Business-Industrial Park Presentation)

availability of such land has been a factor in any of the airports or Industrial Parks that were profiled since their occupancies are high.

As it relates to Citrus County and the City of Inverness itself, the tenants this proposed Industrial Park is likely to attract at this specific location would be similar to the tenants of the five comparable Industrial Parks, these include local tenants and users within the area. More specifically, some of the major tenants at these comparable properties included Hanson Pipe & Products, US Foods Inc, Northpoint Ocala Industrial LLC, Home Properties Inc., and JDR Properties of Pasco Inc. The most compelling attraction to this property would be its proximity to the local airport, however our analysis indicates that major industrial users adjacent to municipal airports are typically local tenants seeking manufacturing and warehouse space.

With that said, warehouse and manufacturing activities appear to generate the most demand across all profiled properties, with ancillary space for office/flex space as a small, and primarily, a part of the industrial use itself. Several of these warehouse and manufacturing spaces are used for construction, wholesaler, retailer, health care, and transportation services. Additionally, the majority of the Industrial Park properties are owner-occupied, whereas the properties near the selected airports are typically renter-occupied.

Potential rental rates appear robust across all profiled properties and settings and are generally consistent at $8.00 to $10.00 per square foot. These figures are much lower than those achieved in urban settings where a rate of about $12.00 to $18.00 per square foot is common. While the lower figures do reconcile to the class and age of the structure, it could make it challenging to invite developers. Given that the airport itself will be providing most, if not all, of the required infrastructure necessary to support an Industrial Park, it is possible that land prices will be competitive, thus allowing a private developer to generate a reasonable return on investment.

Additionally, our analysis indicates that the average parcel size of the properties adjacent to the selected airports range between 1.8 to 5.7 acres at a ½-mile radius, and 2.2 to 10.5 acres at a 1-mile radius, with an overall average parcel size of 3.6 acres. Whereas the average parcel size of the comparable Industrial Park properties is approximately 5.4 acres. Based on this information, the proposed Industrial Park property in Citrus County could achieve parcel sizes based on the ranges above, depending on the size and use of the buildings allocated to each individual parcel.

The table on the following page summarizes the major findings of this analysis, highlighting what could be achievable with the development of this Industrial Park within Citrus County based on the information evaluated from the market profile(s) of the selected airports and comparable Industrial Parks. This information is suggestive of the project's market potential generally, its likely users, and the typical needs that should be satisfied as part of the overall planning and implementation efforts.

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	Proposed Development Potential
Total Area (AC)	50 - 75 acres
Avg. Parcel Size (AC)	1.8 - 6.0 acres
Avg. Building Size (Sq. Ft.)	10,000 – 30,000 sq. ft.
Avg. Floor Area Ratio	0.030 – 0.415
Avg. Occupancy	95% - 100%
Avg. Market Rent per Sq. Ft.	$8.00 - $10.00 per sq. ft.
Average Parking Ratio (per 1,000 Sq. Ft.)	1.45 – 3.40 spaces

This opportunity for an Industrial Park in Citrus County allows *new* lands and buildings to enter the marketplace. For the most part, the profiles assembled in this analysis point to an age and quality gap that could be filled by this development.

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Appendix: Market Profile(s) of Airport and Non-Airport Locations

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Market Profiles: Airport Locations

We completed market profile(s) for six modestly sized, general aviation airports which included the surrounding industrial properties within a 1-mile and ½-mile radius of these selected airports. These airports include Ormond Beach Municipal Airport, Bartow Executive Airport, New Smyrna Beach Municipal Airport, Brooksville-Tampa Bay Regional Airport, Kissimmee Municipal Airport, and Deland Municipal Airport. The data collected includes airport property characteristics (year built, ownership, purpose, size); adjacent industrial space characteristics (size, FAR, parking, utility availability, loading docks/bay configuration, users, location); and the market performance of the industrial spaces (occupancy, rental rates, market sale rates, etc.). This information provides context and, in the case of the closer airports, is suggestive of potential demand and the nature of potential users.

Ormond Beach Municipal Airport

The Ormond Beach Municipal Airport ("OMN") is located at 740 Airport Rd, Ormond Beach, FL 32174 on 1,128 acres just east of Interstate 95, north of the Tomoka River, and west of U.S. Highway 1. The Airport is owned and operated by the City of Ormond Beach and is designated by the Federal Aviation Administration ("FAA") as a publicly owned, public-use general aviation facility with two active runways. OMN was established in 1943 as a naval aviation training field and was deeded to the City of Ormond Beach in 1959 by the Federal Government.

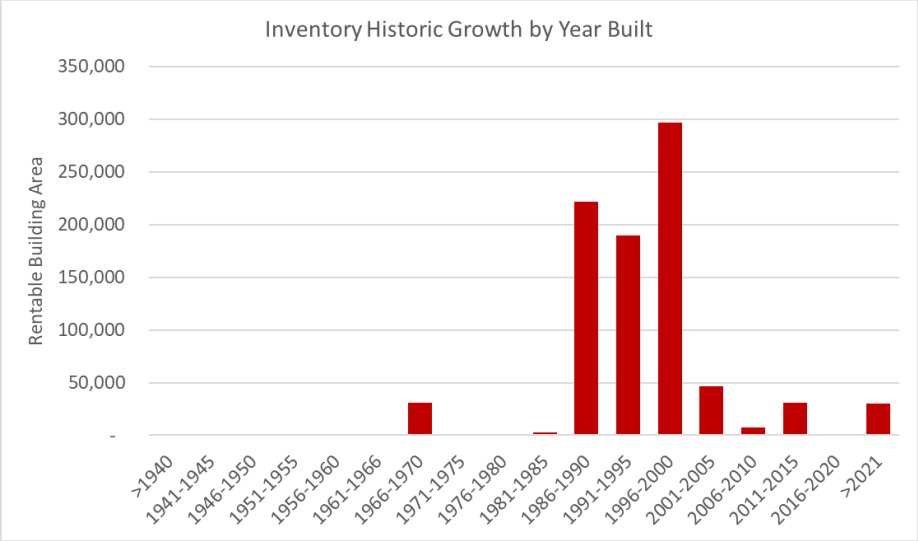




The majority of industrial building space within a 1-mile radius of OMN was built between 1986 and 2000, as illustrated in the figure below. Today, there is approximately 97.7 acres of industrial space within a 1-mile radius of OMN, totaling approximately 932,760 square feet of industrial building space within 39 properties. Additionally, there are about 55.8 acres of vacant industrial land for non-aeronautical use within 1-mile radius of OMN. At the average floor area ratio ("FAR") for all industrial properties within the City of Ormond Beach, this vacant acreage equates to approximately 533,120 square feet of potential developable building space zoned for industrial use.

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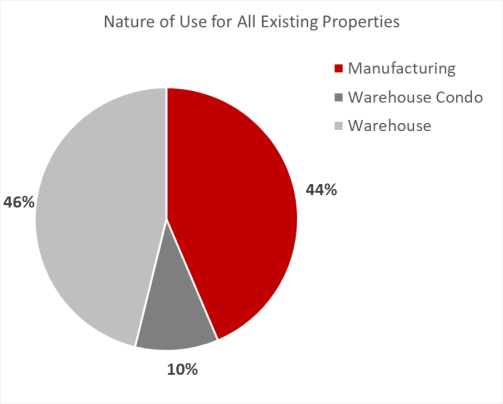
The City of Ormond Beach owns approximately 5.7% of the industrial properties located within a 1-mile radius and 44.8% of the industrial properties located within a ½-mile radius of OMN. The property and market characteristics of the surrounding industrial properties within a 1-mile radius of OMN, as well as a more concentrated examination of the industrial properties located within a ½-mile radius of the airport were evaluated. The initial findings are detailed in the following table.

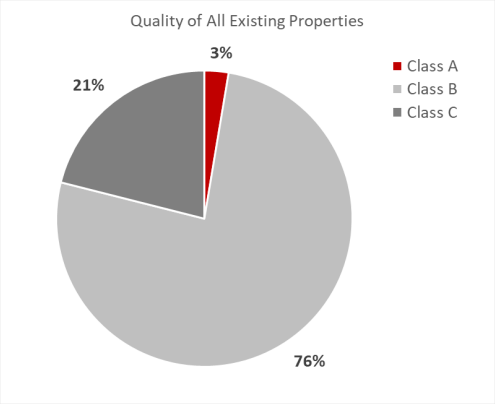
	½-Mile of OMN	***1-Mile of OMN***
Total Area (AC)	12.4	97.7
Avg. Parcel Size (AC)	4.1	2.5
Total Inventory (Sq. Ft.)	70,540	932,760
Avg. Building Size (Sq. Ft.)	23,520	23,920
Avg. Floor Area Ratio	0.131	0.219
Avg. Occupancy	100.0%	99.2%
Avg. Market Rent per Sq. Ft.	$8.93	$8.77
Average Parking Ratio (per 1,000 Sq. Ft.)	1.7	2.4

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The current nature of use and quality of space of all industrial properties located within a 1-mile radius of OMN generally include Class B industrial space featuring warehouse and manufacturing uses as illustrated in the following figures.



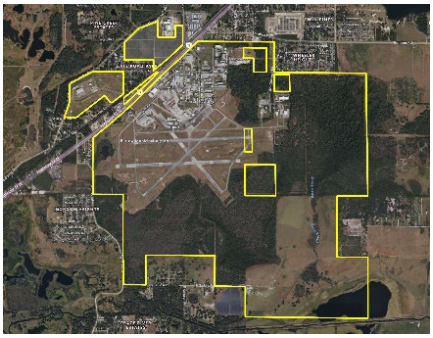


In addition, there are nine industrial properties within a 1-mile radius of OMN that were built after 2000. These buildings were constructed with a variety of materials such as masonry, steel, and metal and have an average ceiling height between 19 to 22 feet. Typically, these newer buildings feature drive-in loading and are equipped with "three-phase" power.

Bartow Executive Airport

The Bartow Executive Airport ("BOW") is located 5993 Airport Blvd, Bartow, FL, 33830 on 1,846 acres just east of U.S. Highway 17, north of the Peace River, and west of U.S. Highway 27. The Airport is owned and operated by the Bartow Airport Authority and is designated by the FAA as a public-use general aviation facility with three active runways. BOW, originally named Bartow Municipal Airport and Industrial Park, was established in 1941 as a naval aviation training field, and absorbed by the City in 1960, of which it experienced on and off ownership through 1967.

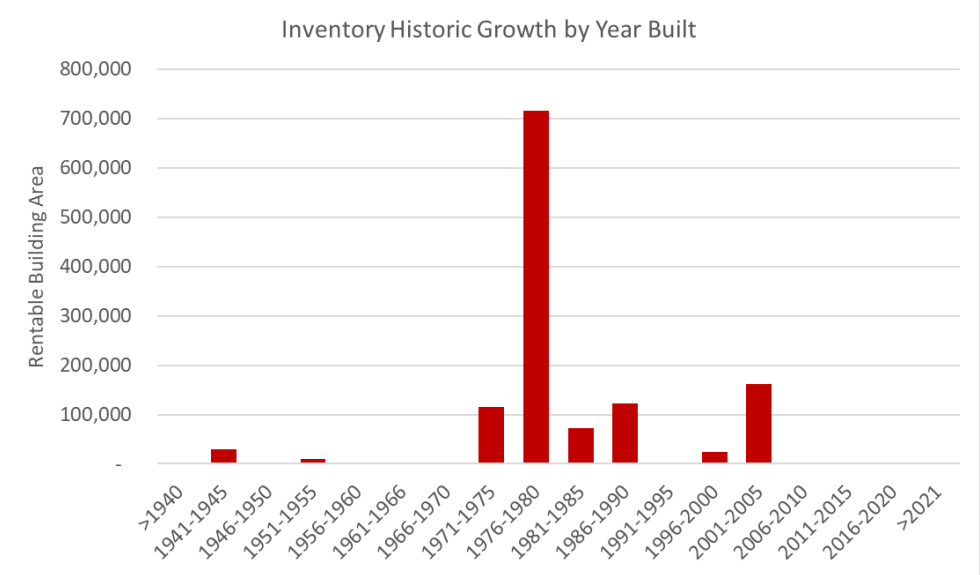




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The majority of industrial building space within a 1-mile radius of BOW was built between 1976 and 1980, as illustrated in the figure below. Today, there is 407.3 acres of industrial space within a 1-mile radius of BOW, totaling approximately 1,256,520 square feet of industrial building space within 32 properties. Additionally, there is about 140.3 acres of vacant industrial land for non-aeronautical use within 1-mile radius of BOW. At the average FAR for all industrial properties within the City of Bartow, this vacant acreage equates to approximately 432,770 square feet of potential developable building space zoned for industrial use.



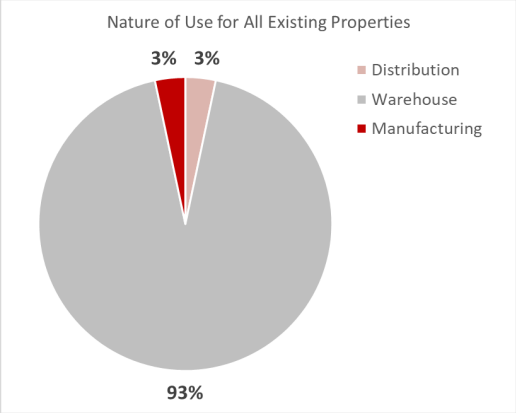
The City of Bartow owns approximately 55.8% of the industrial properties located within a 1-mile radius and 100% of the industrial properties located within a ½-mile radius of BOW. The property and market characteristics of the surrounding industrial properties within a 1-mile radius of BOW, as well as a more concentrated examination of the industrial properties located within a ½-mile radius of the airport were evaluated. The initial findings are detailed in the following table.

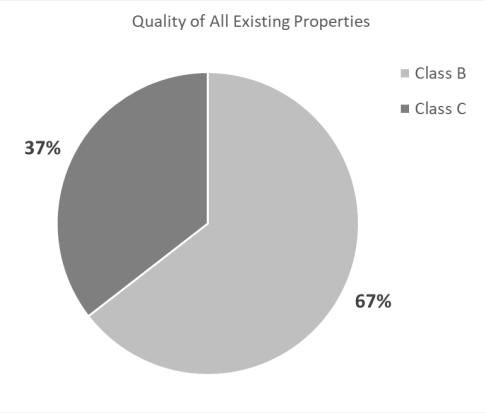
	½-Mile of BOW	***1-Mile of BOW***
Total Area (AC)	149.6	407.3
Avg. Parcel Size (AC)	12.5	14.6
Total Inventory (Sq. Ft.)	217,670	1,256,520
Avg. Building Size (Sq. Ft.)	18,140	39,270
Avg. Floor Area Ratio	0.033	0.071
Avg. Occupancy	100.0%	99.0%

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Avg. Market Rent per Sq. Ft.	$4.98	$5.59
Average Parking Ratio (per 1,000 Sq. Ft.)	1.6	1.8

The current nature of use and quality of space of all industrial properties located within a 1-mile radius of BOW generally include Class B industrial space featuring warehouse uses as illustrated in the following figures.





In addition, there are five industrial properties within a 1-mile radius of BOW that were built after 2000. These buildings were constructed with a variety of materials such as masonry and metal and have an average ceiling height of 16 feet. Typically, these newer buildings feature loading docks, rail spots, and drive-ins, and are equipped with lighting, water, gas, heating, and sewer.

New Smyrna Beach Municipal Airport

The New Smyrna Beach Municipal Airport ("EVB") is located at 602 Skyline Drive, New Smyrna Beach, FL 32168 on 769 acres just west of U.S. Highway 1 (A1A), north of the State Road 44, and west of Interstate 95. The Airport is owned and operated by the City of New Smyrna Beach and is designated by the FAA as a public-use general aviation facility with three active runways. EVB, also known as

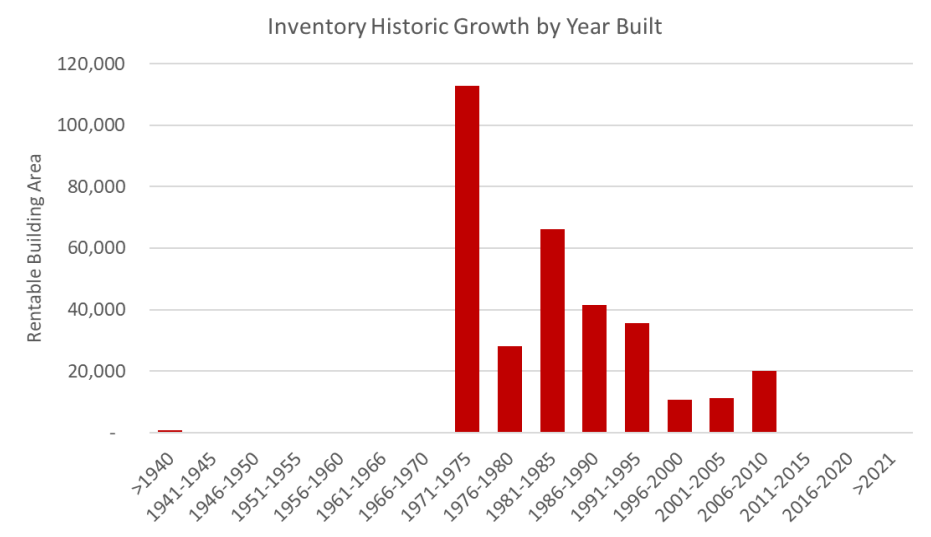




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Jack Bolt Field in honor of the late Naval Aviator, Lieutenant Colonel John "Jack" Bolt, was established in 1941 as a naval aviation training field and deeded to the City in 1947 by the Federal Government. Major tenants include Airgate Aviation (commuter air carrier), Epic Flight Academy (commercial pilot training), American Aero Services (military aircraft restoration), and Volusia County Mosquito Control (integrated pest management).

The majority of industrial building space within a 1-mile radius of EVB was built between 1971 to 1975, as illustrated in the figure on the following page. Today, there is approximately 51.7 acres of industrial space within a 1-mile radius of EVB, totaling approximately 327,110 square feet of industrial building space within 24 properties. Additionally, there is about 30.4 acres of vacant industrial land for non-aeronautical use within 1-mile radius of EVB. At the average FAR for all industrial properties within the City of New Smyrna Beach, this vacant acreage equates to approximately 192,278 square feet of potential developable building space zoned for industrial use.



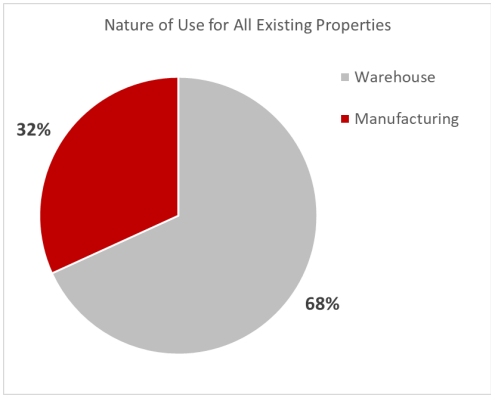
The City of New Smyrna Beach owns approximately 6.7% of the industrial properties located within a 1-mile radius and 100.0% of the industrial properties located within a ½-mile radius of EVB. The property and market characteristics of the surrounding industrial properties within a 1-mile radius of EVB, as well as a more concentrated examination of the industrial properties located within a ½-mile radius of the airport were evaluated. The initial findings are detailed in the following table.

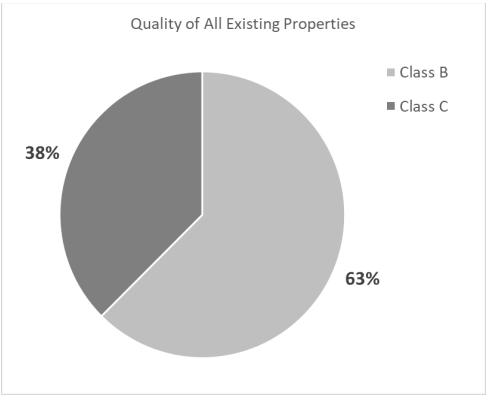
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	½-Mile of EVB	1-Mile of EVB
Total Area (AC)	2.0	51.7
Avg. Parcel Size (AC)	2.0	2.2
Total Inventory (Sq. Ft.)	27,500	327,110
Avg. Building Size (Sq. Ft.)	27,500	13,630
Avg. Floor Area Ratio	0.316	0.145
Avg. Occupancy	100.0%	99.9%
Avg. Market Rent per Sq. Ft.	$8.64	$8.02
Average Parking Ratio (per 1,000 Sq. Ft.)	-	3.4

The current nature of use and quality of space of all industrial properties located within a 1-mile radius of EVB generally include Class B industrial space featuring warehouse uses as illustrated in the following figures.





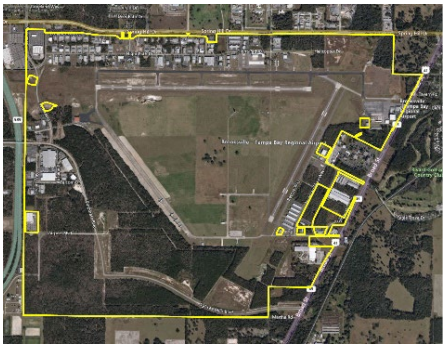
In addition, there are two industrial properties within a 1-mile radius of EVB that were built after 2000. These buildings were constructed with either reinforced concrete or masonry and have an average ceiling height between 12 to 20 feet. Typically, these newer buildings feature drive-in loading and are equipped with lighting, sewer, water, and heating.

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Brooksville-Tampa Bay Regional Airport

The Brooksville-Tampa Bay Regional Airport ("BKV") is located at 15800 Flight Path Dr, Brooksville, FL 34604 on 2,498 acres just east of State Road 589, north of the County Road 578, and west of U.S. Highway 41. The Airport is owned and operated by Hernando County and is designated by the FAA as a joint civil-military public facility, specifically for charter and executive flights, with three active runways. BKV, formerly known as Hernando County Airport, was established in 1942 as a tactical combat simulation school and a heavy and medium bomber training base; it was transferred to the County from the City of Brooksville when it was decommissioned by the War Assets Administration in 1945. In addition to the airport, the total annual economic impact of $350 million is made by the other uses of the property: a 155-acre Industrial Park, prison, land rentals, and tree farm.

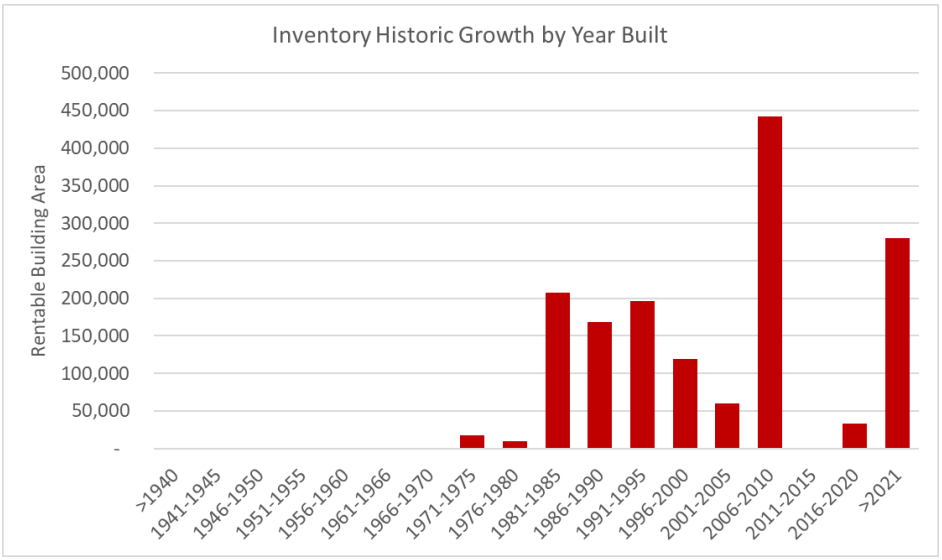




The majority of industrial building space within a 1-mile radius of BKV was built between 2006 to 2010, as illustrated in the figure below. Today, there is approximately 183.5 acres of industrial space within a 1-mile radius of BKV, totaling approximately 1,533,000 square feet of industrial building space within 72 properties. Additionally, there is about 25.2 acres of vacant industrial land for non-aeronautical use within 1-mile radius of BKV. At the average FAR for all industrial properties within the Hernando County, this vacant acreage equates to approximately 210,280 square feet of potential developable building space zoned for industrial use.

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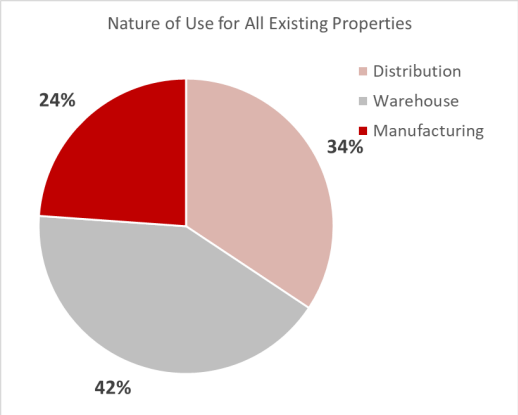


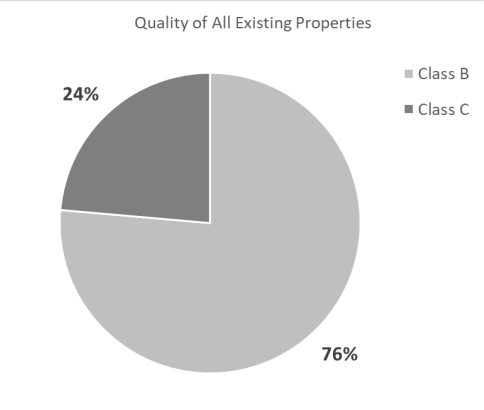
Hernando County owns approximately 68.1% of the industrial properties located within a 1-mile radius and 71.4% of the industrial properties located within a ½-mile radius of BKV. The property and market characteristics of the surrounding industrial properties within a 1-mile radius of BKV, as well as a more concentrated examination of the industrial properties located within a ½-mile radius of the airport were evaluated. The initial findings are detailed in the following table.

	½-Mile of BKV	***1-Mile of BKV***
Total Area (AC)	100.0	183.5
Avg. Parcel Size (AC)	1.8	2.6
Total Inventory (Sq. Ft.)	1,073,380	1,533,000
Avg. Building Size (Sq. Ft.)	18,830	21,290
Avg. Floor Area Ratio	0.246	0.192
Avg. Occupancy	75.2%	82.6%
Avg. Market Rent per Sq. Ft.	$8.33	$8.18
Average Parking Ratio (per 1,000 Sq. Ft.)	2.1	2.0

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The current nature of use and quality of space of all industrial properties located within a 1-mile radius of BKV generally include Class B industrial space featuring warehouse uses as illustrated in the following figures.



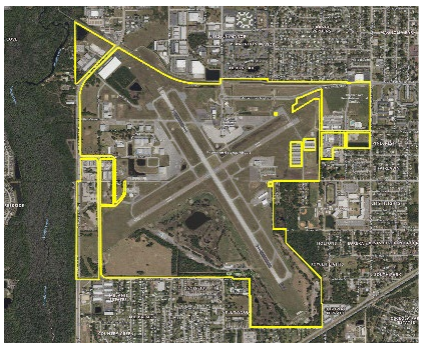


In addition, there are twenty-four industrial properties within a 1-mile radius of BKV that were built after 2000. These buildings were constructed with a variety of materials such as masonry, reinforced concrete, and metal and have an average ceiling height between 10 to 20 feet. Typically, these newer buildings feature drive-in and dock loading and are equipped with water, lighting, sewer, heating, and gas.

Kissimmee Municipal Airport

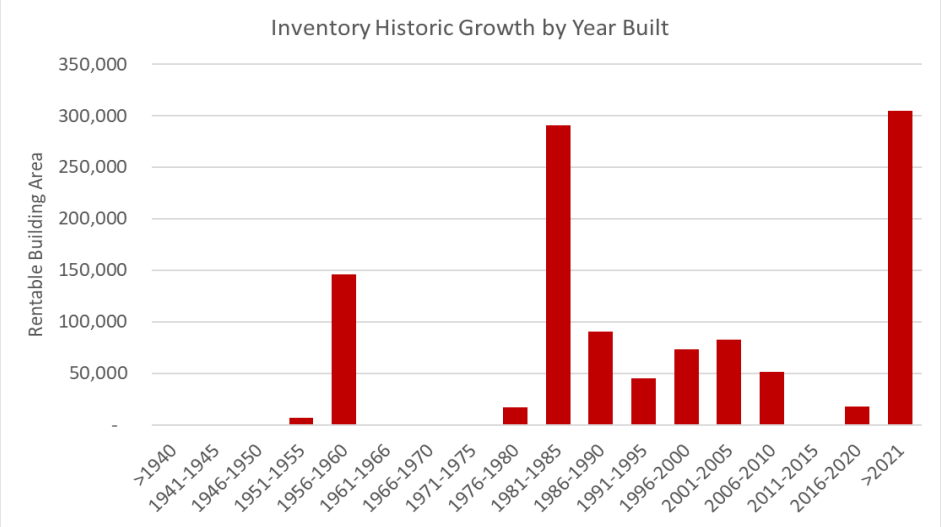
The Kissimmee Municipal Airport ("ISM") is located at 401 Dyer Blvd, Kissimmee, FL 34741 on 892 acres just south of U.S Route 192 and west of the U.S. Route 92. The Airport is owned and operated by the City of Kissimmee and is considered a general aviation reliever airport to Orlando International Airport with two active runways. ISM, also known as the Kissimmee Gateway Airport, was established in 1940 as a tactical combat simulation school until it was transferred to civilian use in 1945. In addition to the airport, this location is a major facility for the restoration of classic military aircraft from the World War II era to flying condition, a flight training, pilot training and aviation mechanic school, and an aerospace park.





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The majority of industrial building space within a 1-mile radius of ISM was built in 2021, as illustrated in the figure below. Today, there is approximately 460.0 acres of industrial space within a 1-mile radius of ISM, totaling approximately 1,126,790 square feet of industrial building space within 44 properties. Additionally, there is about 348.2 acres of vacant industrial land for non-aeronautical use within 1-mile radius of ISM. At the average FAR for all industrial properties within the City of Kissimmee, this vacant acreage equates to approximately 852,860 square feet of potential developable building space zoned for industrial use.



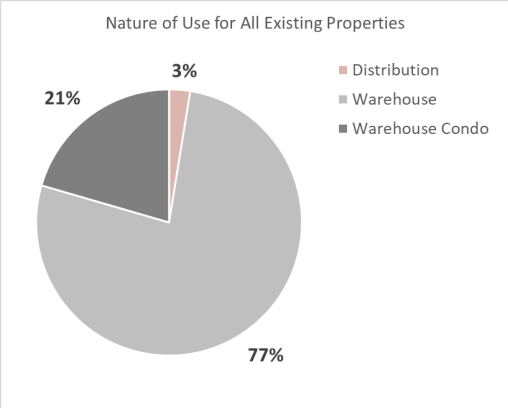
The City of Kissimmee owns approximately 0% of the industrial properties located within a 1-mile radius of ISM. The property and market characteristics of the surrounding industrial properties within a 1-mile radius of ISM, as well as a more concentrated examination of the industrial properties located within a ½-mile radius of the airport were evaluated. The initial findings are detailed in the following table.

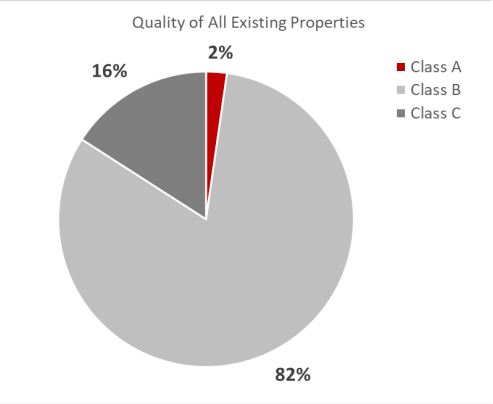
	½-Mile of ISM	***1-Mile of ISM***
Total Area (AC)	125.4	460.0
Avg. Parcel Size (AC)	5.7	10.5
Total Inventory (Sq. Ft.)	660,460	1,126,790
Avg. Building Size (Sq. Ft.)	30,020	25,610
Avg. Floor Area Ratio	0.121	0.056
Avg. Occupancy	97.4%	98.5%
Avg. Market Rent per Sq. Ft.	$9.83	$10.03
Average Parking Ratio (per 1,000 Sq. Ft.)	2.2	1.8

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The current nature of use and quality of space of all industrial properties located within a 1-mile radius of ISM generally include Class B industrial space featuring warehouse and manufacturing uses as illustrated in the following figures.





In addition, there are nineteen industrial properties within a 1-mile radius of ISM that were built after 2000. These buildings were constructed with a variety of materials such as masonry, metal, and reinforced concrete and have an average ceiling height between 16 to 20 feet. Typically, these newer buildings feature drive-in and dock loading and are equipped with "three-phase" power.

Deland Municipal Airport

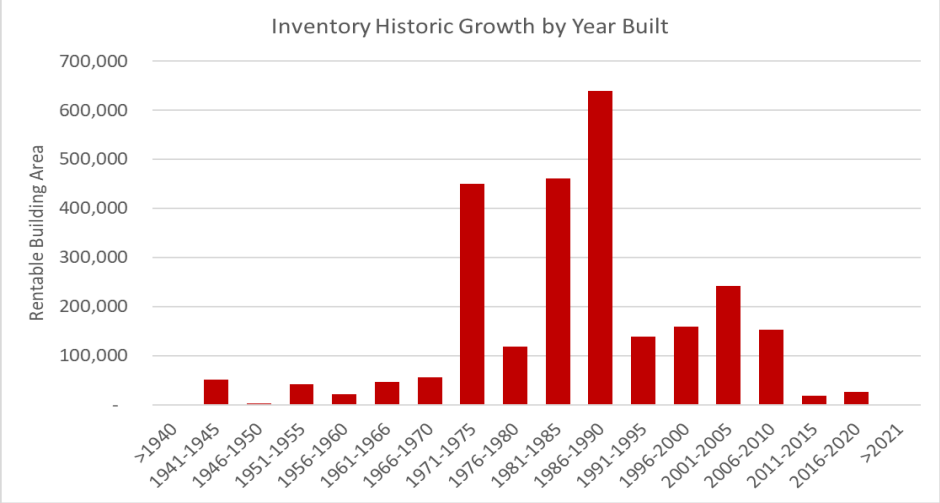
The Deland Municipal Airport ("DED") is located at 1000 Flightline Blvd, DeLand, FL 32724 on 1,600 acres just north of US Route 92 and east of US Route 17. The Airport is owned and operated by the City of Deland and is a reliever airport for surrounding international airports with two active runways. DED, formerly known as Naval Air Station DeLand, was established in 1920 as an advanced training facility for the Navy dive bombers; it was transferred upon decommission to the City of Deland at the end of World War II. In addition to the airport, former military buildings remain standing as part of the airport's Industrial Park.





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The majority of industrial building space within a 1-mile radius of DED was built between 1986 to 1990, as illustrated in the figure below. Today, there is approximately 356.8 acres of industrial space within a 1-mile radius of DED, totaling approximately 2,628,600 square feet of industrial building space within 153 properties. Additionally, there is about 59.0 acres of vacant industrial land for non-aeronautical use within 1-mile radius of DED. At the average FAR for all industrial properties within the City of Deland, this vacant acreage equates to approximately 434,810 square feet of potential developable building space zoned for industrial use.



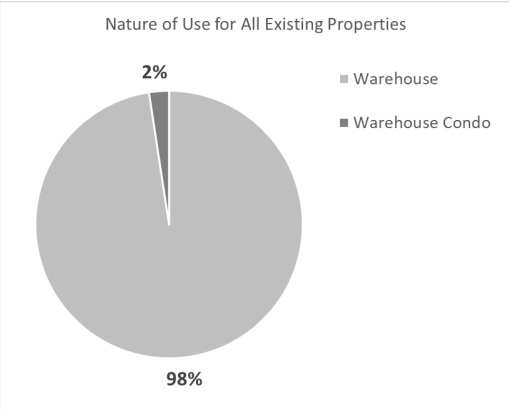
The City of Deland owns approximately 29.9% of the industrial properties located within a 1-mile radius and 31.3% of the industrial properties located within a ½-mile radius of DED. The property and market characteristics of the surrounding industrial properties within a 1-mile radius of DED, as well as a more concentrated examination of the industrial properties located within a ½-mile radius of the airport were evaluated. The initial findings are detailed in the following table.

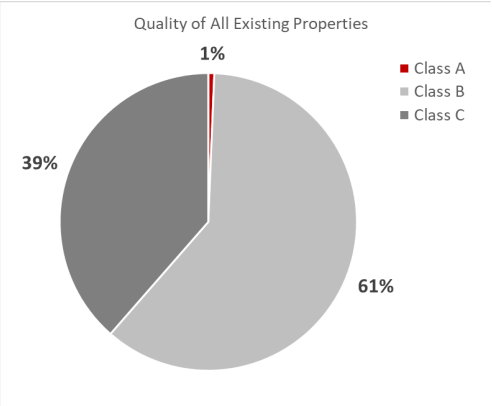
	½-Mile of DED	***1-Mile of DED***
Total Area (AC)	163.3	356.8
Avg. Parcel Size (AC)	2.0	2.3
Total Inventory (Sq. Ft.)	1,240,090	2,628,600
Avg. Building Size (Sq. Ft.)	15,500	17,180
Avg. Floor Area Ratio	0.174	0.169
Avg. Occupancy	95.9%	98.1%
Avg. Market Rent per Sq. Ft.	$7.57	$7.21
Average Parking Ratio (per 1,000 Sq. Ft.)	2.1	2.1

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The current nature of use and quality of space of all industrial properties located within a 1-mile radius of DED generally include Class B industrial space featuring warehouse and manufacturing uses as illustrated in the following figures.





In addition, there are thirty-six industrial properties within a 1-mile radius of DED that were built after 2000. These buildings were constructed with a variety of materials such as steel, metal, masonry, and wooden frame and have an average ceiling height between 15 to 26 feet. Typically, these newer buildings feature drive-in and dock loading and are equipped with "single-phase" to "three-phase" power, water, lighting, sewer, and heating.

Summary of Findings: Airport Locations

Our initial key findings from the above market profiles of the above six airport properties, as well as the surrounding industrial properties within a 1-mile and ½-mile radius of these selected airport include the following:

- ***Size.*** The average size of the existing industrial parcels adjacent to municipal airports is about 5.22 acres, with an average building size between 13,000 to 30,000 square feet. These values equate to an FAR between 0.033 to 0.316, with an average of 0.156 for all industrial properties surrounding the selected airports. This FAR reflects only the volume of the building. Since many, if not in fact almost all, are single story structures, the FAR is effectively a footprint. If an impervious calculation is needed, one can estimate the number of parking spaces required at the proposed development, and then convert the typical number of square feet associated with a parking space (300 more or less for the space and travel lanes) and then add that square footage to the assumed FAR.
- ***Quality and use.*** Properties adjacent to the selected airports are largely classified as Class B Industrial Space, indicating a slightly older building which usually does not have the same high-quality fixtures and services, as well as architectural details as Class A space, but are generally well-maintained structures with fully functional facilities. Of the selected airports and the

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adjacent industrial properties, warehouse and manufacturing activities appear to generate the most demand. Ancillary space for office/flex space would likely be small and primarily a part of the industrial use itself. Most of these properties were built at least a decade ago and are built from metal or masonry structures. In addition, these properties are typically not owner occupied, with varying single and multi-tenancy. Several properties tend to have multiple industries present at one location.

- ***Facilities and services.*** Several properties include various loading docks and drive in facilities. The loading docks range between 2 to 10 per property, whereas the drive ins range between 1 to 8 total with dimensions between 9-12 feet in width and 12-15 feet in height. None of the selected properties offer crane loading, and only one has 5 rail spots available. In addition, the ceiling height at these properties range from 12 to 20 feet. Power is the most common utility available, and a handful of properties have additional utility services. Additionally, the parking ratio of these selected properties range between 1.45 to 3.40 spaces per 1,000 square feet, with an average of approximately 2.10 spaces per 1,000 square feet.

- ***Market segment.*** The average rent per square foot to be expected within the industrial properties surrounding the proposed property may range between $5.00 and $10.00, with an overall average of $8.00 per square foot. In addition, the proposed property can anticipate strong demand for industrial type activities, as the overall occupancy at other comparable airports is approximately 95.5% on average.

Market Profiles: Non-Airport Locations (Industrial Parks)

The market profile of five comparable Industrial Parks of similar size (50-75 acres) in exurban counties of Florida with analogous growth rates and overall total land area were also identified and evaluated. These comparable Industrial Parks are located within Clay County, Volusia County, Marion County, and Pasco County. The data collected includes the Industrial Park's characteristics (year built, ownership, purpose, size, FAR, parking, utility availability, loading docks/bay configuration, users, location, distance from major transit); and the market performance of the Industrial Parks (occupancy, rental rates, market sale rates, etc.).

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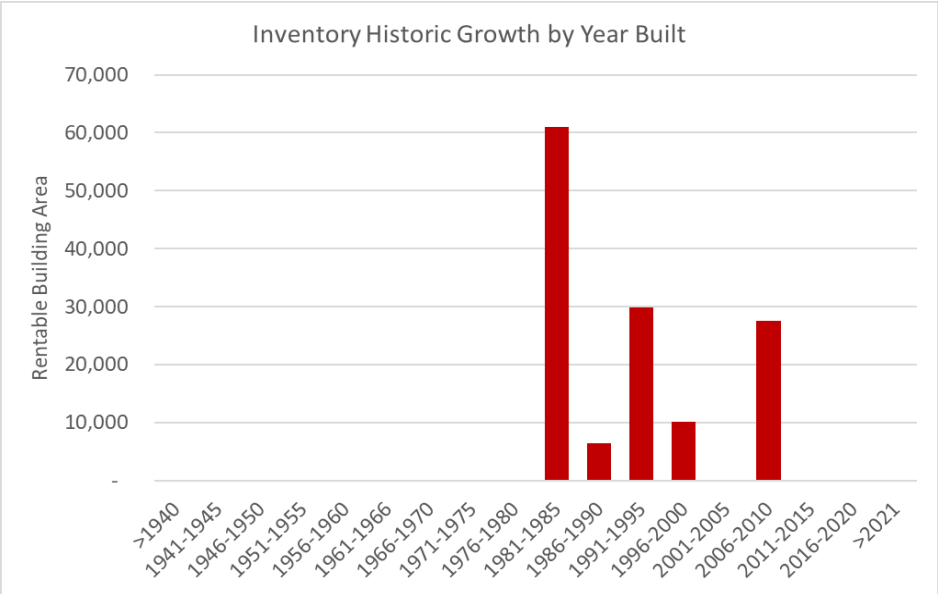
Forterra: 4190 US Hwy 17, Green Cove Springs, Clay County, FL

The 51.2-acre Industrial Park is located in Green Cove Springs, Clay County, FL, just west of S. Orange Ave and south of FL-16, near the St. Johns River. This single-tenant property has a total of six buildings equating to approximately 140,930 square feet of rentable building area. The owner, Hanson Pipe & Products Precast, has occupied this property for over 25 years since 1992.





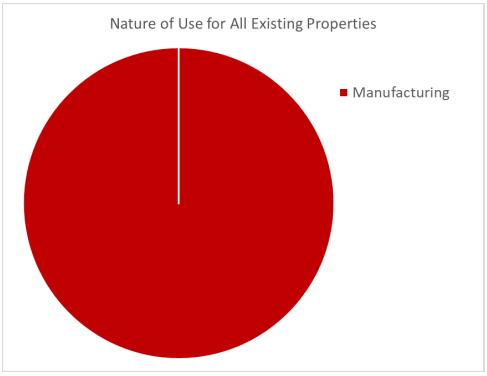
The Industrial Park began construction in 1985 with the development of one building totaling 61,100 square feet of industrial space. Since then, the Industrial Park has grown by nearly 80,000 square feet over 25 years, with the most recent building completed in 2010. The following figure illustrates the historic growth of this Industrial Park.

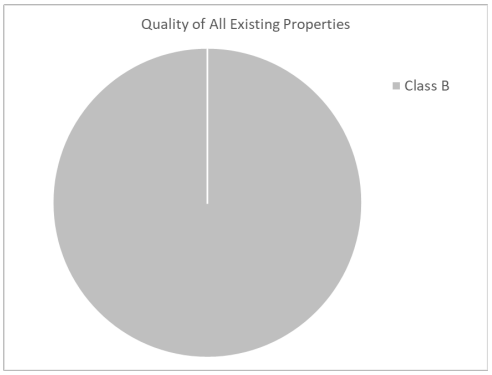


This Industrial Park's average building size is approximately 22,520 square feet with an average FAR of 0.063 and a market rent per square foot of approximately $8.41. The largest space offered is 61,100 square feet, whereas the smallest space offered is only 5,000 square feet. To date, the Industrial Park is 100% occupied by Forterra Building Products as the current tenant, using the space for

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manufacturing. The overall quality of the Industrial Park is classified as Class B Industrial Space, as illustrated in the following figures.





The Industrial Park features a parking ratio of 0.35 per 1,000 square feet. The property is also easily accessible as it is adjacent to U.S. Route 17 (Orange Avenue), only a half mile from Reynolds Airport, as well as less than two miles from Green Cove Springs Marina, overseen by the FAA. In addition, this property was last sold in 1992 for $211,000, and currently follows the average market sale rate of $93.00 per square foot.

U.S. Foods Inc.: 5425 S Williamson Blvd, Port Orange, Volusia County, FL

The 60-acre Industrial Park is located in Port Orange, Volusia County, FL, just northeast of County Road 4009 (S. Williamson Blvd) and south of Interstate 95. This single-tenant property has a total of two buildings equating to approximately 412,060 square feet of rentable building area. The owner, U.S. Foods Inc., has occupied the property for over 20 years since 2000.

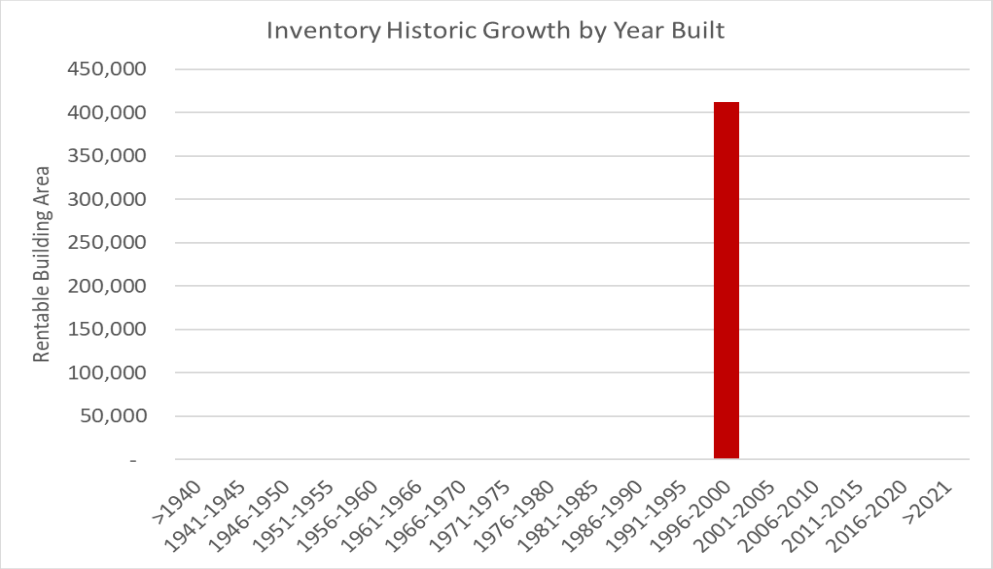




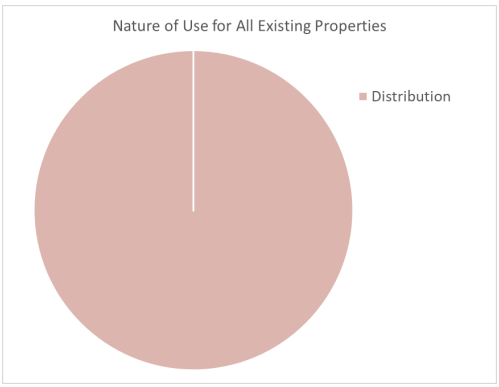
The Industrial Park began construction in 2000 with the development of two buildings totaling 412,060 square feet of industrial space. Since then, the Industrial Park has built no additional buildings. The following figure illustrates the historic growth of this Industrial Park.

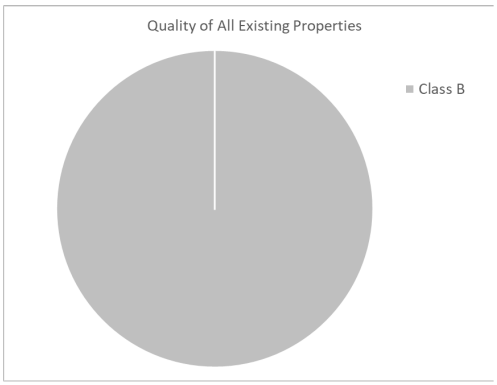
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The Industrial Park's average building size is 206,032 square feet with an average FAR of 0.158 and a market rent per square foot of approximately $8.27. The largest space offered is 399,565 square feet, whereas the smallest space offered is only 12,499 square feet. To date, the Industrial Park is 100% occupied by U.S. Foods Inc. as the current tenant, using the space for distribution. The overall quality of the Industrial Park is classified as Class B Distribution, as illustrated in the following figures.





The property is easily accessible as it is adjacent to Interstate 95 with the closest exit less than a mile away at County Road 421, eight miles from Daytona International Airport and twelve miles from the Florida East Coast Railway, a regional railroad from Jacksonville to Miami. In addition, this property was last sold in late 2000 for $18,400,000, and currently the average market sale rate of $85.00 per square foot.

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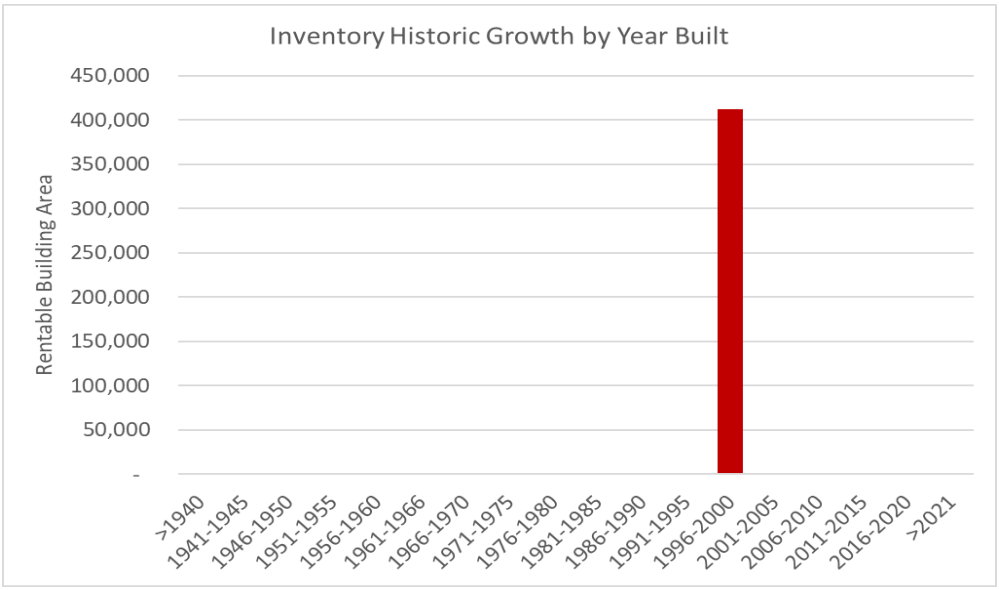
Chewy Fulfillment Center: 3380 NW 35th Ave, Marion County, FL

The 50.06-acre Industrial Park is located in Marion County, FL, just east of Interstate 75 and west of U.S. 441. This single-tenant property has one building equating to approximately 581,090 square feet of rentable building area. The owner, NorthPoint Ocala Industrial LLC, purchased the Industrial Park in 2017 but does not occupy the property.





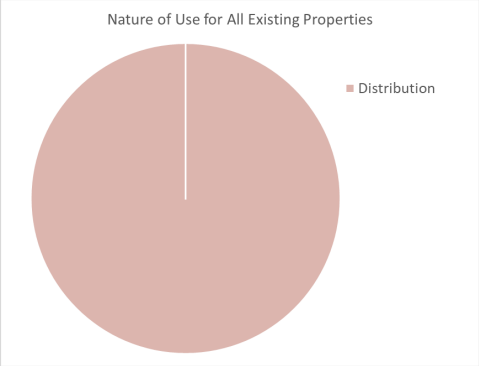
The Industrial Park began development in 2018 with the construction of one building totaling 581,090 square feet of industrial space. Since then, the Industrial Park has built no additional buildings. The figure on the following page illustrates the historic growth of this Industrial Park.

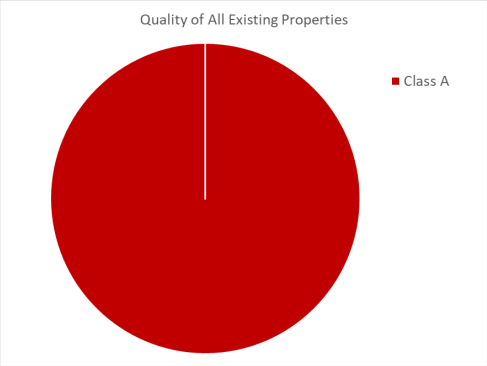


The Industrial Park's average building size is approximately 581,090 square feet with an average FAR of 0.266 and a market rent per square foot of approximately $5.59. To date, the Industrial Park is 100% occupied by Chewy Fulfillment Center as the current tenant, using the space for distribution. The overall quality of the Industrial Park is classified as Class B Industrial Space, as illustrated in the following figures.

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The property is easily accessible as it is adjacent to Interstate 75 with the closest exit less than two miles away at U.S. 27, four miles from the Florida Northern Railroad, a 104-mile regional railway, and twenty miles from Marion County Airport. In addition, the property was last sold in 2017 for $7,459,100, and currently follows the average market sale rate of $98.00 per square foot.

Commerce Park: Marion County, FL

The 66.5-acre Industrial Park is located in Marion County, FL, just east of FL-35 (SE 58th Avenue) and west of SE Maricamp Road. This multi-tenant property has a total of fourteen buildings equating to approximately 291,797 square feet of rentable building area. The primary owner, Greal Investments LLC, has partially owned the property for over 9 years since 2012. Other partial owners include Van H Akin, Larsson Erik L, George R McCoy, John D Hamill, and System Components Corporation and do not occupy the property.

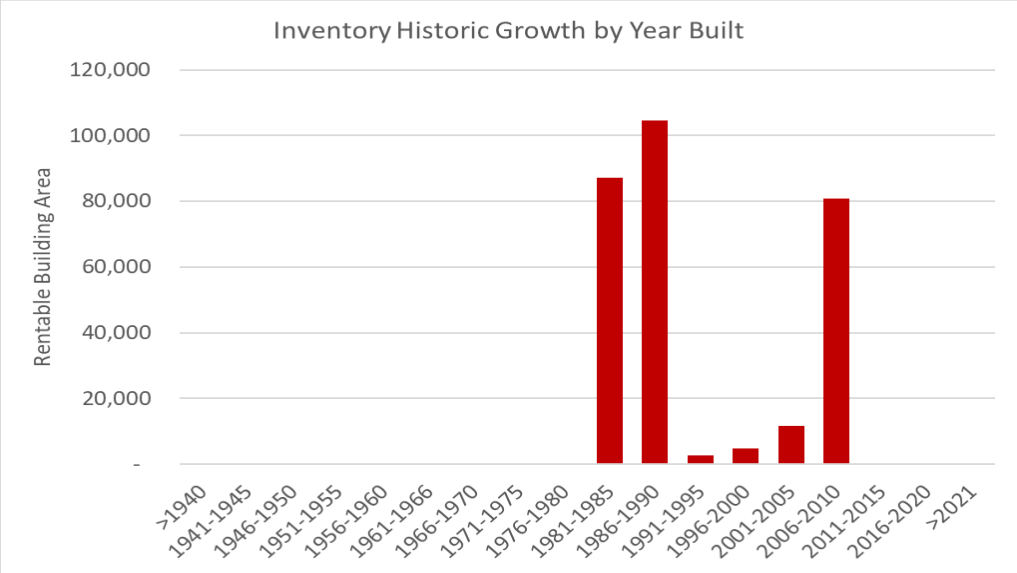




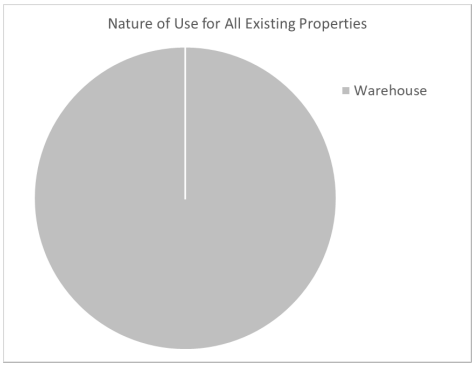
The Industrial Park began construction in 1983 with the development of one building totaling 87,260 square feet of industrial space. Since then, the Industrial Park has grown by nearly 204,600 square feet over 20 years, with the most recent building completed in 2007. The following figure illustrates the historic growth of this Industrial Park.

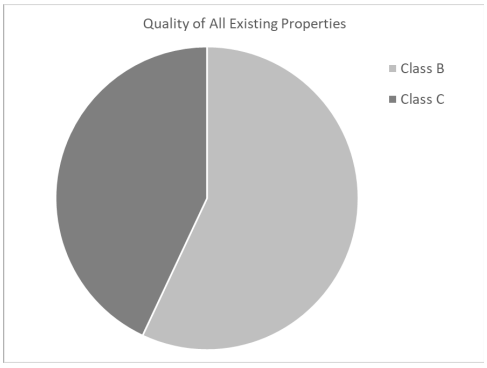
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This Industrial Park's average building size is approximately 20,840 square feet with an average FAR of 0.101 and a market rent per square foot of approximately $6.38. The largest space offered is 87,258 square feet, whereas the smallest space offered is only 2,000 square feet. To date, the Industrial Park is 100% occupied by various tenants, using the space for manufacturing, construction, and professional services. The overall quality of the Industrial Park is classified as Class B Warehouse Space, as illustrated in the following figures.





The Industrial Park features a parking ratio of 2.09 per 1,000. The property is also easily accessible as it is adjacent to FL-35, and near to Interstate 75 with the closest exit approximately ten miles away at SW College Road, less than ten miles from the railway served by Amtrak, and twenty-five miles from Marion County Airport. In addition, the property was last sold in in 2012 for $700,000, and currently follows the average market sale rate of $50.00 per square foot.

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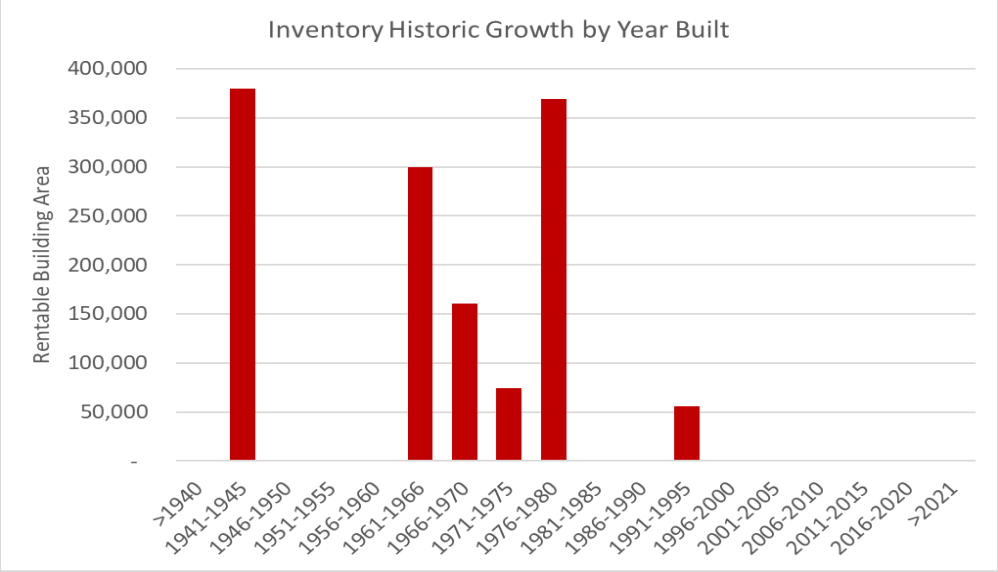
Dawson Drive, Dade City, Pasco County, FL

The 74.19-acre Industrial Park is located in Dade City, Pasco County, just east of U.S. Highway 98 and west of the Green Swamp Wilderness Preserve. This multi-tenant property has a total of twelve buildings equating to approximately 1,340,130 square feet of rentable building area. The primary owner, JDR Properties of Pasco, Inc. has partially occupied the property for over 14 years since 2007. Other occupants of the property include Cutrale Citrus Juices USA Inc.





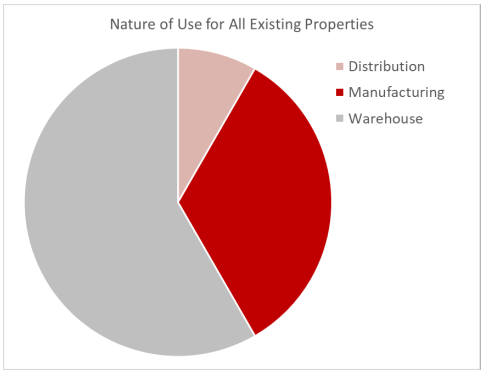
The Industrial Park began construction in 1942 with the development of three buildings totaling 379,668 square feet of industrial space. Since then, the Industrial Park has grown by nearly 960,500 square feet for over 50 years, with the most recent building completed in 1992. The following figure illustrates the historic growth of this Industrial Park.

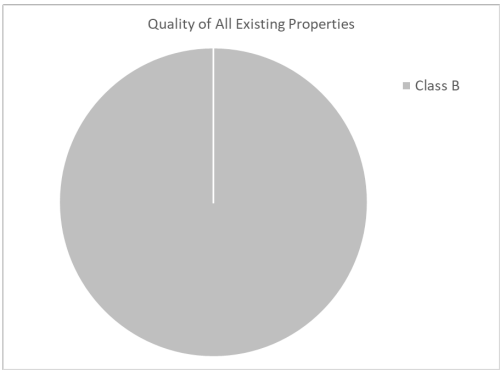


This Industrial Park's average building size is 76,300 square feet with an average FAR of 0.415 and a market rent per square foot of approximately $6.57. The largest space offered is 324,027 square feet, whereas the smallest space offered is only 10,148 square feet. To date, the Industrial Park is 89.2% occupied by various tenants, using the space for manufacturing, warehouse, and distribution. The

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overall quality of the Industrial Park is classified as Class B Warehouse Space, as illustrated in the following figures.





The Industrial Park features a parking ratio of 0.84 per 1,000. The property is also easily accessible from the adjacent U.S. Highway 98, and near to Interstate 75 with the closest exit approximately eleven miles away at County Road 52. In addition, a portion of the property was last sold in in 2007 for $883,187, and currently follows the average market sale rate of $83.00 per square foot.

Summary of Findings: Industrial Park Locations

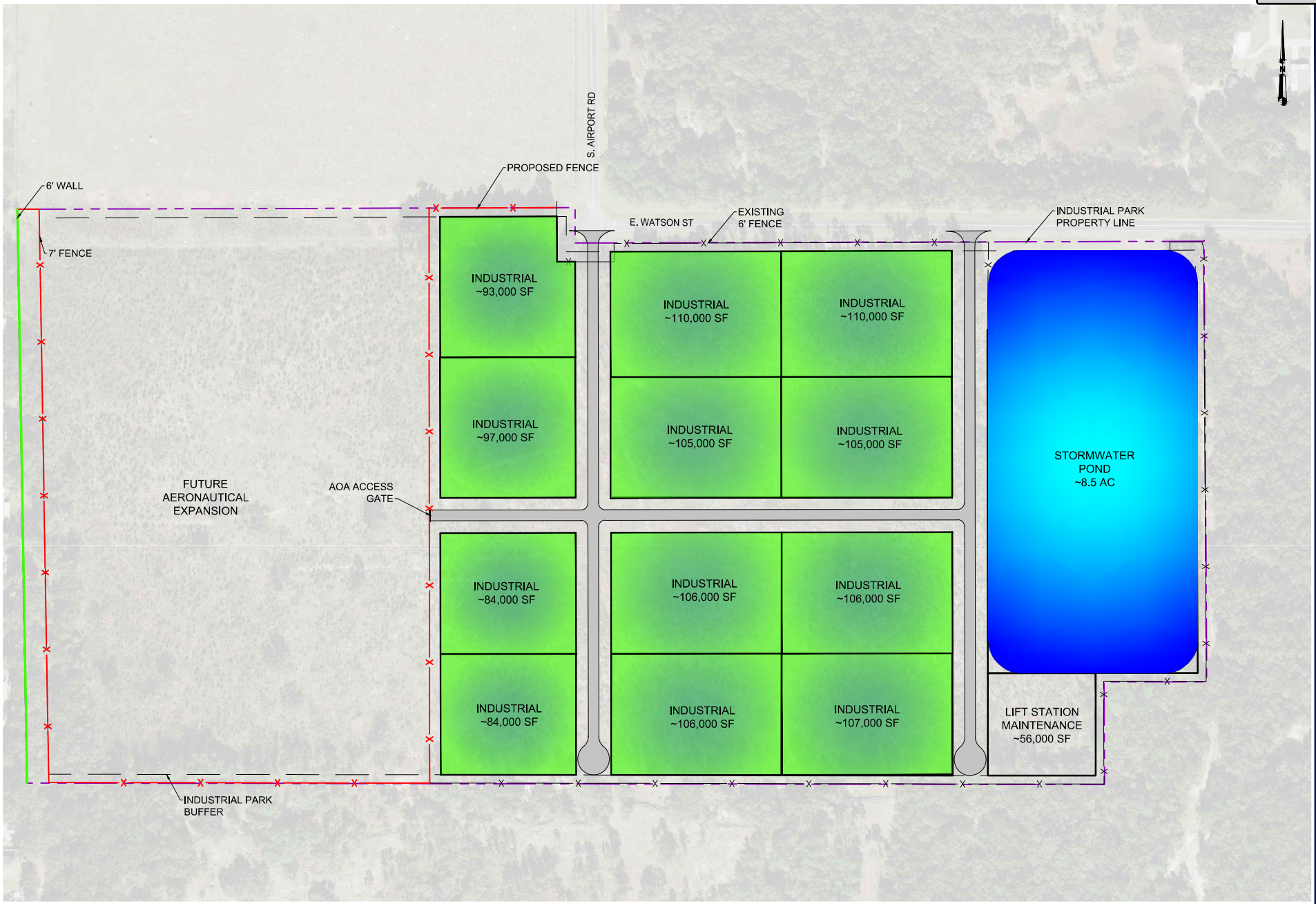
Our initial key findings from the above market profiles of the five comparable Industrial Park properties include the following:

- ***Size.*** The average size of the existing Industrial Park parcels is about 22.8 acres, with an average building size between 20,8400 and 581,090 square feet. These values equate to an FAR between 0.063 and 0.415, with an average of 0.201 for all selected Industrial Parks. This FAR reflects only the volume of the building. Since many are single story structures, the FAR is effectively a footprint. If an impervious calculation is needed, one can estimate the number of parking spaces required at the proposed development, and then convert the typical number of square feet associated with a parking space (300 more or less for the space and travel lanes) and then add that square footage to the assumed FAR.
- ***Quality and use.*** Properties within the Industrial Parks are largely classified as Class B Industrial Space, indicating a slightly older building which usually does not have the same high-quality fixtures and services, as well as architectural details as Class A space, but are generally well-maintained structures with fully functional facilities. Of the selected Industrial Parks, warehouse activities appear to generate the most demand. Most of these properties were built in the 1900s and are built from reinforced concrete or masonry. The majority of the Industrial Parks are owner occupied, with varying single and multi-tenancy.

Attachment: Inverness Due Diligence Technical Memo_Final 1.28.2022 (19911 : Inverness Airport Business-Industrial Park Presentation)

- ***Facilities and services.*** Several properties include drive in and dock loading of varying quantities. Only two has ten drive in spaces and only one has fifteen docks. No properties offer crane loading. Power is the most common utility available, and only one property offers additional utility services. Additionally, the parking ratio of these selected Industrial Parks range between 0.35 to 2.09 spaces per 1,000 square feet, with an average of approximately 1.09 spaces per 1,000 square feet.
- ***Market segment.*** The average rent per square foot to be expected within the Industrial Parks may range between $5.50 and $8.50, with an overall average of $7.00 per square foot. These average rental rates appear to be very comparable to those achieved in the industrial properties adjacent or almost adjacent to those in the selected general aviation facilities. In addition, the property can anticipate strong demand for industrial type activities, as the overall occupancy at other comparable Industrial Parks is approximately 97.8% on average.
- ***Sales.*** Unlike the other airport properties, many of these properties have a sales history with buildings selling for $50 to $98 per square foot, with an average of $82 per square foot. At these rates, the going average rent per square foot equates to approximately 10% of the selling price per square foot.

Attachment: Inverness Due Diligence Technical Memo_Final 1.28.2022 (19911 : Inverness Airport Business-Industrial Park Presentation)



REV. NO	DATE	DESCRIPTION:

CITRUS COUNTY, FLORIDA

DUE DILIGENCE

INVERNESS AIRPORT

4250 AIRPORT Rd.
INVERNESS, FL 34450

BUSINESS INDUSTRIAL PARK CONCEPT

DATE: JANUARY 28, 2021

SCALE: 1" = 300'

1/28/2022 10:51 AM PF-29GXPX C:\Dropbox (AID)\1-PROJECTS\INF\INF21005 - Industrial Site Development\03-Drawings\EXHIBITS\INF-IND-Concept 2B.dwg

Attachment: BusinessIndustrialParkConcept (19911 : Inverness Airport Business-Industrial Park

AGENDA MEMORANDUM

FROM:	Craig Stevens, Fire Chief
SUBJECT:	Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

MedFleet LLC is requesting a Certificate of Public Convenience and Necessity (COPCN) to establish basic and advanced life support (BLS and ALS) non-emergency interfacility ambulance services in Citrus County. MedFleet LLC began providing ALS and BLS non-emergency ambulance services in Citrus County under an agreement with Nature Coast EMS three years ago at the request of the healthcare facilities and Nature Coast EMS. MedFleet LLC's intention is to offer their services to all the assisted and skilled nursing facilities and other healthcare facilities throughout the area. MedFleet LLC will not be providing services for emergency 911 calls unless requested by the County and resources are available.

Provisions of Section 38-21 of the Citrus County Code have been complied with. No comments have been received from interested parties.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve and authorize the Chairman to execute a Certificate of Public Convenience and Necessity for MedFleet LLC to provide basic and advanced life support non-emergency transport services in Citrus County. Certification will expire March 1, 2027.

CITRUS COUNTY
DEPARTMENT OF FIRE RESCUE
APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR EMERGENCY MEDICAL TRANSPORTATION

STATEMENTS AND MATERIALS SUBMITTED WILL BE SUBJECT TO VERIFICATION

CLASSIFICATION OF CERTIFICATE REQUESTED

Basic Life Support – Ground ☑

Advanced Life Support – Ground ☑

Basic Life Support – Air ☐

Advanced Life Support – Air ☐

TYPE OF APPLICATION

New ☑

Renewal ☐

DATE OF APPLICATION

December 7, 2021

TYPE OF OWNERSHIP

Private ☑ Governmental ☐ Volunteer ☐ Not-for-Profit ☐

BUSINESS NAME, ADDRESS & PHONE NUMBER

MedFleet LLC. 12200 US Highway 19 Hudson, Fl 34667
(727) 849-6849 ext. 704

PRESIDENT/CEO

Mark Postma, President
Herman Schwarz, CEO

A. NAMES, BUSINESS ADDRESSES AND EXPERIENCE OF BOTH THE OPERATOR AND THE OWNER OF THE PROPOSED SERVICE. IF EITHER THE OWNER OR OPERATOR ARE PART OF A CORPORATE ENTITY, THE NAMES AND ADDRESSES OF THE DIRECTORS, OFFICERS AND CONTROLLING SHAREHOLDERS OF SUCH CORPORATIONS MUST BE PROVIDED.

Owner of MedFleet:
Paramedics Logistics Operating Company - 115 Jordan Plaza Blvd. Suite 200 Tyler, TX 75704
Paramedics Logistics Operating Company is wholly owned and controlled by Paramedics Logistics Holding Company, which is controlled by A&M Capital located at 1 Pickwick Plaza, 3rd Floor, Greenwich, CT 06830

Board of Directors:
Herman Schwarz, Executive Director – PatientCare EMS Solutions 100 Crescent Centre Parkway, Suite 320 Tucker, GA 30084
Ron Schwartz, Executive Director – PatientCare EMS Solutions 115 Jordan Plaza Blvd. Suite 200 Tyler, TX 75704
Robert Haisch, Non-Executive Director – A&M Capital North America 1 Pickwick Plaza 3rd Floor Greenwich, CT 06830
Michael Odrich, Non-Executive Director – A&M Capital North America 1 Pickwick Plaza 3rd Floor Greenwich, CT 06830
Thomas Clayton, Non-Executive Director – A&M Capital North America 1 Pickwick Plaza 3rd Floor Greenwich, CT 06830
David White, Non-Executive Director – Independent, 15 Stansbury Drive Asheville, NC 28803
Matthew Rhone, Non-Executive Director – A&M Capital North America 1 Pickwick Plaza 3rd Floor Greenwich, CT 06830

Please see the attached file labeled Citrus COPCN application_EMS Experience for a complete description of the Patient Care EMS operations throughout the Country.

Attachment: Citrus_COPCN Fillable Application Final (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

CITRUS COUNTY
DEPARTMENT OF FIRE RESCUE
APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR EMERGENCY MEDICAL TRANSPORTATION

B. **LEVEL OF SERVICE, AS DESCRIBED IN SUBSECTION (2) OF CITRUS COUNTY CODE OF ORDINANCES CHAPTER 38 EMERGENCY SERVICES ARTICLE II EMERGENCY MEDICAL TRANSPORATION SERVICES SECTION 38-21 CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR EMERGENCY MEDICAL TRANSPORTATION.**

The levels of Ambulance Service MedFleet will provide are the following:

Level of Service	Staffing
Basic Life Support (BLS)	First Responder/EMT and EMT
Advanced Life Support (ALS)	EMT and Paramedic
Critical Care Paramedic (CCP)	Critical Care EMT and Paramedic
Critical Care Transport (CCT)	Critical Care EMT, Paramedic, and Registered Nurse

C. **A STATEMENT DESCRIBING, WITH REASONABLE CERTAINTY, THE GEOGRAPHICAL AREA PROPOSED TO BE SERVED.**

Services will be provided 24/7 365 days/year throughout the entire geographic boundary of Citrus County.

D. **A STATEMENT OF FACTS SHOWING THE DEMAND OR NEED FOR THE PROPOSED SERVICE.**

MedFleet began providing ALS and BLS ambulance services in Citrus County three years ago at the request of the healthcare facilities and Nature Coast EMS. One year later, CCT Ambulance Service was initiated. We initially operated under agreement with Nature Coast, and more recently, with the change in EMS provider, we have been serving with the permission of the County Fire Rescue Department.

It has been our privilege to meet the County's ongoing needs for InterFacility Ambulance transport services to augment the EMS system. MedFleet is currently contracted with the two Citrus County hospitals and VITAS Hospice. It is our intention to offer our services to all the assisted and skilled nursing facilities and other healthcare facilities throughout the area.

MedFleet's primary role will be InterFacility Ambulance Service, and we pledge to commit all available resources when requested to support the 911 system in times of heavy call volume. Additionally, we will support the Emergency Management System in times of mass casualty and natural disaster to the best of our ability with all resources at our disposal.

It is our goal and intention to be a competent and reliable partner to Citrus County Fire Rescue in providing the finest Emergency Medical Services to the residents and visitors of Citrus County.

Attachment: Citrus_COPCN Fillable Application Final (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

CITRUS COUNTY
DEPARTMENT OF FIRE RESCUE
APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR EMERGENCY MEDICAL TRANSPORTATION

E. **A DESCRIPTION OF EACH VEHICLE TO BE USED IN THE APPLICANT'S OPERATIONS, INCLUDING THE MAKE, MODEL, MILEAGE, ALL VEHICLE IDENTIFICATION AND REGISTRATION NUMBERS.**

Please see the attached file labeled MedFleet_Fleet List for a complete description of all ambulances.

F. **VERIFICATION THAT ALL OF THE STAFFING REQUIREMENTS OF THIS ARTICLE AND OF STATE LAW WILL BE MET. SUCH VERIFICATION MAY REQUIRE SUBMITTAL OF THE NAMES, ADDRESSES, AND CERTIFICATION OF ALL PERSONNEL TO BE EMPLOYED.**

See attached file labeled MedFleet_Employee Roster for a complete listing of company First Responders, EMT's, Paramedics, and Registered Nurses.

G. **THE ADDRESS AND DESCRIPTION OF EACH OF THE LOCATIONS FROM WHICH THE APPLICANT WILL OPERATE, AND THE HOURS OF OPERATION AND STAFFING THAT IS PROPOSED FOR EACH LOCATION.**

MedFleet will primarily operate from a station located at 2063 North Lecanto Highway, Lecanto, Fl 34461.
Addtionally, we will deploy additional resources out of the Hernando County hub located at 16235 Aviation Loop Brooksville, Fl 34604
The company Headquarters is located at 12200 US Highway 19 Hudson, Fl 34667
All MedFleet facilities are staffed 24/7.

H. **A PROPOSED SCHEDULE OF RATES, FARES AND CHARGES, IF ANY**

Please see the attached file labeled Citrus_2022 Rate Structure for a detailed listing of all ambulance related charges.

Attachment: Citrus_COPCN Fillable Application Final (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

CITRUS COUNTY
DEPARTMENT OF FIRE RESCUE
APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR EMERGENCY MEDICAL TRANSPORTATION

I. AN AGREEMENT BY THE APPLICANT TO COMPLY WITH ALL APPLICABLE STATE AND COUNTY LAWS AND REGULATIONS.

MedFleet agrees to comply with all applicable local, state, and federal regulations, ordinances, statutes, and laws.

J. SUCH OTHER REASONABLE INFORMATION AS MAY BE REQUIRED BY THE DEPARTMENT, INCLUDING VERIFICATION OF FINANCIAL RESPONSIBILITY.

See attached files labeled: MedFleet_Insurance Certification 2021, Citrus_COPCN Financials 12.31.2020, MedFleet_State of Florida EMS License, and MedFleet_Fl Sunbiz Corp LLC Filing

ATTACH THE FOLLOWING COMPLETED DOCUMENTS WITH THE APPLICATION:

VEHICLE ROSTER ☑

PERSONNEL ROSTER ☑

INSURANCE VERIFICATION ☑

Attachment: Citrus_COPCN Fillable Application Final (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

Unit Name	VIN	Mileage	Plate	YEAR	MAKE	MANUFACTURER	MODEL	TYPE	STYLE	ALS Permit	BLS Permit	EXP TAG
101	1FDYR2CM9GKA62381	244737	MIR51F	2016	Ford	REV	Transit 250	Type 2	BLS/ALS	22827	6034	6/30/2022
102	1FDYR2CM9GKA62378	229178	MIR53F	2016	Ford	REV	Transit 250	Type 2	BLS/ALS	22828	6035	6/30/2022
113	1FDWE3FS8JDC17792	178215	MIR59F	2018	Ford	AEV	Econoline 350	Type 3	BLS/ALS/BARIATRIC	22831	6036	6/30/2022
114	1GDE5C1969F411074	194148	MIN61D	2009	GMC	MEDTECH	C 5500 Medium Duty	Type 3	BLS/ALS/BARIATRIC	22829	6037	6/30/2022
118	1FDWE3FS6KDC35130	213956	MIR62F	2019	Ford	AEV	Econoline 350	Type 3	BLS/ALS/BARIATRIC	22832	6038	6/30/2022
119	1FDWE3FS7KDC35136	250644	MIR63F	2019	Ford	AEV	Econoline 350	Type 3	CCT Truck	22830	6039	6/30/2022
120	1FDWE3FS7KDC58724	167528	MIS38P	2019	Ford	Fleet Plus	Econoline 350	Type 3	BLS/ALS/BARIATRIC	22688	6052	6/30/2022
123	1GB3G2CL4E1159314	189675	MIU16Z	2014	Chevy	Medix Vehicles	G3550	Type 3	BLS/ALS/BARIATRIC	23550	6319	6/30/2022
124	1FDWE3FS2GDC47654	157749	MIU20Z	2016	Ford	Fleet Plus	Econoline 350	Type 3	BLS/ALS/BARIATRIC	23551	6320	6/30/2022
125	1GB3G2CL1E1160971	198706	MIU19Z	2014	Chevy	Medix Vehicles	G3550	Type 3	CCT Truck	23552	5321	6/30/2022
182	1FDSS3ESXDDA10544	325101	MIR41F	2013	Ford	Custom Works	Econoline 250	Type 2	BLS/ALS	22834	6041	6/30/2022
183	1FDSS3EL0DDA10545	272190	MIR42F	2013	Ford	Custom Works	Econoline 250	Type 2	BLS/ALS	22835	6042	6/30/2022
184	1FDSS3EL4DDA10547	358820	MIR43F	2013	Ford	Custom Works	Econoline 250	Type 2	BLS/ALS	22836	6043	6/30/2022
187	1FDSS3EL0DDB08801	367966	MIR44F	2013	Ford	Custom Works	Econoline 250	Type 2	BLS/ALS	22837	6044	6/30/2022
191	1FDSS3EL3EDB05327	288054	MIR46F	2014	Ford	Custom Works	Econoline 250	Type 2	BLS/ALS	22839	6046	6/30/2022
192	1FDSS3EL2EDB13077	283513	MIR47F	2014	Ford	Custom Works	Econoline 250	Type 2	BLS/ALS	22842	6047	6/30/2022
193	1FDSS3EL6EDB14605	257902	MIR48F	2014	Ford	Wheeled Coach	Econoline 250	Type 2	BLS/ALS	22843	6048	6/30/2022
197	1FDBW2CG3FKA62772	219317	MIR50F	2015	Ford	Custom Works	Transit 250	Type 2	BLS/ALS	22845	6050	6/30/2022
199	1FDYR2CM0GKA62379	221157	MIR52F	2016	Ford	Custom Works	Transit 250	Type 2	BLS/ALS	22846	6051	6/30/2022

Attachment: MedFleet_Fleet List (19925 : Certificate of Public Convenience and Necessity (COPCN) for

Name	Credential	Credential Number	Expiration Date
Griffith, Hayden	First Responder/EMR	N/A	11/30/2023
Hall, Makala	First Responder/EMR	N/A	11/30/2023
Rosie, Havilah	Florida: EMT	EMT573237	12/1/2022
Appell, Jaime	Florida: RN	RN9238515	4/30/2023
Barton, Chauncey	Florida: Paramedic	PMD532197	12/1/2022
Bennett, Edward	Florida: Paramedic	PMD528274	12/1/2022
Bennett, John	First Responder/EMR	N/A	3/31/2023
Berg, John	Florida: Paramedic	PMD537099	12/1/2022
Bezares Jr, Gualberto	Florida: Paramedic	PMD201795	12/1/2022
Branon, Julie	Florida: EMT	EMT571968	12/1/2022
Brown, Danyelle	First Responder/EMR	N/A	2/28/2023
Brown, Trina	Florida: EMT	EMT574817	12/1/2022
Bruning, Rhys	First Responder/EMR	N/A	9/30/2023
Campbell, Hunter	Florida: EMT	EMT574836	12/1/2022
Carollo, Joshua	First Responder/EMR	N/A	9/30/2023
Carrion, Luis	First Responder/EMR	N/A	10/31/2023
Clayton, Austin	First Responder/EMR	N/A	8/31/2023
Clocher, Melanie	Florida: EMT	EMT567434	12/1/2022
Cooper, Glenn	Florida: EMT	EMT574520	12/1/2022
Costa, Jason	Florida: RN	RN9283305	7/31/2022
Croke, Sean	Florida: EMT	EMT560130	12/1/2022
Crowley, John	Florida: Paramedic	PMD206107	12/1/2022
Crowley, John	Florida: RN	RN9529355	4/30/2023
Dagenais, Kyle	Florida: EMT	EMT573784	12/1/2022
Doyle, Michael	Florida: EMT	EMT574755	12/1/2022
Easler, Ethan	First Responder/EMR	N/A	9/30/2023
Eldridge, Heather	Florida: EMT	EMT574793	12/1/2022
Faulk, Markus	Florida: Paramedic	PMD536480	12/1/2022
Ferraro, Farren	Florida: EMT	EMT569375	12/1/2022
Fetter, Jane	Florida: EMT	EMT551358	12/1/2022
Findley, Ciara	Florida: EMT	EMT568156	12/1/2022
Fisher, Jacob	Florida: EMT	EMT575162	12/1/2022
Flick, Mataio	First Responder/EMR	N/A	10/31/2022
Freiberger, Devin	Florida: EMT	EMT574572	12/1/2022
French, Alexander	Florida: EMT	EMT575841	12/1/2022
Fularz, David	Florida: EMT	EMT511404	12/1/2022
Fularz, David	Florida: Paramedic	PMD512559	12/1/2022
Garcia, Caleb	First Responder/EMR	N/A	4/30/2023
Garguilo, Christopher	Florida: EMT	EMT572179	12/1/2022
Garofolo, Vincent	Florida: EMT	EMT536849	12/1/2022
Geaney, Kevin	Florida: RN	RN9425659	4/30/2023
Gibbemeyer, Kevin	Florida: Paramedic	PMD525939	12/1/2022
Hartig, Christina	Florida: EMT	EMT575173	12/1/2022
Holloman, George	First Responder/EMR	N/A	1/28/2023
Janicki, Nathan	Florida: EMT	EMT557943	12/1/2022
Johnson, Marilyn	Florida: Paramedic	PMD9501	12/1/2022

Attachment: MedFleet_Employee Roster (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

Keldie, Robert	Florida: EMT	EMT574561	12/1/2022
Knight, Ryan	Florida: Paramedic	PMD519282	12/1/2022
Kortas, Duane	Florida: EMT	EMT553022	12/1/2022
Lamonaco, Jacob	Florida: EMT	EMT560922	12/1/2022
Le, Christopher	Florida: EMT	EMT570638	12/1/2022
Leiva, Laury	Florida: EMT	EMT572773	12/1/2022
Lemmon, Ross	First Responder/EMR	N/A	9/30/2023
Linebaugh, Damien	Florida: EMT	EMT515993	12/1/2022
Lipsky, Nicholas	Florida: EMT	575339	12/1/2022
Lozada, Frank	Florida: EMT	EMT520153	12/1/2022
Lozada, Frank	Florida: Paramedic	PMD517705	12/1/2022
Manosky, Kayci	Florida: EMT	EMT574049	12/1/2022
Marzicola, Alex	Florida: EMT	EMT568286	12/1/2022
McCoy, Maria	First Responder/EMR	N/A	9/30/2023
McKeon, Patrick	Florida: Paramedic	PMD202127	12/1/2022
Melton, Ryan	Florida: EMT	EMT572706	12/1/2022
Moore, Roshae	Florida: EMT	EMT569610	12/1/2022
Morales Maldonado, Jerem	First Responder/EMR	N/A	12/31/2022
Morrison, Autumn	First Responder/EMR	N/A	11/30/2023
Mulinari, Patrick	Florida: EMT	EMT576123	12/1/2022
Munteanu, Anna	Florida: EMT	EMT571611	12/1/2022
Nagy, Jeffrey	Florida: EMT	EMT576281	12/1/2022
Narvaez, Brian	Florida: EMT	EMT570913	12/1/2022
Neumann, Scott	Florida: Paramedic	PMD532534	12/1/2022
Overturf, Ethan	First Responder/EMR	N/A	2/28/2023
Pascarella, Michael	Florida: Paramedic	PMD525028	12/1/2022
Pascarella, Michael	Florida: EMT	EMT539977	12/1/2022
Price, Patrick	Florida: EMT	EMT573768	12/1/2022
Quesada, Cristhian	Florida: EMT	EMT575294	12/1/2022
Reed, Chris	Florida: EMT	EMT571685	12/1/2022
Richardson, Delillian	Florida: EMT	EMT565740	12/1/2022
Russell, Jimmy	Florida: EMT	EMT573879	12/1/2022
Ryan, Austin	Florida: EMT	EMT575046	12/1/2022
Samanka, Carson	Florida: EMT	EMT574493	12/1/2022
Schiavone, Preston	Florida: EMT	EMT574797	12/1/2022
Seneca, Brandon	Florida: EMT	EMT571676	12/1/2022
Short, Hayley	Florida: RN	RN9525991	4/30/2023
Skaggs, Ken	Florida: EMT	EMT529014	12/1/2022
Smith, Connor	Florida: EMT	EMT572353	12/1/2022
Smith, Patrick	First Responder/EMR	N/A	7/31/2023
Soto, Josh	Florida: EMT	EMT571345	12/1/2022
Spencer, Payton	Florida: EMT	EMT564863	12/1/2022
Stellato, Daniel	Florida: EMT	EMT550019	12/1/2022
Stringer, Chuck	Florida: Paramedic	PMD512807	12/1/2022
Stringer, Chuck	Florida: EMT	EMT84337	12/2/2022
Suarez Amita, Andy	Florida: EMT	EMT573159	12/1/2022
Sullivan, Bryan	Florida: EMT	EMT565521	12/1/2022

Attachment: MedFleet_Employee Roster (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

Swedlige, George	Florida: EMT	EMT542676	12/1/2022
Vickers, Noah	First Responder/EMR	N/A	3/31/2022
Wahl, Rob	Florida: RN	RN9328127	4/30/2023
Whah, Cody	Florida: EMT	EMT568739	12/1/2022
Whitehead, Amber	First Responder/EMR	N/A	11/30/2023
Whitehead, Jeannette	First Responder/EMR	N/A	9/30/2023
Wilson, Joel	Florida: EMT	EMT574854	12/1/2022
Woolverton, Donald	Florida: EMT	EMT545675	12/1/2022

Attachment: MedFleet_Employee Roster (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

CITRUS COUNTY FIRE RESCUE

Administration Office

3600 W. Sovereign Path, Suite 141, Lecanto, FL 34461
Phone: 352-527-5406 | Fax: 352-527-5404
Email: FireInfo@CitrusCountyFire.com | Website: www.CitrusCountyFire.com

December 30, 2021

Ken Frink, City Manager
City of Crystal River
123 NW Hwy. 19
Crystal River, FL 34428

Dear Mr. Frink,

MedFleet LLC has submitted application for basic and advanced life support ground ambulance transport services to Citrus County, Florida to obtain a Certificate of Public Convenience and Necessity. In accordance with Citrus County Code of Ordinances Chapter 38-21(c) (2) (a) (b), it is a requirement that my office provide notice to any city within Citrus County that MedFleet LLC proposes to operate.

You will have 30 days from the date of this notification to provide comment regarding the issuance of this certificate. If you have no objection to the issuance, no response is necessary. No response from your agency will indicate that you do not object to the issuance. If you have any questions or comments, please feel free to contact me at (352)527-5406.

Respectfully,

Craig Stevens
Fire Chief

Attachment: Crystal River Notification (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

CITRUS COUNTY FIRE RESCUE

Administration Office

3600 W. Sovereign Path, Suite 141, Lecanto, FL 34461
Phone: 352-527-5406 | Fax: 352-527-5404
Email: FireInfo@CitrusCountyFire.com | Website: www.CitrusCountyFire.com

December 30, 2021

Eric Williams, City Manager
City of Inverness
212 W. Main St.
Inverness, FL 34450

Dear Mr. Williams,

MedFleet LLC has submitted application for basic and advanced life support ground ambulance transport services to Citrus County, Florida to obtain a Certificate of Public Convenience and Necessity. In accordance with Citrus County Code of Ordinances Chapter 38-21(c) (2) (a) (b), it is a requirement that my office provide notice to any city within Citrus County that MedFleet LLC proposes to operate.

You will have 30 days from the date of this notification to provide comment regarding the issuance of this certificate. If you have no objection to the issuance, no response is necessary. No response from your agency will indicate that you do not object to the issuance. If you have any questions or comments, please feel free to contact me at (352)527-5406.

Respectfully,

Craig Stevens
Fire Chief

Attachment: Inverness Notification (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

Proof of Publication

From the

CITRUS COUNTY CHRONICLE

Crystal River, Citrus County, Florida

PUBLISHED DAILY

STATE OF FLORIDA
COUNTY OF CITRUS

Before the undersigned authority personally appeared

Theresa Holland and/or Tonya Knight and/or Jeanne Ethridge

Of the Citrus County Chronicle, a newspaper published daily at Crystal River, in Citrus County, Florida, that the attached copy of advertisement being a public notice in the matter of the Court

ROP Ad# : 50021924

Description: 1737-0109 SUCRN Public Notice By Citrus County Fire Rescue

Advertisement: to run 1 time(s)

was published in said newspaper in the issue of

Dates(s) of publication: January 9, 2022

Affiant further says that the Citrus County Chronicle is a Newspaper published at Crystal River in said Citrus County, Florida, and that the said newspaper has heretofore been continuously published in Citrus County, Marion County and Levy County, Florida, each week and has been entered as second class mail matter at the post office in Inverness in said Citrus County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Jeanne Ethridge

The forgoing instrument was acknowledged before me

This 10th day of January 2022

By: Theresa Holland and/or Tonya Knight and/or Jeanne Ethridge

Who appeared by (✓) means of physical presence or ( ) via online notarization.

Notary Public Maria A Parks

NOTARY PUBLIC STATE OF FLORIDA

MARIA A. PARKS
Commission # HH 099773
Expires April 20, 2025
Bonded Thru Budget Notary Services

MISCELLANEOUS

1737-0109 SUCRN
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN as required by Citrus County Ordinance Chapter 38-21(c) (2) (b), notice shall be provided to the public that MedFleet LLC has applied for issuance of their Certificate of Public Convenience and Necessity to provide basic and advanced life support ground ambulance transport services in Citrus County, Florida. Further information on the application is available through Citrus County Fire Rescue. Any interested person who may be substantially affected by the proposed operation may, within 30 days of publication, file a written objection to the application, specifying the reason therefore, with Citrus County Fire Rescue; 3600 W. Sovereign Path Suite 141; Lecanto, FL 34461.

Si necesita un traductor de espanol por favor haga arreglos con el Condado dentro de dos dias de la notification de la publicacion 352-527-5370.

English Translation: (If you need a Spanish Translator please make arrangements with the County by telephone within two days of the publication notice at 352-527-5370).

Published January 9, 2022

Attachment: MedFleet Proof of Publication (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

Attachment: MedFleet ALS EMS license (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

STATE OF FLORIDA
DEPARTMENT OF HEALTH
BUREAU OF EMERGENCY MEDICAL OVERSIGHT

ADVANCED LIFE SUPPORT SERVICE LICENSE

This is to certify that: **MEDFLEET, LLC** **Provider Number # 10020**
Name of Provider

12200 US 19 NORTH HUDSON, FLORIDA 34667
Address

has complied with Chapter 401, Florida Statutes, and Chapter 64J-1, Florida Administrative Code, and is authorized to operate as an Advanced Life Support Service subject to any and all limitations specified in the applicable Certificate(s) of Public Convenience and Necessity and/or Mutual Aid Agreements for the County(s) listed below:

HERNANDO, PASCO, POLK
County (s)

Michael Hall, Section Administrator
Emergency Medical Services
Florida Department of Health

THIS CERTIFICATE EXPIRES ON: 01/06/2024

This certificate shall be posted in the above mentioned establishment

CITRUS COUNTY FIRE RESCUE
EMERGENCY MEDICAL SERVICES
ADVANCED LIFE SUPPORT VEHICLE INSPECTION REPORT (SECTION 401.31, F.S.)

Service Name: MedFleet **Inspection Date:** 1 / 28 / 22 **Unit No.** 113

Inspection Codes:
1 = Item meets inspection criteria.
1a = Item corrected during inspection to meet criteria.
2 = Items not in compliance with inspection criteria.

Rating Categories:
1 = Lifesaving equipment, medical supplies, drugs, records or procedures
2 = Intermediate support equipment, medical supplies, drugs, records or procedures
3 = Minimal support equipment, medical supplies, records or procedures

LS EQUIPMENT AND MEDICATIONS
(Reference Chapter 64J-1, F.A.C.)

MEDICATIONS	WT/VOL	QTY
1. Atropine Sulfate		1
2. Dextrose, 50 percent	25 gm/50ml	1
3. Epinephrine HCL	1:1,000 1 mg/ml	1
4. Epinephrine HCL	1: 10,000 1 mg/10cc	1
5. Ventricular dysrhythmic		1
7. Naloxone (Narcan)	1 mg/ml 2 mg amp.	1
8. Nitroglycerin	0.4 mg spray pump	1
9. Diazepam	5 mg/ml	1
10. Inhalant, Beta Adrenergic agent with nebulizer apparatus, approved by medical director	In nebulizer apparatus	1

IV SOLUTIONS MINIMUM QTY	MINIMUM AMOUNTS	
1. Lactated Ringers or Normal Saline	Normal saline	In any combination 1

Medical Equipment	
a. Laryngoscope handle with batteries	1
b. Laryngoscope blades, adult, child and infant sizes	1
c. Pediatric IV arm board or splint appropriate for IV stabilization	1
d. Disposable endotracheal tubes; adult, child and infant sizes (Two each within the ranges 2.5mm – 5.0mm shall be uncuffed; range 5. mm – 7.0mm; 7.5mm – 9.0mm)	Yes
e. Pediatric and adult endotracheal tube stylets.	1
f. Pediatric and adult Magill forceps.	1
g. Device for intratracheal meconium suctioning in newborns	1
h. Tourniquets	1
i. IV cannulae between 14 and 24 gauge	1
j. Micro drip sets	1
k. Macro drip sets	1
l. IV pressure infuser	1
m. Needles between 18 and 25 gauge	1

MEDICAL EQUIPMENT (Cont.)	
n. Intraosseous needles 15 or 16 gauge and three way stop-cocks. As allowed by medical director.	1
o. Syringes from 1 ml. To 20 ml.	1
p. DC battery powered portable monitor defibrillator capable of delivering energy below 25 watts/sec with adult and pediatric paddles (or pediatric paddle adapters) and EKG printout and spare battery.	1
q. Adult and pediatric monitoring electrodes.	1
r. Pacing electrodes, if monitor or defibrillator requires.	1
.	
s .Electronic waveform capnography capable of real-time Monitoring and printing record of the intubated patient	1
t. Method of blood glucose monitoring approved by medical director.	Yes
u. Pediatric length based measurement tape for equipment selection and drug dosage.	Yes
v. Approved sharps container per Chapter 64J-1, F.A.C.	1
w. Flexible suction catheters size 6-8, 10-12, and 14, French	1

Other ALS Requirements

1. Standing orders – authorized by current medical director within last 24 months	
2. Controlled substances stored in a locked drug compartment.	Yes
3. Controlled substance written vehicle log:	Yes
A. Inventory conducted at beginning and end of shift.	Yes
B. Log consecutively, permanently numbered pages.	Yes
C. Log on each vehicle specifies:	
1. Vehicle unit or number;	Yes
2. Name of employee conducting inventory;	Yes
3. Date and time of inventory;	Yes
4. Name, weight, volume or quantity and expiration date of each controlled substance;	Yes
5. Run report no. (if administered);	Yes
6. Each amount administered or disposed;	Yes
7. Printed name and signature of administering Paramedic or other authorized licensed professional.	Yes
8. Printed name and signature of person witnessing the disposal of each unused portion.	Yes

Comments:

I, the undersigned representative of the above service, acknowledge receipt of a copy of this inspection narrative, applicable supplemental inspection reports and corrective action statement (if applicable). In addition, I am aware of the deficiencies listed (if any) and understand that failure to correct the deficiencies within the established time frames will subject the service and its authorized representatives to administrative action and penalties as outlined in Section 401, F.S., and Chapter 64J-1, F.A.C. Copy of Inspection report and Corrective Action Statement Received by:

Person in Charge: _____ **Date:** _____

Inspected By: Jason Morgan **Date:** 01/28/2022

The provider's medical director may determine quantities. Quantities must be sufficient to meet the services protocols.

Attachment: MedFleet Inspection 113 (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet

CITRUS COUNTY FIRE RESCUE
EMERGENCY MEDICAL SERVICES
BASIC LIFE SUPPORT VEHICLE INSPECTION REPORT (SECTION 401.31, F.S.)

Service Name: MedFleet **Inspection Date:** 1 / 28 / 22 **Phone:** (727) - 849-6849
County: Citrus **Type of Inspection:** [redacted] Initial [redacted] Reinspection [redacted] Random [redacted] Complaint [redacted] Announced [redacted] Unannounced
Vehicle Information: [redacted] Transport [redacted] Non-Transport **Unit#** 113 **Year/Make** 2018 Ford **Permit Type** ALS/BLS **Permit#** 22832/6039
VIN [redacted] **Tag#** MIF59F

Inspection Codes:
1 = Item meets inspection criteria.
1a = Item corrected during inspection to meet criteria.
2 = Items not in compliance with inspection criteria.

Rating Categories:
1 = Lifesaving equipment, medical supplies, drugs, records or procedures
2 = Intermediate support equipment, medical supplies, drugs, records or procedures
3 = Minimal support equipment, medical supplies, records or procedures

Name	EMT/PARA/DRIVER	CERTIFICATE NUMBER
1.		
2.		
3.		

Crew credentials: Section 401.27(1) And 401.281, F.S.

Minimum = One EMT and One Driver

I. VEHICLE REQUIREMENTS (Sections 316 and 401, F.S., Chapter 64J-1, F.A.C. and KKK-A-1822		d. Roller gauze	1
1. Exhaust System	1	e. ABD (minimum 5x9 inch) pads	1
2. Exterior Lights:	1	2. One pair of Bandage Shears	1
A. Head lights (high and low beam)	1	3. One set each, patient restraints – wrist and ankle	1
B. Turn signals	1	4. One each blood pressure cuffs: infant, pediatric, and adult.	1
C. Brake Lights	1	5. One stethoscope: pediatric and adult	1
D. Tail Lights	1	6. Blankets	1
E. Back-up lights and audible warning device	1	7. Sheets. (not required on non-transport vehicles)	1
3. Horn	1	8. Pillows with waterproof covers and pillowcases or disposable single use pillows. (Not required on non-transport vehicles.)	1
4. Windshield wipers	1	9. One disposable blanket or patient rain cover.	1
5. Tires	1	10. One long spine board and three straps or equivalent.	1
6. Vehicle free of rust and dents	1	11. One short spine board and two straps or equivalent.	1
7. Two-way radio communication – radio test	1	12. One each adult and pediatric cervical immobilization device (CID), approved by the medical director of the service. This approval must be in writing and made available by the provider for the department to review.	1
A. Hospital (cab and patient compartment)	1	13. Set of padding for lateral lower spine immobilization of pediatric patients or equivalent.	1
B. Dispatch Center	1	14. Two portable oxygen tanks, "D" or "E" cylinders, with one regulator and gauge. Each tank must have a minimum pressure of 1000 psi.	1
C. Other EMS units	1	15. Each transparent oxygen masks; adult, child and infant sizes, with tubing	1
8. Emergency Lights	1	16. Set of pediatric and adult nasal cannulae with tubing.	1
9. Siren	1	17. One each hand operated bag-valve mask resuscitators, adult and pediatric accumulator, including adult, child and infant transparent masks capable of use with supplemental oxygen.	1
10. Two ABC fire extinguishers fully charged and inspected in brackets. Minimum 5 lbs each.	1	18. One portable suction, electric or gas powered, with wide bore tubing and tips, which meet the minimum standards as published by the GSA in KKK-A-1822 specifications.	1
11. Doors open properly, close securely.	1	19. Assorted sizes of extremity immobilization devices.	1
12. Rear and side view mirrors.	1	20. One lower extremity traction splint. (Pediatric and Adult)	1
13. Windows and windshield	1	21. One sterile obstetrical kit to include, at minimum, bulb syringe, sterile scissors or scalpel and cord clamps or cord-ties.	1
II. TRANSPORT VEHICLE REQUIREMENTS (Section 401, F.S., and Chapter 64J-1, F.A.C. and KKK-A-1822).		22. Burn sheets.	1
1. Primary stretcher and three straps.	1	23. One flashlight with batteries.	1
2. Auxiliary stretcher and two straps.	1	24. Occlusive dressings.	1
3. Two ceiling mounted IV holders.	1	25. Assorted sizes of oropharyngeal airways. Pediatric and Adult	11
4. Two no-smoking signs.	1	26. One installed oxygen with regulator gauge and wrench, minimum "M" size cylinder. (Other installed oxygen delivery systems, such as liquid oxygen, as allowed by medical director. This approval must be in writing and available to the department for review.)	1
5. Overhead grab rail.	1	27. Sufficient quantity of gloves – suitable to provide barrier protection from biohazards for all crew members.	1
6. Squad bench and three sets of seat belts.	1		
7. Interior lights.	1	28. Sufficient quantity of each for all crewmembers – Face Masks – both surgical and respiratory protective.	1
8. Exterior floodlights.	1		
9. Loading lights.	1		
10. Heat and air conditioning with fan.	1	29. Assorted pediatric and adult sizes rigid cervical collars as approved in writing by the medical director and available for review by the department.	1
11. Word-"Ambulance" – sides, back and mirror image front.	1	30. Nasopharyngeal airways, French or mm equivalents (infant , pediatric , and adult	1
III. MEDICAL EQUIPMENT FOR TESTING (Chapter 64J-1, F.A.C., and KKK-A-1822		31. One approved biohazardous waste plastic bag or impervious container per **Chapter 64J-1, F.A.C.** 31a. Pediatric length based measurement device for equipment selection and drug dosage	1
1. Installed suction. (Transport only)	1		
. Items 4, 14, 17, 18 and 26 in section II must be tested.	1	32. One per crewmember, safety goggles or equivalent meeting A.N.S.I.Z87.1 standard.	1
IV. MEDICAL SUPPLIES AND EQUIPMENT (Chapter 64J-1, F.A.C., GSA KKK-A-1822		33. One bulb syringe separate from obstetrical kit.	1
1. Bandaging, dressing and taping supplies:	1	34. One thermal absorbent reflective blanket.	1
a. Rolls adhesive, silk or plastic tape.	1	35. Two multi-trauma dressings.	1
b. Sterile gauze pads, any size	1	**GENERAL SANITATION (Section 401.26(2)(e), F.S.** **I. Vehicle and Contents** [redacted] **Satisfactory** [redacted] **Unsatisfactory**	
c. Triangular bandages	1		

Comments: Truck was clean and in well order. Equipment was all accounted for.

I, the undersigned representative of the above service, acknowledge receipt of a copy of this inspection narrative, applicable supplemental inspection reports and corrective action statement (if applicable). In addition, am aware of the deficiencies listed (if any) and understand that failure to correct the deficiencies within the established time frames will subject the service and its authorized representatives to administrative action an penalties as outlined in Section 401, F.S., and Chapter 64J-1, F.A.C. Copy of Inspection report and Corrective Action Statement Received by:

Person in Charge: _____ **Date:** _____

Inspected By: Jason Morgan **Date:** 01/28/2022

Attachment: MedFleet BLS inspection 1-28-22 ambulance 113 (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet

CITRUS COUNTY FIRE RESCUE
EMERGENCY MEDICAL SERVICES
ADVANCED LIFE SUPPORT VEHICLE INSPECTION REPORT (SECTION 401.31, F.S.)

Service Name: MedFleet **Inspection Date:** 1 / 28 / 22 **Unit No.** 193

Inspection Codes:
1 = Item meets inspection criteria.
1a = Item corrected during inspection to meet criteria.
2 = Items not in compliance with inspection criteria.

Rating Categories:
1 = Lifesaving equipment, medical supplies, drugs, records or procedures
2 = Intermediate support equipment, medical supplies, drugs, records or procedures
3 = Minimal support equipment, medical supplies, records or procedures

LS EQUIPMENT AND MEDICATIONS
(Reference Chapter 64J-1, F.A.C.)

MEDICATIONS	WT/VOL	QTY
1. Atropine Sulfate		1
2. Dextrose, 50 percent	25 gm/50ml	1
3. Epinephrine HCL	1:1,000 1 mg/ml	1
4. Epinephrine HCL	1: 10,000 1 mg/10cc	1
5. Ventricular dysrhythmic		1
7. Naloxone (Narcan)	1 mg/ml 2 mg amp.	1
8. Nitroglycerin	0.4 mg spray pump	1
9. Diazepam	5 mg/ml	1
10. Inhalant, Beta Adrenergic agent with nebulizer apparatus, approved by medical director	In nebulizer apparatus	1

IV SOLUTIONS MINIMUM QTY	MINIMUM AMOUNTS	
1. Lactated Ringers or Normal Saline	Normal saline	In any combination 1

Medical Equipment	
a. Laryngoscope handle with batteries	1
b. Laryngoscope blades, adult, child and infant sizes	1
c. Pediatric IV arm board or splint appropriate for IV stabilization	1
d. Disposable endotracheal tubes; adult, child and infant sizes (Two each within the ranges 2.5mm – 5.0mm shall be uncuffed; range 5. mm – 7.0mm; 7.5mm – 9.0mm)	Yes
e. Pediatric and adult endotracheal tube stylets.	1
f. Pediatric and adult Magill forceps.	1
g. Device for intratracheal meconium suctioning in newborns	1
h. Tourniquets	1
i. IV cannulae between 14 and 24 gauge	1
j. Micro drip sets	1
k. Macro drip sets	1
l. IV pressure infuser	1
m. Needles between 18 and 25 gauge	1

MEDICAL EQUIPMENT (Cont.)	
n. Intraosseous needles 15 or 16 gauge and three way stop-cocks. As allowed by medical director.	1
o. Syringes from 1 ml. To 20 ml.	1
p. DC battery powered portable monitor defibrillator capable of delivering energy below 25 watts/sec with adult and pediatric paddles (or pediatric paddle adapters) and EKG printout and spare battery.	1
q. Adult and pediatric monitoring electrodes.	1
r. Pacing electrodes, if monitor or defibrillator requires.	1
.	
s .Electronic waveform capnography capable of real-time Monitoring and printing record of the intubated patient	1
t. Method of blood glucose monitoring approved by medical director.	Yes
u. Pediatric length based measurement tape for equipment selection and drug dosage.	Yes
v. Approved sharps container per Chapter 64J-1, F.A.C.	1
w. Flexible suction catheters size 6-8, 10-12, and 14, French	1

Other ALS Requirements

1. Standing orders – authorized by current medical director within last 24 months	
2. Controlled substances stored in a locked drug compartment.	Yes
3. Controlled substance written vehicle log:	Yes
A. Inventory conducted at beginning and end of shift.	Yes
B. Log consecutively, permanently numbered pages.	Yes
C. Log on each vehicle specifies:	
1. Vehicle unit or number;	Yes
2. Name of employee conducting inventory;	Yes
3. Date and time of inventory;	Yes
4. Name, weight, volume or quantity and expiration date of each controlled substance;	Yes
5. Run report no. (if administered);	Yes
6. Each amount administered or disposed;	Yes
7. Printed name and signature of administering Paramedic or other authorized licensed professional.	Yes
8. Printed name and signature of person witnessing the disposal of each unused portion.	Yes

Comments:

I, the undersigned representative of the above service, acknowledge receipt of a copy of this inspection narrative, applicable supplemental inspection reports and corrective action statement (if applicable). In addition, I am aware of the deficiencies listed (if any) and understand that failure to correct the deficiencies within the established time frames will subject the service and its authorized representatives to administrative action and penalties as outlined in Section 401, F.S., and Chapter 64J-1, F.A.C. Copy of Inspection report and Corrective Action Statement Received by:

Person in Charge: _____ **Date:** _____

Inspected By: Jason Morgan **Date:** 01/28/2022

The provider's medical director may determine quantities. Quantities must be sufficient to meet the services protocols.

Attachment: MedFleet Inspection 19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet 2022 ambulance 193 (19925)

CITRUS COUNTY FIRE RESCUE
EMERGENCY MEDICAL SERVICES
BASIC LIFE SUPPORT VEHICLE INSPECTION REPORT (SECTION 401.31, F.S.)

Service Name: MedFleet **Inspection Date:** 1 / 28 / 22 **Phone:** (727) - 849-6849
County: Citrus **Type of Inspection:** [redacted] Initial [redacted] Reinspection [redacted] Random [redacted] Complaint [redacted] Announced [redacted] Unannounced
Vehicle Information: [redacted] Transport [redacted] Non-Transport **Unit#** 193 **Year/Make** 2014 Ford **Permit Type** ALS/BLS **Permit#** 22843/6048
VIN [redacted] **Tag#** MIR48F

Inspection Codes:
1 = Item meets inspection criteria.
1a = Item corrected during inspection to meet criteria.
2 = Items not in compliance with inspection criteria.

Rating Categories:
1 = Lifesaving equipment, medical supplies, drugs, records or procedures
2 = Intermediate support equipment, medical supplies, drugs, records or procedures
3 = Minimal support equipment, medical supplies, records or procedures

Name	EMT/PARA/DRIVER	CERTIFICATE NUMBER
1. Carson Samanka	EMT	574493
2. Gualberto Bezares	Paramedic	201795
3.		

Crew credentials: Section 401.27(1) And 401.281, F.S.

Minimum = One EMT and One Driver

I. VEHICLE REQUIREMENTS (Sections 316 and 401, F.S., Chapter 64J-1, F.A.C. and KKK-A-1822		d. Roller gauze	1
1. Exhaust System	1	e. ABD (minimum 5x9 inch) pads	1
2. Exterior Lights:	1	2. One pair of Bandage Shears	1
A. Head lights (high and low beam)	1	3. One set each, patient restraints – wrist and ankle	1
B. Turn signals	1	4. One each blood pressure cuffs: infant, pediatric, and adult.	1
C. Brake Lights	1	5. One stethoscope: pediatric and adult	1
D. Tail Lights	1	6. Blankets	1
E. Back-up lights and audible warning device	1	7. Sheets. (not required on non-transport vehicles)	1
3. Horn	1	8. Pillows with waterproof covers and pillowcases or disposable single use pillows. (Not required on non-transport vehicles.)	1
4. Windshield wipers	1	9. One disposable blanket or patient rain cover.	1
5. Tires	1	10. One long spine board and three straps or equivalent.	1
6. Vehicle free of rust and dents	1	11. One short spine board and two straps or equivalent.	1
7. Two-way radio communication – radio test	1	12. One each adult and pediatric cervical immobilization device (CID), approved by the medical director of the service. This approval must be in writing and made available by the provider for the department to review.	1
A. Hospital (cab and patient compartment)	1	13. Set of padding for lateral lower spine immobilization of pediatric patients or equivalent.	1
B. Dispatch Center	1	14. Two portable oxygen tanks, "D" or "E" cylinders, with one regulator and gauge. Each tank must have a minimum pressure of 1000 psi.	1
C. Other EMS units	1	15. Each transparent oxygen masks; adult, child and infant sizes, with tubing	1
8. Emergency Lights	1	16. Set of pediatric and adult nasal cannulae with tubing.	1
9. Siren	1	17. One each hand operated bag-valve mask resuscitators, adult and pediatric accumulator, including adult, child and infant transparent masks capable of use with supplemental oxygen.	1
10. Two ABC fire extinguishers fully charged and inspected in brackets. Minimum 5 lbs each.	1	18. One portable suction, electric or gas powered, with wide bore tubing and tips, which meet the minimum standards as published by the GSA in KKK-A-1822 specifications.	1
11. Doors open properly, close securely.	1	19. Assorted sizes of extremity immobilization devices.	1
12. Rear and side view mirrors.	1	20. One lower extremity traction splint. (Pediatric and Adult)	1
13. Windows and windshield	1	21. One sterile obstetrical kit to include, at minimum, bulb syringe, sterile scissors or scalpel and cord clamps or cord-ties.	1
II. TRANSPORT VEHICLE REQUIREMENTS (Section 401, F.S., and Chapter 64J-1, F.A.C. and KKK-A-1822).		22. Burn sheets.	1
1. Primary stretcher and three straps.	1	23. One flashlight with batteries.	1
2. Auxiliary stretcher and two straps.	1	24. Occlusive dressings.	1
3. Two ceiling mounted IV holders.	1	25. Assorted sizes of oropharyngeal airways. Pediatric and Adult	11
4. Two no-smoking signs.	1	26. One installed oxygen with regulator gauge and wrench, minimum "M" size cylinder. (Other installed oxygen delivery systems, such as liquid oxygen, as allowed by medical director. This approval must be in writing and available to the department for review.)	1
5. Overhead grab rail.	1	27. Sufficient quantity of gloves – suitable to provide barrier protection from biohazards for all crew members.	1
6. Squad bench and three sets of seat belts.	1		
7. Interior lights.	1	28. Sufficient quantity of each for all crewmembers – Face Masks – both surgical and respiratory protective.	1
8. Exterior floodlights.	1		
9. Loading lights.	1		
10. Heat and air conditioning with fan.	1	29. Assorted pediatric and adult sizes rigid cervical collars as approved in writing by the medical director and available for review by the department.	1
11. Word-"Ambulance" – sides, back and mirror image front.	1	30. Nasopharyngeal airways, French or mm equivalents (infant , pediatric , and adult	1
III. MEDICAL EQUIPMENT FOR TESTING (Chapter 64J-1, F.A.C., and KKK-A-1822		31. One approved biohazardous waste plastic bag or impervious container per **Chapter 64J-1, F.A.C.** 31a. Pediatric length based measurement device for equipment selection and drug dosage	1
1. Installed suction. (Transport only)	1		
. Items 4, 14, 17, 18 and 26 in section II must be tested.	1	32. One per crewmember, safety goggles or equivalent meeting A.N.S.I.Z87.1 standard.	1
IV. MEDICAL SUPPLIES AND EQUIPMENT (Chapter 64J-1, F.A.C., GSA KKK-A-1822		33. One bulb syringe separate from obstetrical kit.	1
1. Bandaging, dressing and taping supplies:	1	34. One thermal absorbent reflective blanket.	1
a. Rolls adhesive, silk or plastic tape.	1	35. Two multi-trauma dressings.	1
b. Sterile gauze pads, any size	1	**GENERAL SANITATION (Section 401.26(2)(e), F.S.** **I. Vehicle and Contents** [redacted] **Satisfactory** [redacted] **Unsatisfactory**	
c. Triangular bandages	1		

Comments: Truck was clean and in well order. Equipment was all accounted for.

I, the undersigned representative of the above service, acknowledge receipt of a copy of this inspection narrative, applicable supplemental inspection reports and corrective action statement (if applicable). In addition, am aware of the deficiencies listed (if any) and understand that failure to correct the deficiencies within the established time frames will subject the service and its authorized representatives to administrative action an penalties as outlined in Section 401, F.S., and Chapter 64J-1, F.A.C. Copy of Inspection report and Corrective Action Statement Received by:

Person in Charge: _____ **Date:** _____

Inspected By: Jason Morgan **Date:** 01/28/2022

Attachment: MedFleet BLS inspection 1-28-22 ambulance 193 (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet

CITRUS COUNTY FIRE RESCUE

Administration Office

3600 W. Sovereign Path, Suite 141, Lecanto, FL 34461
Phone: 352-527-5406 | Fax: 352-527-5404
Email: FireInfo@CitrusCountyFire.com | Website: www.CitrusCountyFire.com

January 31, 2022

Chairman Ronald E. Kitchen, Jr.
Citrus County Board of County Commissioners
110 N. Apopka Ave.
Inverness, FL 34450

RE: MedFleet LLC COPCN

Dear Chairman Kitchen, Jr.,

In accordance with the Citrus County Code of Ordinances Section 38-21, I have reviewed and verified the application from MedFleet LLC for issuance of a Certificate of Public Convenience and Necessity for basic and advanced life support non-emergency interfacility ground ambulance transport services. It is my recommendation that the Board of County Commissioners approve this certificate to be valid for five (5) years with an expiration date of March 1, 2027.

Should you have any questions, please do not hesitate to call.

Sincerely,

Craig Stevens
Fire Chief

Attachment: Board Recommendation (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

CERTIFICATE OF LIABILITY INSURANCE

DATE (M 2/4/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Jennifer Gardner
Edgewood Partners Ins. Center P.O. Box 1689 Pearl River NY 10965	PHONE (A/C, No, Ext): 201-661-2444 FAX (A/C, No): 201-661-2444 E-MAIL ADDRESS: jennifer.gardner@epicbrokers.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Lexington	19437
INSURER B : Arch Insurance Company	
INSURER C : Arch Indemnity Insurance Company	30830
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Paramedics Logistics Operating Company, LLC
115 Jordan Plaza Blvd
Suite 200
Tyler TX 75704

COVERAGES **CERTIFICATE NUMBER:** 1715257490 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC OTHER:	Y	Y	6798524	7/1/2021	7/1/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG $	$ 1,000,000 $ 50,000 $ n/a $ 1,000,000 $ 3,000,000 $ 1,000,000 $
B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY	Y	Y	11CAB1020502	7/1/2021	7/1/2022	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) $	$ 2,000,000 $ $ $ $
A	X UMBRELLA LIAB OCCUR EXCESS LIAB X CLAIMS-MADE DED RETENTION $			6798525	7/1/2021	7/1/2022	EACH OCCURRENCE AGGREGATE $	$ 5,000,000 $ 5,000,000 $
B C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N: N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N / A	Y	11WCI1020302/ 14WCI1020402	7/1/2021 7/1/2021	7/1/2022 7/1/2022	X PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000
A	Professional Liability			6798524	7/1/2021	7/1/2022	EACH OCCURRENCE AGGREGATE	1,000,000 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Claims Made coverage applicable to Professional Liability and Umbrella Policies.
Named Insureds:

- Paramedics Logistics Operating Company, LLC
- Paramedics Logistics South Dakota, LLC
- Paramedics Logistics Florida, LLC
- Paramedics Logistics Indiana, LLC
- Paramedics Logistics Texas, LLC

See Attached...

CERTIFICATE HOLDER

Citrus County Florida
3600 W Sovereign Path, Suite 180
Lecanto FL 34461

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Attachment: PC - Citrus County COI (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

AGENCY CUSTOMER ID: _____

LOC #: _____

ADDITIONAL REMARKS SCHEDULE

AGENCY	NAMED INSURED
Edgewood Partners Ins. Center	Paramedics Logistics Operating Company, LLC 115 Jordan Plaza Blvd Suite 200 Tyler TX 75704
POLICY NUMBER	
CARRIER / NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

• The EMS Training School, LLC
• PatientCare Logistics Solutions Mississippi, LLC
• MedFleet LLC

Professional Liability/General Liability/Umbrella Liability
-Additional Insured
-Waiver of Subrogation
-Primary & Non-Contributory GL

-Notice of Cancellation (specified days)

- Automobile Liability

-Additional Insured
-Waiver of Subrogation as
-Primary and Non-Contributory

-Notice of Cancellation (specified days)

- Workers' Compensation

-Alternate Employer Endorsement
-Notice of Cancellation
-Waiver of Subrogation
-Policy #14WCI1020402: Indiana, Texas
-Policy #11WCI1020302: All other states

Certificate Holder is considered Additional Insured with respects to General and Auto Liability policies as per policy terms and conditions. Waiver of Subrogatic applies with respects to General, Auto and Workers Compensation policies as per policy terms and conditions.

Attachment: PC - Citrus County COI (19925 : Certificate of Public Convenience and Necessity (COPCN) for MedFleet LLC)

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Certificate of Public Convenience and Necessity

Citrus County Board of County Commissioners

Hereby Grants

MedFleet LLC

Permission to Provide

Basic Life Support – Non-Emergency Ground Ambulance Service
Advanced Life Support – Non-Emergency Ground Ambulance Service

Ronald E. Kitchen, Jr., Chairman

March 1, 2027
Expires

Attachment: COPCN 2022-2027 (19925 : Certificate of Public Convenience and Necessity (COPCN) for

AGENDA MEMORANDUM

FROM:	Randall Olney, Public Works Director
SUBJECT:	Road ROW Plat for the CR491 Widening Project Phase I
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The attached Road Right of Way Plat demonstrates the approved new county right-of-way and adjacent lands and staff requests approval of said Plat by the Citrus County Board of County Commissioners.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
N/A	N/A	N/A	N/A	N/A	N/A

RECOMMENDED ACTION:

Approve and authorize the Chairman to execute the Road Right of Way Plat for the County Road 491 Widening Project Phase I and direct the Clerk of Court to record the plat in the road right-of-way plats of Citrus County, Florida.

COUNTY PROJ. NO.	SHEET NO.
	1

LEGEND

AC	=	ACRE
℄	=	BASELINE
(C)	=	CALCULATED
℄	=	CENTERLINE
CM	=	CONCRETE MONUMENT
CONC.	=	CONCRETE
COR.	=	CORNER
D	=	DEGREE
(D)	=	DEED
DRA	=	DRAINAGE RETENTION AREA
Δ	=	CURVE DELTA ANGLE
ESMT	=	EASEMENT
F.A.P.	=	FEDERAL AID PROJECT
F.P.	=	FINANCIAL PROJECT
FDOT	=	FLORIDA DEPARTMENT OF TRANSPORTATION
FND	=	FOUND
IP	=	IRON PIPE
IRC	=	IRON ROD AND CAP
L	=	LENGTH OF CURVE
LB	=	LICENSED BUSINESS
LS	=	LICENSED SURVEYOR
L.O.C.	=	LIMITS OF CONSTRUCTION
LT	=	LEFT
N/A	=	NOT APPLICABLE
No	=	NUMBER
N.T.S.	=	NOT TO SCALE
ORB	=	OFFICAL RECORD
(P)	=	PLAT
PB	=	PLAT BOOK
PG	=	PAGE
PI	=	POINT OF INTERSECTION
PK	=	PARKER KALON
PC	=	POINT OF CURVATURE
POC	=	POINT ON CURVE
POT	=	POINT ON TANGENT
PT	=	POINT OF TANGENCY
PSM	=	PROFESSIONAL SURVEYOR & MAPPER
R	=	RADIUS
RES.	=	RESIDENCE
R- -W	=	RANGE WEST
R- -E	=	RANGE EAST
RT.	=	RIGHT
R/W	=	RIGHT OF WAY
S.R.	=	STATE ROAD
SEC	=	SECTION
SF	=	SQUARE FEET
STA	=	STATION NUMBER
T	=	TANGENT
T- -N	=	TOWNSHIP NORTH
T- -S	=	TOWNSHIP SOUTH
○	=	SET 5/8" IRC SSMC LB 2108 UNLESS OTHERWISE NOTED
CB	=	CHORD BEARING
CH	=	CHORD DISTANCE
⑤	=	BLOCK NUMBER
●	=	SET NAIL & DISC SSMC LB2108 UNLESS OTHERWISE NOTED
■	=	SET 4"x4" CONCRETE MONUMENT WITH BLUE DISC "TBM SSMC" UNLESS OTHERWISE NOTED
▲	=	SET NAIL WITH BLUE DISC "TBM SSMC" UNLESS OTHERWISE NOTED

COUNTY LINE
TOWNSHIP/RANGE LINE
SECTION LINE
RIGHT OF WAY LINE
BASELINE SURVEY
PROPERTY LINE
EXIST. R/W
PERPETUAL EASEMENT
1/4 SECTION LINE
EXISTING EASEMENT
VACATED/ORGINAL LOT LINE
GOVERNMENT LOT LINE

GENERAL NOTES

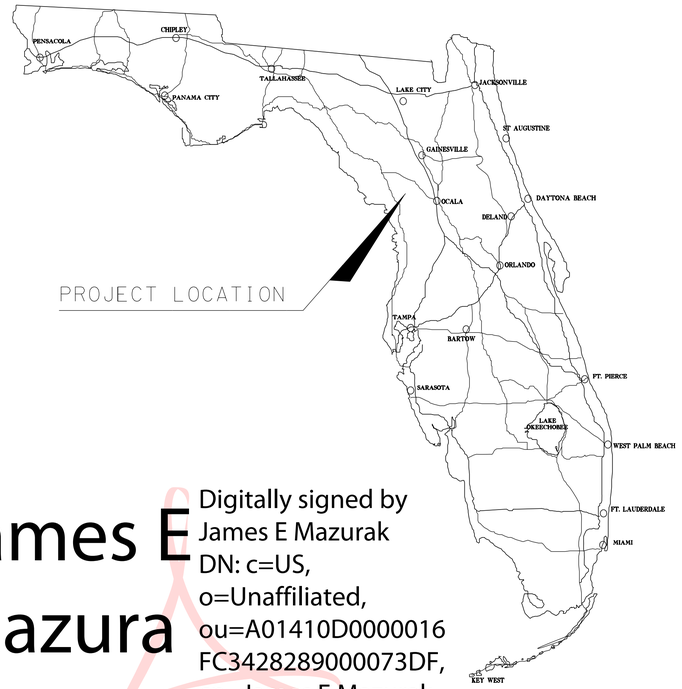
1. Bearings shown hereon are based on the South line of the Northwest quarter of Section 3, Township 19 South, Range 18 East deriving a bearing of North 89°39'47" East.
2. Property boundaries determined from field survey, plats of record, and record title.
3. Easements that appear on recorded plans or that have been furnished to the surveyor have been incorporated into this drawing. Other easements may be discovered by a search of public records.
4. Features shown by symbol as indicated in the legend are not to scale.
5. Measurement methods used for this survey meet Standards of Practice for Land Surveying Chapter 5J-17.050-.052 requirements
6. This Right of Way acquisition map was prepared for the purpose of preparing legal land descriptions, acquisition documents, monumentation, property management, and as an aid in the appraisal of the right of way required for transportation facilities.
7. All ownership information and title research used in the preperation of these maps, as well as in the preperation of all legal descriptions, was provided by the client. The ownership information depicted hereon is based on the best information made available, whether through copies of vesting deeds, listings on the Citrus County Property Appraiser's website, information appearing on Property Appraiser's maps, or surveys and record plats provided by Citrus County.
8. The existing right of way lines as shown hereon are based on State of Florida State Road Department Right of Way Maps, Recorded Plats & Citrus County Tax Appraiser Maps.
9. This Right of Way Acquisition Map is not valid without the signature and raised seal of the Florida Professional Surveyor and Mapper indicated.
10. The horizontal positions for all features shown on the map are relative to North American Datum, NAD 1983, 2007 adjustment, State Plane Coordinate System, Florida West Zone.
11. Dimensions are shown in United States standard survey feet and decimals thereof.
12. Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
13. Parcel numbers shown hereon reflect the recorded documents used.

CITRUS COUNTY, FLORIDA
DEPARTMENT OF PUBLIC WORKS

RIGHT OF WAY MAP

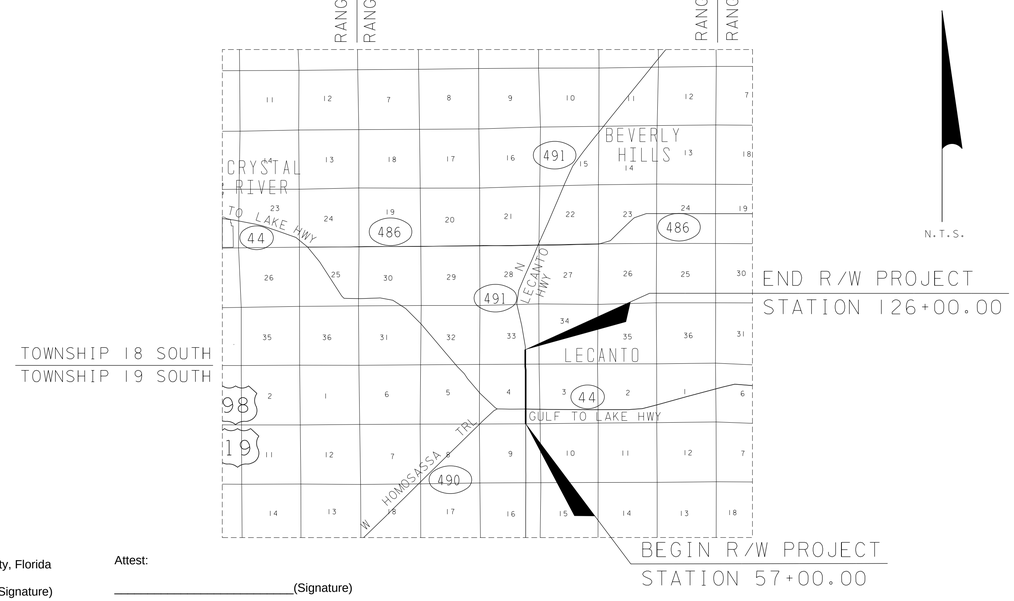
COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM LAUREL STREET TO S. OF WEST AUDUBON PARK PATH

CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095



James E Mazurak

Digitally signed by James E Mazurak
DN: c=US, o=Unaffiliated, ou=A01410D0000016FC3428289000073DF, cn=James E Mazurak
Date: 2021.05.20 16:15:36 -04'00'



N.T.S.

INDEX

1	COVER SHEET
2	KEY MAP
3-13	DETAIL SHEETS
14-15	REFERENCE SHEETS

Filed and recorded in the Public Records of Citrus County, Florida

_____(Signature)

_____, 2021, File No. _____

Board of County Commissioners of Citrus County, Florida

By: _____(Signature)

Chairman: Ronald E. Kitchen, Jr.

Attest:

_____(Signature)

for: Angela Vick, Clerk of Court

PLAT BOOK_____ PAGES_____

James M. Dunn
Florida Professional Surveyor and Mapper No. 4235
Southeastern Surveying & Mapping Corp.
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580

REVISION	BY	DATE
UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. MAZ.	01/11/11
FINAL	J. MAZ.	02/14/12
CHECKED	J. DUNN	02/14/12

DEPARTMENT OF PUBLIC WORKS
CITRUS COUNTY

APPROVED BY _____ DATE _____

SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407)292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 9+98.37
TO CENTERLINE STA. 307+20.18

RIGHT OF WAY MAP
SHEET 1 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.
	1

0 200 400 800 1200
Scale: 1" = 400'

N88°59'58"E 2607.88'
N88°59'58"E 2642.29'
33 34
W 1/4 CORNER
SEC 33-18-18
NO CORNER FOUND
OR SET
CENTER OF SEC 4-19-18
CALCULATED
NO CORNER SET OR FOUND
E 1/4 CORNER
SEC 33-18-18
FND 4" x 4" CM
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 86769
2720.54'
N00°18'33"E
SW 1/4 SECTION 33
2733.19'
N00°22'33"W
END R/W PROJECT
126+00.00
SE 1/4 SECTION 33
POT STA.127+10.64
C.R. 491
2747.50'
N00°19'56"W
SW 1/4 SECTION 34
COUNTRY OAKS
DETAIL SHEET 13
32 33 TOWNSHIP 18 SOUTH
N89°17'10"E 2640.42'
N89°18'34"E 2640.09'
33 34
N89°58'05"E 2636.95'
TOWNSHIP 18 SOUTH
5 4 TOWNSHIP 19 SOUTH
3 TOWNSHIP 19 SOUTH
LEE ANN
NW CORNER
SEC 4-19-18
FND 4"x4" CM WITH DISK
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 95589
N 1/4 CORNER
SEC 4-19-18
FND 4"x4" CM WITH DISK
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 86850
NE CORNER
SEC 4-19-18
FND 4" x 4" CM
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 361810
N 1/4 CORNER
SEC 3-19-18
FND 4" x 4" CM
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. XXXXX
DETAIL SHEET 12
DETAIL SHEET 11
2651.47'
N00°07'45"W
NW 1/4 SECTION 4
2663.79'
N00°31'21"W
NE 1/4 SECTION 4
DETAIL SHEET 10
2676.61'
N02°23'21"W
NW 1/4 SECTION 3
2661.12'
N01°08'48"W
Curve C2
P.I.STA.82+98.23
Δ = 04° 53'06"(RT)
D = 09° 45'00"
T = 325.88'
L = 651.17'
R = 7640.00'
P.C.STA.79+72.35
P.T.STA.86+23.72
@ SURVEY COUNTY ROAD 491
DETAIL SHEET 9
DETAIL SHEET 8
PT STA.86+23.72
S LINE OF NW 1/4 OF SECTION 3-19-18
N89°39'47"E 2578.65'
N89°39'47"E 2624.62'
W 1/4 CORNER
SEC 4-19-18
FND 4"x4" CM WITH
NO ID
CCR NO. 95590
N89°33'15"E 2658.60'
CENTER OF SEC 4-19-18
CALCULATED
NO CORNER SET OR FOUND
N89°33'15"E 2727.26'
E 1/4 CORNER
SEC 4-19-18
FND 6" ROUND CM
WITH 1/2" IP NO ID
CCR NO. 89548
NE CORNER OF SW 1/4
SEC 3-19-18
E 1/4 CORNER
SEC 3-19-18
FND 2" ALUMINUM DISK
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 89545
Curve C1
P.I.STA.76+46.87
Δ = 04° 53'06"(RT)
D = 00° 45'00"
T = 325.88'
L = 651.17'
R = 7640.00'
P.C.STA.73+20.99
P.T.STA.79+72.35
PI STA.82+98.23
PRC STA.79+72.35
DETAIL SHEET 7
DETAIL SHEET 6
PT STA.76+46.87
PC STA.73+20.99
2651.93'
N00°15'33"E
SW 1/4 SECTION 4
2650.61'
N00°31'21"W
SE 1/4 SECTION 4
2661.54'
N00°10'34"E
SW 1/4 SECTION 3
2677.07'
N01°08'48"W
POT STA.71+45.78
POT STA.70+00.01
S.R. 44
S.R. 44
DETAIL SHEET 5
DETAIL SHEET 4
C.R. 491
SW CORNER
SEC 4-19-18
FND PK NAIL & DISK
STAMPED "LB 4514
CCR NO. 97258
S 1/4 CORNER
SEC 4-19-18
FND 4"x4" CM WITH DISK
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 101644
SE CORNER
SEC 4-19-18
FND 6" ROUND CM WITH
1/2" IP NO ID
CCR NO. 89549
S 1/4 CORNER
SEC 3-19-18
FND 6"x6" CM WITH DISK
STAMPED "US S3 S10
1940"
CCR NO. 89547
5 4 4 3
8 9 9 10
N89°31'49"E 2694.77'
N89°47'00"E 2694.85'
N89°59'49"E 2640.37'
DETAIL SHEET 3
BEGIN R/W PROJECT
STA.57+00.00

KEY MAP

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE
UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Moz	01/11/11
FINAL	J. Moz	02/14/12
CHECKED	J. Dunn	02/14/12

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY DATE

Southeastern Surveying

SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+34.67
TO CENTERLINE STA. 125+77.86

RIGHT OF WAY MAP
SHEET 2 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST

SEE SHEET 4

NOT PLATTED

STA 66+02.61
711.21' LT

N 89° 52' 48" E 225.00'

STA 66+03.16
486.21' LT

NOT PLATTED

GISCHORN LLC
Parcel ID: 18E19S04 23110

N 00° 01' 09" E 365.80'
R/W LINE

1013A

NOT PLATTED

CITRUS COUNTY
Parcel ID: 18E19S04 7000R 13B0

1013B

STA 65+65.80
41.55' RT
ELEV=43.06

0 25 50 100 150
Scale: 1" = 50'

N 89° 44' 15" E 70.00'

STA 65+22.59
170.00' LT

STA 65+22.93
100.00' LT

FLORIDA DEPT OF TRANSPORTATION
Parcel ID: 18E19S04 94000 1050

12' UTILITY ESMT
ORB 243/467

RETENTION AREA

1011B

297.12'
S 00° 20' 50" E 267.12'

A 1 YARDS & SWEEPING INC
Parcel ID: 18E19S04 23120

220.00'

R/W LINE
N 00° 01' 09" E
185.00'

1011A

N 00° 20' 50" W 297.68'

STA 63+37.59
170.00' LT

STA 63+36.04
484.50' LT

S 00° 01' 09" W
30.00'

N 89° 44' 15" E 314.51'

STA 63+04.94
709.31' LT

N 00° 20' 50" W
30.00'

1009B
PERMANENT EASEMENT

STA 63+07.51
185.00' LT

STA 63+07.59
170.00' LT

S 89° 44' 15" W 225.00'

S 89° 44' 15" W 299.31'

S 89° 44' 15" W
524.31'

N 45° 07' 18" W
21.16'

N 89° 44' 15" E
15.00'

STA 63+06.04
484.31' LT

STA 62+92.59
170.00' LT

C. R. 491
(N. LECANTO HIGHWAY)

100' R/W

EXISTING R/W LINE

GAUDETTE GERARD G
Parcel ID: 18E19S04 23220

NOT PLATTED

R/W LINE
N 00° 01' 09" E
165.00'

1005/1007

STA 61+24.94
708.16' LT

STA 61+27.59
170.00' LT

S 89° 44' 15" W 538.16'
R/W LINE

℄ SURVEY

50.00'

50.00'

EXISTING R/W LINE

STERLING COMMERCIAL LLC ATTN EXECUTIVE LAND DEVELOP
Parcel ID: 18E19S04 23300

N 00° 20' 50" W
120.00'
R/W LINE

NOT PLATTED

CITRUS COUNTY
Parcel ID: 18E19S04 23240

1003

W LAUREL STREET

STA 60+34.61
37.15' RT
ELEV=41.83

1001A

S 89° 44' 15" W 657.40'
R/W LINE

S 89° 44' 15" W
192.85'

STA 60+07.23
242.85' LT

STA 60+08.17
50.00' LT

60

N 0° 01' 09" E 2,000.01'

STA 60+04.94
707.39' LT

NOT PLATTED

1001B

N 00° 10' 21" W
173.56'

CITRUS COUNTY
Parcel ID: 18E19S04 70000 1001

CITRUS COUNTY
Parcel ID: 18E19S04 70000 1001

RETENTION AREA
DRA 10

LEEPER AIR CONDITIONING ANDHEATING INC
Parcel ID: 18E19S04 23250

STA 58+34.46
50.00' LT

S 89° 47' 00" W
192.27'

FOUND 5/8" IRON ROD LB7008

STA 58+33.67
242.27' LT

STA 57+34.67

S LINE OF SE 1/4 OF SECTION 4-19-18
N LINE OF NE 1/4 OF SECTION 9-19-18

N89°47'00"E 2694.85'

FIRST BAPTIST CHURCH OF LECANTO INC
Parcel ID: 18E19S09 14100 00A0

SECTION 9, TOWNSHIP 19 SOUTH, RANGE 18 EAST

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY

CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

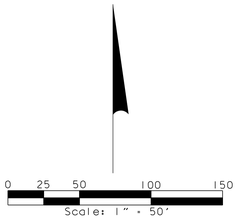
COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP

SHEET 3 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST



Curve BL-1
P.I.STA.76+46.87
Δ = 04° 53' 06" (RT)
D = 0° 45' 00"
T = 325.88'
L = 651.37'
R = 7,640.00'
P.C.STA.73+20.99
P.T.STA.79+72.35

SEE SHEET 6

Δ=05°53'10"
R=7737.00'
L=794.85'
C=794.50'
CB=S03°09'50"W

STA 77+99.43
416.34' RT

Parcel ID: 18E19S04 21300
CITRUS COUNTY

STA 78+08.05
566.13' RT

RETENTION AREA
DRA 1

S 89° 44' 39" W 150.00'

FDOT
DRAINAGE EASEMENT

N 00° 47' 27" E 840.82'

100.00'

N00°47'27"E
100.00'

1016C

Parcel ID: 18E19S04 21120
CITRUS COUNTY

1040A-1

STA 76+93.78
421.91' RT

STA 76+95.32
458.67' RT

STA 76+97.02
498.64' RT

STA 77+00.18
571.80' RT

STA 77+14.18
879.18' RT

150.00'

S 89° 44' 39" W 457.65'

NOT PLATTED
CITRUS COUNTY

Parcel ID: 18E19S04 21300
DAURIA JOAN A

Parcel ID: 18E19S04 21230
TRUSTEES OF THE LECANTO FLA CEMETERY
ATTN JOHN GRANNAN

1060D

1060C-A

Parcel ID: 18E19S04 21230
TRUSTEES OF THE LECANTO FLA CEMETERY
ATTN JOHN GRANNAN

SEE SHEET 5

NOT PLATTED

Parcel ID: 18E19S04 24100
LINDMARK CORPORATION

1017

1015

1016A

R/W LINE

℄ SURVEY

EXISTING R/W LINE

BL-1

75

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

16' UTILITY EASEMENT PER ORB 797, PG. 94

S 00° 47' 27" E 434.39'

Parcel ID: 18E19S04 24220
LINDMARK CORPORATION

STA 73+20.99
87.00' LT

PC

PC STA.73+20.99

N 00° 47' 27" W
67.55'

87.00'

96.50'

STA 72+53.44
87.00' LT

STA 72+37.53
206.13' LT
ELEV=44.80
FND STEEL ROD & CAP
PID "DI3392"
"NGS FL DEPT OF ENV
PRO 2004"

N 44° 32' 06" E
42.18'

STA 72+23.77
117.00' LT

EXISTING R/W LINE

N 00° 47' 27" W
175.21'

STA 72+58.56
96.50' RT

S 45° 33' 23" E
42.60'

STA 72+28.31
126.50' RT

STA 72+46.86
395.05' RT

1016E/1036B

1036A

1060C-B

STA 72+26.50
348.49' RT

FOUND 5/8" IRON
ROD FDOT LB8011

STA 76+97.40
87.34' RT

SEE DETAILS BELOW

EXISTING R/W LINE

STA 72+24.70
882.12' RT
FOUND 5/8" IRON
ROD LB5763

STA 76+97.40
87.34' RT

STA 71+90.77
686.77' RT
ELEV=37.06

NOT PLATTED

POT STA.71+45.78
POT STA.70+00.01

70

S.R. 44
(GULF TO LAKE HIGHWAY)
R/W VARIES
PER FDOT R/W MAP SECTION 02050-2534

STA 69+32.18
659.28' LT

STA 69+17.18
659.18' LT

EXISTING R/W LINE

R/W LINE

1013A

N 00° 20' 50" W
15.00'

S 89° 51' 38" W 529.19'

STA 69+18.65
130.00' LT

STA 68+88.73
100.00' LT

N 45° 03' 37" W
42.37'

NOT PLATTED

12' UTILITY ESMT
ORB 243/467

FLORIDA DEPT OF TRANSPORTATION
Parcel ID: 18E19S04 94000 1050

GISCHORN LLC
Parcel ID: 18E19S04 23110

N 00° 01' 09" E 365.80'

℄ SURVEY

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

EXISTING R/W LINE

STA 69+37.56
274.20' RT
ELEV=42.36

EXISTING R/W LINE

EXISTING R/W LINE

50.00'

50.00'

100.00'

50.00'

STA 66+02.61
711.21' LT

N 89° 52' 48" E 225.00'

STA 66+03.16
486.21' LT

RETENTION AREA

NOT PLATTED

SEE SHEET 3

N89°44'39"E
40.00'

STA 76+95.32
458.67' RT

STA 76+97.02
498.64' RT

426.51'

466.50'

N00°47'27"W

S00°47'27"E

1060C-A

1036A

STA 72+46.86
395.05' RT

N89°43'50"E
72.24'

STA 72+46.20
467.29' RT

N00°00'12"E
36.63'

1060C-B

EXISTING R/W LINE

STA 72+10.23
394.54' RT

S89°43'50"W
102.95'

STA 72+05.84
507.29' RT

N71°20'14"W
10.39'

STA 72+06.77
404.34' RT

40' DRAINAGE EASEMENT DETAIL
(TO CITRUS COUNTY & FDOT)

NOT TO SCALE

N89°44'39"E
30.00'

STA 76+96.06
428.69' RT

STA 76+95.32
458.67' RT

426.52'

466.51'

N00°47'27"W

S00°47'27"E

1060D

1016E

STA 72+06.47
437.29' RT

STA 72+06.20
467.29' RT

EXISTING R/W LINE

S89°43'50"W
30.00'

30' ACCESS EASEMENT DETAIL
(TO CITRUS COUNTY & FDOT)

NOT TO SCALE

N89°43'50"E
70.00'

S00°47'27"E
30.00'

STA 74+58.99
506.12' RT

S89°43'50"W
40.00'

STA 74+58.61
466.12' RT

274.01'

244.01'

N00°47'27"W

1016E

STA 74+90.14
435.52' RT

STA 72+06.47
437.29' RT

STA 72+06.20
467.29' RT

EXISTING R/W LINE

S89°43'50"W
30.00'

30' ACCESS EASEMENT DETAIL
(TO CEMETERY)

NOT TO SCALE

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Moz	
FINAL	J. Moz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY DATE

Southeastern Surveying

SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP

SHEET 4 OF 15

COUNTY PROJ. NO. | SHEET NO.

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST

SEE SHEET 6

SECTION 3, TOWNSHIP 19 SOUTH, RANGE 18 EAST

SEE SHEET 7

1042A | 1042B | 1042 | 1040A | 1040A-1 | 1016C

Parcel ID: 18E19S04 21110
CITRUS COUNTY

N 89° 35' 04" E 110.97'

STA 81+87.56
852.81' RT

STA 81+92.54
963.64' RT

N 00° 10' 34" E
373.60'

60.00'

Parcel ID: 18E19S04 21120
DDSK CITRUS LLC

STA 80+83.54
1400.33' RT
ELEV=40.97

Parcel ID: 18E19S03 34400
FULFORD RICHARD A

0 25 50 100 150
Scale: 1" = 50'

468.82'

N00°00'55"W

R/W LINE

RETENTION AREA
DRA 1

EXISTING R/W LINE

MARTIN ST 30' R/W PER PB 2/16
(VACATED PER ORB 2735, PG 2265)

MARTIN ST
30' R/W PER PB 2/16

30.00'

60.00'

EXISTING R/W LINE

Parcel ID: 18E19S04 21300
CITRUS COUNTY

Parcel ID: 18E19S04 21120
CITRUS COUNTY

40' ESMT ORB 1166/243
CITRUS UROLOGY CENTER INC

N. MAGNOLIA STREET 60' R/W (P)
(VACATED PER ORB 581, PG. 1708)

STA 77+14.18
879.18' RT

38 | 37 | 36

S 89° 44' 39" W 457.65'

STA 77+55.17
1547.23' RT
ELEV=42.72

CITRUS COUNTY

Parcel ID: 18E19S040120 00360 0040
HPH REAL ESTATE INC

Parcel ID: 18E19S04 21230
TRUSTEES OF THE LECANTO FLA CEMETERY
ATTN JOHN GRANNAN

Parcel ID: 18E19S04 21230
TRUSTEES OF THE LECANTO FLA CEMETERY
ATTN JOHN GRANNAN

BRYAN STREET 60' R/W (P)
(VACATED PER ORB 584, PG 2158)

Parcel ID: 18E19S040120 00370 0050

PARCEL 1040B SUBJECT TO A 20' PROGRESS ENERGY FLOATING ESMT PER ORB 2402, PG 1730

1022.60'

1040B

N00°10'34"E

R/W LINE

90.00'

E LINE OF SE 1/4 OF SECTION 4-19-18

W LINE OF SW 1/4 OF SECTION 3-19-18

EXISTING R/W LINE

LINE DRIVE 60' R/W
PER PB 2, PG 16

SECOND ADDITION TO TOWN OF LECANTO
(P.B. 2, PG. 16)

SECOND ADDITION TO TOWN OF LECANTO
(PB 2, PG 16)

VACATED PER ORB 819, PG 1603

BLOCK 41 & VACATED ROAD IS SUBJECT TO A 10' DUKE ENERGY FLOATING ESMT PER ORB 2564, PG 2051

SEE DETAIL SHEET 2

3X1471

39 | 40 | 41

STA 72+24.70
882.12' RT
FOUND 5/8" IRON ROD LB5763

40' ESMT ORB 1166/243
CITRUS UROLOGY CENTER INC

STA 72+50.21
1290.52' RT

STA 72+72.37
1425.35' RT
ELEV=39.31

Parcel ID: 18E19S040120 00360 0040
HPH REAL ESTATE INC

30' CITRUS COUNTY DRAINAGE & UTILITY ESMT ORB 819/1603

EXISTING R/W LINE

EXISTING R/W LINE

EXISTING R/W LINE

STA 72+20.55
1260.01' RT

N45°00'39"E 42.55'

S.R. 44
(GULF TO LAKE HIGHWAY)
R/W VARIES
PER FDOT R/W MAP SECTION 02050-2534

N00°10'34"E 2661.54'

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST

SECTION 3, TOWNSHIP 19 SOUTH, RANGE 18 EAST

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY

CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP

SHEET 5 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SEE SHEET 8

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST

1044

0 25 50 100 150
Scale: 1" = 50'

Parcel ID: 18E19S04 13000
GREENE SHEILA S

Parcel ID: 18E19S04 13200
CITRUS COUNTY

Parcel ID: 18E19S04 13210
GREENE SHEILA S

Parcel ID: 18E19S04 12000 00C0
CITRUS COUNTY

Parcel ID: 18E19S04 12000 00E0
CITRUS COUNTY
RETENTION AREA

100.00'
50.00'
EXISTING R/W LINE
N00°47'27"W
R/W LINE
S00°47'27"E 2224.52'
1018
1018A
1018B
1018C
1018E
1019B
1016B
1016A
1016C
1017
1042A
1042B
1040A-1
N 00° 47' 27" E 2183.36'
N 00° 47' 27" E 1944.16'
FUTURE PERMANENT SLOPE, DRAINAGE & ACCESS EASEMENT RESERVED TO CITRUS COUNTY
125.00'
102.00'
80.00'
40.00'

STA 86+28.13
75.00' LT
STA 86+42.11
163.93' LT
ELEV=45.88
STA 85+98.76
388.34' LT
STA 85+97.96
104.96' LT
N44°22'57"E
42.30'
PT STA.86+23.72
N89°33'20"E 283.38'
N01°13'27"W
40.00'
STA 85+56.62
387.79' LT
STA 86+49.26
75.00' RT
N45°37'06"W 42.55'
STA 86+19.14
105.00' RT
N89°33'15"E 277.01'
N00°47'27"W
22.00'
STA 86+17.75
375.00' RT
STA 85+96.78
375.05' RT
STA 85+96.79
815.01' RT
723.24'
N89°33'15"E
848.24'
N89°33'15"E 2727.26'
S LINE OF NE 1/4 OF SECTION 4-19-18
N LINE OF SE 1/4 OF SECTION 4-19-18
267.57'
SEE SHEET 7

SOUTHERN STREET
(R/W WIDTH VARIES)
("PEN DUNKLIN AVE." - PER P.R.P.B. 1, PG. 19)
EXISTING R/W LINE
STA 85+45.51
281.18' LT
ELEV=51.56
STA 85+16.85
104.27' LT
N45°36'08"W 40.88'
STA 84+87.97
75.00' LT
STA 85+18.69
127.00' RT
S44°49'53"W 42.63'
STA 84+88.84
97.00' RT
TB=S00°13'15"W
248.74'
STA 85+20.53
375.73' RT
N89°33'15"E 1097.57'
581.25'
STA 85+24.39
956.97' RT

85
80

DECLARATION OF RESTRICTIVE COVENANT CONVEYED TO FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION RE ORB 1309A, PG 145

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

PI STA.82+98.23
Δ=03°52'01"
R=7565.00'
L=510.55'
CH=510.46'
CB=N02°09'39"E
BL-2
℄ SURVEY
BL-1
PRC STA.79+72.35
Δ=05°53'10"
R=7737.00'
L=794.85'
C=794.50'
CB=S03°09'50"W
TB=N04°05'39"E
S85°54'21"E 12.00'
STA 79+72.35
75.00' LT
STA 79+72.35
87.00' LT
Δ=04°53'06"
R=7727.00'
L=658.78'
C=658.58'
CB=N01°39'06"E
87.00'
VARIES

Parcel ID: 18E19S04 21300
CITRUS COUNTY
Parcel ID: 18E19S04 21300
DAURIA JOAN A
Parcel ID: 18E19S04 21300
CITRUS COUNTY
Parcel ID: 18E19S04 21110
CITRUS COUNTY
RETENTION AREA
DRA 1
Parcel ID: 18E19S04 21120
DDSK CITRUS LLC
Parcel ID: 18E19S04 21120
CITRUS COUNTY
N 00° 10' 34" E 373.60'
N 89° 35' 04" E 110.97'
STA 81+77.56
852.81' RT
STA 81+92.54
963.64' RT
468.82'
N00°00'55"W
SEE DETAIL SHEET 5

Parcel ID: 18E19S04 24100
LINDMARK CORPORATION
STA 80+84.34
346.62' LT
ELEV=40.10

Curve BL-2
P.I.STA.82+98.23
Δ = 4° 53' 06" (LT)
D = 0° 45' 00"
T = 325.88'
L = 651.37'
R = 7,640.00'
P.C.STA.79+72.35
P.T.STA.86+23.72

Curve BL-1
P.I.STA.76+46.87
Δ = 04° 53' 06" (RT)
D = 0° 45' 00"
T = 325.88'
L = 651.37'
R = 7,640.00'
P.C.STA.73+20.99
P.T.STA.79+72.35

THIS MAP IS NOT A SURVEY

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST
SEE SHEET 4

REVISION	BY	DATE	REVISION	BY	DATE	UPDATE PER COMMENTS	JEM	4/27/2021
						REVISION	BY	DATE

	BY	DATE
PRELIM	J. Moz	
FINAL	J. Moz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY DATE

Southeastern Surveying

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6500 All American Boulevard
Orlando, Florida 32810-4350
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e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 6 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SEE SHEET 9

RETENTION AREA

1048

Parcel ID: 18E19S04 12000 00D0
CITRUS COUNTY

1022B

SEE SHEET 8

1046

Parcel ID: 18E19S04 74000 1020
CITRUS COUNTY

Parcel ID: 18E19S04 12000 00E0
CITRUS COUNTY

1044

RETENTION AREA
DRA AB

Parcel ID: 18E19S04 12000 00C0
CITRUS COUNTY

1018

N02°23'21"W 942.16'

N02°23'21"W 2676.61'

Parcel ID: 18E19S03 43300
DE FREITAS CLAUDE AVENA

Δ=00°10'24"
R=11,400.00'
L=34.51'
CH=34.51'
CB=N01°38'57"W

STA 86+54.67
1252.34' RT

STA 86+55.68
1313.08' RT

STA 86+56.66
1372.33' RT

60.75'

59.25'

S88°15'50"W 120.00'

S44°01'58"W 42.05'

STA 86+20.67
1252.86' RT

STA 85+96.79
815.01' RT

723.24'

N89°33'15"E 848.24'

R/W LINE

1058

R/W LINE

N01°25'10"W 127.33'

STA 85+43.72
1374.22' RT

STA 85+94.95
1223.29' RT

E 1/4 CORNER
SEC 4-19-18
FND 6" ROUND CM
WITH 1/2" IP NO ID
CCR NO. 89548

80.00'

1044

N89°33'15"E 2727.26'

N89°39'47"E 2578.65'

N89°33'15"E 1097.57'

581.25'

R/W LINE

267.57'

STA 85+24.39
956.97' RT

STA 85+26.00
1224.54' RT

N45°41'26"W 42.61'

STA 85+00.41
1255.05' RT

STA 85+05.23
1400.21' RT
ELEV=37.86

SEE SHEET 6

RETENTION AREA
DRA I

N 00° 10' 34" E 373.60'

Parcel ID: 18E19S04 21110
CITRUS COUNTY

Δ=01°02'06"
R=11,400.00'
L=205.93'
C=205.93'
CB=N00°20'29"W

R/W LINE

1042

N00°10'34"E 2661.54'

Parcel ID: 18E19S03 34400
FULFORD RICHARD A

1042B

1042A

PC

STA 83+23.61
1259.14' RT

1022.60'

60.00'

N00°10'34"E

1040A

STA 81+92.54
963.64' RT

Parcel ID: 18E19S04 21120
DDSK CITRUS

SEE SHEET 5

THIS MAP IS NOT A SURVEY

0 25 50 100 150
Scale: 1" = 50'

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
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APPROVED BY _____ DATE _____

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Orlando, Florida 32810-4350
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COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 7 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SEE SHEET 10

STA 98+00.00
75.00' LT
N89°12'33"E 15.00'
STA 98+00.00
90.00' LT

100.00'

1026/1028 R/W LINE

SUBJECT TO AN ACCESS EASEMENT PER ORB 2748, PG 1234

Parcel ID: 18E19S04 11220
DE FREITAS CLAUDE AVENA

81026/81026 PERMANENT EASEMENT

PERMANENT SLOPE, DRAINAGE & ACCESS EASEMENT PER ORB 2748, PG 1234

RETENTION AREA
DRA AA1

0 25 50 100 150
Scale: 1" = 50'

UNITED STATES POSTAL SERVICE
Parcel ID: 18E19S04 13100

90.00'

75.00'

1021 R/W LINE

N00°47'27"W 401.24'

125.00'

Parcel ID: 18E19S04 7000R 1028
CITRUS COUNTY
91024

Parcel ID: 18E19S04 7000R 1028
CITRUS COUNTY
91026/91028

1024

Parcel ID: 18E19S04 12400
SABEL JONATHAN R & SAMANTHA E M SABEL

81024 PERMANENT EASEMENT

PERMANENT SLOPE, DRAINAGE & ACCESS EASEMENT PER ORB 2769, PG 2265

SUBJECT TO AN ACCESS EASEMENT PER ORB 2769, PG 2265

RETENTION AREA
DRA AA1

SEE SHEET 9

95

EXISTING R/W LINE

R/W LINE

EXISTING R/W LINE

N00°47'27"W

2183.36'

N 00° 47' 27" E

1944.16'

N 00° 47' 27" E

STA 93+98.76
90.00' LT
S89°28'06"W 15.00'
STA 93+98.69
75.00' LT

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

1022A

Parcel ID: 18E19S04 12000 00A0
GREENE SHEILA S

1022C PERMANENT EASEMENT

PERMANENT SLOPE, DRAINAGE & ACCESS EASEMENT PER ORB 2659, PG 2115

Parcel ID: 18E19S04 7000R 022B
CITRUS COUNTY
1022B

RETENTION AREA
DRA AA1

GREENE SHEILA S
Parcel ID: 18E19S04 13000

SUBJECT TO AN ACCESS EASEMENT PER ORB 2659, PG 2115

R/W LINE

Parcel ID: 18E19S04 12000 0000
CITRUS COUNTY
1048

30' PERMANENT INGRESS/EGRESS & DRAINAGE EASEMENT PER ORB 1346, PG 564

50' EASEMENT PER ORB 1565, PG 1463 & ORB 999, PG 744 & ORB 652, PG 1313

90

1020A

S00°47'27"E 2224.52'

Parcel ID: 18E19S04 12000 00B0
VANNESS & VANNESS PA

1020C PERMANENT EASEMENT

PERMANENT SLOPE & DRAINAGE EASEMENT PER ORB 2652, PG 2394

Parcel ID: 18E19S04 74000 1020
CITRUS COUNTY
1046

1020B

SEE SHEET 7

100.00'

SUBJECT TO AN ACCESS EASEMENT PER ORB 2659, PG 2127

125.00'

RETENTION AREA
DRA AA1

1044

75.00'

75.00'

1018A

Parcel ID: 18E19S04 12000 00C0
CITRUS COUNTY

1018

Parcel ID: 18E19S04 12000 00C0
CITRUS COUNTY

Parcel ID: 18E19S04 13000
GREENE SHEILA S

SEE SHEET 6

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 8 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SEE SHEET 11

92000

Parcel ID: 18E19S03 7000R 9200
CITRUS COUNTY

RETENTION AREA
DRA AA1

RETENTION AREA
DRA AA1

N01°46'11"W 1334.36'

0 25 50 100 150
Scale: 1" = 50'

Parcel ID: 18E19S03 41320
QUINTANILLA ABENER E & CAROLYN R

SEE SHEET 10

Parcel ID: 18E19S04 7000R 1028
CITRUS COUNTY

RETENTION AREA
DRA AA1

E LINE OF NE 1/4 OF SECTION 4-19-18

W LINE OF NW 1/4 OF SECTION 3-19-18

91026/91028

FOUND 4"x4" CM
LS 2340

STA 98+67.57
1279.26' RT

N02°23'21"W 2676.61'

STA 98+61.60
1841.58' RT

S89°49'02"W 741.53'

STA 98+53.73
2583.08' RT

91058

Parcel ID: 18E19S03 7000R 1059
CITRUS COUNTY

RETENTION AREA
DRA AA1

S37°21'34"W 340.52'

RETENTION AREA
DRA AA1

Parcel ID: 18E19S04 7000R 1028
CITRUS COUNTY

S89°49'02"W 344.45'

STA 95+87.47
1286.80' RT

STA 95+93.82
1631.24' RT

Parcel ID: 18E19S03 43114
WOOLMAN DEANNE B

SEE SHEET 8

N02°23'21"W 942.16'

Parcel ID: 18E19S03 43300
DE FREITAS CLAUDE AVENA

RETENTION AREA

Parcel ID: 18E19S04 12000 00D0
CITRUS COUNTY

1048

SEE SHEET 7

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

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Orlando, Florida 32810-4350
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COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP

SHEET 9 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SEE SHEET 12

N89°20'59"E 587.26'

STA 108+72.75
500.00' RT

STA 108+73.75
90.00' RT

STA 108+73.79
75.00' RT

N77°07'11"W 308.75'

STA 108+00.81
375.00' RT

100.00'

50.00'

R/W LINE

4,086.92'
N 00° 47' 27" W

1032A

1032C

SLOPE EASEMENT

PERMANENT SLOPE & DRAINAGE EASEMENT PER ORB 2656, PG 610

Parcel ID: 18E19S04 11120 00A0
DAVIS LAVETA B TRUSTEE

S00°47'27"E 333.89'

125.00'

SUBJECT TO AN ACCESS EASEMENT PER ORB 2656, PG 610

RETENTION AREA
DRA AA1

0 25 50 100 150
Scale: 1" = 50'

92000

SEE SHEET 11

1052

Parcel ID: 18E19S04 11120 00B0
CITRUS COUNTY

1054

Parcel ID: 18E19S04 11120 00C0
CITRUS COUNTY

Parcel ID: 18E19S03 7000R 9200
CITRUS COUNTY

E LINE OF NE 1/4 OF SECTION 4-19-18

N02°23'21"W 2676.61'

W LINE OF NW 1/4 OF SECTION 3-19-18

105

N89°23'22"E
3.72'

STA 105+38.85
500.00' RT

STA 105+38.86
496.28' RT

Parcel ID: 18E19S04 11120 00A1
VANNESS & VANNESS P A

1032B

Parcel ID: 18E19S04 11120 00A2
CITRUS COUNTY

N00°47'27"W

EXISTING R/W LINE

℄ SURVEY

EXISTING R/W LINE

1030

Parcel ID: 18E19S04 11130
VANNESS & VANNESS P A

SUBJECT TO AN ACCESS EASEMENT PER ORB 2780, PG 1190

S00°47'27"E 2224.52'

1050B

SLOPE EASEMENT

PERMANENT SLOPE & DRAINAGE EASEMENT PER ORB 2780, PG 1190

N01°25'42"W 333.92'

20' x 15' PERMANENT DRAINAGE ESMT PER ORB 1217, PG 168

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

STA 102+04.97
500.00' RT

1026/1028

N 00° 47' 27" E 2183.36'

N 00° 47' 27" E 1944.16'

SUBJECT TO AN ACCESS EASEMENT PER ORB 2748, PG 1234

100.00'

50.00'

100

Parcel ID: 18E19S04 11220
DE FREITAS CLAUDE AVENA

81026/81028

SLOPE EASEMENT

PERMANENT SLOPE, DRAINAGE & ACCESS EASEMENT PER ORB 2748, PG 1234

Parcel ID: 18E19S04 7000R 1028
CITRUS COUNTY

91026/91028

RETENTION AREA
DRA AA1

SEE SHEET 9

91058

20' x 20' PERMANENT DRAINAGE ESMT PER ORB 1217, PG 166

R/W LINE

125.00'

75.00'

75.00'

SEE SHEET 8

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE
UPDATE PER COMMENTS	JEM	4/27/2021
REVISION	BY	DATE

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
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APPROVED BY _____ DATE _____

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TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 10 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

SECTION 34, TOWNSHIP 19 SOUTH, RANGE 18 EAST

COUNTY PROJ. NO.	SHEET NO.

33

34

N89°18'34"E 2640.09'

N00°19'56"W 2747.50'

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

182.85'

298.52'

STA 112+02.22
1478.05' RT

N89°58'05"E 2636.95'

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

N89°58'05"E 1082.32'

Parcel ID: 18E18S34 10000
HAMPTON HILLS LLC

STA 111+87.89
2560.28' RT

4

3

DRAINAGE EASEMENT
DRA C2

115.67'

N02°54'20"W

NE CORNER
SEC 4-19-18
FND 4" x 4" CM
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 361810

82000B

STA 110+86.63
1482.32' RT

SEE SHEET 12

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

N02°23'21"W 2676.61'

N60°37'02"E 449.93'

0 25 50 100 150
Scale: 1" = 50'

Parcel ID: 18E19S03 7000R 9200
CITRUS COUNTY

Parcel ID: 18E19S03 41420
HAMPTON HILLS LLC

RETENTION AREA
DRA AA1

92000

N01°46'11"W 1334.36'

1054

SEE SHEET 10

Parcel ID: 18E19S04 11120 00C0
CITRUS COUNTY

Parcel ID: 18E19S03 41425
QUINTANILLA CAROLYN E

Parcel ID: 18E19S03 41320
QUINTANILLA ABENER E & CAROLYN R

SEE SHEET 9

SECTION 3, TOWNSHIP 19 SOUTH, RANGE 18 EAST

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Moz	
FINAL	J. Moz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

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COUNTY ROAD 491
(N. LECANTO HIGHWAY)
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TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 11 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

SEE SHEET 13

SECTION 33, TOWNSHIP 18 SOUTH, RANGE 18 EAST

COUNTY PROJ. NO.	SHEET NO.

0 25 50 100 150
Scale: 1" = 50'

100.00' 50.00'
75.00' 75.00'

Parcel ID: 18E18S33 23210
LYNNQUINN PROPERTIES LLC

100.00'

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

115

℄ SURVEY

2000

N00°47'27"W

R/W LINE S00°47'27"E 998.54'

N51°47'29"W 94.19'
STA 118+59.14 660.53' RT

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

N12°33'45"W 329.83'

82000A

DRAINAGE EASEMENT
DRA C1

82000A
DRAINAGE EASEMENT

S00°47'27"E 306.03'

STA 115+79.39 75.00' RT
S45°44'26"E 42.46'
STA 115+49.34 105.00' RT
N89°18'34"E 288.32'
STA 115+48.83 393.32' RT
S00°41'26"E 12.00'
STA 115+36.84 393.30' RT
334.53'
STA 115+36.25 727.82' RT
N89°18'34"E 1063.00'
S89°18'34"W 728.47'
STA 115+34.98 1456.29' RT
S00°41'26"E 150.00'

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

PERMANENT EASEMENT

82000C

N89°18'34"E 15.27'
STA 113+84.98 1456.03' RT
STA 113+84.30 1471.30' RT

N06°04'48"W 162.72'
STA 113+87.31 120.00' RT
S44°15'34"W 42.39'
STA 113+57.36 90.00' RT
S89°18'34"W 874.55'
1336.03'
STA 113+85.78 994.55' RT
N89°18'34"E 476.75'
N00°41'26"W 60.00'
STA 113+25.78 994.45' RT
Δ=29°49'50"
R=65.00'
L=33.84'
CH=33.46'
CB=N15°36'21"W
DRAINAGE EASEMENT
DRA C2

82000B

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

STA 112+93.44 1003.00' RT
N30°31'16"W 182.63'
N00°19'56"W 2747.50'

DRAINAGE EASEMENT
82000B

182.85'
N02°54'20"W 298.52'
STA 112+02.22 1478.05' RT

TOWNSHIP 18 SOUTH

33 34

N89°18'34"E 2640.09'
N89°58'05"E 2636.95'

TOWNSHIP 19 SOUTH

4 3

Parcel ID: 18E19S04 7000R 1034
CITRUS COUNTY

EXISTING R/W LINE
EXISTING R/W LINE
S00°47'26"E 483.62'
1034A
R/W LINE

Parcel ID: 18E19S04 11115
HUPP ALTA I TRUSTEE

STA 111+52.22 1083.65' RT
DRAINAGE EASEMENT
82000B

NE CORNER
SEC 4-19-18
FND 4" x 4" CM
STAMPED "CITRUS COUNTY
SURVEY DIVISION"
CCR NO. 361810

STA 110+86.63 1482.32' RT
115.67'
N02°23'21"W 2676.61'

Δ=52°17'20"
R=185.00'
L=168.83'
CH=163.04'
CB=N04°22'36"W

82000B
DRAINAGE EASEMENT

STA 109+89.50 1093.85' RT
S60°37'02"W 449.93'
N02°24'12"E 118.38'
STA 108+71.31 1087.25' RT

110

100.00' 65.00'

N89°20'59"E 15.00'
STA 108+73.75 90.00' RT
STA 108+72.75 500.00' RT
N89°20'59"E 587.26'

92000
RETENTION AREA
DRA AA1

SEE SHEET 11

1050B

Parcel ID: 18E19S04 11120 00A0
DAVIS LAVETA B TRUSTEE

SLOPE EASEMENT
PERMANENT SLOPE &
DRAINAGE EASEMENT PER
ORB 2656, PG 610

RETENTION AREA
Parcel ID: 18E19S04 11120 00A2
CITRUS COUNTY

RETENTION AREA
Parcel ID: 18E19S04 11120 00B0
CITRUS COUNTY

RETENTION AREA
Parcel ID: 18E19S04 11120 00C0
CITRUS COUNTY

1032A
S00°47'27"E 2224.52'
STA 108+73.79 75.00' RT
N77°07'11"W 308.75'
SUBJECT TO AN ACCESS EASEMENT
PER ORB 2656, PG 610
STA 108+00.81 375.00' RT
N00°47'27"E 2183.36'
S00°47'27"E 1333.89'

1032B
1052
1054

SEE SHEET 10

SECTION 4, TOWNSHIP 19 SOUTH, RANGE 18 EAST

75.00' 75.00'

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

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COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 12 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

COUNTY PROJ. NO.	SHEET NO.

SECTION 33, TOWNSHIP 18 SOUTH, RANGE 18 EAST

POT STA.127+10.64

100.00'

Parcel ID: 18E18S33 21200
SACHEWICZ STEVEN & CORRINE

EGRESS & UTILITIES EASEMENT - PRIVATE
1160, PG. 1 & O.R.B. 1873, PG. 701)
PLATTED
1160, PG. 1)

Parcel ID: 18E18S33 21220
SABRA HEALTH CARE HOLDINGS III LLC

STA 125+77.93
75.00' RT

STA 125+78.42
592.36' RT

N89°09'16"E 517.36'

82002
DRAINAGE EASEMENT

N00°47'27"W 60.00'

S00°21'14"E 69.00'

S89°06'28"W 516.90'

STA 125+17.93
75.00' RT

STA 125+18.42
591.90' RT

125

R/W LINE

Parcel ID: 18E18S33 70000 1020
CITRUS COUNTY

E LINE OF SE 1/4 SECTION 33-18-18
N00°19'56"W 2747.50'

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

STA 123+37.76
74.68' LT
ELEV=45.85

2002

℄ SURVEY

N89°09'16"E 660.45'

STA 122+79.07
1250.53' RT

C. R. 491
(N. LECANTO HIGHWAY)
100' R/W

Parcel ID: 18E18S33 22400
MAYER RONALD L & NANCY L

STA 122+78.43
590.07' RT
FOUND 4"x4" CM
LB5515

N00°47'27"W

EXISTING R/W LINE

EXISTING R/W LINE

DRAINAGE EASEMENT
DRA C1

S00°47'27"E 998.54'

N00°21'14"W 360.03'

SECTION 34, TOWNSHIP 18 SOUTH, RANGE 18 EAST

S25°57'06"E 483.98'

82000A

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

W LINE OF SW 1/4 SECTION 34-18-18

120

STA 119+18.42
587.33' RT
FOUND 4"x4" CM
NO ID

N51°47'29"W 94.19'

STA 118+59.14
660.53' RT

N12°33'45"W 329.83'

DRAINAGE EASEMENT
DRA C1

DRAINAGE EASEMENT
DRA C1

STA 118+41.01
1456.29' RT

S00°47'27"E 306.03'

100.00'

50.00'

R/W LINE

2000

Parcel ID: 18E18S33 22100
HAMPTON HILLS LLC

SEE SHEET 12

SECTION 33, TOWNSHIP 18 SOUTH, RANGE 18 EAST

0 25 50 100 150
Scale: 1" = 50'

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Maz	
FINAL	J. Maz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
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APPROVED BY _____ DATE _____

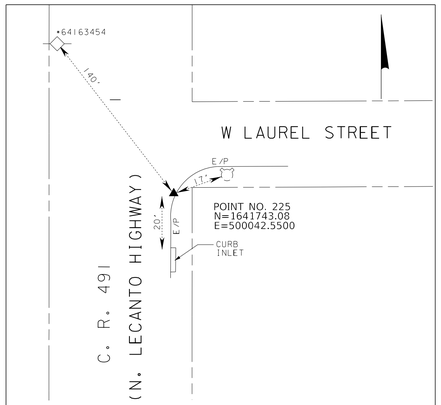
SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
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e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
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FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

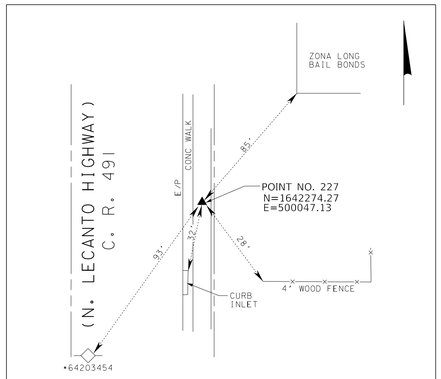
RIGHT OF WAY MAP
SHEET 13 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

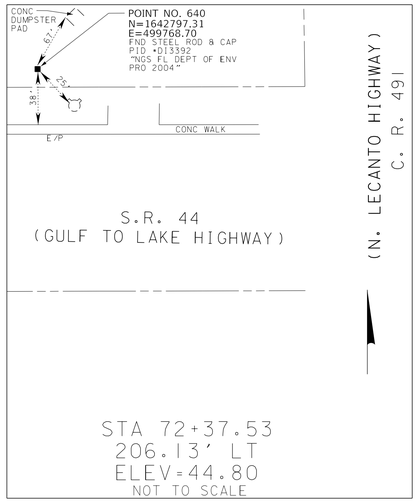
COUNTY PROJ. NO.	SHEET NO.



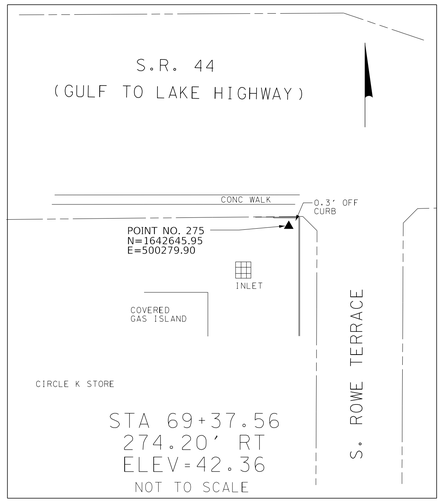
STA 60+34.61
37.15' RT
ELEV=41.83
NOT TO SCALE



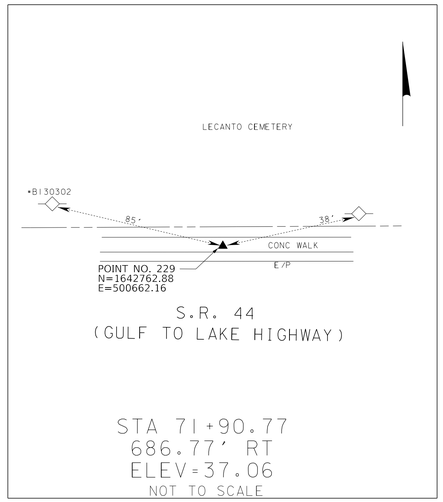
STA 65+65.80
41.55' RT
ELEV=43.06
NOT TO SCALE



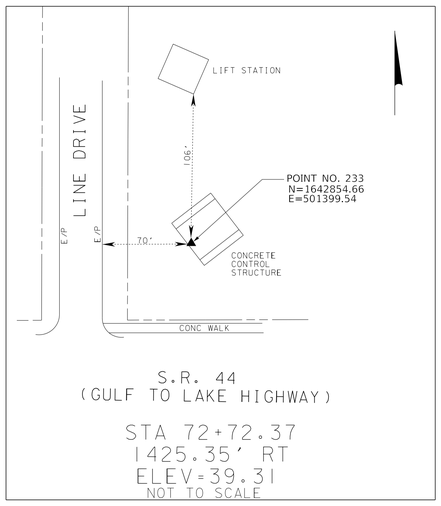
STA 72+37.53
206.13' LT
ELEV=44.80
NOT TO SCALE



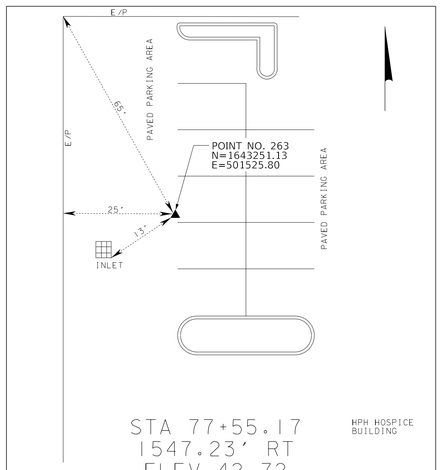
STA 69+37.56
274.20' RT
ELEV=42.36
NOT TO SCALE



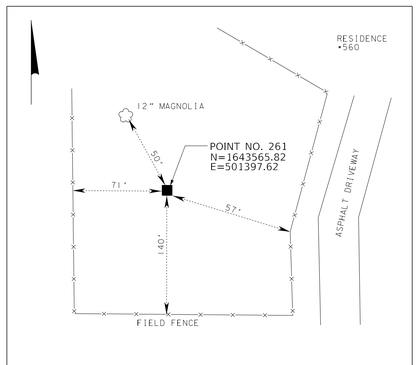
STA 71+90.77
686.77' RT
ELEV=37.06
NOT TO SCALE



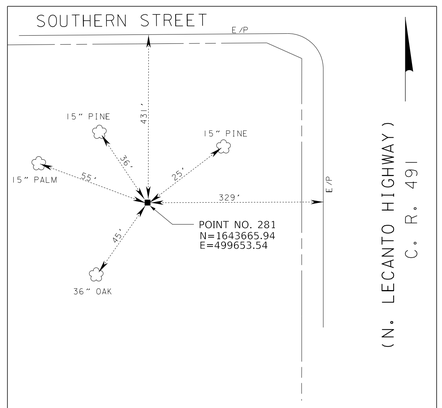
STA 72+72.37
1425.35' RT
ELEV=39.31
NOT TO SCALE



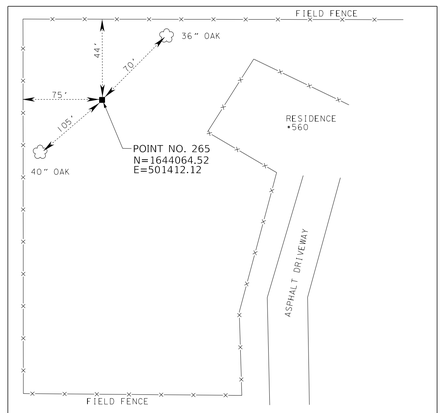
STA 77+55.17
1547.23' RT
ELEV=42.72
NOT TO SCALE
MPH HOSPICE BUILDING



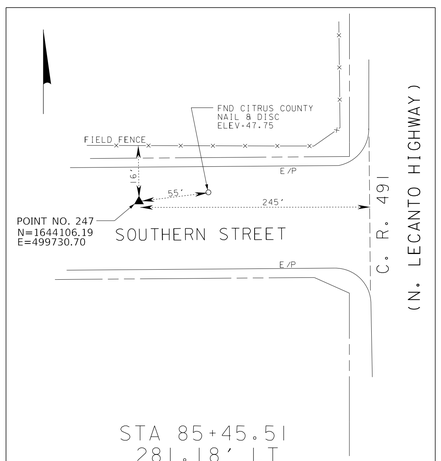
STA 80+83.54
1400.33' RT
ELEV=40.97
NOT TO SCALE



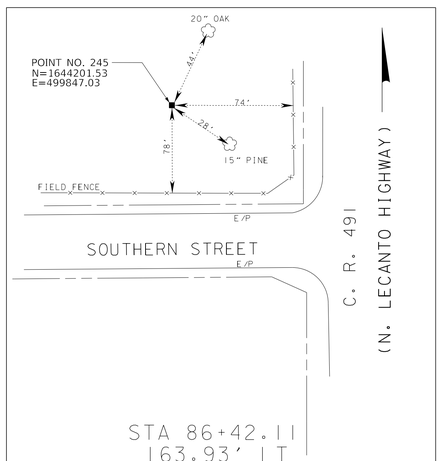
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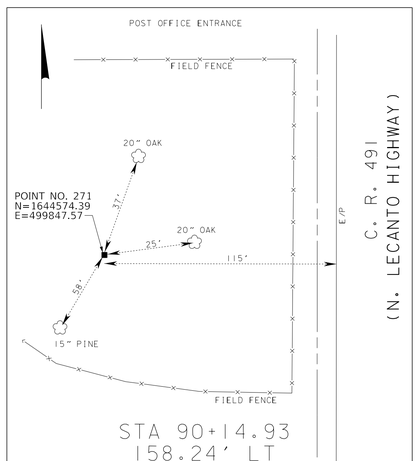
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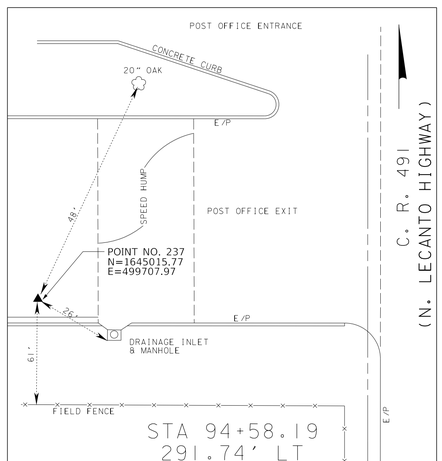
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STA 90+14.93
158.24' LT
ELEV=46.06
NOT TO SCALE



STA 94+58.19
291.74' LT
ELEV=46.02
NOT TO SCALE

LEGEND

- ▲ = SET NAIL & BLUE DISK "SSMC TBM" UNLESS NOTED OTHERWISE
- ■ = SET 4"x4" CONCRETE MONUMENT WITH BLUE DISK "SSMC TBM" UNLESS NOTED OTHERWISE
- STA = STATION
- E/P = EDGE OF PAVEMENT
- = FIRE HYDRANT
- = UTILITY POLE
- = TREE (TYPE & SIZE AS NOTED)
- ———— = EXISTING RIGHT OF WAY LINE

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE
UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Moz	
FINAL	J. Moz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

Southeastern Surveying
SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

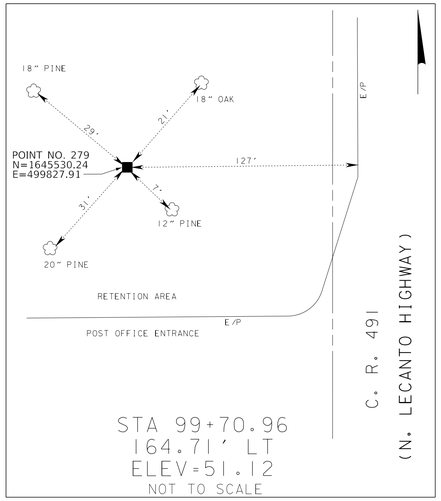
COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP

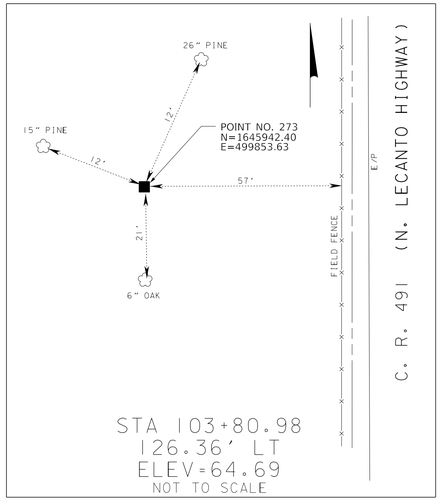
SHEET 14 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

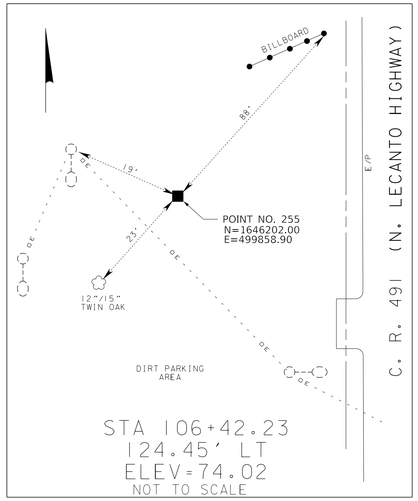
COUNTY PROJ. NO.	SHEET NO.



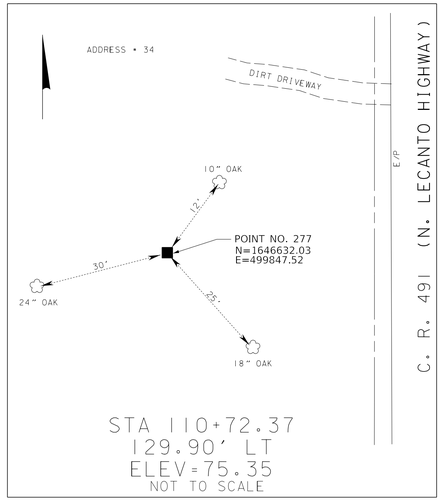
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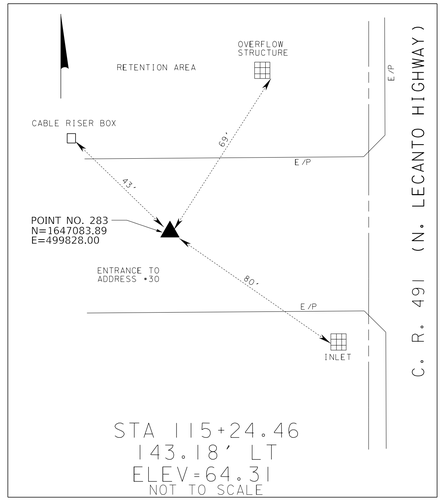
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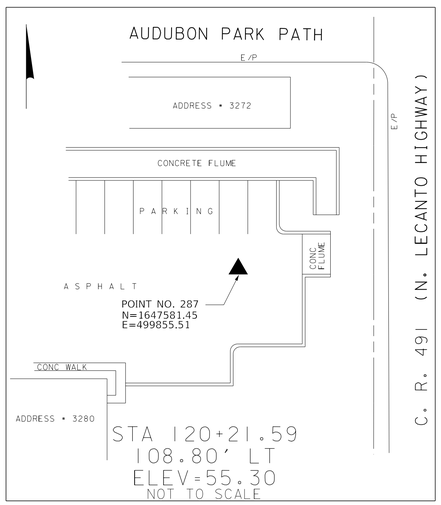
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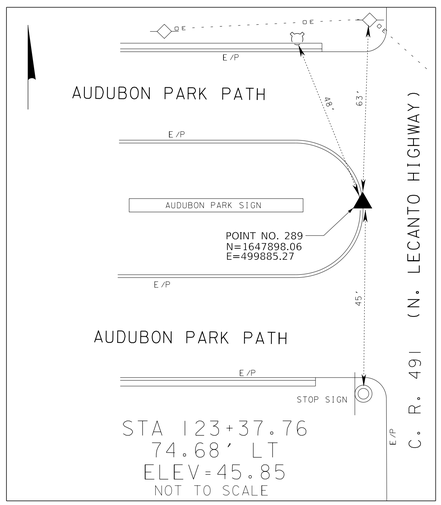
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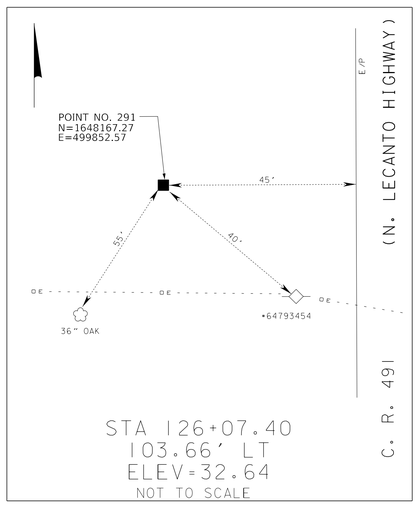
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NOT TO SCALE



STA 123+37.76
74.68' LT
ELEV=45.85
NOT TO SCALE



STA 126+07.40
103.66' LT
ELEV=32.64
NOT TO SCALE

LEGEND

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- = UTILITY POLE
- = TREE (TYPE & SIZE AS NOTED)
- ——— = EXISTING RIGHT OF WAY LINE
- = LIGHT POLE
- OE - - - = OVERHEAD POWER LINE

THIS MAP IS NOT A SURVEY

REVISION	BY	DATE	REVISION	BY	DATE	REVISION	BY	DATE
						UPDATE PER COMMENTS	JEM	4/27/2021

	BY	DATE
PRELIM	J. Moz	
FINAL	J. Moz	
CHECKED	J. Dunn	

DEPARTMENT OF PUBLIC WORKS - CITRUS COUNTY
CIP PROJECT NO. T2006-02
ENGINEERING PROJECT NO. 26-095

APPROVED BY _____ DATE _____

Southeastern Surveying
SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
6500 All American Boulevard
Orlando, Florida 32810-4350
(407) 292-8580
Certification Number LB2108
e-mail: info@southeasternsurveying.com

COUNTY ROAD 491
(N. LECANTO HIGHWAY)
FROM CENTERLINE STA. 57+00.00
TO CENTERLINE STA. 126+00.00

RIGHT OF WAY MAP
SHEET 15 OF 15

Attachment: CR491-RW-MAPS-05-10-2021-signed with acceptance (19927 : Road ROW Plat for the CR491 Widening Project Phase I)

AGENDA MEMORANDUM

FROM:	Mariselle Rodriguez, Community Services Director
SUBJECT:	DLIS Florida American Rescue Plan Act Grant
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This DLIS Florida American Rescue Plan Act Grant for Library Services is being administered by the Florida Department of State's Division of Library and Information Services. This Federal Grant program funding is providing for expanded and enhanced services through technology and programming for public libraries in Florida. Citrus County Libraries will receive $27,369. No matching funds required.

Through this grant the library system will modernize its entire WIFI network across all five branch locations to substantially expand the capacity, extend overall coverage, and increase speed. This major upgrade will provide for WIFI signal availability throughout the entirety of each facility, providing for fewer interruptions, better overall service experience for patrons, staff efficiencies, as well as increase the opportunity for educational support, self-directed research, and privacy when needed.

Modernizing the equipment and building this next generation WIFI network will enable the libraries to continue to be highly functional information centers in each of the five communities and surrounding areas served.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

No matching funds required.

RECOMMENDED ACTION:

Approve and authorize the Chairman to execute the DLIS Florida American Rescue Plan Act Grant Agreement between the State of Florida, Department of State and Citrus County, Florida for grant number 21-ARPA-03 in the amount of $27,369. No matching funds required.

PROJECT NUMBER 21-ARPA-03

DLIS FLORIDA AMERICAN RESCUE PLAN ACT GRANT AGREEMENT BETWEEN THE STATE OF FLORIDA, DEPARTMENT OF STATE AND Citrus County, Florida for and on behalf of Citrus County Library System

This Agreement is by and between the State of Florida, Department of State, Division of Library and Information Services, hereinafter referred to as the "Division," and the Citrus County, Florida for and on behalf of Citrus County Library System hereinafter referred to as the "Subgrantee."

The Subgrantee has met all eligibility requirements and has been awarded a DLIS Florida American Rescue Plan Act (ARPA) Grant (CFDA 45.310) by the Division: project number **21-ARPA-03** for the project "**Modernized WIFI Access for Next Generation Services** " in the amount of **$27,369**. Federal funds are provided through the Library Services and Technology Act under Florida's long-range plan approved by the Institute of Museum and Library Services. State of Florida authority for this grant has been appropriated in the FY 2021-2022 General Appropriations Act. The Division, as administrator of federal funds in accordance with Section 257.12, *Florida Statutes*, has the authority to administer this grant. By reference, the application and any approved revisions are hereby made a part of this agreement.

In consideration of the mutual covenants and promises contained herein, the parties agree as follows:

1. **Grant Purpose.** This grant shall be used exclusively for the "Modernized WIFI Access for Next Generation Services ," the public purpose for which these funds were awarded:

   a) The Subgrantee shall perform the following **Scope of Work**:

   Citrus County Library System has a recognized need for upgraded and expanded WIFI services at all branch locations. Currently, service within each facility is spotty and limited to certain locations within each building. Additionally, the current hardware providing the limited service is nearing end-of-life. Modernizing our equipment and building this next generation WIFI network would enable the library system to continue to be highly functional information centers in each of the five communities and surrounding areas served.

   The library system plans to modernize its entire WIFI network across all five branch locations to substantially expand the capacity, extend overall coverage, and increase speed. This major upgrade will provide for WIFI signal availability throughout the entirety of each facility, providing for fewer interruptions, better overall service experience for patrons and staff, as well as increase the opportunity for educational support, self-directed research, and privacy when needed.

   This project will include; Lakes Region Library in Inverness, Central Ridge Library in Beverly Hills, Homosassa Library in Homosassa, Floral City Library in Floral City, and Coastal Region Library in Crystal River.

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

All tasks associated with this project, will be performed by September 30, 2022.

b) The Subgrantee agrees to provide the following **Deliverables** related to the Scope of Work for payments to be awarded.

#	Payment Type	Deliverable Description	Documentation	Payment Amount
1	Fixed Price	Citrus County Library System will have completed installation of Cat 6 ethernet drops at multiple branch locations.	To document evidence of completion of the deliverables Citrus County Library System will provide invoices for the completed installation(s).	$9,123
2	Fixed Price	Citrus County Library System will have: 1. Purchased Cisco Meraki Access Points. 2. Developed marketing materials and press release for upcoming service.	To document evidence of completion of the deliverables Citrus County Library System will provide: 1. Invoice(s) for purchases. 2. Copies of the marketing materials and press release.	$9,123
3	Fixed Price	Citrus County Library System will have collected usage data counts for three month's use at each location.	To document evidence of completion of the deliverables Citrus County Library System will provide spreadsheet showing usage data counts for three month's use at each location.	$9,123
Totals				**$27,369**

c) The Subgrantee has provided an Estimated Project Budget (which is incorporated as part of this Agreement and titled Attachment A). All expenditures for this agreement shall be in accordance with this budget.

2. Length of Agreement. This Agreement shall begin on **September 3, 2021** and shall end **September 30, 2022** unless terminated in accordance with the provisions of Section 38 of this Agreement.

3. Expenditure of Grant and Matching Funds. The Subgrantee shall only obligate or expend grant or matching funds during the length of the agreement. No costs incurred after the ending date of the Agreement or other termination of the Agreement shall be allowed.

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

4. **Contract Administration.** The parties are legally bound by the requirements of this agreement. Each party's contract manager, named below, will be responsible for monitoring its performance under this Agreement and will be the official contact for each party. Any notice(s) or other communications in regard to this agreement shall be directed to or delivered to the other party's contract manager by utilizing the information below. Any change in the contact information below should be submitted in writing to the contract manager within 10 days of the change.

   For the Division of Library and Information Services:

   David Beach, Library Program Specialist
   Florida Department of State
   R.A. Gray Building
   Mail Station #9D
   500 South Bronough Street
   Tallahassee, Florida 32399-0250
   Phone: 850.245.6630
   Facsimile: 850.245.6643
   Email: david.beach@dos.myflorida.com

   For the Subgrantee:

   Eric Head,
   Citrus County Library System
   425 West Roosevelt Boulevard Beverly Hills Florida 34465-4281
   Phone:
   Email: eric.head@citruslibraries.org

5. **Grant Payments.** All grant payments are requested by submitting a Payment Request. Payment Requests and supporting documentation must be submitted on the DOS Grants System at dosgrants.com. The total grant award shall not exceed $27,369 which shall be paid by the Division in consideration for the Subgrantee's minimum performance as set forth by the terms and conditions of this Agreement. The grant payment schedule is outlined below:

   a) All payments will be made in the amounts identified with the Deliverables in Section 1 of this Agreement.

   b) All payments will be made in accordance with the completion of those Deliverables.

6. **Electronic Payments.** The Subgrantee can choose to use electronic funds transfer (EFT) to receive grant payments. All Subgrantees wishing to receive their award through EFT must submit a Vendor Direct Deposit Authorization form (form number DFS-AI-26E rev 6/2014), incorporated by reference, to the Florida Department of Financial Services. If EFT has already been set up for your organization, you do not need to submit another authorization form unless you have changed bank accounts. To download this form visit myfloridacfo.com/Division/AA/Forms/DFS-A1-26E.pdf. The form also includes tools and information that allow you to check on payments.

7. **Florida Substitute Form W-9.** A completed Substitute Form W-9 is required from any entity that receives a

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

payment from the State of Florida that may be subject to 1099 reporting. The Department of Financial Services (DFS) must have the correct Taxpayer Identification Number (TIN) and other related information in order to report accurate tax information to the Internal Revenue Service (IRS). To register or access a Florida Substitute Form W-9 visit flvendor.myfloridacfo.com. If the Subgrantee has not previously submitted a copy of the Subgrantee's Florida Substitute Form W-9, a copy must be submitted with the executed Agreement.

8. **Changes to Project.** Should the Subgrantee wish to make changes to the outcomes, Scope of Work, equipment to be purchased, key personnel, expenditures or deliverables, the Subgrantee must request permission to revise the project. This is done by submitting a Change Request. Changes within a budget category that are more than ten percent (10%) of the award or that move funds from one budget category to another require submission of a Change Request. Approval must be obtained from the Division before the changes are implemented in the project. Approval will be granted for changes that are consistent with the intent of the approved application or prior Change Requests. Changes to the project must be requested using the Change Request in the DOS Grants System at dosgrants.com.

9. **Amendment to Contract.** Either party may request modification of the provisions of this Agreement by filing a Change Request with the Division. The Change Request must be submitted using the DOS Grants System at dosgrants.com. Changes that are agreed upon shall be valid only when amended in writing, signed by each of the parties and attached to the original of this Agreement. If changes are implemented without the Division's written approval, the organization is subject to noncompliance, the grant award is subject to partial or complete refund to the State of Florida and this agreement is subject to termination.

10. **Financial Consequences.** The Department shall apply the following financial consequences for failure to perform the minimum level of services required by this Agreement in accordance with Sections 215.971 and 287.058, *Florida Statutes*:

    Payments will be withheld if the Deliverables identified in Section 1 of this Agreement are not satisfactorily completed.

11. **Grant Reporting Requirements.** The Subgrantee must submit a Mid-Year Report on or by **January 31, 2022**. The Mid-Year report must be submitted using the DOS Grants System at dosgrants.com. At the completion of the project, the Subgrantee must submit a Final Report on or by **November 1, 2022**. The Final Report must be submitted using the DOS Grants System at dosgrants.com.

12. **Grant Completion Deadline.** The grant completion deadline is **September 30, 2022**. The Grant Completion Deadline is the date by which all grant and matching funds have been expended in accordance with the work described in the Scope of Work as detailed in the Estimated Project Budget.

13. **Acknowledgement of Grant Funding.** Both the Institute of Museum and Library Services (IMLS) and the Division require public acknowledgement of DLIS Florida American Rescue Plan Act (ARPA) grant funding for activities and publications supported by grant funds. Any announcements, information, press releases, publications, brochures, videos, webpages, programs, etc. created as part of an ARPA project must include an acknowledgment that ARPA funds were used to create them.

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

Use the following text:

> "This project was funded under the provisions of the DLIS Florida American Rescue Plan Act (ARPA) from the Institute of Museum and Library Services. Florida's DLIS Florida ARPA program is administered by the Department of State's Division of Library and Information Services."

Additionally, when the subgrantee issues statements, press releases, requests for proposals, bid solicitations and other documents describing the programs funded in whole or in part with federal money, all of the following must be clearly stated:

1. Percentage and dollar amount of the total costs of the program or project which will be financed with federal government money.
2. Percentage and dollar amount of the total costs of the project or program financed with state government money.
3. Percentage and dollar amount of the total costs of the project or program financed with local government money.
4. Percentage and dollar amount of the total costs of the program or project financed with other non-governmental money.

14. Grant Expenditures. The Subgrantee agrees to expend all grant funds received under this agreement solely for the purposes for which they were authorized and appropriated. Expenditures shall be in compliance with the state and federal guidelines for allowable project costs. State guidelines for allowable costs are outlined in the Department of Financial Services' Reference Guide for State Expenditures (as of January 2020), incorporated by reference, which are available online at https://www.myfloridacfo.com/division/aa/manuals/documents/ReferenceGuideforStateExpenditures.pdf. Federal guidelines for allowable costs can be found at gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-part200-subpartE.pdf in 2 *CFR* Part 200, Subpart E – Cost Principles (as of September 2019), incorporated by reference.

In addition, the following are not allowed as grant expenditures:

a) Construction. Funds may not be used to build, remodel or expand library facilities. However, they may be used to retrofit a building to accommodate technologies (e.g., wiring).

b) Audits. If the Subgrantee's governing entity has received less than $750,000 in federal funds, ARPA funds may not be used to cover audit costs.

c) Food. Although food may be served at a program being paid for with grant funds, the food may not be purchased with grant or matching funds.

d) Motor vehicles. Grant funds may not be used for the purchase or continuous lease of motor vehicles.

15. Travel Expenses. The Subgrantee must pay any travel expenses, from grant or local matching funds, in accordance to the provisions of Section 112.061, *Florida Statutes*.

16. Equipment Purchased With Grant Funding. Before the Subgrantee can purchase any equipment with a purchase price of more than $5,000 (per item), the Division must request approval from the Institute of

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

Museum and Library Services. The Subgrantee will be notified once the approval has been obtained.

17. **Unobligated and Unearned Funds and Allowable Costs.** In accordance with Section 215.971, *Florida Statutes*, the Subgrantee shall refund to the State of Florida any balance of unobligated funds which has been advanced or paid to the Subgrantee. In addition, funds paid in excess of the amount to which the Subgrantee is entitled under the terms and conditions of the agreement must be refunded to the state agency. Further, the Subgrantee may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state and federal financial assistance must be in compliance with the laws, rules and regulations applicable to expenditures of funds. For state funds, guidelines for allowable costs are outlined in the Department of Financial Services' Reference Guide for State Expenditures (as of January 2020) https://www.myfloridacfo.com/division/aa/manuals/documents/ReferenceGuideforStateExpenditures.pdf), incorporated by reference. For federal funds, guidelines for allowable costs can be found gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-part200-subpartE.pdf in 2 *CFR* Part 200, Subpart E – Cost Principles (as of September 2019), incorporated by reference.

18. **Repayment.** All refunds or repayments to be made to the Department under this agreement are to be made payable to the order of "Department of State" and mailed directly to the following address: Florida Department of State, Attention: David Beach, Library Program Specialist, Division of Library and Information Services, 500 South Bronough Street, Mail Station #9D, Tallahassee, FL 32399. In accordance with Section 215.34(2), *Florida Statutes*, if a check or other draft is returned to the Department for collection, Subgrantee shall pay to the Department a service fee of $15.00 or five percent (5%) of the face amount of the returned check or draft, whichever is greater.

19. **Single Audit Act.** Each Subgrantee, other than a Subgrantee that is a state agency, shall submit to an audit pursuant to the federal Single Audit Act, 2 Code of Federal Regulations Part 200, Subpart F – Audit Requirements (gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-part200.pdf (as of September 2019)), incorporated by reference. See Attachment B for additional information regarding this requirement. If a Subgrantee is not required by law to conduct an audit in accordance with the Florida Single Audit Act because it did not expend at least $750,000 in state financial assistance, it must submit a Financial Report on its operations pursuant to Section 218.39, *Florida Statutes* within nine months of the close of its fiscal year.

20. **Retention of Accounting Records.** Financial records, supporting documents, statistical records and all other records, including electronic storage media pertinent to the Project, shall be retained through June 30, 2029. If any litigation or audit is initiated or claim made, the records shall be retained until June 30, 2029 or five fiscal years after the litigation, audit or claim has been completed and all issues arising from it have been resolved, whichever is later.

21. **Obligation to Provide State Access to Grant Records.** The Subgrantee must make all grant records of expenditures, copies of reports, books, and related documentation available to the Division or a duly authorized representative of the State of Florida for inspection at reasonable times for the purpose of making audits, examinations, excerpts and transcripts.

22. **Obligation to Provide Public Access to Grant Records.** The Division reserves the right to unilaterally cancel this Agreement in the event that the Subgrantee refuses public access to all documents or other materials

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

made or received by the Subgrantee that are subject to the provisions of Chapter 119, *Florida Statutes*, known as the *Florida Public Records Act*. The Subgrantee must immediately contact the Division's Contract Manager for assistance if it receives a public records request related to this Agreement.

23. Noncompliance. Any Subgrantee that is not following Florida statutes or rules, the terms of the grant agreement, Florida Department of State (DOS) policies and guidance, local policies or other applicable law, or that has not submitted required reports or satisfied other administrative requirements for other Division of Library and Information Services grants or grants from any other DOS Division will be in noncompliance status and subject to the DOS Grants Compliance Procedure. DOS Divisions include the Division of Arts and Culture, the Division of Historical Resources, the Division of Elections and the Division of Library and Information Services. Grant compliance issues must be resolved before a grant award agreement may be executed and before grant payments for any DOS grant may be released.

24. Accounting Requirements. The Subgrantee must maintain an accounting system that provides a complete record of the use of all project funds as follows:

a) The accounting system must be able to specifically identify and provide audit trails that trace the receipt, maintenance and expenditure of project funds.

b) Accounting records must adequately identify the sources and application of funds for all grant activities and must classify and identify grant funds by using the same budget categories that were approved in the grant application. If Subgrantee's accounting system accumulates data in a different format than the one in the grant application, subsidiary records must document and reconcile the amounts shown in the Subgrantee's accounting records to those amounts reported to the Division.

c) An interest-bearing checking account or accounts in a state or federally chartered institution may be used for revenues and expenses described in the Scope of Work and detailed in the Estimated Project Budget.

d) The name of the account(s) must include the grant award number.

e) The Subgrantee's accounting records must have effective control over and accountability for all funds, property and other assets.

f) Accounting records must be supported by source documentation and be in sufficient detail to allow for a proper pre-audit and post-audit (such as invoices, bills and canceled checks).

25. Availability of Grant Funds. The State of Florida's performance and obligation to pay grant funds under any Agreement are contingent upon an annual appropriation by the Florida Legislature and upon an annual appropriation of the U.S. Congress. In the event that the state or federal funds upon which this Agreement is dependent are withdrawn, this Agreement will be automatically terminated, and the Division shall have no further liability to the Subgrantee beyond those amounts already expended prior to the termination date. Such termination will not affect the responsibility of the Subgrantee under this Agreement as to those funds previously distributed. In the event of a state revenue shortfall, the total grant may be reduced accordingly.

26. Excluded or Disqualified. The Subgrantee certifies that to the best of the Subgrantee's knowledge and belief the Subgrantee and its principals:

Attachment: 21-ARPA-03 Grant Agreement Feb 22-2022 (19945 : DLIS Florida American Rescue Plan Act Grant)

a) Are not presently excluded or disqualified (debarment, suspension and other responsibility matters).

b) Have not been convicted within the preceding three years of any of the offenses listed in 45 *CFR* 1185.800(a), (gpo.gov/fdsys/pkg/CFR-2005-title45-vol3/pdf/CFR-2005-title45-vol3-part1185-subpartH.pdf (as of September 2019)) incorporated by reference, or had a civil judgment rendered against them for one of those offenses within that time period.

c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses listed in 45 *CFR* 1185.800(a) (gpo.gov/fdsys/pkg/CFR-2005-title45-vol3/pdf/CFR-2005-title45-vol3-part1185-subpartH.pdf (as of September 2019)), incorporated by reference.

d) Have not had one or more public transactions (federal, state or local) terminated within the preceding three years for cause or default.

e) Will comply with 45 *CFR* Part 1185 Subpart C (Responsibilities of Participants Regarding Transactions) (gpo.gov/fdsys/pkg/CFR-2005-title45-vol3/pdf/CFR-2005-title45-vol3-part1185-subpartC.pdf (as of September 2019)), incorporated by reference, and will require similar compliance with Subpart C by persons at the next lower tier with whom the primary tier participant enters into covered transactions.

27. Drug-Free Workplace. The Subgrantee will provide or continue to provide a drug-free workplace by complying with the requirements in 45 *CFR*, Subtitle A, Subchapter A, Part 76, Subpart F, Drug Free Workplace Requirements (Grants) (gpo.gov/fdsys/pkg/CFR-1999-title45-vol1/pdf/CFR-1999-title45-vol1-part76-subpartF.pdf (as of September 2019)), incorporated by reference.

This includes making a good faith effort, on a continuing basis, to maintain a drug-free workplace; publishing a drug-free workplace statement; establishing a drug-free awareness program for employees; taking actions concerning employees who are convicted of violating drug statutes in the workplace; and identifying (either with this application, upon award, or in documents kept on file in the Subgrantee's office) all known workplaces under the award.

28. Lobbying. The Subgrantee will not use any grant funds for lobbying the state legislature, the state judicial branch or any state agency. The Subgrantee will not use any grant funds for lobbying an officer or employee of any federal agency, Member of Congress, officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following federal actions:

a) The awarding of any federal contract.

b) The making of any federal grant.

c) The making of any federal loan.

d) The entering into of any cooperative agreement.

e) The extension, continuation, renewal, amendment or modification of any federal contract, grant, loan or cooperative agreement.

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29. **Delinquent in Repayment of Federal Debt.** The Subgrantee certifies that, to the best of the Subgrantee's knowledge and belief, the Subgrantee is not delinquent in the repayment of any federal debt.

30. **Nondiscrimination.** As required by the Civil Rights Act of 1964, (eeoc.gov/laws/statutes/titlevii.cfm (as of September 2019)) incorporated by reference, the Rehabilitation Act of 1973 https://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title29-section701&num=0&edition=prelim (as of June 2021)), incorporated by reference, the Education Amendments of 1972 (uscode.house.gov/view.xhtml?path=/prelim@title20/chapter38&edition=prelim (as of September 2019)), incorporated by reference, and the Age Discrimination in Employment Act of 1975, as implemented by 45 *CFR* Part 1180.44 (uscode.house.gov/view.xhtml?path=/prelim@title42/chapter76&edition=prelim (as of September 2019)), incorporated by reference, the Subgrantee certifies that the Subgrantee will comply with the following nondiscrimination statutes and their implementing regulations:

a) Title VI of the Civil Rights Act of 1964, as amended (42 *USC* § 2000d et seq.) (https://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title42-chapter21-subchapter5&saved=|KHRpdGxlOjQyIHNlY3Rpb246MjAwMGQtNyBIZGl0aW9uOnByZWxpbSk=|||0|false|prelim&edition=prelim (as of June 2021)) incorporated by reference, which provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity receiving federal financial assistance;

b) Section 504 of the Rehabilitation Act of 1973, as amended (29 *USC* § 701 et seq.) uscode.house.gov/view.xhtml?path=/prelim@title29/chapter16/&edition=prelim (as of September 2019)), incorporated by reference, which prohibits discrimination on the basis of disability in federally-assisted programs;

c) Title IX of the Education Amendments of 1972, as amended (20 *USC* §§ 1681-83, 1685-86), (uscode.house.gov/view.xhtml?path=/prelim@title20/chapter38&edition=prelim (as of September 2019)) incorporated by reference, which prohibits discrimination on the basis of sex in education programs and activities receiving federal financial assistance; and

d) The Age Discrimination in Employment Act of 1975, as amended (42 *USC* § 6101 et seq.), (uscode.house.gov/view.xhtml?path=/prelim@title42/chapter76&edition=prelim (as of September 2019)) incorporated by reference, which prohibits discrimination on the basis of age in federally-assisted programs.

The Subgrantee shall insert a list of similar provisions in all subcontracts for services required by this agreement.

31. **Copyright and License.** When publications, films or similar materials are developed, directly or indirectly, from a program, project or activity supported with grant funds, Subgrantee (and any of its subcontractors, if applicable) shall grant the Department of State an irrevocable, royalty-free, non-transferable, non-exclusive right and license to reproduce or otherwise use, to make derivative works from, and to display and distribute any copyrighted material developed under this Agreement for any state governmental purpose. The Subgrantee also grants the federal awarding agency a royalty-free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for federal government purposes:

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a) The copyright in any work developed under a grant, subgrant or contract under a grant or subgrant.

b) Any rights of copyright to which the grantee, subgrantee or a contractor purchases ownership with grant support.

The Subgrantee shall include the foregoing paragraph in all of its subcontracts.

32. Independent Contractor Status of Subgrantee. The Subgrantee, if not a state agency, agrees that its officers, agents and employees, in performance of this Agreement, shall act in the capacity of independent contractors and not as officers, agents or employees of the state. The Subgrantee is not entitled to accrue any benefits of state employment, including retirement benefits and any other rights or privileges connected with employment by the State of Florida.

33. Subgrantee's Subcontractors. The Subgrantee shall be responsible for all work performed and all expenses incurred in connection with this Agreement. The Subgrantee may subcontract, as necessary, to perform the services and to provide commodities required by this Agreement. The Division shall not be liable to any subcontractor(s) for any expenses or liabilities incurred under the Subgrantee's subcontract(s), and the Subgrantee shall be solely liable to its subcontractor(s) for all expenses and liabilities incurred under its subcontract(s). The Subgrantee must take the necessary steps to ensure that each of its subcontractors will be deemed to be independent contractors and will not be considered or permitted to be agents, servants, joint venturers or partners of the Division.

34. Liability. The Division will not assume any liability for the acts, omissions to act or negligence of the Subgrantee, its agents, servants or employees; nor may the Subgrantee exclude liability for its own acts, omissions to act or negligence to the Division.

a) The Subgrantee shall be responsible for claims of any nature, including but not limited to injury, death and property damage arising out of activities related to this Agreement by the Subgrantee, its agents, servants, employees and subcontractors. The Subgrantee shall indemnify and hold the Division harmless from any and all claims of any nature and shall investigate all such claims at its own expense. If the Subgrantee is governed by Section 768.28, *Florida Statutes*, it shall only be obligated in accordance with this Section.

b) Neither the state nor any agency or subdivision of the state waives any defense of sovereign immunity or increases the limits of its liability by entering into this Agreement.

c) The Division shall not be liable for attorney fees, interest, late charges or service fees, or cost of collection related to this Agreement.

d) The Subgrantee shall be responsible for all work performed and all expenses incurred in connection with the project. The Subgrantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities, provided that such subcontract has been approved in writing by the Department prior to its execution and provided that it is understood by the Subgrantee that the Department shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Subgrantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.

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35. **Strict Compliance with Laws.** The Subgrantee shall perform all acts required by this Agreement in strict conformity with all applicable laws and regulations of the local, state and federal law. For consequences of noncompliance, see Section 24, Noncompliance.

36. **Breach of Agreement.** The Division will demand the return of grant funds already received, will withhold subsequent payments and/or will terminate this agreement if the Subgrantee improperly expends and manages grant funds; fails to prepare, preserve or surrender records required by this Agreement; or otherwise violates this Agreement.

37. **Termination of Agreement.** The Division will terminate or end this Agreement if the Subgrantee fails to fulfill its obligations herein. In such event, the Division will provide the Subgrantee a notice of its violation by letter and shall give the Subgrantee fifteen (15) calendar days from the date of receipt to cure its violation. If the violation is not cured within the stated period, the Division will terminate this Agreement. The notice of violation letter shall be delivered to the Subgrantee's Contract Manager, personally, or mailed to his/her specified address by a method that provides proof of receipt. In the event that the Division terminates this Agreement, the Subgrantee will be compensated for any work completed in accordance with this Agreement prior to the notification of termination if the Division deems this reasonable under the circumstances. Grant funds previously advanced and not expended on work completed in accordance with this Agreement shall be returned to the Division, with interest, within thirty (30) days after termination of this Agreement. The Division does not waive any of its rights to additional damages if grant funds are returned under this Section.

38. **Preservation of Remedies.** No delay or omission to exercise any right, power or remedy accruing to either party upon breach or violation by either party under this Agreement shall impair any such right, power or remedy of either party; nor shall such delay or omission be construed as a waiver of any such breach or default or any similar breach or default.

39. **Non-Assignment of Agreement.** The Subgrantee may not assign, sublicense or otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the Division, which shall not unreasonably be withheld. The agreement transferee must demonstrate compliance with the requirements of the project. If the Division approves a transfer of the Subgrantee's obligations, the Subgrantee shall remain liable for all work performed and all expenses incurred in connection with this Agreement. In the event the Legislature transfers the rights, duties and obligations of the Division to another governmental entity, pursuant to Section 20.06, *Florida Statutes* or otherwise, the rights, duties and obligations under this Agreement shall be transferred to the succeeding governmental agency as if it was the original party to this Agreement.

40. **Required Procurement Procedures for Obtaining Goods and Services.** The Subgrantee shall provide maximum open competition when procuring goods and services related to the grant-assisted project in accordance with Section 287.057, *Florida Statutes*.

    a) **Procurement of Goods and Services Not Exceeding $35,000**. The Subgrantee must use the applicable procurement method described below:

        1. Purchases Up to $2,500: Procurement of goods and services where individual purchases do not exceed $2,500 do not require competition and may be conducted at the Subgrantee's discretion.

        2. Purchases or Contract Amounts Between $2,500 and $35,000: Goods and services costing

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between $2,500 and $35,000 require informal competition and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.

b) **Procurement of Goods and Services Exceeding $35,000.** Goods and services costing over $35,000 may be procured by either Formal Invitation to Bid, Request for Proposals or Invitation to Negotiate and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document.

41. Conflicts of Interest. The Subgrantee hereby certifies that it is cognizant of the prohibition of conflicts of interest described in Sections 112.311 through 112.326, *Florida Statutes* and affirms that it will not enter into or maintain a business or other relationship with any employee of the Department of State that would violate those provisions. The Subgrantee further agrees to seek authorization from the General Counsel for the Department of State prior to entering into any business or other relationship with a Department of State Employee to avoid a potential violation of those statutes.

42. Binding of Successors. This Agreement shall bind the successors, assigns and legal representatives of the Subgrantee and of any legal entity that succeeds to the obligations of the Division of Library and Information Services.

43. Employment of Unauthorized Aliens. The employment of unauthorized aliens by the Subgrantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act (8 USC 1324(a)) (as of September 2019), incorporated by reference. If the Subgrantee knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of this Agreement.

44. Severability. If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.

45. Americans with Disabilities Act. All programs and facilities related to this Agreement must meet the standards of Sections 553.501 through 553.513, *Florida Statutes* and the *Americans with Disabilities Act of 1990* (ada.gov (as of September 2019)), incorporated by reference.

46. Governing Law. This Agreement shall be construed, performed and enforced in all respects in accordance with the laws and rules of Florida. Venue or location for any legal action arising under this Agreement will be in Leon County, Florida.

47. Entire Agreement. The entire Agreement of the parties consists of the following documents:

a) This Agreement.

b) Estimated Project Budget (Attachment A).

c) Florida Single Audit Act Requirements (Attachment B).

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In acknowledgment of Project Number 21-ARPA-03, provided for from funds appropriated in the FY 2021-2022 General Appropriation Act in the amount of $27,369, the Subgrantee hereby certifies that they have read this entire Agreement and will comply with all of its requirements.

Subgrantee	**Department of State**
Citrus County, Florida	
By: _____	By: _____
Ronald E. Kitchen Jr., Chairman Board of County Commissioners of Citrus County, Florida	Amy L. Johnson, Director Division of Library and Information Services Department of State, State of Florida
_____	_____
Typed name and title	
February 22, 2022	_____
Date	Date
_____	_____
Witness	Witness
February 22, 2022	_____
Date	Date

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Project Number: 21-ARPA-03
Modernized WIFI Access for Next Generation Services

ATTACHMENT A
Estimated Project Budget

Description	Grant Funds	Cash Match	In Kind Match
Equipment			
31 - Cisco Meraki Access Points (MR46 or equivalent) with first year license/support included ($731 each) see attached Cisco Meraki MR46 Datasheet	$22,661	$0	$0
31 - 802.3at PoE+ Power Injectors (or equivalent) ($84 each) see Cisco Meraki 802.3at Datasheet	$2,604	$0	$0
Subtotals	*$25,265*	*$0*	*$0*
Contractual Services			
Installation of 10 additional Cat 6 ethernet drops at multiple library branch locations.	$2,000	$0	$0
Subtotals	*$2,000*	*$0*	*$0*
Other			
4 - Mounting Brackets ($26 each)	$104	$0	$0
Subtotals	*$104*	*$0*	*$0*
Totals	**$27,369**	**$0**	**$0**

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ATTACHMENT B

FLORIDA SINGLE AUDIT ACT REQUIREMENTS

AUDIT REQUIREMENTS

The administration of resources awarded by the Department of State to the Subgrantee may be subject to audits and/or monitoring by the Department of State as described in this Addendum to the Grant Award Agreement.

Monitoring

In addition to reviews of audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and section 215.97, *Florida Statutes (F.S.)*, as revised (see Audits below), monitoring procedures may include, but not be limited to, on-site visits by Department of State staff, limited scope audits as defined by 2 *CFR* 2 §200.425, or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of State. In the event the Department of State determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the Department of State staff to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

Audits

Part I: Federally Funded

This part is applicable if the recipient is a state or local government or a nonprofit organization as defined in 2 *CFR* §200.90, §200.64, and §200.70.

1. A recipient that expends $750,000 or more in federal awards in its fiscal year must have a single or program-specific audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements. Exhibit 1 to this agreement lists the federal resources awarded through the Department of State by this agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of State. The determination of amounts of federal awards expended should be in accordance with the guidelines established by 2 CFR 200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 CFR 200.514, will meet the requirement of this Part.

2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR 200.508-512.

3. A recipient that expends less than $750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 CFR 200, subpart F - Audit Requirements. If the recipient expends less than $750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR 200, subpart F - Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e. the cost of such an audit must be paid from recipient resources obtained

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from other than federal entities).

Part II: State Funded

This part is applicable if the recipient is a nonstate entity as defined by section 215.97(2),*F.S.*

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of $750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017 and thereafter), the recipient must have a state single or project-specific audit for such fiscal year in accordance with Section 215.97, *F.S.*; Rule Chapter 69I-5 F.A.C., State Financial Assistance; and Chapters Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement indicates state financial assistance awarded through the Department of State by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of State, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements.

2. For the audit requirements addressed in Part II, paragraph 1, the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), *F.S.* This includes submission of a financial reporting package as defined by Section 215.97(2) *F.S.*, and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.

3. If the recipient expends less than $750,000 in state financial assistance in its fiscal year (for fiscal years ending June 30, 2017 and thereafter), an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, is not required. In the event that the recipient expends less than $750,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, *F.S.*, the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

State of Florida Department Financial Services (Chief Financial Officer)
http://www.myfloridacfo.com/

State of Florida Legislature (Statutes, Legislation relating to the Florida Single Audit Act)
http://www.leg.state.fl.us/

Part III: Report Submission

1. Copies of reporting packages for audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and required by PART I of this agreement shall be submitted, when required by 2 CFR 200.512, by or on behalf of the recipient directly to each of the following:
   A. The Department of State via the DOS Grants System at https://dosgrants.com

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B. The Federal Audit Clearinghouse (FAC) as provided in 2 CFR 200.6 and section 200.512

The FAC's website prides a data entry system and required forms for submitting the single audit reporting package. Updates to the location of the FAC and data entry system may be found at the OMB website.

2. Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of the recipient directly to each of the following:

A. The Department of State via the DOS Grants System at https://dosgrants.com

B. The Auditor General's Office at the following address:

Auditor General
Local Government Audits/342
Claude Pepper Building, Room 401
111 West Madison Street
Tallahassee, Florida 32399-1450

1. Any reports, management letter, or other information required to be submitted to the Department of State pursuant to this agreement shall be submitted timely in accordance with 2 CFR 200.512, section 215.97 F.S. and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

2. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 CFR 200, Subpart F - Audit Requirements or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

Part IV: Record Retention

1. The recipient shall retain sufficient records demonstrating its compliance with the terms of the award(s) and this agreement through June 30, 2029, and shall allow the Department of State, or its designee, the CFO, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of State, or its designee, the CFO, or Auditor General upon request for a period of at least three years from the date the audit report is issued, unless extended in writing by the Department of State.

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EXHIBIT – 1

FEDERAL RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Florida Department of State, Florida American Rescue Plan Act Grant
CFDA Number 45.310
Award amount: $27,369

COMPLIANCE REQUIREMENTS APPLICABLE TO THE FEDERAL RESOURCES AWARDED PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:

Code of Federal Regulations, Title 2 Grants and Agreements, Revised January 1, 2014
(2 CFR 2)

STATE RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

MATCHING RESOURCES FOR FEDERAL PROGRAMS:

Not applicable

SUBJECT TO SECTION 215.97, *FLORIDA STATUTES:*

Not applicable

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:

Not applicable

ARPA Grant Agreement (Form DLIS/ARPA01)
Chapter 1B-2.011(2)(d), *Florida Administrative Code,* effective 03-2020

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AGENDA MEMORANDUM

FROM:	John Pricher, Tourism Director
SUBJECT:	Homosassa River Restoration Project Funding Agreement
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Homosassa River Restoration Project (HRRP) approached the Tourist Development Council (TDC) for funding assistance for the necessary permits from the Army Corps of Engineers and studies showing the results of the project to the Department of Environmental Protection as it continues to restore 38 acres of river bottom to improve the ecosystem while stemming further degradation of the river bottom. The request is for $60,000.00 allocated from the TDC's Special Projects fund. This request is in line with the request and funds award to Save Crystal River. The request was unanimously approved by the TDC.

While we have no reason to believe the project will not reach fruition, if the project does not occur, State law would require the repayment of the funds to the TDC.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance*
2122-58221	Special Projects	$380,103	$1,500	0	$378,603

*Prior to award.

RECOMMENDED ACTION:

a. Approve the request and authorize the Chair's signature on the agreement with the Homosassa River Restoration Project.

b. Approve related budget transfer.

MEMORANDUM OF UNDERSTANDING

BETWEEN

HOMOSASSA RIVER RESTORATION PROJECT, INC.

AND

CITRUS COUNTY, FLORIDA

THIS MEMORANDUM OF UNDERSTANDING is made and entered into by and between Homosassa River Restoration Project, Inc., whose principal address is PO Box 591, Homosassa Springs, FL 34447 (hereinafter referred to as "Project") and Citrus County, Florida, a political subdivision of the State of Florida whose principal address is 110 N. Apopka Ave., Inverness, FL 34450 (hereinafter referred to as "County").

WHEREAS, Project submitted a Capital Projects Matched Funding Request to the Citrus County Tourist Developmental Council seeking funding for the necessary permits from the Army Corps of Engineers and studies showing the results of the project to the Department of Environmental Protection as it continues to restore 38 acres of river bottom to improve the ecosystem while stemming further degradation;

WHEREAS, Citrus County is known for its natural spring fed rivers and the manatees that frequent the springs and rivers draw visitors to the County from around the world;

WHEREAS, County has determined that the Homosassa River Restoration Project will increase tourism and has allocated $60,000.00 of tourist tax funds for the project;

WHEREAS, Project and County wish to enter into this Memorandum of Understanding to identify a schedule for disbursement of the funds to Project for the project,

NOW THEREFORE the parties agree as follows:

1. County has allocated $60,000 to be used by Project for its securing of Army Corp of Engineers Permits and the necessary studies to be submitted to the Department of

Attachment: HomosassaRiverProject.MOU_signed (19957 : Homosassa River Restoration Project Funding Agreement)

Environmental Protection. Up to $50,000.00 of allocated funds will be paid to Project to reimburse Project for expenditures incurred in completing the following steps:

a. Benthic Survey and Aquatic Resource Survey

b. Bathymetric Data Collection and Calculations

c. Final Design Permitting Plans

d. Planting Protection Plan

e. Permit Application/Modifications

Invoices may be submitted by Project for reimbursement as each step is completed. The remaining $10,000.00 of the allocated funds may be invoiced to the County following completion of all steps above and the receipt of the final permit. Should project fail to complete all the steps above, Project will be required to repay to the County any funds received.

2. Project will complete the permit process and conduct the studies within twenty-four months of the date of this Agreement.

3. TERM. The term of this Agreement shall be for a period of two years, beginning on _____, 2022.

4. ENTIRE AGREEMENT. This Agreement shall constitute the entire agreement between the Parties.

5. AMENDMENT. This Agreement may be amended in writing executed by both Parties in the same manner as this Agreement.

6. APPLICABLE LAW AND VENUE. The laws of the State of Florida shall govern the validity, interpretation, construction and performance of this Agreement and venue for any suit involving this Agreement shall be in Citrus County, Florida.

7. ASSIGNMENT. No assignment, delegation, transfer or novation of this Agreement or any part thereof shall be made unless approved in writing by both Parties.

8. RELATIONSHIP OF THE PARTIES. Nothing herein shall be deemed to constitute any partnership or joint venture, or create any fiduciary relationship among the Parties.

Attachment: HomosassaRiverProject.MOU_signed (19957 : Homosassa River Restoration Project Funding Agreement)

9. THIRD PARTY BENEFICIARIES. No right or cause of action shall accrue upon or by reason hereof, or for the benefit of any person not expressly named as a Party to this Agreement.

10. WAIVER. Unless otherwise specifically provided by the terms of this Agreement, no delay or failure to exercise a right resulting from any breach of this Agreement shall impair such right or shall be construed to be a waiver thereof. Any waiver shall be in writing and signed by the Party granting the waiver. If any representation, warranty or covenant contained in this Agreement is breached by any Party and thereafter waived by another Party, such waiver shall be limited to the particular breach so waived and shall not be deemed to waive, either expressly or impliedly, any other breach under this Agreement.

11. NOTICES. All notices, demands, requests and other communications hereunder shall be deemed sufficient and properly given, if in writing and delivered in person to the following address or sent by certified or registered mail or by overnight delivery:

Homosassa River Restoration Project, Inc
Attn: Stephen Minguy
PO Box 591
Homosassa Springs, FL 34447

Citrus County, Florida
Attn: County Administrator
110 N. Apopka Ave.
Inverness, FL 34450

The Parties may, by like notice, designate any further or different address to which subsequent notices shall be sent. Any notices hereunder signed on behalf of the notifying party by a duly authorized attorney at law shall be valid and effective to the same extent as if signed on behalf of such party by a duly authorized officer or employee.

12. SECTION CAPTIONS AND REFERENCES. The section headings and captions contained herein are included for convenience only and shall not be considered part of this Agreement or affect in any manner its construction or interpretation. Except as otherwise indicated, all references herein to sections are sections of this Agreement.

13. CONSENTS. To the extent the consent of any Party to this Agreement is required as condition to the action of the other Party, such consent shall not be unreasonably withheld.

14. AMBIGUITY. The Parties agree that each has played an equal part in the negotiation and drafting of this Agreement, and in the event any ambiguity should be asserted or realized in the interpretation or construction of this Agreement, the result of such ambiguity shall be equally assumed and realized by each Party.

Attachment: HomosassaRiverProject.MOU_signed (19957 : Homosassa River Restoration Project Funding Agreement)

15. GOOD FAITH. The Parties agree to cooperate, adjust, initial, deliver, execute, re-execute and re-deliver any and all documents deemed necessary to effectuate this Agreement.

16. COUNTERPARTS. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which together will constitute one and the same instrument.

17. COUNSEL. All Parties hereto acknowledge and represent to each other that each has had the opportunity to consult independent counsel in the review, negotiation and execution of this Agreement. Each Party fully understands the facts and has been fully informed as to its legal rights and obligations about this Agreement.

By signing this Agreement, PROJECT and COUNTY acknowledge they will actively abide by the terms of this Agreement.

Attachment: HomosassaRiverProject.MOU_signed (19957 : Homosassa River Restoration Project Funding Agreement)

Homosassa River Restoration Project Inc.

Signature of Witness (1)

Cynthia D Mingley

Printed Name of Witness (1)

Signature of Witness (2)

Sharon Swilaway

Printed Name of Witness (2)

BY: _____

STEPHEN MINGUY

STATE OF FLORIDA
COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Stephen Minguy as PRESIDENT of HOMOSASSA RIVER RESTORATION PROJECT INC, who is personally known to me or who has produced FL/DL as identification.

WITNESS my hand and official seal this the 2 day of February, ~~2020.~~ 2022

JP.

JENNIFER PROPST
Notary Public, State of Florida
Commission# 106288
My comm. expires Mar. 21, 2025

Jennifer Propst

NOTARY PUBLIC-State of Florida
Printed Name: Jennifer Propst
Commission No.: 106288
Expiration Date: March 21, 2025

Attachment: HomosassaRiverProject.MOU_signed (19957 : Homosassa River Restoration Project Funding Agreement)

ATTEST:

_____
Angela Vick, Clerk of Court

CITRUS COUNTY, FLORIDA

By:_____
Ronald E Kitchen, Jr., Chairman

Date:_____

APPROVED AS TO FORM
AND CORRECTNESS:

_____
Denise A. Dymond Lyn, County Attorney

Attachment: HomosassaRiverProject.MOU_signed (19957 : Homosassa River Restoration Project Funding Agreement)

SPECIAL FUNDING REQUEST APPLICATION

DISCOVER CRYSTAL RIVER FLORIDA
FLORAL CITY | HOMOSASSA | INVERNESS

Organization Information

Organization Name: Homosassa River Restoration Project, Inc.

Contact Person: Gregg Mackler

Email Address: gregg@homosassaprinting.com

Mailing Address: PO Box 591, Homosassa Springs, FL 34447

Phone: 352-628-6624 Fax: 352-628-1163

1. Registered as a non-profit corporation? (Yes) No (Attach proof)

Project Description

Project Name Homosassa River Restoration Project

Project Dates: April 2021 - October 2022

Amount Requested: $60,000

What is the total budget amount for the Project? _____

* ***Project budget must be submitted together with this application.*** *

The Citrus County Tourist Development Council logo and website address (www.discovercrystalriverfl.com) must appear prominently in all advertising and publicity (both print and digital) for the special project or Project.

Please provide detailed information on your Project. (Additional pages may be used).

See Attached

How will Citrus County Tourism benefit from your Project? _____

See Attached

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Special Funding Request

FY 2016-17

Funding

What are the other sources of funding that your organization can provide to match the funds requested within this application? Since inception over $40,000 has been raised from the public. The State of Florida has so far provided 5.5 million over the past two years.

List past TDC Funding:

Year	Project	Requested	Awarded	Spent
	N / A	$	$	$
		$	$	$
		$	$	$

Provide all additional contributors, sponsors, and sources of funding for this Project. (If not applicable, please explain).

Project History

Tell us about the history of your Project.

See Attached

Commitment to the Expansion of Tourism in Citrus County

How will you demonstrate a willingness to work with the tourism industry?

See Attached

Please provide evidence as to how the Project will be self-funded in subsequent years.

See Attached

Soundness of Proposed Project

What are the Project's goals and objectives? See Attached

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Special Funding Request | FY 2016-17

What is the timetable for implementation of the Project? April 2021 - October 2022

How do you intend to accomplish your slated objectives?
We have been advised by our contractor that this is possible as long as funding is available.

Stability and Management Capacity: - the completed application must include:

1. A proven record or demonstrated capabilities of the organization to develop resources, effectively plan, organize and implement the proposed Project.

   See Attached

2. Documentation that the organization has a successful history of service in and to Citrus County.

   See Attached

3. Confirmation of organization representatives and proof that the organization approved the application for a Special Project/Project Grant funds.

   See Attached

Quality and Uniqueness of the Proposed Project:

The completed Special Funding Request Application form must include documentation of the extent to which the Project provides a program for Citrus County visitors and its residents which is of significant merit and that, without such assistance, would not take place in Citrus County.

I, Gregg Mackler the Applicant or Authorized Agent of Applicant have reviewed this Application and concur with the information submitted herein. To the best of my knowledge and belief, the information contained in this Application and its attachments is accurate and complete. If funds are awarded, I agree to follow all guidelines as provided in the Guidelines. I, the Applicant or Authorized Agent of Applicant acknowledge that I have reviewed and understand the requirements for a Special Funding Request. A

Gregg Mackler
Authorized Agent Signature

3/28/2021
Date

Print Name: Gregg Mackler Title: Board Member

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Special Funding Request

FY 2016-17

APPLICATION CHECKLIST

(Checklist for presentation to TDC)

Please Provide the Following

- ☑ Project description (detailed)
- ☑ Project name / Project dates
- ☑ Amount requested
- ☑ Project budget
- ☑ Detailed information about your Project
- ☑ How will Citrus County Tourism benefit from the project
- ☑ What are the other sources of funding that your organization can provide to match the funds requested by the Tourist Development Council
- ☑ Tell us about the history of your Project
- ☑ How will you demonstrate a willingness to work with the tourism industry
- ☑ Please provide evidence as to how the Project will be self-funded in subsequent years
- ☑ Clearly identify the Project's objectives
- ☑ What is the timetable for implementation of the Project
- ☑ How do you intend to accomplish your slated objectives
- ☑ You must show the proven record or demonstrated capabilities of the organization to develop resources, effectively plan, organize and implement the proposed Project
- ☑ Documentation that the organization has a successful history of service in and to Citrus County
- ☑ Confirmation of organization representative and proof that the organization approved the application for Special Funding Request
- ☑ The completed Special Funding Request Application form must include documentation of the extent to which the Project provides a program for Citrus County visitors and its residents which is of significant merit and that, without such assistance, would not take place in the County.

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

SPECIAL FUNDING REQUEST APPLICATION – HOMOSASSA RIVER RESTORATION PROJECT, INC.

Project History:

The Homosassa River Restoration Project, Inc. was formed in 2016 to provide an organization whose purpose is to restore the Homosassa River for the betterment of future generations. Our 501c3 status was achieved early the next year. We adopted the proven methods of the Save Crystal River organization with the goal of achieving the same success and assist our ecosystem to stem further degradation. Last fall we have successfully cleaned and planted grasses in the area upstream of the Fishbowl Drive bridge. This was completed in only the few weeks that were left before manatee season started and our permit mandated the halt of operations during manatee season.

The permits and studies we are requesting funding for will allow for us to seek $14 million in funding from the state legislature to restore the Homosassa River from the head springs down to where the river merges with Halls River. Our organization is to receive an additional $5 million this year and is on track to be given enough funding to finish the project by fall of 2022. Roughly 38 acres of river bottom will get cleaned and restored. The required permits from the Army Corps of Engineers and studies done prove results to the DEP. The cleaning of this area will provide a richer environment for all species of fish, crustaceans, and manatees. All of which the tourist come to Citrus County to enjoy.

How will Citrus County Tourism benefit from your project:

The Homosassa River is facing a 90% loss of native vegetation and invasion by Lyngbya algae. Lyngbya crowds out other plants and produces carbon dioxide, thereby destroying food for manatees and habitat for many other species. The cleaning of the Homosassa River will attract tourists by aiding our ecosystem. An improved ecosystem provides food for the manatees, refuge for crabs and small fry, thereby feeding our sportfish and providing breeding habitat. Improved water quality and clarity will make for a more enjoyable experience on the river, enhancing tourism by providing just another aspect of our county. The more we can provide travelers to do, the longer they will stay and return time and time again. Water clarity is a major benefit of the process used in the restoration project. How many of our visitors go to the Rainbow River for this experience? Why not work to recreate that experience on the Homosassa River? Let our tourists come see Homosassa "...Up Close and Natural"!

Our organization shares progress on social media and shares videos of the improvements. The canals cleaned last season provide a more appealing esthetic to visitors staying at some of the many rental properties on the Homosassa River. The goals of the Homosassa River Restoration Project is to clean the river from the headsprings, the many canals and main river flow up to the merging with the Halls River to restore seagrass beds, and to aid in educating the public about the ecosystem. We currently have funds for a portion of this project.

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Funding:

We have requested $14 million for the state legislature this fiscal year, but are to receive $5 million dollars, with a promise of the remaining $9 next year. That is enough funding to complete the restoration up to and including all areas within our permits that are applied for and which we are requestion funding for. Once Covid's wrath has diminished we will resume our fundraising efforts. These plans have had to been put on hold for obvious reasons. In the past we have received funding from SWIFTMD, and anticipate to continue to do so. The Homosassa River Restoration Project has the complete support of Sen. Wilton Simpson, who prompted the start of this project.

By continued requests to the legislature and additional funding efforts we will be able to continue down river, should our funding request be reduced or somehow modified. Our current request will provide enough funding. We will restore as much of the river as funding allows.

Stability and Management Capacity:

HRRP, Inc. is a group of concerned citizens and business owners that have proven their commitment to Citrus County numerous times over the years. Their unwavering goal is to work together towards preservation of the Homosassa River. This may only be achieved by first correcting the current situation through restoration of its fragile ecosystem.

Our Organization's Leadership

President - Stephen Minguy

Stephen (Steve) heads up our organization. A Florida resident since 1975, Steve attended Miami Community College, Valencia Community College, and University of Central Florida. He became a member of the Orange County Fire Rescue Division in 1980. As a firefighter he moved up in rank until retiring after 31 years as a Captain. Steve served as a Search & Rescue Diver, Paramedic, and Hazardous Materials Team. He remains a proud member of IAFF Local 2057. Steve also owned and sold two successful businesses during his time in the Orlando area. Steve currently serves on the boards of the Save the Homosassa River Alliance and Homosassa Civic Club. He is active in the Stan Mayfield Working Water Front and Heritage Park committee as well as the Old Homosassa Heritage Council.

Vice President - Philip Rodney MacRae

As a member of a long time Homosassa family Rodney has called Homosassa home his entire life. Rodney graduated Crystal River H.S. 1974. He attended Jones Business College, Keys Community College, & Central Florida Community College. Employed by Pete's Pier Boat Ways & Marine Repair and MacRae's Bait House, he later formed Dock Masters Inc in 1984 and after that Triton Lumber Inc in 1994. He was elected to Homosassa's Special Water District Board in 1994 and is still active. Rodney is Chairman of the Stan Mayfield Working Water Front and Heritage Park committee. He is also a member of Save the Homosassa River Alliance, Old Homosassa Heritage Council, and Homosassa Civic Club. Rodney not only has business interests pertaining to the Homosassa River but, as an avid fisherman and scuba diver, enjoys its recreational aspects as well.

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Secretary - Judy Brock Biston

Born in Plant City Florida, Judy has called Homosassa home for many years. She is a member of the Homosassa Civic Club and is involved with the Homosassa Crafts, Arts & Seafood Festival, the Boys and Girls Club of Citrus County, Mullet Toss and Cayla's Coats. She has owned and operated a masonry business and a utility water company. Now retired, Judy lives in Old Homosassa on the water. She says, "I have seen the decline in the river water quality because of the Lyngbya and the muck. I very much want to do everything I can to clean up the Homosassa River and make it healthy and viable."

Treasurer - Barb Fletcher

A Citrus County resident since 1997 and residing in Old Homosassa, Barbara is employed with LKQ (formerly Damron Auto Parts). She held many roles in the Company over the years, is now a Business Process Improvement Manager. Barb is a Member of Homosassa Civic Club and recently appointed Chairman of the Finance Committee. She is also a Board Member and Treasurer for Cayla's Coats as well as a Member of Save Crystal River.

Board Member - Frank Kapocsi

Frank moved to Florida in 1946 graduating from Northeast High School, St Petersburg, Florida, in 1958. Employed with Publix Super Markets for 47 years Frank retired as Director of Meat and Seafood Departments. He is active in The Lions Club, Kathleen Fl. and President of the Save the Homosassa River Alliance in Homosassa. Frank has owned waterfront properties on Lake Hernando, Big Lake Henderson, and most recently two properties on the Homosassa River. Currently lives part time in both Lakeland (Publix Headquarters), and Homosassa . Having fished and hunted both Citrus and Hernando counties for 60 years, Frank has been witness to the steady health decline of the rivers and lakes of both counties.

Board Member - Roger Cullen

Roger was born in New York City and lived in Shelter Island, Suffolk County N.Y. for 50 years until retiring to Old Homosassa in 2003. His business and management experience includes:

- Owning an IGA Supermarket from 1965 to 1972. Meat Dept.,
- Managing an A&P tea Co. to 1980.
- Owning Gardiners Bay Construction Co.(Custom Homes.) est. 1978,
- Owning Gardiners Bay Plumbing & Heating Co., Suffolk Count
- Owner Gardiners Bay Realty Corp. from 1986 sold 1992.

He has also been a leader in Community Organizations in Shelter Island, including their Chamber of Commerce , Drug abuse Council, Ambulance Drivers Assoc., and Art League. In addition, Roger is the Vice President of the Homosassa Civic Club and a member of Save The Homosassa River Alliance, The Stan Mayfield Working Water Front and Heritage Park committee, and the Old Homosassa Heritage Council.

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Board Member - Gregg Mackler

Gregg has been a Citrus County resident since 1997. He is a Rotarian and two-time Past President of the Rotary Club of Homosassa Springs. Gregg served as assistant Scoutmaster for Crew 370. He is President at Mackler Graphics, Inc., and Vice-President at GSCM Properties, LLC

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

State of Florida

Department of State

I certify the attached is a true and correct copy of the Articles of Incorporation of HOMOSASSA RIVER RESTORATION PROJECT INC., a Florida corporation, filed on January 20, 2017, as shown by the records of this office.

The document number of this corporation is N17000000631.

Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twenty-third day of January, 2017

Ken Detzner
Secretary of State

CR2EO22 (1-11)

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 01-24-2017

Employer Identification Number:
81-5074899

Form: SS-4

Number of this notice: CP 575 E

HOMOSASSA RIVER RESTORATION PROJECT
INC
% STEPHEN MINGUY
4088 S WASHINGTON PT
HOMOSASSA, FL 34448

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 81-5074899. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

Unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File), you will lose your tax-exempt status if you fail to file a required return or notice for three consecutive years. We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter.

For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Documentation: The Grantee will submit a Project Evaluation Study report containing the information and/or data as described in the deliverables above.

Performance Standard: The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

Payment Request Schedule: The Grantee may submit a payment request for cost reimbursement no more frequently than monthly. The request for final payment will be submitted at the completion of the task.

ADVANCE PAYMENT:

Legislative Appropriation (LP): For those tasks for which advance payment is approved, the reference to "payment" in the Payment Request Schedules shall mean submittal of invoice(s), and the Grantee shall submit invoice documentation and proof of payment quarterly until the entire advance payment is reconciled. Advance payments must be reconciled prior to each subsequent disbursement request.

Springs Grants: For those tasks for which advance payment is approved, the reference to "payment" in the Payment Request Schedules shall mean submittal of invoice(s), and the Grantee shall submit invoice documentation with each disbursement request. Proof of payment must be submitted prior to each subsequent disbursement request and no later than sixty (60) calendar days following the final disbursement request.

PROJECT TIMELINE & BUDGET DETAIL:

The tasks must be completed by, and all documentation received by, the corresponding task end date.

Task No.	Task Title	Budget Category	Budget Amount	Task Start Date	Task End Date
1	Algal Detrital Material Removal and Dewatering	Contractual Services	$3,808,144	07/01/2019	12/31/2022
2	Cultivate and Plant Submerged Aquatic Vegetation (SAV), Temporary Deployment of Herbivory Exclusion Cages	Contractual Services	$636,470	07/01/2019	12/31/2022
3	Maintenance and Monitoring of SAV and Exclusion Cages	Contractual Services	$750,195	07/01/2019	12/31/2022
4	Permitting	Contractual Services	$46,324	07/01/2019	12/31/2022
5	Project Management	Contractual Services	$198,867	07/01/2019	12/31/2022
6	Project Evaluation Study	Contractual Services	$60,000	07/01/2019	12/31/2022
		Total:	$5,500,000		

Attachment: HomosassaRiverRestorationProject (19957 : Homosassa River Restoration Project Funding Agreement)

Citrus County Board of County Commissioners
Budget Transfer Form

February 3, 2022	160	Tourism
Date	**Fund Number**	**Fund Title**

Dept/Office/Division: Visitors & Convention Bureau

Department Number	Account Number	From Amount	To Amount	Account Title
2122H	60080	60,000		Reserve for Capital Projects
2122H	58200		60,000	Aid to Private Organizations

Detailed Reason for Transfer:

This budget transfer allocates funds for the Homosassa River Resoration Project approved by TDC at October 13, 2021 meeting.

Division Approval: Date:

Department/Office Approval: Date: 2-3-22

Management & Budget Approval: Date:

Board Approval:

Attachment: HRRP Budget Transfer $60,000 (19957 : Homosassa River Restoration Project Funding Agreement)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	CoreCivic and the Government of the Virgin Islands
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

CoreCivic of Tennessee, LLC has negotiated a new contract with the Government of the Virgin Islands (USVI) on behalf of the Virgin Islands Bureau of Corrections to house inmates at the Citrus County Detention Facility. The County will still continue to receive the $7.14 per diem administrative fee from CoreCivic, the administrative fees due to the County are subtracted from the County's monthly invoice paid to CoreCivic. CoreCivic of Tennessee, LLC is requesting Citrus County's approval of the new USVI contract. Please note Citrus County is only consenting to allow these inmates to be housed in the Citrus County facility and is not involved with receiving payments from the USVI. A letter from Core Civic is also attached.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

No Budget impact

RECOMMENDED ACTION:

Approve and authorize the Chairman to sign the contract between the Government of the Virgin Islands (USVI), CoreCivic of Tennessee, LLC, and Citrus County, Florida to house inmates.

OPCMR

CONTRACT FOR PROFESSIONAL SERVICES

THIS AGREEMENT is made this _____ day of _____, 20___, in the Territory of the Virgin Islands, by and between the Government of the Virgin Islands, Department of Property and Procurement, on behalf of the Virgin Islands Bureau of Corrections (hereinafter referred to as "Government") and CoreCivic of Tennessee, LLC (hereinafter referred to as "Contractor") and with Citrus County Florida, by and through its Board of Commissioners (hereinafter referred to as "County") as owner of the Citrus County Detention Facility in Lecanto, Florida (hereinafter referred to as "Facility").

WITNESSETH:

WHEREAS, the Government is in need of the services of a Contractor to provide off-island housing for Virgin Islands inmates on an ongoing basis, which duties and responsibilities are more particularly described in Addendum I (Scope of Services) attached hereto; and

WHEREAS, the Contractor was selected in accordance with 31 V.I.C. § 239(a)(4), and performed services under Contract Nos. PC097BOC15 and P001BOCT20; and

WHEREAS, Contract No. P010BOCT21 expired pursuant to its terms on December 15, 2021, and the parties desire to continue their contractual relationship; and

WHEREAS, the Contractor represents that it is willing and capable providing such services; and

WHEREAS, the County is the owner of the Citrus County Detention Facility located in Lecanto, Florida and the Contractor operates the Citrus County Detention Facility; and

WHEREAS, the County approves of this Contract for the Government to house U.S. Virgin Islands inmates at the Citrus County Detention Facility in Lecanto, Florida with services to be provided by the Contractor; and

NOW, THEREFORE, in consideration of the compensation and mutual covenants herein contained, and intending to be legally bound by this written instrument, the parties hereto do covenant and agree as follows:

Contract No. _____ Contractor's Initials: MKH

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

OPCMR

1. SERVICES

The Contractor shall take custody of and house Virgin Islands inmates at the Citrus County facility, based on the Contractor's determination that space is available, and provide the services described in Addendum I (Scope of Services), attached hereto and made a part of this contract.

2. TERM AND EFFECTIVE DATE

The term of this Contract shall be from December 16, 2021, to December 15, 2023. Upon the date of execution of this Contract by the Governor of the U. S. Virgin Islands, this Contract shall become effective for the Term set out herein. The Government in its sole discretion shall have the option to renew this Contract for a period of one year subject to the same terms noted herein, by providing the Contractor with 60 days written notice of the Government's election to renew.

3. COMPENSATION

The Government, in consideration of the satisfactory performance of the services described in Addendum I (Scope of Services), agrees to pay Contractor a sum not to exceed NINE MILLION EIGHT HUNDRED FIFTY-FIVE THOUSAND AND 00/100 DOLLARS ($9,855,000.00) during the term of the contract, for an amount not in excess of FOUR MILLION NINE HUNDRED TWENTY-SEVEN THOUSAND, FIVE HUNDRED AND 00/100 DOLLARS ($4,927,500.00), per annum, in accordance with the provisions set forth in Addendum II (Compensation) attached hereto and made a part of this contract.

4. TRAVEL EXPENSES

Inclusive of the compensation for services as specified in Paragraph 3 (Compensation) above, the Government agrees to pay documented transportation, subsistence, lodging and other travel expenses, while in travel status, for trips which have been authorized in writing, in advance, by the Government. These costs shall be advanced or reimbursed on the same basis as is applicable to non-contract employees of the Government, or as agreed to by an addendum to this Contract, however, said costs and expenses shall not exceed N/A ($ N/A).

5. RECORDS

The Contractor, when applicable, will present documented precise records of time and/or money expended under this Contract.

Contract No. _____ Contractor's Initials: _____

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

OPCMR

6. PROFESSIONAL STANDARDS

The Contractor agrees to follow American Correctional Association ("ACA") standards in performing the services described in Addendum I.

7. DOCUMENTS, PRINTOUTS, ETC.

All documents, books, records, instructional materials, programs, printouts and memoranda of every description derived therefrom and pertaining to this Contract shall become the property of the Government and shall be turned over to it at the termination of this Contract. The above described materials shall not be used by Contractor or by any other person or entity except upon the written permission of the Government. Notwithstanding the foregoing, the Government will not have any rights to inspect or copy the Contractor's non-public financial records or proprietary information.

8. LIABILITY OF OTHERS

Nothing in this Contract shall be construed to impose any liability upon the Government to persons, firms, associations, or corporations engaged by Contractor as servants, agents, independent contractors, or in any other capacity whatsoever, or make Government liable to any such persons, firms, associations, or corporations for the acts, omissions, responsibilities, obligations and taxes of Contractor of whatsoever nature, including, but not limited to, unemployment insurance and social security taxes for Contractor, its servants, agents or independent contractors.

9. ASSIGNMENT

The Contractor shall not subcontract or assign any part of the services under this Contract without the prior written consent of the Government, whose consent will not be unreasonably withheld. Existing subcontracts or assignments are accepted by the Government.

10. INDEMNIFICATION

Contractor agrees to indemnify, defend and hold harmless Government from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges and expenses (including attorney's fees) and causes of action of whatsoever character which Government may incur, sustain or be subjected to, arising out of or in any way connected to the services to be performed by Contractor under this Contract and arising from any cause, except the sole negligence of Government.

Contract No. _____ Contractor's Initials: _____

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

OPCMR

The Government acknowledges that it will defend, at its own cost, any post-conviction actions, including without limitation, appeals and writs of habeas corpus filed by any inmate challenging the underlying judgment or conviction or the administration of the sentence imposed and all actions filed by inmates or others challenging the decision or right of the Government to place U.S. Virgin Islands inmates with Contractor at the Citrus County Detention Facility or any of the facilities listed on Schedule A-1.

11. INDEPENDENT CONTRACTOR

The Contractor shall perform this Contract as an independent contractor and nothing herein contained shall be construed to be inconsistent with this relationship or status.

12. GOVERNING LAW

This Contract shall be governed by the laws of the United States Virgin Islands and jurisdiction shall remain in the United States Virgin Islands.

13. WAIVERS AND AMENDMENTS

No waiver, modification or amendment of any term, condition, or provision of this Contract shall be valid or of any force or effect unless made in writing, signed by the parties hereto or their duly authorized representatives, and specifying with particularity the nature and extent of such waiver, modification or amendment. Any such waiver, modification or amendment in any instance or instances shall in no event be construed to be a general waiver, modification or amendment of any of the terms, conditions or provisions of this Contract, but the same shall be strictly limited and restricted to the extent and occasion specified in such signed writing or writings.

14. ENTIRE AGREEMENT

This agreement constitutes the entire agreement of the parties relating to the subject matter addressed in this Agreement. This agreement supersedes all prior communications, contracts, or agreements between the parties with respect to the subject matter addressed in this agreement, whether written or oral.

15. RIGHT TO WITHHOLD

If work under this Contract is not performed in accordance with the terms hereof, the Government will have the right to withhold out of any payment due to Contractor, such sums as Government may deem ample to protect it against loss or to assure payment of claims arising therefrom, and,

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at its option, the Government may apply such sums in such manner as the Government may deem proper to secure itself or to satisfy such claims, provided no payment may be withheld until the Government has given the Contractor at least 30 days written notice to cure the failure to perform. The Government will immediately notify the Contractor in writing in the event that it elects to exercise its right to withhold.

No such withholding or application shall be made by the Government if and while Contractor gives satisfactory assurance to Government that such claims will be paid by Contractor or its insurance carrier, if applicable in the event that such contest is not successful.

Should the Government fail to make timely payments (including any grace periods) under the terms of this Contract, the Contractor may issue a 60-day written notices of its intent to discontinue services until payment is received and to return the inmates to the U.S. Virgin Islands at the additional expense of the Government. Should the Government continue to fail to make payment, all other remedies provided for herein may be applied.

16. CONDITION PRECEDENT

This Contract shall be subject to the availability and appropriation of funds and to the approval of the Governor.

17. TERMINATION

Either party will have the right to terminate this Contract with or without cause on 60 days written notice to the other party specifying the date of termination. Termination shall be effected by delivering to the other party a Notice of Termination specifying the extent to which the term and/or duties under this Contract are terminated and the date upon which the termination becomes effective. The Contractor shall be entitled to receive payment for services provided to the date of termination, including payment for the period of the 60-day notice.

18. PARTIAL TERMINATION

NOT APPLICABLE.

19. NON-DISCRIMINATION

No person shall be excluded from participating in, be denied the proceeds of or be subject to discrimination in the performance of this Contract on account of race, creed, color, sex, religion, disability or national origin.

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20. CONFLICT OF INTEREST

(a) Contractor covenants that it has no interest and will not acquire any interest direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Contract.

(b) Contractor further covenants that it is:

(1) not a territorial officer or employee (i.e., the Governor, Lieutenant Governor, member of the Legislature, or any other elected territorial official; or an officer or employee of the legislative, executive or judicial branch of the Government or any agency, board, commission or independent instrumentality of the Government, whether compensated on a salary, fee or contractual basis); or

(2) a territorial officer or employee and, as such, has:

(i) familiarized itself with the provisions of Title 3, Chapter 37 of the Virgin Islands Code, pertaining to conflicts of interest, including the penalties provision set forth in section 1108 thereof;

(ii) not made, negotiated or influenced this Contract, in its official capacity; and

(iii) no financial interest in the Contract as that term is defined in section 1101(1) of said Code chapter.

21. NOTICE

Any notice required to be given by the Terms of this Contract shall be deemed to have been given when the same is sent by email, facsimile, certified mail, postage prepaid or personally delivered, addressed to the parties as follows:

GOVERNMENT
Anthony D. Thomas
Commissioner
Department of Property and Procurement
8201 Sub Base, Suite 4
St. Thomas, VI 00802
Email: anthony.thomas@dpp.vi.gov
Telephone: 340-774-0828

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Wynnie Testamark
Director
Bureau of Corrections
RR 1, Box 9909
Kingshill, VI 00850
Email: wtestamark@boc.vi.gov
Telephone: 340-773-6309

CONTRACTOR
Cole Carter
General Counsel
CoreCivic of Tennessee, LLC
5501 Virginia Way
Suite 110
Brentwood, TN 37027
Email: Cole.Carter@CoreCivic.com
Telephone: 615-263-3000

COUNTY
Ronald Kitchen, Jr.
Chairman
Citrus County Commissioners
110 North Apopka Avenue
Inverness, FL 34450
Email: Brian.Coleman@CitrusBOCC.com
Telephone: 352-341-6560

22. LICENSURE

The Contractor covenants that it has obtained all of the applicable licenses or permits, temporary or otherwise, as required by federal and state law where the services are being performed, to perform under this Contract.

23. OTHER PROVISIONS

Addenda I and II, and Schedule A-1, attached hereto, are a part of this Contract and are incorporated herein by reference.

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24. DEBARMENT CERTIFICATION

By execution of this contract, the contractor certifies that it is eligible to receive contract awards using federally appropriated funds and that it has not been suspended or debarred from entering into contracts with any federal agency. The Contractor shall include this provision in each of its subcontracts hereunder and shall furnish its subcontractors with the current "LIST OF PARTIES EXCLUDED FROM FEDERAL PROCUREMENT OR NON PROCUREMENT". In the event the Contractor or any subcontractor misrepresents its eligibility to receive contract awards using federal funds, the Contractor or subcontractor agrees that it shall not be entitled to payment for any work performed under this contract or any subcontract and that the Contractor or subcontractor shall promptly reimburse the Government of the Virgin Islands for any progress payments heretofore made.

25. FALSE CLAIMS

Contractor warrants that it shall not, with respect to this Contract, make or present any claim upon or against the Government of the Virgin Islands, or any officer, department, board, commission, or other agency thereof, knowing such claims to be false, fictitious or fraudulent. Contractor acknowledges that making such a false, fictitious or fraudulent claim is an offence under Virgin Islands law.

26. NOTICE OF FEDERAL FUNDING

Contractor acknowledges that this Contract may be funded, in whole or in part, by federal funds. Contractor warrants that it shall not, with respect to this Contract, make or present any claim knowing such claim to be false, fictitious, or fraudulent. Contractor acknowledges that making such a false, fictitious, or fraudulent claim is a federal offence.

27. INSURANCE

Contractor shall maintain the following insurance coverages during the term of this Contract:

(a) COMMERCIAL GENERAL LIABILITY: Commercial general liability insurance, in a form acceptable to the Government, on a "per occurrence" basis with a minimum limit of not less than five million dollars ($5,000,000.00) for any one person per occurrence for death or personal injury and five million dollars ($5,000,000.00) for any one occurrence for property damage. Insurance policy(ies) shall name the Government of the Virgin Islands as the certificate holder and additional insured via an endorsement.

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(b) PROFESSIONAL LIABILITY: Professional liability insurance, in a form acceptable to the Government, which covers the services being performed under this Contract, with policy limits of not less than five million dollars ($5,000,000.00) per claim. The Government shall be listed thereon as a certificate holder.

(c) WORKERS' COMPENSATION: Contractor shall supply current coverage as required in the jurisdiction where services are provided.

(d) MOTOR VEHICLE LIABILITY: Contractor shall provide coverage to include no-fault coverage with limits of liability not less than two million five hundred thousand dollars per occurrence. Coverage shall also include all non-owned vehicles and hired vehicles.

28. LIMITATION OF CONTRACTOR LIABILITY

(a) Contractor's liability to the Government under or relating to this Contract shall be limited to actual damages and shall in no event exceed Four Million, Nine Hundred Twenty-Seven Thousand, Five Hundred Dollars and 00/100 Cents ($4,927,500.00), per annum, and in no event shall Contractor be liable to the Government for any indirect, special, incidental, exemplary or consequential damages (including, without limitation, lost profits or good will) related to this Contract.

(b) The limitation of liability provided for in subsection (a) of this Section shall not apply in the event of gross negligence, reckless conduct, or willful misconduct on the part of the Contractor, its employees, agents or subcontractors, which event of gross negligence, reckless conduct, or willful misconduct shall include, but in no way be limited to or by, the following:

(1) Transmission of communicable diseases;
(2) Sexual misconduct;
(3) Acts performed while under the influence of alcohol, narcotics, hallucinogenic agents or which results from substance abuse; and
(4) Personal injury caused by or incurred at the discretion of Contractor, its employees, agents or independent contractors, where Contractor, its employees, agents, or independent contractors, knew or should have known that their action, or inaction, would result in such injury.

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29. FACSIMILE, ELECTRONIC & DIGITAL SIGNATURES

A facsimile, electronic or digital signature on this Contract shall be deemed an original and binding upon the Parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands on the day and year first above written.

WITNESSES: **GOVERNMENT OF THE VIRGIN ISLANDS**

_____ _____ _____
Wynnie Testamark, Director — Date
Bureau of Corrections

_____ _____ _____
Anthony D. Thomas, Commissioner — Date
Department of Property and Procurement

CORECIVIC OF TENNESSEE, LLC

_____ _____ 1/24/22
Natasha K. Metcalf — Date
Vice President, Partner Contracts Counsel

CITRUS COUNTY, FLORIDA

_____ _____ _____
Ronald E. Kitchen, Jr. — Date
Chairman

(Corporate seal, if Contractor is a corporation)

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APPROVED:

_____ Date: _____

Honorable Albert Bryan Jr.
GOVERNOR OF THE U.S. VIRGIN ISLANDS

APPROVED AS TO LEGAL SUFFICIENCY
DEPARTMENT OF JUSTICE BY: _____ Date _____

PURCHASE ORDER NO._____

CERTIFICATE OF APPROVAL
I hereby certify that this is a true and exact copy of Contract No. _____ entered into between the Department of Property and Procurement and CoreCivic of Tennessee, LLC.

_____
Anthony D. Thomas, Commissioner
Department of Property and Procurement

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SCHEDULE A-1
(List of Eligible Contractor Facilities)

Citrus County Detention Facility, located at 2604 Woodland Ridge Drive, Lecanto, FL

Central Arizona Florence Correctional Complex (CAFCC), located at 1155 N. Pinal Pkwy, Florence, AZ

Saguaro Correctional Facility, located at East 1250 Arica Road, Eloy, AZ

Tallahatchie County Correctional Facility, located at 295 U.S. Hwy 49 South, Tutwiler, MS

The Government shall be permitted to view the abovementioned facilities, after which it may submit written approval and/or comments within 60 days thereof. The Government reserves the right to request the transfer of Virgin Islands inmates from any non-compliant facility to any other abovementioned facility, compliant with Virgin Islands law and consistent with the terms and conditions of this contract. Should all the facilities listed above fail to comply with Virgin Islands law and the requirements of this contract, or should the Contractor determine that space is not available at these facilities, Contractor shall provide the Government with an alternate list of compliant facilities or advise the Government that it is unable to comply with the terms of this Contract within five days of said determination, notice or inquiry. Any request to transfer Virgin Islands inmates out of a non-compliant facility shall occur within 60 days of a site visit, unless Contractor provides evidence, to the satisfaction of Government, that the non-compliance has been remedied within 30 days of the request for transfer.

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ADDENDUM I
Scope of Services

Contractor shall perform the following services:

Contractor shall safely house, confine, secure, control, and supervise adult inmates at the approved facilities pursuant to this contract and standard of care prescribed by the Constitution of the United States, and the American Correctional Association. Further, subject to, and in accordance with the provisions of this Contract, Contractor shall provide Virgin Islands inmates care consistent with the individual Virgin Islands inmate's needs and custody level, as prescribed by 5 VIC §§ 4501(3) and 4503(c). The standard of care shall include educational and/or vocational programs designed to facilitate the rehabilitation of inmates. Contractor shall furnish Virgin Islands inmates with subsistence and all necessary routine and emergency medical care; provide for their physical needs (to include issuing inmate uniforms); retain them in safe, supervised custody; maintain proper discipline and control; make certain that sentences and orders of the committing court are faithfully executed.

Contractor shall faithfully observe all provisions of this contract; provide for the general health, safety, and welfare of Virgin Islands inmates entrusted to the care and custody of Contractor, and otherwise comply with applicable law.

RESPONSIBILITIES OF CONTRACTOR

A. **Care and Custody of Virgin Islands Inmates**. It shall be the responsibility of Contractor to confine, secure, control, and supervise Virgin Islands adult inmates at Citrus County Detention Facility pursuant to this Contract. Further, subject to, and in accordance with the provisions of this Contract, Contractor shall provide Virgin Islands inmates care consistent with the individual Virgin Islands inmate's needs and that which is consistent with 5 VIC § 4503(c). Contractor shall furnish Virgin Islands inmates with subsistence and all necessary routine and emergency medical care; provide for their physical needs (to include issuing inmate uniforms); retain them in safe, supervised custody; maintain proper discipline and control; make certain that sentences and orders of the committing court are faithfully executed; and otherwise comply with applicable law.

B. **Inmate Management**. Contractor shall assume direct custody, supervision and control of Virgin Islands inmates upon their placement at the Facility pursuant to this Contract. Virgin Islands inmates shall be deemed to be under the joint supervision and control of the Government and Contractor; however, the Government shall retain ultimate authority over all decisions related to management of Virgin Islands inmates, pursuant to this Contract. Contractor

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shall make available to Virgin Islands inmates work, educational, and vocational programs to reduce idleness and increase their marketable skills.

C. **Staffing.** Contractor agrees to maintain staffing levels in accordance with ACA standards and in sufficient numbers and rank to adequately maintain custody control and carry out the provisions of this Contract.

D. **Housing of Inmates**. Virgin Islands inmates shall be housed in double occupancy cells. However, upon prior written approval by the Government, Contractor may house Virgin Islands inmates in dormitories as a management tool. Virgin Islands inmates shall not be transferred and/or housed in a correctional institution other than the Citrus County Detention Facility, without prior written approval of the Government.

E. **Notification of Escapes**. In the event of the escape of a Virgin Islands inmate from Contractor's physical custody, Contractor shall in addition to efforts to apprehend such inmate, immediately notify the Government by telephone. Contractor shall also notify the Government in writing as soon as possible, but no later than the first working day after the escape. Contractor shall take all action necessary to affect the apprehension of the escaped inmate, and shall bear all reasonable and necessary expenses incurred related to the escape, apprehension and return of Virgin Islands inmates to the Facility from which the escape occurred. Contractor shall promptly notify local law enforcement officials regarding escapes and major incidents, and shall have developed and implemented a written procedure outlining the coordination of law enforcement activities in the case of riot, rebellion, escape, sexual misconduct/assault or other situations requiring assistance from city, county or state law enforcement agencies. Contractor shall provide a copy of this procedure to the Government.

F. **Inmate Deaths**. In the event of the death of a Virgin Islands inmate, Contractor shall immediately notify the Government. Contractor shall request the coroner of the local jurisdiction to review all deaths. Contractor shall return the inmate's file, medical records, property and funds to the Government within five business days after the inmate's death. The Government shall furnish instructions and information to Contractor regarding the disposition of the body. The Government shall make all family notifications. All expenses relative to examination, preparation and shipment of the body shall be reimbursed by the Government. The provisions of this Paragraph shall govern only the relationship between the Government and Contractor and shall not affect the liability of any relative or other person for the disposition of the deceased or for any expenses connected therewith.

G. **Medical Care**. The per diem rate described in Addendum II shall cover routine on site comprehensive health care, including medical, mental health, vision and dental care for Virgin Islands inmates in accordance with ACA standards, community standards and Federal law.

(i) Consistent with applicable law the Government shall not transfer to Contractor's custody any inmate who was hospitalized within the prior 30 days, inmate(s) diagnosed with renal disease, neurological conditions, cancer, HIV/AIDS, Hepatitis C, blood deficiencies, chronic cardio-pulmonary disease (excluding hypertension)

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mental health Axis 1 diagnosis, physical handicap, tuberculosis, history of suicide attempts or currently receiving specialty medical care without prior consent of the Contractor. Specialty medical care is defined as non-routine care, including, but not limited to, the conditions in the preceding sentence, acute mental health care, serious trauma or other conditions or treatments not specifically mentioned in this subsection that may be determined by Contractor to qualify as specialty medical care on a case-by-case basis. If any such inmate is knowingly transferred to Contractor, the Government shall retake physical custody of the inmate as soon as possible, shall assume all responsibility for the inmate's medical expenses while the inmate is in Contractor's custody, and shall be responsible for the costs of transporting the inmate from Contractor's custody.

(ii) Upon transfer of an inmate who is under a physician care and prescription medication(s), the Government shall provide a five-day supply of medications when possible. If the Government is unable to provide a five-day supply of medications, the Government must notify Contractor and shall reimburse Contractor for a five-day supply of those medications not sent with the inmate at time of transfer. Only physician ordered medications, not over the counter drugs and preparations are billable to the Government outside of the per diem for new arrivals at the Facility. All invoices must include a copy of the prescription and payment receipt.

(iii) The cost of routine on-site health care services is included in the per diem rate described in Addendum II, for medical, dental, vision and mental health care, including nurse call, medical doctor sick call, pill call, pharmaceuticals, over the counter medications, laboratory services, simple x-rays, medical equipment and supplies.

(iv) Contractor shall be reimbursed by the Government for the costs of specialty, non-routine health care services, whether provided on or off-site for medical, dental and vision care and all hospitalizations. Except when emergency care is required, such services must be authorized in advance by the Government. Contractor shall notify the Government within 24 hours of a Virgin Islands inmate receiving emergency medical care and provide documentation of same.

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(v) The Government shall reimburse Contractor for all emergency medical transportation, including life flights. Contractor shall be responsible for the cost of local transportation for off-site specialty health care services.

(vi) The Government shall reimburse Contractor for twenty-four-hour coverage, provided by Contractor, associated with off-site medical care and hospitalizations, commencing with the initiation of treatment at the then-current per hour per officer rate.

(vii) All billable services outside the per diem must be listed on an invoice, by inmate name and number, and have supporting documentation attached. Contractor shall be responsible to directly pay the outside provider for such services, and then seek reimbursement for same from the Government as described above.

(viii) Contractor shall be responsible for ensuring that the Government has access to reports of any medical, mental health or dental issues or incidents involving Virgin Islands inmates.

(ix) Health care records shall be provided by the Government and managed by Contractor in accordance with ACA standards. Further, Contractor shall include in said Government records any new health care information on Virgin Islands inmates. All original health care records prepared pursuant to this Contract shall be maintained in the sole possession, custody and control of Contractor and/or its sub-Contractor health care provider. At the expiration of this Contract or when a Virgin Islands inmate is released from institutional supervision, all such records shall be delivered by Contractor to the Government. Contractor may make copies of those records at its own expense. Health care records include all medical, mental health and dental records that are recorded on paper, micrographics, computer electronics, audio tapes, film, photographs, videotapes, and any other recording medium.

H. **Access to Courts**.

(i) Contractor shall provide Virgin Islands inmates with constitutionally required access to the courts. Access to the courts means provision of those legal resources necessary to enable inmates to adequately prepare initial pleadings in non-frivolous civil rights actions contesting current conditions of confinement and collateral attacks on their criminal convictions. Contractor's responsibility to

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provide legal resources to Virgin Islands inmates shall be limited to providing general federal legal reference materials. Access shall also include that provisions be made for inmates to obtain copies of materials for filing claims. The cost of such copies may be charged to non-indigent inmates as determined in Contractor's policies. Further, Contractor shall facilitate timely telephone contact and prompt processing of legal mail between Virgin Islands inmates and their attorney for said purposes.

(ii) Access to courts also includes provision of all electronic equipment and services at the Facility to ensure inmates timely appearance at court proceedings via video conference.

I. **Religious Activities**. Contractor shall provide religious activities for Virgin Islands inmates according to their religion, inmate's security status, and pursuant to ACA standards.

J. **Property Allowances**. Contractor shall be responsible for proper handling and safekeeping of Virgin Islands approved inmate personal property allowance. Virgin Islands inmates shall be allowed property which is consistent with the safe and orderly operation of the Facility.

K. **Inmate Funds**. Contractor shall be responsible for proper handling, safekeeping and accounting of Virgin Islands inmate funds. A procedure for accounting of funds shall be established and based upon generally accepted accounting principles (GAAP). Statements shall be provided to Virgin Islands inmates on a monthly basis. Any funds of an individual Virgin Islands inmate shall be provided to Contractor within five business days of Virgin Islands inmate transfer. Within five business days after the Virgin Islands inmate is transferred back to the Virgin Islands system, Contractor shall provide funds, in the form of a check made payable to the Government in the amount due the Virgin Islands inmate, for credit to the Virgin Islands inmate's account.

L. **Visitation**. Contractor shall provide physical space, furniture and supervision for visitation with Virgin Islands inmates with persons authorized to visit in accordance with the inmate's security status and pursuant to ACA standards. Contractor shall establish schedules and policy for said visitation within 30 days of transfer to the Facility.

In addition to providing physical space for visitation, Contractor shall provide electronic equipment and services at the Facility to facilitate inmate visitation/video conferencing from the Facility with relatives in the Virgin Islands.

M. **Food**. Contractor shall provide Virgin Islands inmates with a nutritionally balanced, varied diet of adequate portions of food pursuant to ACA standards. All menus shall be

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approved by a registered dietician or nutritionist and all meals will be prepared in compliance with the approved menus. Contractor shall provide special meals, which meet medical or religious requirements as required for Virgin Islands inmates. Special medical meals must meet the nutritional requirements as prescribed by a medical doctor.

N. **Classification**. Inmates housed pursuant to this Contract shall be of a custody and classification consistent with Contractor's policies and procedures and the rules and regulations of the state of incarceration. Inmates housed pursuant to this Contract shall not be reduced in custody classification unless agreed to in advance by the Government. However, Contractor shall have the right to increase the custody classification of inmates in a manner consistent with its policies and procedures and shall notify the Government within 72 hours of such action.

O. **Disciplinary Actions**. Virgin Islands inmates shall be subject to Contractor's disciplinary policy.

(i) Disciplinary actions by Contractor against Virgin Islands inmates, at a minimum, must:

(a) Be reasonable and proportionate in relation to the violation;
(b) Be taken in an impartial and nondiscriminatory manner;
(c) Not be arbitrary or retaliatory;
(d) Not be physically abusive; and
(e) Be accurately reported in detail to the Government within 24 hours of the date the action is ordered, except if the action is ordered on the weekend, reporting will occur on the next business day.

(ii) The Government shall make all determinations regarding the granting or removal of statutory good time. Contractor will provide the Government with the reports and other information that may be requested by the Government.

P. **Records**. Contractor shall compile and maintain a complete file of each Virgin Islands inmate, including all records, communications, and other written materials, which pertain to the operation of inmate programs or the delivery of services to Virgin Islands inmates under this Contract, including medical, counseling, classification and disciplinary documents, in individual files. Such files and records will be deemed to be property of the Government, shall be available for inspection by the Government, and shall be returned to the Government upon discharge of a Virgin Islands inmate from the Facility. Contractor may keep copies of said records as may be necessary to resolve any matters, which may be pending. Upon resolution of the matter, those copied records may be destroyed by Contractor. Notwithstanding the foregoing, the Government

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will not have any rights to inspect or copy Contractor's non-public financial records or proprietary information. No files or records in which a Virgin Islands inmate is individually identifiable by name shall be released to any third party without written, advance authorization of the Government.

Q. **Clothing and Hygiene Items**. Contractor shall provide to Virgin Islands inmates sufficient outer and under clothing and bedding necessary for climatic conditions and will provide periodic laundry service. Contractor shall also provide basic hygiene and cleaning items for Virgin Islands inmates. Additional hygiene items and other goods may be made available to Virgin Islands inmates through canteen/commissary, pursuant to Contractor's policies. Contractor shall provide commissary items to Virgin Islands inmates without discrimination and at prices comparable to those in the local community for comparable items.

R. **Humane Treatment/Use of Force**. Contractor shall provide humane treatment to Virgin Islands inmates, free from unnecessary and wanton infliction of pain, grossly disproportionate treatment in light of their convictions, deliberate indifference to safety, health and welfare or other cruel and unusual punishment. Contractor shall provide to the Government copies of its policies regarding use of force. Contractor may use reasonable force as required and as authorized by ACA standards and Contractor's policies. Contractor shall notify the Government by telephone within 12 hours of a use of force incident and shall forward a written report of the incident to the Government within 24 hours of its occurrence.

S. **Recreation**. Contractor shall provide Virgin Islands inmates with Facility and reasonable opportunities for indoor and outdoor recreation, in accordance with the inmate's security status and pursuant to ACA standards.

T. **Inspection and Audit**. Contractor shall allow the Government access to the Facility and to Virgin Islands inmates for purposes of inspection and contract compliance monitoring. Designated Government representatives shall have access to reasonable work space and to any and all books, documents, papers and records necessary to monitor contract compliance and shall have copies provided upon request at reasonable expense to the Government. Notwithstanding the foregoing, the Government will not have any right to audit, inspect or copy Contractor's non-public financial records or propriety information or records related to non-Virgin Islands inmates.

U. **Grievance Procedure**. Contractor shall make available to Virgin Islands inmates an inmate grievance procedure in accordance with ACA standards for review of inmate complaints regarding conditions of confinement, treatment by Contractor's staff, and other matters affecting them personally.

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V. **Publication of Rules**. Contractor shall provide Virgin Islands inmates with copies of its Inmate Handbook, written rules, policies and procedures governing inmates' conduct, rights, privileges and programs. Except as otherwise provided herein, such rules shall be developed by Contractor. Any changes to such rules shall be in writing and copies shall be provided to Virgin Islands inmates.

W. **Release of Virgin Islands Inmates**. At the Government's expense, each Virgin Islands inmate shall be returned to the custody of the Government upon written direction of the Government, on or before the date on which his sentence is completed. Notwithstanding anything contained herein to the contrary, any Virgin Islands inmate housed in the Facility to be released from the custody of Government shall be released from custody only in the Virgin Islands. Under no circumstances shall any Virgin Islands inmate housed in the Facility be released from custody by Contractor or the Government outside of the Virgin Islands, except for inmates being released to the custody of the United States Immigration and Customs Enforcement Agency, or another agency of the federal government. The Government shall pay for the return of any Virgin Islands inmate from the Facility to the custody of the Government and for the transfer of any Virgin Islands inmate from the Facility into the custody of another agency or contractor, for whatever reason.

RESPONSIBILITIES OF THE GOVERNMENT

A. **Inmate Selection**. The Government shall identify and select inmates eligible for placement in the Facility under the laws of the state of incarceration and in compliance with the terms of this Contract.

(i) Before the transfer of a Virgin Islands inmate to the Facility, separate information packets shall be sent by the Government for each Virgin Islands inmate to be transferred at least 20 days prior to the time the inmate will be transferred. The information packets shall consist of the following: the name of the inmate; the date the inmate will be transferred to the Facility; the inmate's security level as determined by the Government; the criminal history and institutional behavioral records for the inmate; full information and all necessary documents relating to the case history; physical, clinical and medical records to include medical clearance in the form of a negative PPD and/or chest X-ray and executed medical release certifying that the inmate has not been diagnosed with tuberculosis; judicial and administrative rulings and orders relating or pertinent to the inmate and the sentences, if any, pursuant to which confinement is to be had or to continue; information relative to the inmate's participation in a Security Threat Group (STG); identification data, photographs, and fingerprints.

(ii) After a thorough review of Inmate information packets, Contractor shall provide

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the Government written notification for inmates found ineligible for placement in the Facility under the terms of this Contract. Contractor also reserves the right to refuse or return Virgin Islands inmates when, based on reasonable cause, Contractor determines that admission or continued housing of the inmate would pose an elevated risk of harm to other inmates; Facility' employees; or other persons. The Government shall be responsible for transportation to return such inmates to the Virgin Islands pursuant to Section D. Transportation.

B. **Ownership of Records**. All inmate records provided to Contractor pursuant to Paragraph 5 hereof shall remain the property of the Government, shall be returned to the Government, upon discharge of a Virgin Islands inmate from the Facility, and shall be treated as privileged and confidential by Contractor.

C. **Good Time Credits**. The Government shall make all determinations related to good time allowances. Contractor will provide the Government with the reports and other information that may be requested by the Government.

D. **Transportation**

(i) Contractor will be responsible for the costs to transport Virgin Islands inmates to ramp-up the Facility inmates. After the ramp period, the Government shall be responsible for the costs of transportation of Virgin Islands inmates from the Government to the Facility and to return any Virgin Islands inmate from the Facility to the custody of the Government and for the transfer of any Virgin Islands inmate from the Facility into the custody of another agency or another contractor, for whatever reason. The Government shall coordinate with Contractor for the number and schedule of Virgin Islands inmates to be brought to the Facility. The Government shall be responsible for any additional transportation of inmates except at provided in Section G Medical Care.

(ii) Contractor agrees to immediately relinquish custody of any Virgin Islands inmate upon demand of the Government. No Virgin Islands inmate shall be released from custody except as provided in Responsibilities of Contractor Section W above.

E. **Ultimate Authority**. The Government shall retain ultimate authority over any decision related to supervision, custody or control of each Virgin Islands inmate.

Contract No. _____ Contractor's Initials: _____

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

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F. **Cooperation**.

(i) In performing its obligations under this Contract, Contractor and the Government shall fully cooperate with each other in good faith, to the extent that no privilege is waived or compromised, on all material safety, regulatory or public relations matters where litigation arises or is threatened, or there are grounds for litigation known to the Government arising out of or in connection with this Contract as soon as the Government is aware of the same, where such matters affect the performance of Contractor's services hereunder. The Government shall cooperate with Contractor generally, and in particular, provide to Contractor timely and complete information, policies and procedures relevant to Contractor's performance of its obligations under this Contract.

(ii) The Government shall provide, at its own expense, an advocate to liaise between Contractor and Government to provide for health, safety, and welfare of Virgin Islands inmates in custody at any Facility.

GENERAL PROVISIONS

A. **Amendments**. No changes, modifications, revisions or amendments to this Contract shall be made hereto without the prior written consent or agreement of the parties hereto. Changes, modifications, revisions or amendments to this Contract which are mutually agreed upon by the parties to this Contract shall be incorporated by written instrument, executed and signed by all parties to this Contract. Should any changes to relevant regulations, laws, or codes which materially increase the cost of performance of the services or obligations of Contractor hereunder, the Government agrees to negotiate with Contractor for appropriate changes to the scope or price of this Contract or both.

B. **Americans with Disabilities Act**. Contractor shall not discriminate against a qualified individual with a disability and shall comply with the Americans with Disabilities Act, P.L. 101-336, 42 U.S.C. 12101, et seq., and any properly promulgated rules and regulations related thereto.

C. **Disputes.** If a dispute arises under this contract, and if the dispute cannot be settled through negotiations between the parties, the parties agree to settle the dispute by mediation. If the mediation should fail to resolve any controversy, claim or dispute, either party may proceed

Contract No. _____ Contractor's Initials: _____

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

by filing an appropriate action in a court of competent jurisdiction in the United States Virgin Islands.

D. **Assignment/Contract Not Used as Collateral**. Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set forth in this Contract to an entity not a wholly owned subsidiary or affiliate of the Contractor or the Government without the prior written consent of the other party. Contractor shall not use this Contract, or any portion thereof, for collateral or any financial obligation, without the prior written permission of the Government.

E. **Availability of Funds**. Each payment obligation of the Government is conditioned upon the availability of government funds which are appropriated or allocated for the payment of this obligation. If funds are not allocated and available for the continuance of the services performed by Contractor, the Contract may be terminated by the Government at the end of the period for which the funds are available and the Government shall promptly retake custody of its inmates. The Government shall notify Contractor at the earliest possible time, but not less than 60 days in advance (Notice Period), of the services, which will or may be affected by a shortage of funds. No penalty shall accrue to the Government in the event this provision is exercised, and the Government shall not be obligated or liable for any future payments due or for any damages as a result of termination under this Paragraph beyond the Notice Period. This Paragraph shall not be construed to permit the Government to terminate this Contract to acquire similar services from another party.

F. **Compliance with Laws**. Contractor shall keep informed of and comply with all applicable federal, state and local laws and regulations in the performance of this Contract.

G. **Confidentiality of Information**. All documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by either party in the performance of this Contract shall be privileged and confidential unless written permission is granted by the other party for its release. Neither party is required to obtain permission from the other party to disclose documents or any other information which it is required by law to disclose.

H. **Entirety of Contract**. This Contract represents the entire and integrated Contract between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.

I. **Force Majeure**. Neither the Government nor Contractor shall be liable for failure to perform under this Contract if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions,

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

freight embargoes, pandemics and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, makes reasonable efforts to limit delay in performance to that required by the event, and takes all reasonable steps to minimize delays and impact to Virgin Islands inmates. This provision shall not be effective unless the failure to perform is beyond the control and without the fault or negligence of the nonperforming party.

J. **Representations and Warranties.** Each party represents that its execution, delivery and performance of this Contract is made in good faith and is duly authorized; this Contract has been duly executed and delivered by authorized signatories; and, this Contract constitutes its legal, valid and binding obligation. Each party also agrees that its execution, delivery and performance of this Contract does not and will not result in a breach or violation of, or constitute a default under any law, or any agreement, contract, lease or instrument to which it is a party or by which it or its properties may be bound or affected.

K. **Government represents and warrants as follows:**

(i) The U.S. Virgin Islands is a United States territory and is governed by the laws of the United States Virgin Islands.

(ii) The laws of the U.S. Virgin Islands authorize the Government to enter into this Contract and the transactions contemplated hereby; and to carry out its obligations under this Contract.

(iii) The officers of the Government executing this Contract have been duly authorized to execute and deliver this Contract under the terms and provisions of a resolution of the Government's governing body or by other appropriate official action.

(iv) The Government has complied with all open meeting laws, all public contracting laws and all other territorial and federal laws applicable to this Contract.

(v) No employee of the Government is now or will be an owner, employee, officer, or director of Contractor or its sub-Contractors during the term of this Contract.

L. **Contractor represents and warrants as follows:**

(i) That it is an Independent Contractor and shall not be considered agents or employees of the other party for any purpose. Contractor shall be solely responsible for the payment of all of their respective Federal, State and local taxes, which may accrue because of this Contract. Nothing in this Contract shall be interpreted as authorizing a party or its agents and/or

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

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employees to act as an agent or representative for or on behalf of the other party or to incur any obligation of any kind on the behalf of the other party. Contractor agrees that no health/hospitalization benefits, workers' compensation and/or similar benefits available to Government employees will inure to the benefit of Contractor or Contractor's agents and/or employees as a result of this Contract.

(ii) Contractor certifies and warrants that no gratuities, kickbacks or contingency fees were paid in connection with this Contract, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Contract. The Government at its discretion may terminate this Contract without liability to the Government, or deduct from the contract price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee that Contractor may have paid to secure this Contract.

(iii) Contractor warrants that it shall operate and manage the Facility in accordance with the ACA Standards, warrants that the Facility is accredited by the ACA and shall maintain accreditation during the term of this contract.

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

Contract No. _____ Contractor's Initials: _____

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ADDENDUM II
Compensation

In consideration of the satisfactory performance of the services described in Addendum I (Scope of Services), the Government agrees to pay Contractor a rate of Seventy-Five Dollars and Nineteen Cents ($75.19) per day for each inmate housed at the Facilities during the term of this Contract, for an amount not to exceed NINE MILLION EIGHT HUNDRED FIFTY-FIVE THOUSAND AND 00/100 DOLLARS ($9,855,000.00) during the term of the contract, for an amount not in excess of FOUR MILLION NINE HUNDRED TWENTY-SEVEN THOUSAND, FIVE HUNDRED AND 00/100 DOLLARS ($4,927,500.00), per annum. If this Contract remains in effect on December 16, 2022, and on each subsequent December 16th that the Contract remains in effect, the per day rate shall increase in accordance with the change in the Consumer Price Index for All Urban Consumers for the 12-month period ending the previous September, but in no event shall the per day rate increase by less than 3%.

1. The Contractor shall submit an original invoice (electronic or hard copy) every month to the address designated in the Contract. An invoice must include:

    a. Name and address of the Contractor;
    b. Invoice date and number;
    c. Detailed description of the number of inmates housed, location, and the number of days housed at a facility;
    d. Any additional/incidental/reimbursable services performed under Addendum I (Scope of Services) must be supported by receipts and/or invoices; and
    e. Name and address of official to whom payment is to be addressed.

2. During the term of the Contract, the Government shall request the services of the Contractor based on the deliverables outlined in Addenda I and II. All invoices shall be subject to review and approval by the Government. Upon review of an invoice, the Government may request additional supporting documentation from the Contractor. The Government shall use its best efforts to pay the invoice in full or give a written explanation for non-payment of any contested portions of the invoice within 30 days of receipt. Failure of the government, despite its best efforts, to respond to an invoice within 30 days of receipt of the invoice shall not be interpreted as an indication that the Government no longer desires the Contractor's services.

3. Invoices may be submitted electronically (billing@boc.vi.gov) or in writing to:

Contract No. _____ Contractor's Initials: _____

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

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Virgin Islands Bureau of Corrections
Government of the Virgin Islands
Bureau of Corrections
9909 Industrial Park
Kingshill, VI 00850-9970

Attachment: USVI Contract 1.25.2022 to Board (19948 : CoreCivic and the Government of the Virgin Islands)

CoreCivic
Natasha K. Metcalf
Vice President, Partner Contracts Counsel

February 3, 2022

Via email to: Randy.Oliver@citrusbocc.com
Mr. Randy Oliver
Citrus County Administrator
3600 W. Sovereign Path
Suite #267
Lecanto, FL 34461

Re: Contract for Professional Services by and between the Government of the Virgin Islands, on behalf of the Bureau of Corrections and CoreCivic of Tennessee, LLC and with Citrus County

Dear Mr. Oliver:

Per your request, please accept this letter as written confirmation that CoreCivic will continue to house and care for inmates assigned to the Citrus County Detention Facility under the new United States Virgin Islands contract that will be considered by the Citrus County Board of County Commissioners on February 22, 2022. CoreCivic has previously indicated its concurrence with the terms of the Contract by signing the Contract on January 24, 2022.

CoreCivic appreciates its longstanding partnership with the County. Please do not hesitate to call me at 615-263-3290 or Carlos Melendez at 615-263-6785 if you have any questions concerning this correspondence.

Sincerely,

Natasha Metcalf

cc: David Weed, Senior Director, CoreCivic
Carlos Melendez, Managing Director, CoreCivic
Dave Berkebile, Managing Director, CoreCivic

Attachment: CoreCivic letter to Citrus County re USVI contract 020322 (19948 : CoreCivic and the Government of the Virgin Islands)

AGENDA MEMORANDUM

FROM:	Randall Olney, Public Works Director
SUBJECT:	DEO Grant Application for Inverness Airport Hangar
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The new hangar will be occupied by the existing Fixed Based Operator (FBO) to expand their services. A appropriate hanger rent will need to be developed.

The new hangar will attract more aircraft operators and electric aircraft clients. Commissioner Schlabach discussed this grant with the DEO Secretary during her recent visit to Tallahassee.

Withlacoochee Technical College has plans to utilize a portion of the new hangar as classroom and shop space to teach an FAA Part 147 Aircraft Maintenance Program. The college expects 25 students per semester when the Part 147 Program begins. The College will submit a separate grant application for that funding.

We ask the Board to review and approve the attached Grant Application.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
N/A	N/A	N/A	N/A	N/A	N/A

RECOMMENDED ACTION:

a. Approve and authorize the Chairman to execute the Department of Economic Opportunity (DEO) Grant Application.

b. Authorize Chairman to execute Department of Economic Opportunity (DEO) Grant Agreement when received.

2021-2022 Florida Job Growth Grant Fund
Public Infrastructure Grant Proposal

Proposal Instructions: Please read this document carefully and provide the information requested below. Some questions may request that a separate narrative be completed. If additional space is needed, attach a word document with your entire answer.

Governmental Entity Information

Name of Governmental Entity: Citrus County, Florida

Government Federal Employer Identification Number:

Primary Contact Name: Quincy Wylupek

Title: Airport Manager

Mailing Address: 3600 West Sovereign Path, Suite 241

Lecanto, FL 34461

Phone Number: 352-527-5488

Email: quincy.wylupek@citrusbocc.com

Secondary Contact Name: Brian Kauffman P.E.

Title: Director of Engineering

Phone Number: 352-527-5450

Public Infrastructure Grant Eligibility

Pursuant to section 288.101, F.S., the Florida Job Growth Grant Fund was created to promote economic opportunity by improving public infrastructure and enhancing workforce training. Eligible entities that wish to access this grant fund must submit public infrastructure proposals that:

- Promote economic recovery in specific regions of the state, economic diversification or economic enhancement in a targeted industry. (View Florida's Targeted Industries here.)
- Are not for the exclusive benefit of any single company, corporation or business entity.
- Are for infrastructure that is owned by the public and is for public use or predominately benefits the Public.

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)

1. Program Requirements:

(If additional space is needed, attach a word document with your entire answer.)

Each proposal must include the following information describing how the project satisfies eligibility requirements listed on page 1.

A. Provide a detailed description of the public infrastructure improvements.

The project will include constructing a 24,000 square foot hangar building at the Inverness Airport.

B. Provide location of public infrastructure, including physical address and county of project.

Inverness Airport - Citrus County
110 North Apopka Ave.
Inverness, FL 34450

C. Is this infrastructure currently owned by the public? (●) Yes ( ) No

If no, is there a current option to purchase or right of way provided to the County?

The proposed hangar will be constructed on the Inverness Airport, which is owned by Citrus County.

D. Provide current property owner.

The Inverness Airport is owned by Citrus County.

E. Is this infrastructure for public use or does it predominately benefit the public? (●) Yes ( ) No

The Inverness Airport is and will continue to be a public use airport. The proposed hangar will benfit the public by providing a working space for aviation related education and new jobs.

F. Will the public infrastructure improvements be for the exclusive benefit of any single company, corporation, or business entity? ( ) Yes (●) No

The new hangar will be occupied by the existing Fixed Based Operator (FBO) to expand their services. Additionally, the new hangar will provide office space that can be occupied by other local businesses. The new hangar will attract more aircraft operators and electric aircraft clients. Withlacocchie Technical College has plans to utilize a portion of the new hangar as classroom and shop space to teach an FAA Part 147 aircraft maintenance program. The college expected 25 students per semester when the Part 147 Program begins.

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)

G. Provide a detailed description of, and quantitative evidence demonstrating, how the proposed public infrastructure project will promote:

- Economic recovery in specific regions of the state;
- Economic diversification; or
- Economic enhancement of a Targeted Industry (View Florida's Targeted Industries here.)

  - Describe how the project will promote specific job growth. Include the number of jobs that will be retained or created, and in which industry(ies) the new net jobs will be created using the North American Industry Classification System (NAICS) codes. Where applicable, you may list specific businesses that will retain or create jobs or make capital investment.

  - Provide a detailed explanation of how the public infrastructure improvements will connect to a broader economic development vision for the community and benefit additional current or future businesses.

The new hangar will be used to expand the services offered by FBO, including aircraft maintenance, flight training, aircraft sales, aircraft assembly, and aircraft testing. Also, Withlacocchie Tech will teach aircraft maintenance. The FBO's flight training brings students worldwide to Citrus County. International students reside in Citrus County throughout their studies injecting revenue into local economy for living expenses. Additionally, the FBO is an authorized dealer for an aircraft manufacturer that is a leader in the electric aircraft industry. The FBO is authorized to sell, assemble, and test these electric aircraft. One of the primary uses of the new hangar will be a display and sales floor for these electric aircraft. It is estimated that initially 10 jobs will be created by the project; however, over time more jobs may be created through further aircraft dealer and sales growth. NAICS Codes: 611512 Flight Training Schools, 488190 Aircraft Maintenance and Testing, 441228 Aircraft Dealers

2. Additional Information:

(If additional space is needed, attach a word document with your entire answer.)

A. Provide the proposed commencement date and number of days required to complete construction of the public infrastructure project.

If the grant is included in the State's budget, which begins July 1, 2022, then construction of the new hangar is proposed to commence near the end of 2022. It is expected that the project will take a total of 18-months to comlete; 6-months for engineering, design, and permitting and 12-months for construction.

B. What permits are necessary for the public infrastructure project?

A Citrus County building permit will be required. The Airport will submit the Federal Aviation Administration (FAA) Notice of Proposed Construction or Alteration (Form 7460-1) for the federally required airspace analysis.

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)

C. Detail whether required permits have been secured, and if not, detail the timeline for securing these permits. Additionally, if any required permits are local permits, will these permits be prioritized?

At this time, no permits have been secured for this project. The FAA form 7460-1 will be submitted a minimum of 3-months prior to construction beginning. Local building permits will be prioritized and will be submitted when the engineering design plans for the hangar reach 90% completion.

D. What is the future land use and zoning designation on the proposed site of the infrastructure improvements, and will the improvements conform to those uses?

The future land use and zoning designation on the proposed development site is Transportation/Communication/Utilities (TCU). Construction of the new hangar at INF is in compliance with the definition of this zoning designation.

E. Will an amendment to the local comprehensive plan or a development order be required on the site of the proposed project or on adjacent property to accommodate the infrastructure and potential current or future job creation opportunities? If yes, please detail the timeline.

○ Yes ◉ No

F. Is the project ready to commence upon grant fund approval and contract execution? If no, please explain.

◉ Yes ○ No

G. Does this project have a local match amount? ◉ Yes ○ No

If yes, please describe the entity providing the match and the amount.

Citrus County owns the land on which the proposed hangar will be built. Two and a half (2.5) arces adjacent to existing paved airport apron has been dedicated to this project, which has a estimated value of $707,850 according to ACRP Report 47 - Guidebook for Developing and Leasing Airport Properties

H. Provide any additional information or attachments to be considered for this proposal. Maps and other supporting documents are encouraged.

The attached exhibit depicts the location of the new hangar at the Inverness Airport.

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)

3. Program Budget

(If additional space is needed, attach a word document with your entire answer.)

Estimated Costs and Sources of Funding: Include all applicable public infrastructure costs and other funding sources available to support the proposal.

1.) Total Amount Requested $ 4,500,000.00
Florida Job Growth Grant Fund

A. Other Public Infrastructure Project Funding Sources:

City/County	$ 707,850.00
Private Sources	$ 0.00
Other (grants, etc.)	$ 0.00 Please Specify:
Total Other Funding	$ 707,850.00

B. Public Infrastructure Project Costs:

Construction	$ 3,600,000.00
Reconstruction	$ 0.00
Design & Engineering	$ 720,000.00
Land Acquisition	$ 707,850.00
Land Improvement	$ 0.00
Other	$ 180,000.00 Please Specify: Contingencies
Total Project Costs	$ 5,207,850.00

Note: The total amount requested must be calculated by subtracting the total other public infrastructure project funding sources in A. from the total public infrastructure project costs in B.

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)

C. Provide a detailed budget narrative, including the timing and steps necessary to obtain the funding and any other pertinent budget-related information.

The total estimated cost to design and construct the new hangar at the Inverness Airport is $5,207,850. The Citrus County Board of County Commissions has dedicated 2.5 acres of airport property, with an estimated value of $707,850 to this project. The remaining funds $4,500,000 would be provided with the approval of the Economic Development Grant.

4. Approvals and Authority

(If additional space is needed, attach a word document with your entire answer.)

A. If the governmental entity is awarded grant funds based on this proposal, what approvals must be obtained before it can execute a grant agreement with the Florida Department of Economic Opportunity (e.g., approval of a board, commission or council)?

The Citrus County Board of County Commissions approved the submission of this grant proposal on February 22, 2022.

If board authorization is not required, who is authorized to sign?

B. If approval of a board, commission, council or other group is needed prior to execution of an agreement between the governmental entity and the Florida Department of Economic Opportunity:

i. Provide the schedule of upcoming meetings for the group for a period of at least six months.

ii. State whether entity is willing and able to hold special meetings, and if so, upon how many days' notice.

If further approvals are required, the Citrus County Board of County Commissioners regular board meetings are held on the 2nd and 4th Tuesday of every month. Special meetings can be held with 10-days notice.

C. Attach evidence that the undersigned has all necessary authority to execute this proposal on behalf of the governmental entity. This evidence may take a variety of forms, including but not limited to: a delegation of authority, citation to relevant laws or codes, policy documents, etc.

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)

I, the undersigned, do hereby certify that I have express authority to sign this proposal on behalf of the above-described entity and to the best of my knowledge, that all data and information submitted in proposal is truthful and accurate and no material fact has been omitted.

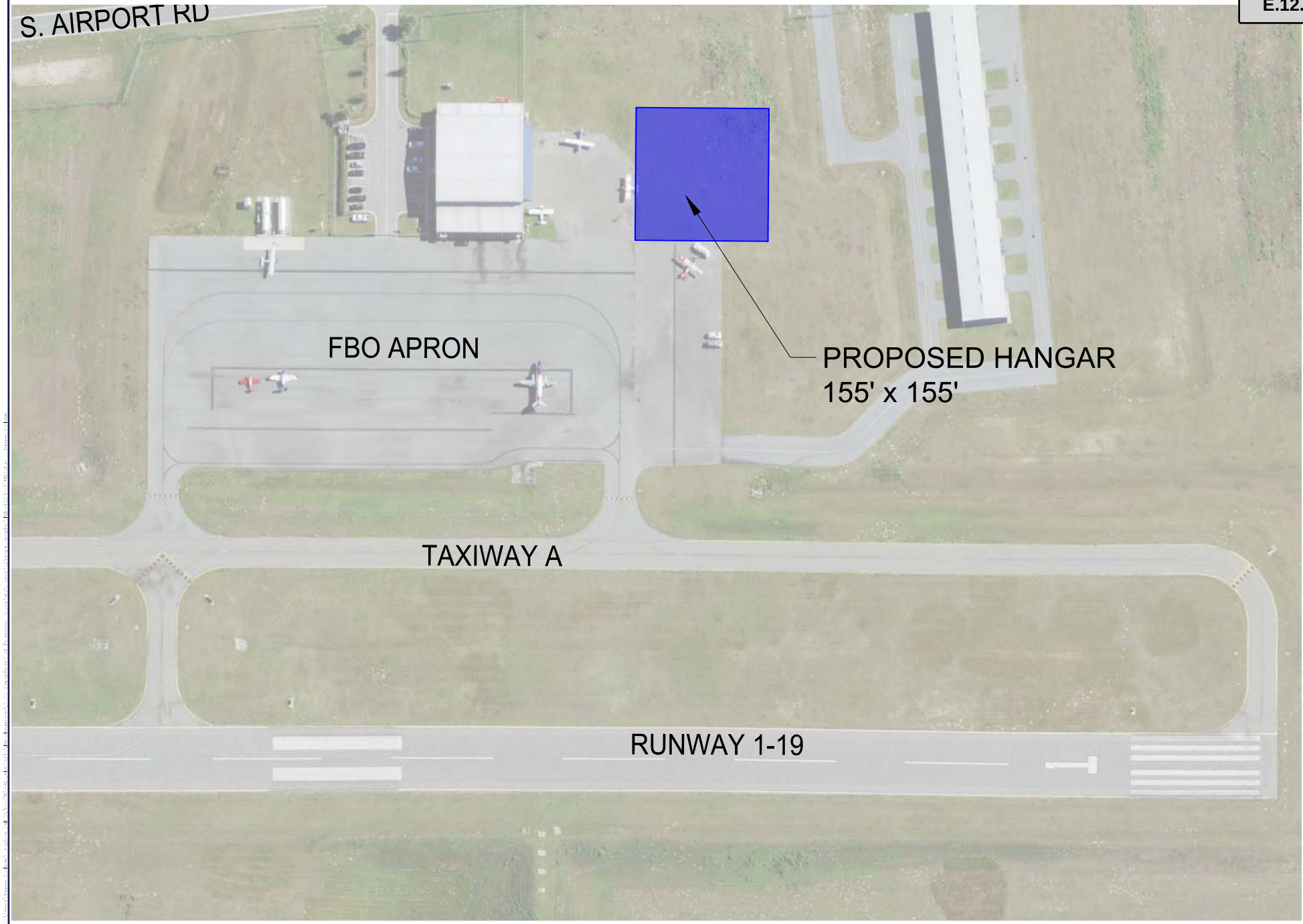
Name of Governmental Entity: Citrus County, Florida, a political Subdivison of the State of Florida

Name and Title of Authorized Representative: Ronald E. Kitchen Jr., Chair

Representative Signature: _____

Signature Date: _____

Attachment: 21-22-public-infrastructure-grant-proposal-form (19995 : DEO Grant Application for Inverness Airport Hangar)



PROPOSED HANGAR LAYOUT

Attachment: INF-PROP-HANG-FEB-2022 (19995 : DEO Grant Application for Inverness Airport Hangar)

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Approve Amendment to the Chamber Contract
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Chamber requested an amendment to the contract between the parties at the last meeting. The Board verbally agreed at that meeting to move $40,000 of the $300,000 allocated to the Chamber from the rehiring furloughed workers program to the CORE Center to assist businesses with their internet presence. This Amendment achieves that objective.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approve and Authorize the Chairman to execute the Amendment with the Citrus County Chamber of Commerce.

ADDENDUM TO AGREEMENT
BETWEEN
CITRUS COUNTY, FLORIDA
AND
CITURS COUNTY CHAMBER OF COMMERCE, INC.

THIS ADDENDUM TO AGREEMENT, entered into this 24th day of February, 2022, between Citrus County, Florida (hereinafter referred to as "Citrus County") and Citrus County Chamber of Commerce, Inc., a nonprofit corporation (hereinafter referred to as "Citrus County Chamber"),

WHEREAS, On February 9, 2021, Citrus County allocated $300,000 of CARES funds to Citrus County Chamber for distribution to qualified businesses to rehire furloughed workers;

WHEREAS, On May 11, 2021, at the request of Citrus County Chamber, $100,000 of the funds allocated to Citrus County Chamber on February 9, 2021, were reallocated to CareerSource Citrus Levy Marion to administer a grant program for sign on bonuses for businesses having a difficult time attracting employees;

WHEREAS, Citrus County and Citrus County Chamber entered into an Agreement on May 25, 2021, to create a Citrus One-Stop Recovery and Economic Center, "CORE";

WHEREAS, Citrus County Chamber agreed to administer the CORE Center and Citrus County agreed to provide funding in the amount of $100,000 for the first year of operation, starting June 1, 2021, and ending May 31, 2022, said funding to be paid in semi-annual installments of $50,000;

WHEREAS, On October 12, 2021, at the request of Citrus County Chamber, $30,000 of the funds allocated to rehire furloughed workers were reallocated to Citrus County YMCA for use of working parents for Day Care for their children;

WHEREAS, on January 18, 2022 Citrus County Chamber advised Citrus County that $40,000 of the "rehire furloughed workers" funds allocated to the Chamber on February 9, 2021, remained undistributed;

WHEREAS, Citrus County Chamber requested that the undistributed funds be reallocated by Citrus County to CORE Center to provide consulting services and mini grants to assist businesses in the development and enhancement of their internet presence to enable the businesses to hire workers;

NOW, THEREFORE, in consideration of the foregoing, the parties hereto agree as follows:

A. The recitals stated above are true and correct, are incorporated herein, and form an integral part of this Agreement.

B. The parties agree that the remaining $40,000 of the $300,000 allocated to Citrus County Chamber on February 9, 2021, to assist business in rehiring furloughed workers shall be reallocated to the CORE Center to provide consulting services to assist businesses in the

Attachment: Chamber Agreement 2-8-22 (19976 : Approve Amendment to the Chamber Contract)

development and enhancement of their internet presence to enable businesses to enhance their business presence including hire and retaining workers.

C. The Chamber and the County agree that transparency is paramount to insure public trust. The parties agree that the expenditures of the Chamber have not been independently reviewed. The Chamber agrees within sixty (60) days of the signing of this Addendum to either present its books, records and supporting documentation to the Citrus County Clerk of the Circuit Court and Comptroller, herein after the "Clerk" for review or to provide written third-party assurance acceptable to the Clerk from a Certified Public Account (CPA) that all expenditures have been made in compliance with the contract between the parties.

IN WITNESS WHEREOF, the parties have caused this Addendum to Agreement to be executed by their duly authorized representatives.

ATTEST:

Witness:

Witness:

Citrus County Chamber
of Citrus County, Inc.

BY _____
Authorized Corporate Signature

NAME: Josh Wooten
TITLE: Chief Executive Officer

ATTEST:

BY: _____
Angela Vick, Clerk

CITRUS COUNTY, FLORIDA,
a Political Subdivision of the State of Florida

BY: _____
Ronald E. Kitchen, Jr., Chairman
Citrus County Board of County Commissioners

APPROVED AS TO FORM FOR THE
RELIANCE OF CITRUS COUNTY ONLY

DATE: _____

_____
Denise A. Dymond Lyn

Attachment: Chamber Agreement 2-8-22 (19976 : Approve Amendment to the Chamber Contract)

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Pine Ridge Equestrian Assoc Meeting
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Board recently received a petition from residents of Pine Ridge regarding their concern of traffic volume, speed and motorists' disregard for traffic laws in Pine Ridge.

On Wednesday February 9, 2022, Engineering staff attended a Pine Ridge Equestrian Association meeting to listen to specific concerns raised by the riders. During the meeting, members discussed issues with vehicles not stopping for riders in the cross walks, when vehicles do stop; approaching vehicles drive around the stopped vehicle and the general speed of vehicles on Pine Ridge and Mustang Blvd(s).

The Association members stated during the meeting there is a need for speed enforcement within Pine Ridge and driver education as motorists approach the roadway crossings. Staff understood their concerns and has requested the Sheriff's Traffic Unit to increase their presence in the community and when available, place their informational message board at several road crossing to help educate and inform motorist as to the crossing(s) and their purpose.

The speed limits on Pine Ridge and Mustang Blvd(s) are posted in accordance with FDOT Speed Zoning for Highways, Roads and Streets in Florida and the crossing signage conforms to the Manual on Uniform Traffic Control Devises (MUTCD) standards. However, during a site visit to various crossings, it was noted that due to asphalt oxidation and fading of the crossing pavement markings. Consequently, we plan to evaluate the existing pavement markings for replacement and to provide an adjacent contrasting marking to provide emphasis and improve crossing visibility.

Commissioner Davis continues to work with the residents of Pine Ridge to enhance Equestrian Safety and comply with the requirements of the Manual on Uniform Traffic Controls Devices.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
N/A	N/A	N/A	N/A	N/A	N/A

RECOMMENDED ACTION:

Concur with approach and receive and file the information.



Attachment: IMG_0009 (20000 - Pine Ridge Equestrian Assoc Meeting)



Attachment: IMG_0010 (20000 : Pine Ridge Equestrian Assoc Meeting)



Attachment: IMG_0012 (20000 : Pine Ridge Equestrian Assoc Meeting)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	Budget Guidelines for FY 2022-23
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Typically, the budget guidelines provided to the Constitutional Officers, are issued after the Board of County Commissioners' (Board) workshop in March. Due to economic uncertainty (inflation, supply issues, delivery delays, potential increase in homestead exemptions, etc.), the **DRAFT** guidelines, based on previous Board direction, will be provided in February, as requested by the Board at the February 8th meeting, to better assist the Constitutional Officers and County manage the budget process.

The budget for fiscal year 2022-23, is tentatively based on the roll back rate, plus 5.0% for inflation (please note the Social Security increase for 2022 was 5.9% and the increase in the Consumer Price Index for 2021 for the Southern Region was 7.4%). We conservatively anticipate new growth at 3% based on portability of the homestead exemption and the Save Our Homes limitation of 3%. The total budget increase over prior year should not exceed 6.5%. This includes additional services and/or personnel needed to meet the needs of the community based on current levels of service.

The purposed increase may exceed the current millage rate due to inflationary pressures and the way the State's calculation are made. The exact numbers will not be known until we received the estimates from the Property Appraiser.

Due to key economic indicators and prudent management of County resources, we are recommending a conservative approach to the upcoming budget. Consequently, we recommend incremental increases and maintaining as much flexibility as possible.

FRS rates for the upcoming year are not yet available. Commissioner's request for new services/projects will be presented at the March 22nd Budget Presentation.

It is anticipated the upcoming budget will reflect 0.2 mils for EMS and .05 mils for LifeStream Behavioral Center, Inc. The increase for LifeStream is based on the State required budget match, due to additional funding. Naturally this would be an increase in the millage rate.

The Constitutional Budgets must be submitted by Wednesday, June 1, 2022. Preliminary budget hearings will be July 27, 2022, at 9 a.m.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Provide direction on the methodology and guidelines for the fiscal year 2022-23 budget.

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Request for change of BOCC meeting date and Additional meeting schedule
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Direction on changing the BOCC meeting on November 15, 2022, to Monday November 7, 2022, to accommodate a conflict in a Commissioners schedule and add an Additional meeting on November 22, 2022, for the swearing in of the New Commissioners and Reorganization of the Board. The November 22nd additional meeting, while during Thanksgiving week, is required by law for the swearing in of Commissioners.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Direction on changing the BOCC meeting on November 15, 2022, to Monday November 7, 2022, to accommodate a conflict in a Commissioners schedule and add an Additional meeting on November 22, 2022, for the swearing in of the New Commissioners and Reorganization of the Board

UPDATED

2022 BOCC DATES & DEADLINES

BOCC BOARD DATES	DEADLINE DATES
January 4, 2022	December 16, 2021
January 18, 2022	December 30, 2021
February 8, 2022	January 20, 2022
February 22, 2022	February 3, 2022
March 8, 2022	February 17, 2022
March 22, 2022	March 3, 2022
April 12, 2022	March 24, 2022
April 26, 2022	April 7, 2022
May 10, 2022	April 21, 2022
May 24, 2022	May 5, 2022
June 14, 2022	May 19, 2022
MONDAY June 27, 2022	June 9, 2022
July 12, 2022	June 23, 2022
July 26, 2022	July 7, 2022
August 9, 2022	July 21, 2022
August 30, 2022	August 11, 2022
September 13, 2022	August 25, 2022
September 27, 2022	September 8, 2022
October 18, 2022	September 22, 2022
MONDAY October 31, 2022	October 6, 2022
November 15, 2022	October 27, 2022
November 29, 2022	November 10, 2022
December 13, 2022	November 23, 2022

FAC – June 28 – July 1, 2022 – Orlando, FL

Primary Election – August 23, 2022

General Election – November 8, 2022

Attachment: 2022 Approved BOCC DATES (19975 : Request for change of BOCC meeting date and Additional meeting schedule)

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	Baker/Marchman Act Facility
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

LifeStream has requested $2 million for the construction of a Baker/Marchman Act facility. A copy of the letter with the request is attached.

LifeStream's plan, based on our discussions, is to construct up to a 32-bed facility on the property formerly owned by the Centers which they are purchasing. LifeStream advises us that they are looking for $2 million from Citrus, $2 million from Hernando County and $6 to $8 million from the hospital Board toward the construction of such a facility. Please note that LifeStream is looking for a forgivable grant over a 20-year period (i.e. If LifeStream ceases to be the mental health provider for Citrus County after 10 years LifeStream would owe the County 50% of the money for the grant.)

If the Board decides to fund this, we believe the best source of funding is from the American Rescue Plan Act (ARPA), however, this will require us to reduce one of more of the currently proposed Water/Sewer projects.

We are proposing that the Board consider completing the design of the sewer force for the Holder Industrial Park, however, delay construction until a tenant is identified. We can easily complete this project before a potential tenant would need those services. Furthermore, we believe that the road infrastructure requires improvement before this site becomes truly viable for industrial development.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Provide direction on $2 million in funding for a Mental Health In Patient Facility in Citrus County and reducing ARPA sewer project.

AGENDA MEMORANDUM

FROM:	Randall Olney, Public Works Director
SUBJECT:	2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

As provided for by Florida Statutes, Section §197.502 (8), five (5) properties have escheated to Citrus County, Florida and are within the city limits of the City of Inverness. Per Florida Statutes, Section §197.592 (3), if the County has no current or future statutorily prescribed use, the County is mandated to convey same to the City of Inverness, where the land is located.

County Staff has determined there is no statutorily prescribed use existing for the properties referenced in Exhibit A and have no objection to the properties being declared surplus and conveyed to the City of Inverness. Conveyance to the city will be by statutory County Deed.

- Lots 26 & 27 Block 10 Inverness Acres Unit 2 AKA Inverness Village Unit 2 - 20,250 square feet/.46 acres - AK 1680361 - 2306 Monroe St., Inverness (Assessed Value $4,140.00)

- Lots 21 & 22 Block 13 Inverness Acres Unit 2 AKA Inverness Village Unit 2 - 20,250 square feet/.46 acres - AK 1681677 - 1906 Falkner St., Inverness (Assessed Value $4,880.00)

- Lots 9 & 10 Block 20 Inverness Village Unit 3 - 20,248 square feet/.46 acres - AK 1693608 - 2801 Hillery St., Inverness (Assessed Value $4,500.00)

- S 82 ft of W 70 ft E 150 ft N 290 ft of SW ¼ NE ¼ of NW ¼ Desc in OR Bk 668 Pg 404 & OR Bk 758 Pg 27 & OR Bk 1111 Pg 1447- 5,600 square feet/.13 acres - AK 1729661 - 1308 Bruce St., Inverness (Assessed Value $3,740.00)

- Lots 13 & 14 Block 15 Inverness Village Unit 2 - 21,600 square feet/.50 acres - AK 2389419 - 1901 Victor St., Inverness (Assessed Value $5,110.00)

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
N/A	N/A	N/A	N/A	N/A	N/A

RECOMMENDED ACTION:

a. Approve the declaration of **Lot 26 & 27** Block 10 Inverness Acres Unit 2 AKA Inverness Village Unit 2; **Lot 21 & 22** Block 13 Inverness Acres Unit 2 AKA Inverness Village Unit 2; **Lot 9 & 10** Block 20 Inverness Village Unit 3; **S 82 ft** of W 70 ft E 150 ft N 290 ft of SW ¼ NE ¼ of NW ¼ Desc in OR Bk 668 Pg 404 & OR Bk 758 Pg 27 & OR Bk 1111 Pg 1447; **Lot 13 & 14** Block 15 Inverness Village Unit 2; as surplus and authorize Land Section to proceed with the conveyance of said properties to the City of Inverness in which the lands are located pursuant to Florida Statute, Section §197.592 (3).

b. Approve and authorize the Chairman to execute a Resolution of the Board conveying five (5) escheated properties not needed for public purposes.

c. Authorize the Chairman to execute a statutory County Deed from Citrus County, Florida, a political subdivision of the State of Florida to the City of Inverness, Florida, a municipal corporation of the State of Florida.

d. Authorize the Clerk to record the Resolution and County Deeds in the Public Records of Citrus County, Florida.

RESOLUTION NO. 2022-_____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, CONVEYING THOSE PARCELS NOT NEEDED FOR PUBLIC PURPOSES TO THE RESPECTIVE MUNICIPALITIES IN WHICH THE PARCELS ARE LOCATED; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION IN REGULAR SESSION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the properties referenced in Exhibit "A", incorporated herein and made a part hereof, escheated to the County in accordance with Florida Statute §197.502 (8); and

WHEREAS, the properties referenced in Exhibit "A", are all located within the municipal boundaries of the City of Inverness, Florida, a municipal corporation of the State of Florida; and

WHEREAS, Florida Statute §197.592 (3) requires the County to convey such parcels to the respective municipalities in which the parcels are located if the Board of County Commissioners does not dedicate the parcels as needed for County purposes; and

WHEREAS, the Board of County Commissioners of Citrus County, Florida finds that the escheated parcels in Exhibit “A” cannot be used for valid public purposes and finds that it is in the best interest of the County to execute statutory County Deeds to convey such parcels to the respective municipalities in which the parcels are located.

NOW, THEREFORE, BE IT RESOLVED by this Board of County Commissioners of Citrus County, Florida, in regular session duly assembled on this 22 day of February, 2022, as follows:

1. **RECITALS.** The above “whereas clauses” are true and correct and incorporated herein by reference.

2. **DECLARATIONS.** This Board shall convey the parcels, as described in Exhibit “A” to the City of Inverness, Florida, a municipal corporation of the State of Florida by statutory County Deed.

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

3. **AUTHORIZATIONS.** The Chairman, or 1st Vice Chairman, respectively, is authorized to execute statutory County Deeds to convey the parcels, as described in Exhibit "A", to the respective municipalities in which the parcels are located.

4. **EFFECTIVE DATE**. This Resolution shall take effect immediately upon its passage.

BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA

ATTEST:

_____
ANGELA VICK, CLERK

BY: _____
RONALD E. KITCHEN JR., CHAIRMAN

APPROVED AS TO FORM FOR THE
RELIANCE OF CITRUS COUNTY ONLY:

_____
DENISE A. DYMOND LYN
COUNTY ATTORNEY

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

EXHIBIT “A”

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

COUNTY OWNED PROPERTY WITHIN A MUNICIPALITY

PLEASE NOTE THAT THIS PORTFOLIO SUMMARY IS SUBJECT TO CHANGE AT THE DISCRETION OF THE COUNTY

ALTKEY	SITE ADDRESS	PARCEL ID	ASSESSED VALUE	LAND ACREAGE	ACREAGE SQ FT	LEGAL DESCRIPTIO
1680361	2306 MONROE ST, INVERNESS	19E19S120120 00100 0260	$4,140.00	0.46	20,250.00	INVERNESS ACRES UNIT 2 AKA INVERNESS VLG UNIT 2 LOTS 26 &27 10
1681677	1906 FALKNER ST, INVERNESS	19E19S120120 00130 0210	$4,880.00	0.46	20,250.00	INVERNESS ACRES UNIT 2 AKA INVERNESS VLG UNIT LOTS 21 & 22 E 13 DESC IN OR BK 347 PG 174 & DC I OR BK 791 PG 1471
1693608	2801 HILLERY ST , INVERNESS	19E19S130030 00200 0090	$2,620.00	0.46	20,248.00	INVERNESS VLG PB 6 PG 26 LOTS 9 & BLK 20
1729661	1308 BRUCE ST, INVERNESS	20E19S07 4A000 0140	$5,150.00	0.13	5,600.00	S 82 FT OF W 70 FT E 150 FT N 290 FT SW1/4 NE1/4 OFNW1/4 DESC IN OR 668 PG 404 & OR BK 758 PG 27 & OR K1111 PG 1447
2389419	1901 VICTOR ST, INVERNESS	19E19S120120 00150 0130	$2,750.00	0.50	12,600.00	INVERNESS VLG UNIT 2 LOTS 13 & 14 15

QTY OF RECORDS PRIN 5

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

This instrument prepared under the direction of:
Denise A. Dymond Lyn, Citrus County Attorney
110 N Apopka Ave
Inverness, FL 34450

Prepared by:
Tonya Turner, Senior Assessment Agent
Land Section - Engineering Division
Citrus County Public Works Department

Return to: **GRANTEE**

Property Appraiser ID No.: 19E19S120120 00100 0260
Alternate Key # 1680361

COUNTY DEED

***THIS DEED*,** made this _____ day of _____, 2022, by **CITRUS COUNTY, FLORIDA**, **a political subdivision of the State of Florida**, whose address is 110 N. Apopka Ave., Inverness, FL 34450, Grantor; and **CITY OF INVERNESS, FLORIDA, a municipal corporation of the State of Florida**, whose address is 212 West Main Street, Inverness, Florida 34450, Grantee;

WITNESSETH that Citrus County, for and in consideration of the sum of Ten Dollars ($10.00) to it in hand paid by Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, his/hers/its heirs and assigns forever, the land lying and being in Citrus County, Florida more particularly described as:

Lots 26 & 27, Block 10, INVERNESS ACRES UNIT 2 AKA INVERNESS VILLAGE UNIT 2, Section 12, Township 19 South, Range 19 East, as described in OR Book 588, Page 1648, Public Records of Citrus County, Florida.

***IN WITNESS WHEREOF*,** Citrus County has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CITRUS COUNTY, Florida, a Political Subdivision of the State of Florida

_____
Angela Vick, Clerk

By: _____
Ronald E. Kitchen Jr., Chairman
Board of County Commissioners of Citrus County, Florida

Approved for the reliance of
Citrus County, Florida only:

_____
Denise A. Dymond Lyn, County Attorney

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

This instrument prepared under the direction of:
Denise A. Dymond Lyn, Citrus County Attorney
110 N Apopka Ave
Inverness, FL 34450

Prepared by:
Tonya Turner, Senior Assessment Agent
Land Section - Engineering Division
Citrus County Public Works Department

Return to: **GRANTEE**

Property Appraiser ID No.: 19E19S120120 00130 0210
Alternate Key # 1681677

COUNTY DEED

***THIS DEED*,** made this _____ day of _____, 2022, by **CITRUS COUNTY, FLORIDA**, **a political subdivision of the State of Florida**, whose address is 110 N. Apopka Ave., Inverness, FL 34450, Grantor; and **CITY OF INVERNESS, FLORIDA, a municipal corporation of the State of Florida**, whose address is 212 West Main Street, Inverness, Florida 34450, Grantee;

WITNESSETH that Citrus County, for and in consideration of the sum of Ten Dollars ($10.00) to it in hand paid by Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, his/hers/its heirs and assigns forever, the land lying and being in Citrus County, Florida more particularly described as:

Lots 21 and 22, of Block 13 of Inverness Village, legally recorded as Inverness Acres, Unit 2, as recorded in Plat Book 6 at pages 52-58 in the Public Records of Citrus County, Florida

***IN WITNESS WHEREOF*,** Citrus County has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CITRUS COUNTY, Florida, a Political Subdivision of the State of Florida

_____
Angela Vick, Clerk

By: _____
Ronald E. Kitchen Jr., Chairman
Board of County Commissioners of Citrus County, Florida

Approved for the reliance of
Citrus County, Florida only:

_____
Denise A. Dymond Lyn, County Attorney

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

This instrument prepared under the direction of:
Denise A. Dymond Lyn, Citrus County Attorney
110 N Apopka Ave
Inverness, FL 34450

Prepared by:
Tonya Turner, Senior Assessment Agent
Land Section - Engineering Division
Citrus County Public Works Department

Return to: **GRANTEE**

Property Appraiser ID No.: 19E19S130030 00200 0090
Alternate Key # 1693608

COUNTY DEED

***THIS DEED*,** made this _____ day of _____, 2022, by **CITRUS COUNTY, FLORIDA**, **a political subdivision of the State of Florida**, whose address is 110 N. Apopka Ave., Inverness, FL 34450, Grantor; and **CITY OF INVERNESS, FLORIDA, a municipal corporation of the State of Florida**, whose address is 212 West Main Street, Inverness, Florida 34450, Grantee;

WITNESSETH that Citrus County, for and in consideration of the sum of Ten Dollars ($10.00) to it in hand paid by Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, his/hers/its heirs and assigns forever, the land lying and being in Citrus County, Florida more particularly described as:

Lots 9 & 10, Block 20, INVERNESS VILLAGE, according to the map or plat thereof as recorded in Plat Book 6, pages 26-29, inclusive, of the Public Records of Citrus County, Florida.

***IN WITNESS WHEREOF*,** Citrus County has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CITRUS COUNTY, Florida, a Political Subdivision of the State of Florida

_____
Angela Vick, Clerk

By: _____
Ronald E. Kitchen Jr., Chairman
Board of County Commissioners of Citrus County, Florida

Approved for the reliance of
Citrus County, Florida only:

_____
Denise A. Dymond Lyn, County Attorney

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

This instrument prepared under the direction of:
Denise A. Dymond Lyn, Citrus County Attorney
110 N Apopka Ave
Inverness, FL 34450

Prepared by:
Tonya Turner, Senior Assessment Agent
Land Section - Engineering Division
Citrus County Public Works Department

Return to: **GRANTEE**

Property Appraiser ID No.: 20E19S07 4A000 0140
Alternate Key # 1729661

COUNTY DEED

***THIS DEED*,** made this _____ day of _____, 2022, by **CITRUS COUNTY, FLORIDA**, **a political subdivision of the State of Florida**, whose address is 110 N. Apopka Ave., Inverness, FL 34450, Grantor; and **CITY OF INVERNESS, FLORIDA, a municipal corporation of the State of Florida**, whose address is 212 West Main Street, Inverness, Florida 34450, Grantee;

WITNESSETH that Citrus County, for and in consideration of the sum of Ten Dollars ($10.00) to it in hand paid by Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, his/hers/its heirs and assigns forever, the land lying and being in Citrus County, Florida more particularly described as:

The South 82 feet of the West 70 feet of the East 150 feet of the North 290 feet, of the Southwest ¼ of the Northeast ¼, of the Northwest ¼ of Section 7, Township 19 South, Range 20 East.

***IN WITNESS WHEREOF*,** Citrus County has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CITRUS COUNTY, Florida, a Political Subdivision of the State of Florida

_____
Angela Vick, Clerk

By: _____
Ronald E. Kitchen Jr., Chairman
Board of County Commissioners of Citrus County, Florida

Approved for the reliance of
Citrus County, Florida only:

_____
Denise A. Dymond Lyn, County Attorney

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

This instrument prepared under the direction of:
Denise A. Dymond Lyn, Citrus County Attorney
110 N Apopka Ave
Inverness, FL 34450

Prepared by:
Tonya Turner, Senior Assessment Agent
Land Section - Engineering Division
Citrus County Public Works Department

Return to: **GRANTEE**

Property Appraiser ID No.: 19E19S120120 00150 0130
Alternate Key # 2389419

COUNTY DEED

***THIS DEED*,** made this _____ day of _____, 2022, by **CITRUS COUNTY, FLORIDA**, **a political subdivision of the State of Florida**, whose address is 110 N. Apopka Ave., Inverness, FL 34450, Grantor; and **CITY OF INVERNESS, FLORIDA, a municipal corporation of the State of Florida**, whose address is 212 West Main Street, Inverness, Florida 34450, Grantee;

WITNESSETH that Citrus County, for and in consideration of the sum of Ten Dollars ($10.00) to it in hand paid by Grantee, receipt whereof is hereby acknowledged, has granted, bargained and sold to the Grantee, his/hers/its heirs and assigns forever, the land lying and being in Citrus County, Florida more particularly described as:

Lots 13 & 14, Block 15, INVERNESS VILLAGE UNIT 2, according to the Plat thereof as recorded in Plat Book 6, Pages 52-58, of the Public Records of Citrus County, Florida.

***IN WITNESS WHEREOF*,** Citrus County has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice Chairman of said Board, the day and year aforesaid.

ATTEST:

CITRUS COUNTY, Florida, a Political Subdivision of the State of Florida

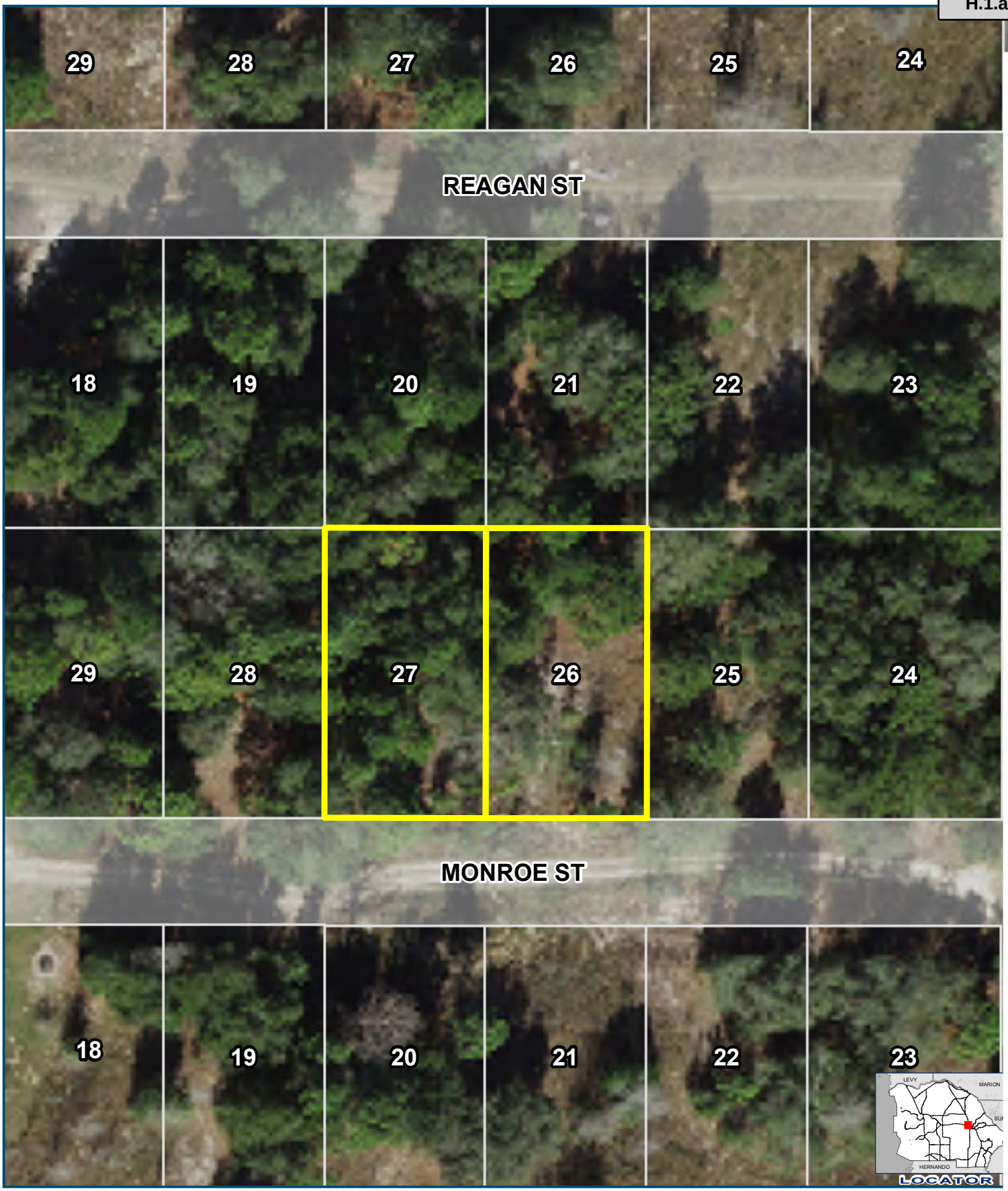
_____
Angela Vick, Clerk

By: _____
Ronal E. Kitchen Jr., Chairman
Board of County Commissioners of
Citrus County, Florida

Approved for the reliance of
Citrus County, Florida only:

_____
Denise A. Dymond Lyn, County Attorney

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)



N

30 15 0 30 60 Feet

1 inch = 60 feet

AK# 1680361
2306 Monroe Street, Inverness
Inverness Acres Unit 2
AKA Inverness Vlg Unit 2
Lots 26 & 27 Blk 10

Geographic Information Systems

Prepared By : Susan O'Connell

Cynthia P. Skelhorn
Director

Date: January 4, 2022

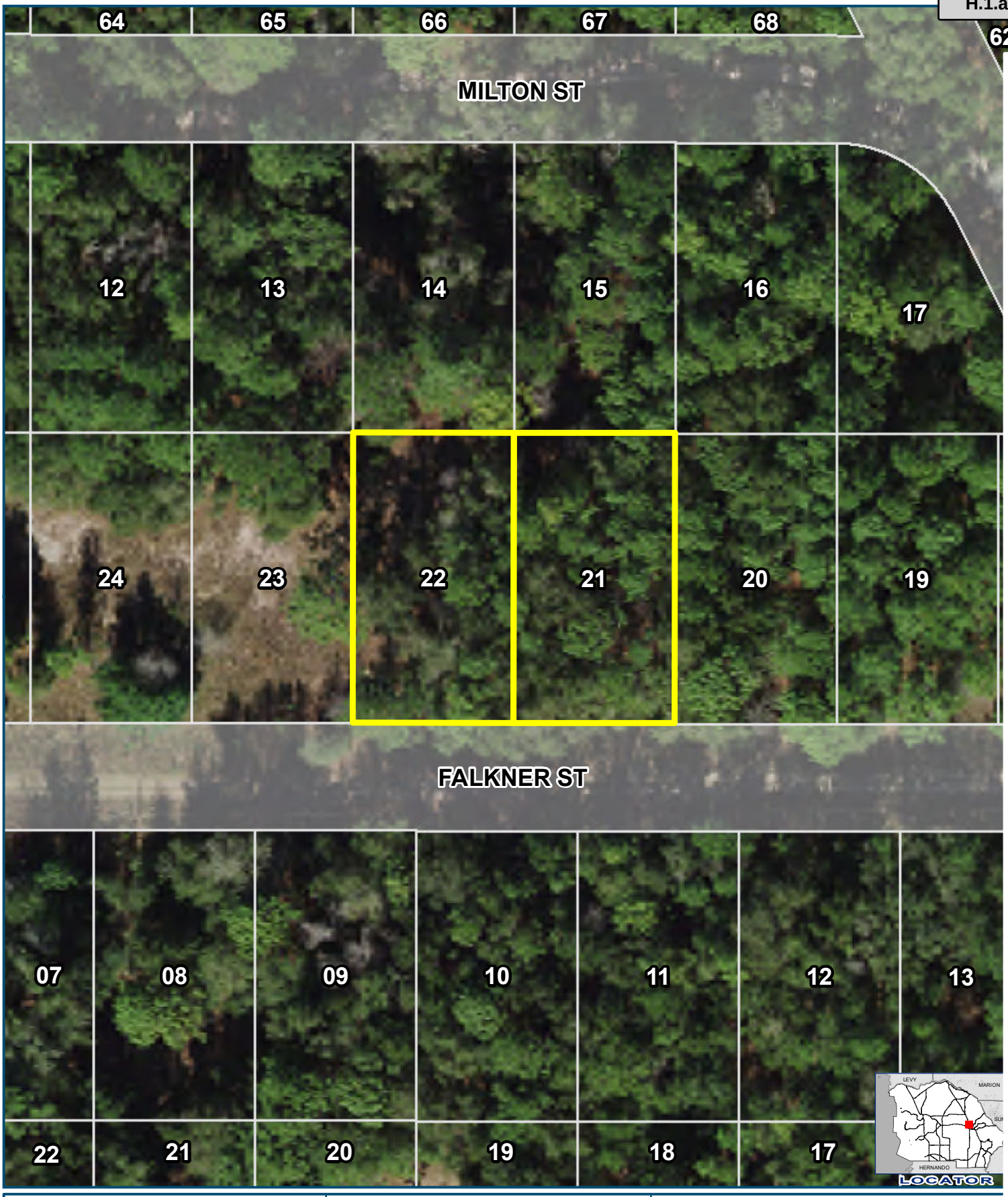
Source: Enterprise Geodatabase

Map Number: SO001233

This information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

Citrus County shall not be liable for any claims, demands, or losses of any kind in connection with
or losses caused by reliance upon the accuracy or timeliness of this information and the viewing, o

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)



N

30 15 0 30 60 Feet

1 inch = 60 feet

AK 1681677
1906 Falkner Street, Inverness
Inverness Acres Unit 2
Lots 21 & 22 Blk 13

Geographic Information Systems

Prepared By : Susan O'Connell

Date: December 31, 2021

Source: Enterprise Geodatabase

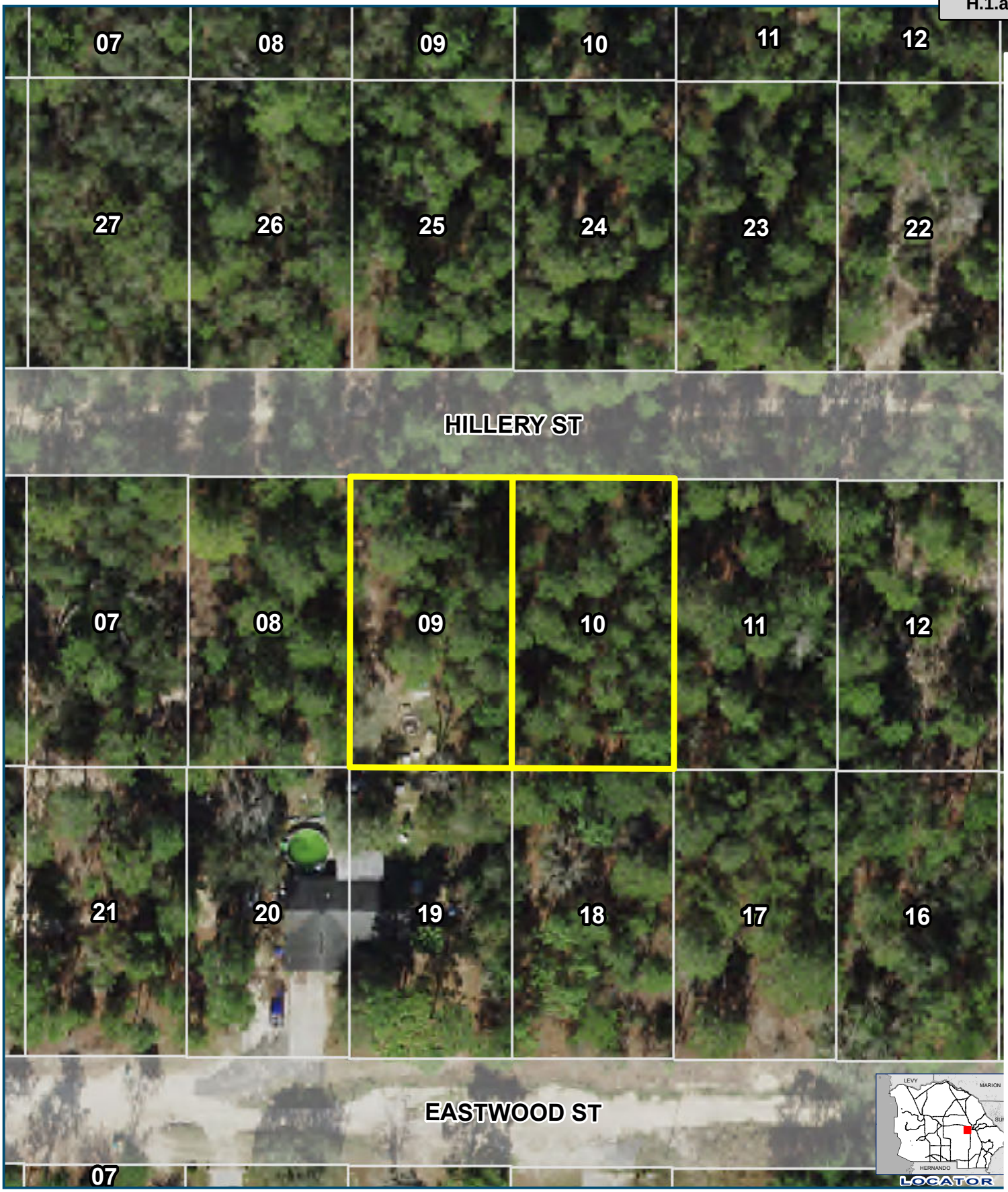
Map Number: SO001232

Cynthia P. Skelhorn
Director

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Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)



N

30 15 0 30 60 Feet

1 inch = 60 feet

AK 1693608
2801 Hillery Street, Inverness
Inverness Vlg Pb 6 Pg 26
Lots 9 & 10 Blk 20

Geographic Information Systems

Prepared By : Susan O'Connell

Date: January 4, 2022

Source: Enterprise Geodatabase

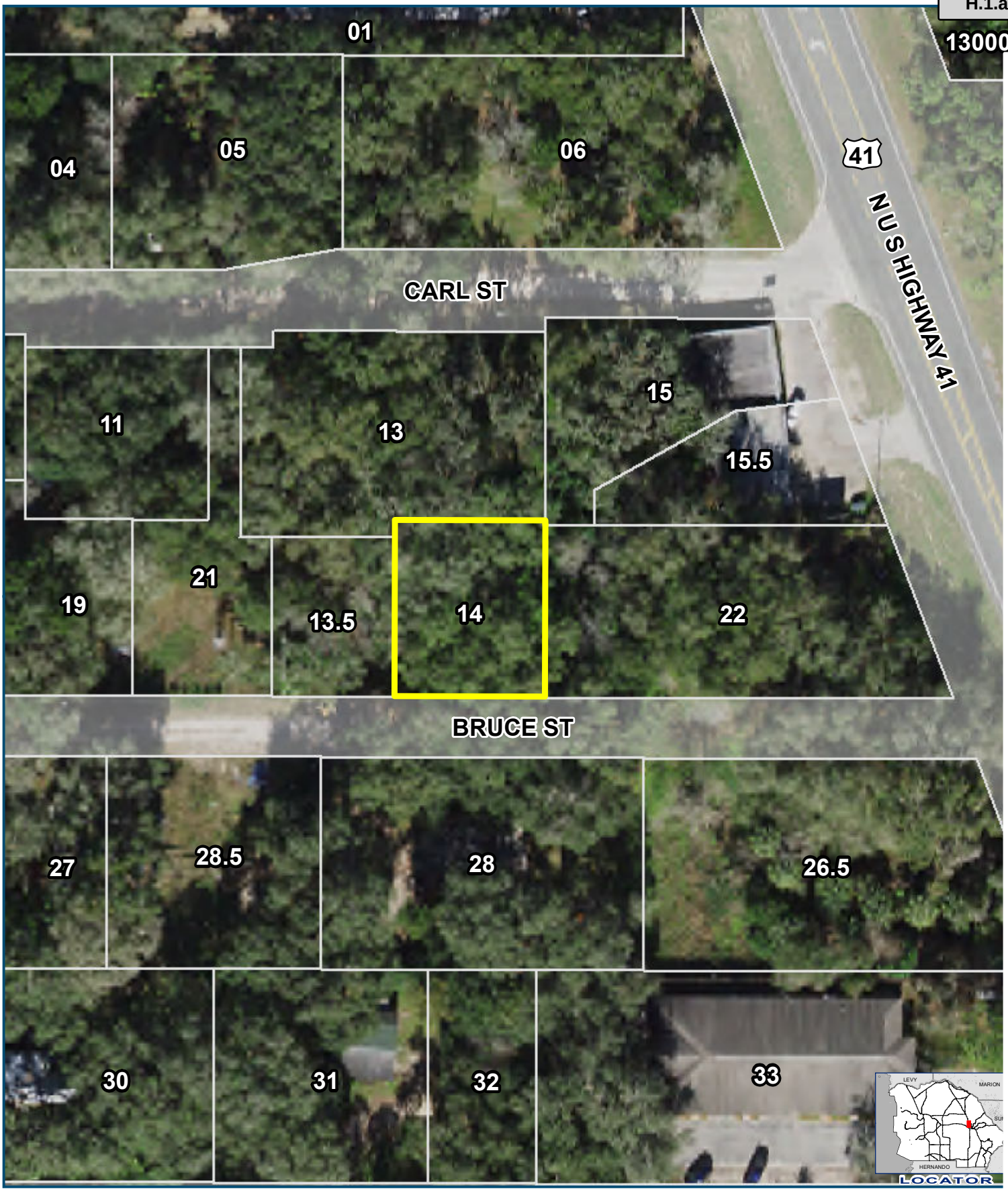
Map Number: SO001234

Cynthia P. Skelhorn
Director

This information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

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Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)



N

30 15 0 30 60 Feet

1 inch = 60 feet

AK 1729661
1308 Bruce Street, Inverness
S 82 FT OF W 70 FT E 150 FT N 290 FT
OF SW1/4 NE1/4 OF NW1/4

Geographic Information Systems

Prepared By : Susan O'Connell

Date: January 4, 2022

Source: Enterprise Geodatabase

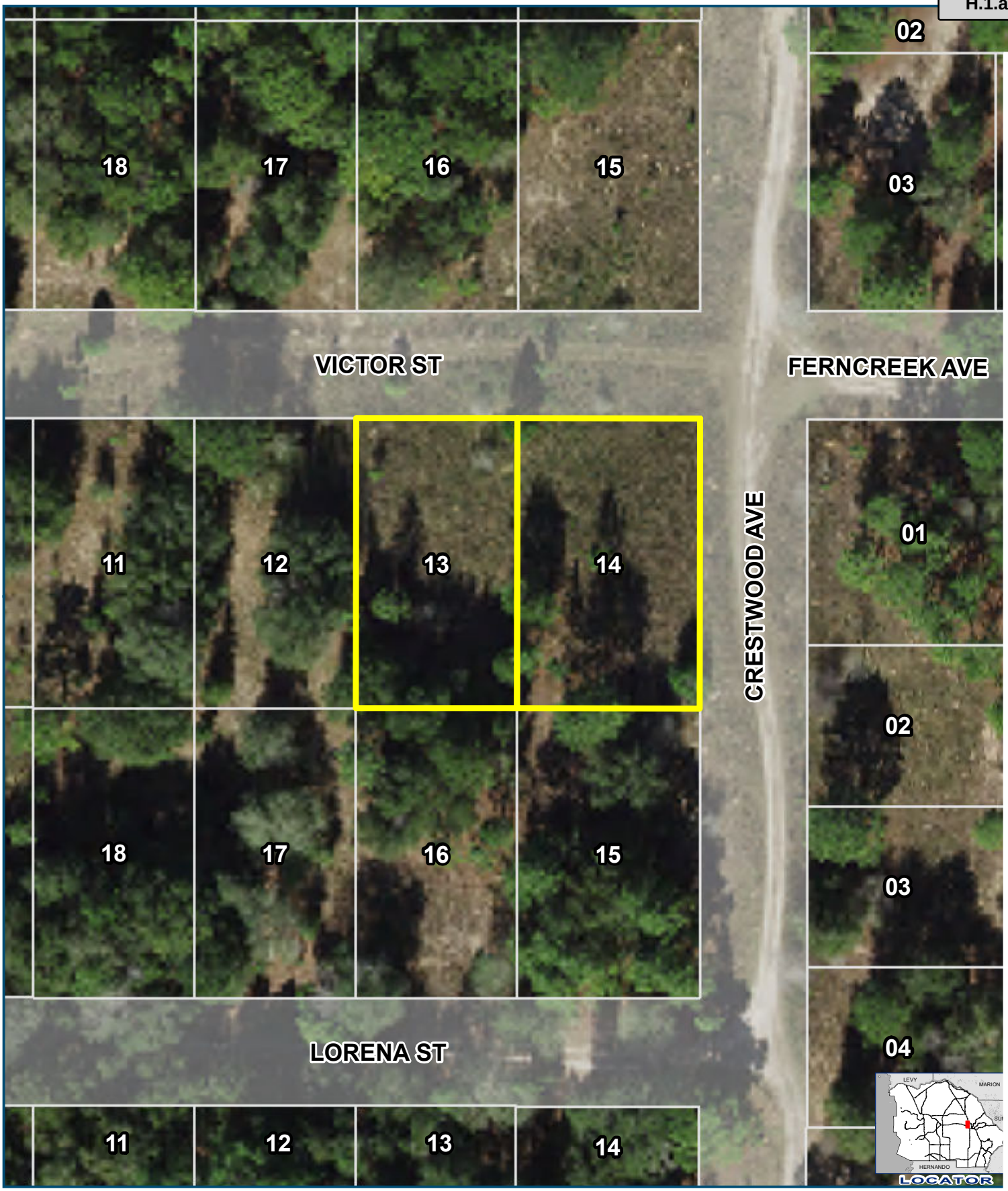
Map Number: SO001235

Cynthia P. Skelhorn
Director

This information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

Citrus County shall not be liable for any claims, demands, or losses of any kind in connection with
or losses caused by reliance upon the accuracy or timeliness of this information and the viewing, o

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N

30 15 0 30 60 Feet

1 inch = 60 feet

AK 2389419
1901 Victor Street, Inverness
Inverness Vlg Unit 2
Lots 13 & 14 Blk 15

Geographic Information Systems

Prepared By : Susan O'Connell

Date: January 4, 2022

Source: Enterprise Geodatabase

Map Number: SO001236

Cynthia P. Skelhorn
Director

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Tonya L. Turner

From: Charles G. Leazott
Sent: Tuesday, December 14, 2021 12:00 PM
To: Tonya L. Turner
Subject: RE: Possible Surplus Properties

Good Afternoon,

Engineering Operations has no use for the properties.

Thank you,

Charles G. Leazott
Engineering Operations Manager
Citrus County Board of County Commissioners
Department of Public Works
Engineering Division
3600 W. Sovereign Path, Suite 241
Lecanto, FL 34461
Phone# (352) 527-5446
Direct# (352) 527-5269
Cell# (352) 586-3378

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

Good Morning,

The following properties lie within the boundary of the City of Inverness. Per Florida Statute 197.592(3), if there is not a public need for this property, the County is required to convey them to the City. Please review the property below by clicking the link to see if your department has a need for this property and respond on or before **December 28, 2021.** Please contact me should you have questions.

AK 1680361 - 2306 Monroe St, Inverness

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AK 1681677 - 1906 Falkner St, Inverness

AK 1693608 - 2801 Hillery St, Inverness

AK 1729661 - 1308 Bruce St, Inverness

AK 2389419 - 1901 Victor St, Inverness

Thank you,

Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Tonya L. Turner

From: Walt Eastmond
Sent: Tuesday, December 14, 2021 12:26 PM
To: Tonya L. Turner
Cc: Brian C. Kauffman
Subject: RE: Possible Surplus Properties

Hi Tonya – Eng Trans does not have a need for the noted parcels

Walt-

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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AK 2389419 - 1901 Victor St, Inverness

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Thank you,

Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Tonya L. Turner

From: Quincy D. Wylupek
Sent: Tuesday, December 14, 2021 1:03 PM
To: Tonya L. Turner
Subject: RE: Possible Surplus Properties

Tonya,
Aviation has no need of these parcels.
Thank you,
Quincy

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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AK 1681677 - 1906 Falkner St, Inverness

AK 1693608 - 2801 Hillery St, Inverness

AK 1729661 - 1308 Bruce St, Inverness

AK 2389419 - 1901 Victor St, Inverness

Thank you,

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Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Tonya L. Turner

From: Joanna L. Coutu
Sent: Tuesday, December 14, 2021 1:26 PM
To: Tonya L. Turner
Cc: Michael F. Sherman
Subject: RE: Possible Surplus Properties

Land Development has no need for these sites in the city limits.

Joanna L. Coutu, AICP
Director
Citrus County Land Development Division
(352)527-5244
Joanna.coutu@citrusbocc.com

-----Original Message-----
From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

Good Morning,

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AK 1680361 - 2306 Monroe St, Inverness <https://www.citruspa.org/_web/Datalets/Datalet.aspx?sIndex=0&idx=1>

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AK 1681677 - 1906 Falkner St, Inverness <https://www.citruspa.org/_web/Datalets/Datalet.aspx?sIndex=1&idx=1>

AK 1693608 - 2801 Hillery St, Inverness <https://www.citruspa.org/_web/Datalets/Datalet.aspx?sIndex=2&idx=1>

AK 1729661 - 1308 Bruce St, Inverness <https://www.citruspa.org/_web/Datalets/Datalet.aspx?sIndex=3&idx=1>

AK 2389419 - 1901 Victor St, Inverness <https://www.citruspa.org/_web/Datalets/Datalet.aspx?sIndex=4&idx=1>

Thank you,

Tonya L. Turner

Senior Assessment Agent | Land Section, Engineering Division

Citrus County Board of County Commissioners

3600 West Sovereign Path, Suite 205

Lecanto, FL 34461

Telephone (352) 527-5458

Fax (352) 527-5459

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Tonya L. Turner

From: James L. Sterling
Sent: Tuesday, December 14, 2021 1:26 PM
To: Tonya L. Turner; Bob C. Glancy; Brian C. Kauffman; Carlton Hall; Charles G. Leazott; Christina L. Malmberg; Craig Stevens; Cynthia P. Skelhorn; Don H. Maidlow; Francine M. Nobles; Gary S. Loggins; Henry C. Norris; Joanna L. Coutu; Joseph C. Hochadel; Keith A. Long; Ken K. Cheek; Larry J. Brock; Mariselle Rodriguez; Mark L. Edwards; Michael F. Sherman; Michelle L. Alford; Quincy D. Wylupek; Randall S. Olney; Tammy J. Harris; Tiffany G. Crosby; Walt Eastmond
Cc: Susan M. Boelk
Subject: RE: Possible Surplus Properties

Road Maintenance does not have a need for these properties.

Thanks,
Jim

James L Sterling
Director
Citrus County Road Maintenance
1300 S. Lecanto Highway
Lecanto, FL34461
352-527-7606

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

Good Morning,

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AK 1729661 - 1308 Bruce St, Inverness

AK 2389419 - 1901 Victor St, Inverness

Thank you,

Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
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Tonya L. Turner

From: Mark L. Edwards
Sent: Tuesday, December 14, 2021 2:00 PM
To: Tonya L. Turner
Subject: RE: Possible Surplus Properties

Aquatics does not have a need for the below mentioned properties.

Mark Edwards
Aquatic Services Director
352-527-7620
mark.edwards@citrusbocc.com

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
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Thank you,

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Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Tonya L. Turner

From: Michelle L. Alford
Sent: Tuesday, December 14, 2021 2:59 PM
To: Tonya L. Turner
Subject: RE: Possible Surplus Properties

Good Afternoon,

Housing does not have a need for the parcels. Thank you

Thank You,

Michelle Alford

Michelle Alford
Director, Housing Services

Housing Services, Citrus County BOCC
2804 W Marc Knighton Ct. #12, Lecanto, FL 34461
Main (352) 527-7520
Direct (352)527-7522
FAX (352) 527-7521
michelle.alford@citrusbocc.com

Florida has a very broad public records law. Under Florida law, both the content of emails and email addresses are public records. If you do not want the content of your email or your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in person.

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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clicking the link to see if your department has a need for this property and respond on or before **December 28, 2021.** Please contact me should you have questions.

AK 1680361 - 2306 Monroe St, Inverness

AK 1681677 - 1906 Falkner St, Inverness

AK 1693608 - 2801 Hillery St, Inverness

AK 1729661 - 1308 Bruce St, Inverness

AK 2389419 - 1901 Victor St, Inverness

Thank you,

Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Tonya L. Turner

From: Michael F. Sherman
Sent: Tuesday, December 14, 2021 3:23 PM
To: Tonya L. Turner; Bob C. Glancy; Brian C. Kauffman; Carlton Hall; Charles G. Leazott; Christina L. Malmberg; Craig Stevens; Cynthia P. Skelhorn; Don H. Maidlow; Francine M. Nobles; Gary S. Loggins; Henry C. Norris; James L. Sterling; Joanna L. Coutu; Joseph C. Hochadel; Keith A. Long; Ken K. Cheek; Larry J. Brock; Mariselle Rodriguez; Mark L. Edwards; Michelle L. Alford; Quincy D. Wylupek; Randall S. Olney; Tammy J. Harris; Tiffany G. Crosby; Walt Eastmond
Cc: Susan M. Boelk
Subject: RE: Possible Surplus Properties

Growth Management has no need for the properties.

Michael Sherman, AICP, Director
Citrus County Growth Management Department
Citrus County Board of County Commissioners
3600 W. Sovereign Path, Ste. 113
Lecanto, FL 34461
352.527.5220 (o)

"I wake up every morning determined to both change the world and have one heck of a good time. Sometimes this makes planning my day difficult" – E. B. White

---

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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AK 2389419 - 1901 Victor St, Inverness

Thank you,

Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Tonya L. Turner

From: Bob C. Glancy
Sent: Wednesday, December 15, 2021 6:54 AM
To: Tonya L. Turner; Brian C. Kauffman; Carlton Hall; Charles G. Leazott; Christina L. Malmberg; Craig Stevens; Cynthia P. Skelhorn; Don H. Maidlow; Francine M. Nobles; Gary S. Loggins; Henry C. Norris; James L. Sterling; Joanna L. Coutu; Joseph C. Hochadel; Keith A. Long; Ken K. Cheek; Larry J. Brock; Mariselle Rodriguez; Mark L. Edwards; Michael F. Sherman; Michelle L. Alford; Quincy D. Wylupek; Randall S. Olney; Tammy J. Harris; Tiffany G. Crosby; Walt Eastmond
Cc: Susan M. Boelk
Subject: RE: Possible Surplus Properties

Grounds Maintenance has no need for this property.

Bob Glancy
Grounds Maintenance Manager
(352)527-5761

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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AK 1729661 - 1308 Bruce St, Inverness

AK 2389419 - 1901 Victor St, Inverness

Thank you,

Tonya L. Turner
Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
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Tonya L. Turner

From: Larry J. Brock
Sent: Wednesday, December 15, 2021 7:11 AM
To: Tonya L. Turner
Cc: Randall S. Olney
Subject: RE: Possible Surplus Properties

Public Works Administration has no need for the referenced properties.

Larry J. Brock
Assistance Public Works Director
352-527-5466

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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Tonya L. Turner
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Citrus County Board of County Commissioners
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Lecanto, FL 34461
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Fax (352) 527-5459

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Tonya L. Turner

From: Tiffany G. Crosby
Sent: Friday, December 17, 2021 1:01 PM
To: Tonya L. Turner
Cc: Susan M. Boelk
Subject: RE: Possible Surplus Properties

Stormwater has no need for these surplus properties.

Sincerely,

Tiffany Crosby, E.I.
Citrus County BOCC | Engineer I
Department of Public Works
Engineering Division – Stormwater
P: (352) 527-5452
F: (352) 527-5482
3600 W. Sovereign Path
Suite 241
Lecanto, FL 34461

From: Tonya L. Turner <Tonya.Turner@citrusbocc.com>
Sent: Tuesday, December 14, 2021 11:48 AM
To: Bob C. Glancy <BOB.GLANCY@citrusbocc.com>; Brian C. Kauffman <Brian.Kauffman@citrusbocc.com>; Carlton Hall <CARLTON.HALL@citrusbocc.com>; Charles G. Leazott <Charles.Leazott@citrusbocc.com>; Christina L. Malmberg <Christina.Malmberg@citrusbocc.com>; Craig Stevens <Craig.Stevens@citruscountyfire.com>; Cynthia P. Skelhorn <Cynthia.Skelhorn@citrusbocc.com>; Don H. Maidlow <Don.Maidlow@citrusbocc.com>; Francine M. Nobles <FRANCINE.NOBLES@citrusbocc.com>; Gary S. Loggins <GARY.LOGGINS@citrusbocc.com>; Henry C. Norris <Henry.Norris@citrusbocc.com>; James L. Sterling <James.Sterling@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>; Joseph C. Hochadel <joe.hochadel@citrusbocc.com>; Keith A. Long <Keith.Long@citruscountyfire.com>; Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Larry J. Brock <LARRY.BROCK@citrusbocc.com>; Mariselle Rodriguez <Mariselle.Rodriguez@citrusbocc.com>; Mark L. Edwards <MARK.EDWARDS@citrusbocc.com>; Michael F. Sherman <Michael.Sherman@citrusbocc.com>; Michelle L. Alford <Michelle.Alford@citrusbocc.com>; Quincy D. Wylupek <QUINCY.WYLUPEK@citrusbocc.com>; Randall S. Olney <Randall.Olney@citrusbocc.com>; Tammy J. Harris <Tammy.Harris@citrusbocc.com>; Tiffany G. Crosby <Tiffany.Crosby@citrusbocc.com>; Walt Eastmond <WALT.EASTMOND@citrusbocc.com>
Cc: Susan M. Boelk <SUSAN.BOELK@citrusbocc.com>
Subject: Possible Surplus Properties

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AK 1693608 - 2801 Hillery St, Inverness

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Thank you,

Tonya L. Turner

Senior Assessment Agent | Land Section, Engineering Division
Citrus County Board of County Commissioners
3600 West Sovereign Path, Suite 205
Lecanto, FL 34461
Telephone (352) 527-5458
Fax (352) 527-5459

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Select Year: 2021 Go

The 2021 Florida Statutes

Title XI
COUNTY ORGANIZATION AND INTERGOVERNMENTAL RELATIONS

Chapter 125
COUNTY GOVERNMENT

View Entire Chapter

125.38 Sale of county property to United States, or state.—If the United States, or any department or agency thereof, the state or any political subdivision or agency thereof, or any municipality of this state, or corporation or other organization not for profit which may be organized for the purposes of promoting community interest and welfare, should desire any real or personal property that may be owned by any county of this state or by its board of county commissioners, for public or community interest and welfare, then the United States, or any department or agency thereof, state or such political subdivision, agency, municipality, corporation or organization may apply to the board of county commissioners for a conveyance or lease of such property. Such board, if satisfied that such property is required for such use and is not needed for county purposes, may thereupon convey or lease the same at private sale to the applicant for such price, whether nominal or otherwise, as such board may fix, regardless of the actual value of such property. The fact of such application being made, the purpose for which such property is to be used, and the price or rent therefor shall be set out in a resolution duly adopted by such board. In case of a lease, the term of such lease shall be recited in such resolution. No advertisement shall be required.

History.—s. 4, ch. 23829, 1947.

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Select Year: 2021 Go

The 2021 Florida Statutes

Title XIV
TAXATION AND FINANCE

Chapter 197
TAX COLLECTIONS, SALES, AND LIENS

View Entire Chapter

197.502 Application for obtaining tax deed by holder of tax sale certificate; fees.—

(1) The holder of a tax certificate at any time after 2 years have elapsed since April 1 of the year of issuance of the tax certificate and before the cancellation of the certificate, may file the certificate and an application for a tax deed with the tax collector of the county where the property described in the certificate is located. The tax collector may charge a tax deed application fee of $75 and for reimbursement of the costs for providing online tax deed application services. If the tax collector charges a combined fee in excess of $75, applicants may use the online tax deed application process or may file applications without using such service.

(2) A certificateholder, other than the county, who applies for a tax deed shall pay the tax collector at the time of application all amounts required for redemption or purchase of all other outstanding tax certificates, plus interest, any omitted taxes, plus interest, any delinquent taxes, plus interest, and current taxes, if due, covering the property. In addition, the certificateholder shall pay the costs required to bring the property to sale as provided in ss. 197.532 and 197.542, including property information searches, and mailing costs, as well as the costs of resale, if applicable. If the certificateholder fails to pay the costs to bring the property to sale within 30 days after notice from the clerk, the tax collector shall cancel the tax deed application. All taxes and costs associated with a canceled tax deed application shall earn interest at the bid rate of the certificate on which the tax deed application was based. Failure to pay the costs of resale, if applicable, within 30 days after notice from the clerk shall result in the clerk's entering the land on a list entitled "lands available for taxes."

(3) The county in which the property described in the certificate is located shall apply for a tax deed on all county-held certificates on property valued at $5,000 or more on the property appraiser's most recent assessment roll, except deferred payment tax certificates, and may apply for tax deeds on certificates on property valued at less than $5,000 on the property appraiser's most recent assessment roll. The application shall be made 2 years after April 1 of the year of issuance of the certificates or as soon thereafter as is reasonable. Upon application, the county shall deposit with the tax collector all applicable costs and fees as provided in subsection (1), but may not deposit any money to cover the redemption of other outstanding certificates covering the property.

(4) The tax collector shall deliver to the clerk of the circuit court a statement that payment has been made for all outstanding certificates or, if the certificate is held by the county, that all appropriate fees have been deposited, and stating that the following persons are to be notified prior to the sale of the property:

(a) Any legal titleholder of record if the address of the owner appears on the record of conveyance of the property to the owner. However, if the legal titleholder of record is the same as the person to whom the property was assessed on the tax roll for the year in which the property was last assessed, the notice may be mailed to the address of the legal titleholder as it appears on the latest assessment roll.

(b) Any lienholder of record who has recorded a lien against the property described in the tax certificate if an address appears on the recorded lien or if the lienholder is a financial institution and the financial institution has designated an address with the Department of State pursuant to s. 655.0201(2), then notice must be sent to the address on file with the Department of State.

(c) Any mortgagee of record if an address appears on the recorded mortgage or if the mortgagee has designated an address with the Department of State pursuant to s. 655.0201(2), then the notice must be sent to the address on file with the Department of State.

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

(d) Any vendee of a recorded contract for deed if an address appears on the recorded contract or, if the contract is not recorded, any vendee who has applied to receive notice pursuant to s. 197.344(1)(c).

(e) Any other lienholder who has applied to the tax collector to receive notice if an address is supplied to the collector.

(f) Any person to whom the property was assessed on the tax roll for the year in which the property was last assessed.

(g) Any lienholder of record who has recorded a lien against a mobile home located on the property described in the tax certificate if an address appears on the recorded lien and if the lien is recorded with the clerk of the circuit court in the county where the mobile home is located.

(h) Any legal titleholder of record of property that is contiguous to the property described in the tax certificate, if the property described is submerged land or common elements of a subdivision and if the address of the titleholder of contiguous property appears on the record of conveyance of the property to the legal titleholder. However, if the legal titleholder of property contiguous to the property is the same as the person to whom the property described in the tax certificate was assessed on the tax roll for the year in which the property was last assessed, the notice may be mailed to the address of the legal titleholder as it appears on the latest assessment roll. As used in this chapter, the term “contiguous” means touching, meeting, or joining at the surface or border, other than at a corner or a single point, and not separated by submerged lands. Submerged lands lying below the ordinary high-water mark which are sovereignty lands are not part of the upland contiguous property for purposes of notification.

The statement must be signed by the tax collector or the tax collector’s designee. The tax collector may purchase a reasonable bond for errors and omissions of his or her office in making such statement. The search of the official records must be made by a direct and inverse search. “Direct” means the index in straight and continuous alphabetic order by grantor, and “inverse” means the index in straight and continuous alphabetic order by grantee.

(5)(a) For purposes of determining who must be noticed and provided the information required in subsection (4), the tax collector must contract with a title company or an abstract company to provide a property information report as defined in s. 627.7843(1). If additional information is required, the tax collector must make a written request to the title or abstract company stating the additional requirements. The tax collector may select any title or abstract company, regardless of its location, as long as the fee is reasonable, the required information is submitted, and the title or abstract company is authorized to do business in this state. The tax collector may advertise and accept bids for the title or abstract company if he or she considers it appropriate to do so.

1. The property information report must include the letterhead of the person, firm, or company that makes the search, and the signature of the individual who makes the search or of an officer of the firm. The tax collector is not liable for payment to the firm unless these requirements are met. The report may be submitted to the tax collector in an electronic format.

2. The tax collector may not accept or pay for a property information report if financial responsibility is not assumed for the search. However, reasonable restrictions as to the liability or responsibility of the title or abstract company are acceptable. Notwithstanding s. 627.7843(3), the tax collector may contract for higher maximum liability limits.

3. In order to establish uniform prices for property information reports within the county, the tax collector must ensure that the contract for property information reports includes all requests for property information reports for a given period of time.

(b) Any fee paid for initial property information reports and any updates must be collected at the time of application under subsection (1), and the amount of the fee must be added to the opening bid.

(c) Upon receiving the tax deed application from the tax collector, the clerk shall record a notice of tax deed application in the official records, which constitutes notice of the pendency of a tax deed application with respect to the property and remains effective for 1 year from the date of recording. A person acquiring an interest in the property after the tax deed application notice has been recorded is deemed to be on notice of the pending tax deed sale, and no additional notice is required. The sale of the property automatically releases any recorded

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

notice of tax deed application for that property. If the property is redeemed, the clerk must record a release of the notice of tax deed application upon payment of the fees as authorized in s. 28.24(9) and (13). The contents of the notice shall be the same as the contents of the notice of publication required by s. 197.512. The cost of recording must be collected at the time of application under subsection (1), and added to the opening bid.

(d) The clerk must advertise the sale as set forth in s. 197.512, administer the sale as set forth in s. 197.542, and receive such fees for the issuance of the deed and sale of the property as provided in s. 28.24.

(e) A notice of the application of the tax deed in accordance with ss. 197.512 and 197.522 that is sent to the addresses shown on the statement described in subsection (4) is deemed conclusively sufficient to provide adequate notice of the tax deed application and the sale at public auction.

(6) The opening bid:

(a) On county-held certificates on nonhomestead property shall be the sum of the value of all outstanding certificates against the property, plus omitted years' taxes, delinquent taxes, current taxes, if due, interest, and all costs and fees paid by the county.

(b) On an individual certificate must include, in addition to the amount of money paid to the tax collector by the certificateholder at the time of application, the amount required to redeem the applicant's tax certificate and all other costs, fees paid by the applicant, and any additional fees or costs incurred by the clerk, plus all tax certificates that were sold subsequent to the filing of the tax deed application, current taxes, if due, and omitted taxes, if any.

(c) On property assessed on the latest tax roll as homestead property shall include, in addition to the amount of money required for an opening bid on nonhomestead property, an amount equal to one-half of the latest assessed value of the homestead.

(7) On county-held or individually held certificates for which there are no bidders at the public sale and for which the certificateholder fails to timely pay costs of resale or fails to pay the amounts due for issuance of a tax deed within 30 days after the sale, the clerk shall enter the land on a list entitled "lands available for taxes" and shall immediately notify the county commission that the property is available. During the first 90 days after the property is placed on the list, the county may purchase the land for the opening bid or may waive its rights to purchase the property. Thereafter, any person, the county, or any other governmental unit may purchase the property from the clerk, without further notice or advertising, for the opening bid, except that if the county or other governmental unit is the purchaser for its own use, the board of county commissioners may cancel omitted years' taxes, as provided under s. 197.447. Interest on the opening bid continues to accrue through the month of sale as prescribed by s. 197.542.

(8) Taxes may not be extended against parcels listed as lands available for taxes, but in each year the taxes that would have been due shall be treated as omitted years and added to the required minimum bid. Three years after the day the land was offered for public sale, the land shall escheat to the county in which it is located, free and clear. All tax certificates, accrued taxes, and liens of any nature against the property shall be deemed canceled as a matter of law and of no further legal force and effect, and the clerk shall execute an escheatment tax deed vesting title in the board of county commissioners of the county in which the land is located.

(a) When a property escheats to the county under this subsection, the county is not subject to any liability imposed by chapter 376 or chapter 403 for preexisting soil or groundwater contamination due solely to its ownership. However, this subsection does not affect the rights or liabilities of any past or future owners of the escheated property and does not affect the liability of any governmental entity for the results of its actions that create or exacerbate a pollution source.

(b) The county and the Department of Environmental Protection may enter into a written agreement for the performance, funding, and reimbursement of the investigative and remedial acts necessary for a property that escheats to the county.

(9) Consolidated applications on more than one tax certificate are allowed, but a separate statement shall be issued pursuant to subsection (4), and a separate tax deed shall be issued pursuant to s. 197.552, for each parcel of property shown on the tax certificate.

Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

(10) Any fees collected pursuant to this section shall be refunded to the certificateholder in the event that the tax deed sale is canceled for any reason.

(11) For any property acquired under this section by the county for the express purpose of providing infill housing, the board of county commissioners may, in accordance with s. 197.447, cancel county-held tax certificates and omitted years' taxes on such properties. Furthermore, the county may not transfer a property acquired under this section specifically for infill housing back to a taxpayer who failed to pay the delinquent taxes or charges that led to the issuance of the tax certificate or lien. For purposes of this subsection only, the term "taxpayer" includes the taxpayer's family or any entity in which the taxpayer or taxpayer's family has any interest.

History.—s. 187, ch. 85-342; s. 6, ch. 86-141; s. 27, ch. 86-152; s. 1, ch. 89-286; s. 7, ch. 92-312; s. 14, ch. 93-132; s. 1024, ch. 95-147; s. 1, ch. 96-181; s. 1, ch. 96-219; ss. 3, 4, 5, ch. 99-190; s. 3, ch. 2001-137; s. 9, ch. 2001-252; s. 1, ch. 2003-284; s. 8, ch. 2004-349; s. 1, ch. 2004-372; s. 49, ch. 2011-151; s. 1, ch. 2013-148; s. 6, ch. 2014-211; s. 3, ch. 2017-132; s. 12, ch. 2018-110; s. 1, ch. 2018-160; s. 20, ch. 2021-116.

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Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

Select Year: 2021 Go

The 2021 Florida Statutes

Title XIV
TAXATION AND FINANCE

Chapter 197
TAX COLLECTIONS, SALES, AND LIENS

View Entire Chapter

197.592 County delinquent tax lands; method and procedure for sale by county; certain lands conveyed to municipalities; extinction of liens.—

(1) Lands acquired by any county of the state for delinquent taxes in accordance with law which have not been previously sold or dedicated by the board of county commissioners may, at its discretion, be conveyed to the record fee simple owner of such lands as of the date the county obtained title to the lands. However, before any conveyance shall be made, the former owner of the lands may file with the board of county commissioners a verified written application which shall show:

(a) The description of the lands for which a conveyance is sought;

(b) The name and address of the former owner;

(c) The date title was acquired by the county;

(d) The price of the lands as previously fixed by resolution of the board of county commissioners, if this has been done;

(e) The use to which the lands were enjoyed by the record fee simple owner at the time of acquisition by the county;

(f) A brief statement of the facts and circumstances upon which the former owner bases the request for restitution of the described property;

(g) An offer to pay an amount equal to all taxes, including municipal taxes and liens, if any, which had become delinquent, together with interest and costs provided by law.

(2) In the event the described lands have not been assessed for taxes for the current year in which the petition is filed, the applicant shall pay, in addition, the taxes for current and omitted years, the latter amount to be determined by applicable millage for the omitted years and based on the last assessment of the described lands.

(3) Lands acquired by any county of the state for delinquent taxes in accordance with law which have not been previously sold, acquired for infill housing, or dedicated by the board of county commissioners, which the board of county commissioners has determined are not to be conveyed to the record fee simple owner in accordance with the provisions of subsections (1) and (2), and which are located within the boundaries of an incorporated municipality of the county shall be conveyed to the governing board of the municipality in which the land is located. Such lands conveyed to the municipality shall be freely alienable to the municipality without regard to third parties. Liens of record held by the county on such parcels conveyed to a municipality shall not survive the conveyance of the property to the municipality.

(4) Liens of record held by the county upon lands not conveyed in accordance with subsections (1) and (2) or subsection (3) shall not survive the conveyance of the property to the county.

History.—s. 1, ch. 22870, 1945; ss. 1, 2, ch. 69-55; s. 1, ch. 72-268; s. 23, ch. 73-332; s. 197, ch. 85-342; s. 7, ch. 86-141; s. 6, ch. 99-190.

Note.—Former ss. 194.471, 197.655, 197.302.

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Attachment: 1c Supporting Docs (19951 : 2:00 P.M. Public Hearing Conveyance of Escheated Properties to the City of Inverness, FL)

AGENDA MEMORANDUM

FROM:	Colleen Scott, Management & Budget Director
SUBJECT:	2:05 PM Public Hearing for DEP's Land & Recreation Grant
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Florida Department of Environmental Protection (DEP) in coordination with the U.S. Department of Transportation, Federal Highway Administration (FHWA) has announced the 2022-23 application cycle for the Recreational Trails Program (RTP). The RTP grant is a competitive grant that assists in the funding of various trail and trail head needs.

Currently, the Fiscal year 2021-22 Capital Improvement Plan (CIP) reflects the Ft. Island Beach car parking redesign and construction. Fiscal year 2024-25 CIP, reflects the trailer parking redesign and construction. In addition, several of the park's pavilions need to be rebuilt or repaired. At the time the parking projects were included in the CIP the total combined cost was estimated at $715,000.

With the increased cost of goods and adding the pavilions to the overall project, it is suggested the County apply to the Dept. of Environmental Protection for the maximum RTP funding of $500,000 with a County Match of $500,000. For FY21/22 there is currently $305,000 allocated from Park Impact Fees to fund the car parking portion of the project.

These are projects that would meet the eligibility criteria set in the RTP funding guidelines.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance*
2836-56300	Imp Other Than Bldgs.	$180,000	$0	$0	$180,000
6640-56300	Imp Other Than Bldgs.	$125,000	$0	$0	$125,000

*Current budget amounts. Additional funding of $270K available in Park Impact Fees (6640)

RECOMMENDED ACTION:

a. Conduct a public hearing for consideration of the Dept. of Environmental Protection-Recreation Trials Program grant projects.

b. Approve and authorize the Chairman or 1st Vice Chairman, respectively, to sign the Resolution authorizing the submittal of an application for $500,000 in the Florida Department of Environmental Protection FY2022-2023 Recreational Trails Program grant funding, the related contract for $500,000 in grant funding and any amendments thereto, after review by the County Attorney.

c. Authorize Grant Signature Authority to the County Administrator to sign the grant required Proof of Match letter.

RESOLUTION NO. 2022- _____

A RESOLUTION AUTHORIZING THE APPLICATION FOR, AND EXECUTION OF, A RESULTING CONTRACT FOR THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FY2022 – 2023 RECREATIONAL TRAILS PROGRAM GRANT AND AUTHORIZING THE SIGNATORIES FOR SUCH INSTRUMENTS.

WHEREAS, Citrus County Board of County Commissioners is the Governing Board of Citrus County, Florida, a political subdivision of the State of Florida, a unit of general purpose government duly authorized to conduct business under Florida Statute 125; and

WHEREAS, Florida Department of Environmental Protection and the U.S. Department of Transportation, Federal Highway Administration grants funds are available through the Recreational Trails Program (RTP) for funding of various trails and trail head needs;

WHAREAS, applicants for the RTP grant funds may apply for up to $500,00 in funds and are required to match the amount of the funds awarded;

WHEREAS, the Board has determined that it is in the best interest of the population of Citrus County, which it serves, to apply to the Florida Department of Environmental Protection for up to $500,000 in FY2022-2023 Recreational Trails Program (RTP) grant funding with County Match up to $500,000 for the Ft. Island Beach parking redesign and construction project; and

WHEREAS, Citrus County staff has read or reviewed or will read or review the application and the related model contract and is familiar with the matters contained in them, and that the Board is able to represent that the contractual duties that are to be undertaken are within their scope, purpose, and capacity; and

WHEREAS, Citrus County employs, or will employ, a sufficient number of staff who are qualified by education and experience to fully and faithfully execute all the duties and responsibilities assumed by the Governing Board in relation to the program for which financial assistance is being sought;

NOW THEREFORE BE IT RESOLVED, by the Citrus County Board of County Commissioners that:

1. The Chairman, or 1st Vice Chairman, respectively of the Citrus County Board of County Commissioners, is authorized to sign the RTP grant application, resulting contract, amendments, assurances, and certifications as required to obtain funding from the Federal Transit Administration, after review by the County Attorney, without the need to bring the documents before the Board of County Commissioners.
2. Grant Signature Authority to the County Administrator to sign the grant required Proof of Match letter.

THIS RESOLUTION was duly adopted and recorded in the minutes this 22 day of February 2022.

BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA

_____
RONALD E. KITCHEN, JR., CHAIRMAN

ATTEST:

_____
ANGELA VICK, CLERK

APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____
DENISE A. DYMOND LYN, COUNTY ATTORNEY

Attachment: RTP SFY2022 Resolution (19953 : 2:05 PM Public Hearing for DEP's Land & Recreation Grant)

OFFICE OF THE COUNTY ADMINISTRATOR
Board of County Commissioners
Executive Offices
3600 W. Sovereign Path, Lecanto, FL 34461
Phone: (352) 527-5205 Fax: (352) 527-5204

"We are a user-friendly and common- sense organization dedicated to responsive citizen services."

February 22, 2022

Recreational Trails Program
Department of Environmental Protection
32900 Commonwealth Blvd.
Mail Station 585
Tallahassee, FL 32399-3000

RE: Citrus County, Florida Proof of Match for Recreational Trails Program

To Whom It May Concern:

Based on the criteria for DEP's Land and Recreation Grants, Citrus County, Florida (County) is eligible for the Recreation Trails Program (RTP) grant. The County commits the amount of $500,000 as match for the RTP grant program for its beach trail park project. The County's match will be provided by a revenue source determined by the Board of County Commissioners.

Sincerely,

Charles R. "Randy" Oliver
County Administrator

Attachment: RTP Proof of Match Letter (19953 : 2:05 PM Public Hearing for DEP's Land & Recreation Grant)

Ft. Island Beach - Trailer Parking

Parks and Recreation

Project Number:	Project Duration:	CIE Requirement:	Master Plan:
P2022-03	One Time	Yes	No

Project Description: Purpose to provide additional trailer parking at the Ft. Island Beach.

Project History: During peak season there are occasions when trailer parking is limited or full. This project will provide for additional boat trailer parking. Staff anticipated using park impact fees or general funds for the project. Design, Engineering, Permitting ($60,000) and post design, bidding and contract administration ($45,000)

Funding Sources

	CCF	FY 21/22	FY 22/23	FY 23/24	FY 24/25	FY 25/26	Totals
Taxes	-	-	-	-	-	-	-
Impact Fees	-	-	-	-	410,000	-	410,000
Grants	-	-	-	-	-	-	-
Loan	-	-	-	-	-	-	-
Other	-	-	-	-	-	-	-
Total Funding	-	-	-	-	410,000	-	410,000

FY 20/21 Revenue Sources consist of the following:

Expenditures

	CCF	FY 21/22	FY 22/23	FY 23/24	FY 24/25	FY 25/26	Totals
Planning/Design	-	-	-	-	105,000	-	105,000
Land	-	-	-	-	-	-	-
Construction	-	-	-	-	305,000	-	305,000
Equipment	-	-	-	-	-	-	-
Debt Service	-	-	-	-	-	-	-
Other	-	-	-	-	-	-	-
Total Expenditures	-	-	-	-	410,000	-	410,000

Projected Operational Impacts

Maintenance cost will be determined as part of each specific project as they are developed.

	FY 21/22	FY 22/23	FY 23/24	FY 24/25	FY 25/26	Totals
Personal Services	-	-	-	-	-	-
Operating	-	-	-	-	-	-
Debt Service	-	-	-	-	-	-
Total Operational Impacts	-	-	-	-	-	-

Revenue:

Expenditure:

Attachment: Ft Island Beach Parking CIP (19953 : 2:05 PM Public Hearing for DEP's Land & Recreation Grant)

Ft. Island Beach - Car Parking

Parks and Recreation

Project Number:	Project Duration:	CIE Requirement:	Master Plan:
P2022-04	One Time	Yes	No

Project Description: Propose to provide additional car parking at Ft. Island Beach.

Project History: During peak season there are occasions when parking is limited or full. This project will provide additional parking for cars. Staff anticipated using park impact fees or general funds for this project. Design/Engineering ($50,000). Post Design, bidding and Contract Administration ($35,000).

Funding Sources

	CCF	FY 21/22	FY 22/23	FY 23/24	FY 24/25	FY 25/26	Totals
Taxes	-	-	-	-	-	-	-
Impact Fees	-	305,000	-	-	-	-	305,000
Grants	-	-	-	-	-	-	-
Loan	-	-	-	-	-	-	-
Other	-	-	-	-	-	-	-
Total Funding	-	305,000	-	-	-	-	305,000

FY 20/21 Revenue Sources consist of the following:

Impact Fees

Expenditures

	CCF	FY 21/22	FY 22/23	FY 23/24	FY 24/25	FY 25/26	Totals
Planning/Design	-	85,000	-	-	-	-	85,000
Land	-	-	-	-	-	-	-
Construction	-	220,000	-	-	-	-	220,000
Equipment	-	-	-	-	-	-	-
Debt Service	-	-	-	-	-	-	-
Other	-	-	-	-	-	-	-
Total Expenditures	-	305,000	-	-	-	-	305,000

Projected Operational Impacts

Maintenance cost will be determined as part of each specific project as they are developed.

	FY 21/22	FY 22/23	FY 23/24	FY 24/25	FY 25/26	Totals
Personal Services	-	-	-	-	-	-
Operating	-	-	-	-	-	-
Debt Service	-	-	-	-	-	-
Total Operational Impacts	-	-	-	-	-	-

Revenue:

Expenditure: 2836-56300 $180,000, 6640-56300 $125,000

Attachment: Ft Island Beach Parking CIP (19953 : 2:05 PM Public Hearing for DEP's Land & Recreation Grant)

AGENDA MEMORANDUM

FROM:	Michael Sherman, AICP Growth Management Director
SUBJECT:	Historical Resources Advisory Board Nominate / Appoint
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Historic Resources Advisory Board (HRAB) assists the County Commission and other entities to identify, evaluate, and protect historic properties with its five-member board.

During the December 14, 2021 Board of County Commissioners meeting the Board announced the vacancy of one at-large board member.

The following individuals have applied to serve as a member of the Citrus County Historic Resources Advisory Board:

- Paul Grannan
- Daniel Leeder
- Susyn Stecchi

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Nominate and appoint one of the applicants to the Historic Resources Advisory Board for a two year term as a Member-at-Large that ends January 31, 2024.

Rec 1-21-22

I.1.a

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Paul V. Grannan Home Phone 352-746-7519

Address: 3535 W. Southern St. Lecanto, FL. 34461 Cell Phone 352-422-7456

Business Phone: _____ Fax: _____ Email _____

Place of Employment: Tropic Shores Realty, Broker Associate

Board/Committee Applied for: Historic Resources Advisory Board.

Specific Position on Board/Committee Applied for: At-Large Position

How long have you lived in Citrus County: Years 72 Months 11 24 days (Excluding 3 yr Army)

In which commission district do you reside? 1 2 (3) 4 5 (circle one)

Do you currently hold public office? Yes_____ No X

Do you now serve, or have you ever served on a Citrus County board or committee? Yes_____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: 2 yr. JR. College

Experience: President: Crystal River Anthology Guild, Co-Trustee Magnolia Cemetery in Lecanto. VET Hon. discharge

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO_____

DATE 1/21/22 SIGNATURE Paul V. Grannan

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: Grannan, Paul (19926 : Historical Resources Advisory Board Nominate / Appoint)

Rec 1-21-22

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: Daniel j Leeder Home Phone same

Address: 14 Brysonima Circle Homosassa, Fl Cell Phone 850-933-0914

Business Phone: 352-795-6811 Fax: 352-795-2662 Email captain_mango@yahoo.com

Place of Employment: ERA American Suncoast Realty

Board/Committee Applied for: HRAB Historic Resources Advisory Board

Specific Position on Board/Committee Applied for: in-large position

How long have you lived in Citrus County: Years 3 Months 6

In which commission district do you reside? 1 (2) 3 4 5 (circle one)

Do you currently hold public office? Yes_____ No X

Do you now serve, or have you ever served on a Citrus County board or committee? Yes_____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Realtors Association Citrus County, Leadership Academy, Young persons Network, Golf C m

Experience: Elks Club Al, Fl. / VFW Homosassa / Former antique dealer, owned historic homes

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES X NO_____
DATE 1/18/22 SIGNATURE _____

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: Leader, Daniel (19926 : Historical Resources Advisory Board Nominate / Appoint)

ERA REAL ESTATE SUNCOAST REALTY

1206 SE US Highway 19
Crystal River, FL 34429
Office: (352) 795-6811
Fax: (352) 795-2662
www.erasuncoast.com

1-18-2022

Dear BOCC Members:

I appreciate the opportunity to apply for the position available with the Historic Resources Advisory Board. It has been my strong feelings since a child, without looking at history, the future has no guidance. I was not an advocate of historical studies. However, I lived history in day-to-day life. Being the youngest of a very old family, I was taught firsthand the basics, of cooking, baking, sewing, carpentry, wine making, farming, etc. Always prepare for the hard winter by saving during milder times. After a few years I began to appreciate these words from my grandparents. I also seem to appreciate the architecture of past times, since I migrate to Savannah Ga, Charleston S.C. New Orleans, LA, as well as U.S. Virgin Islands. Nashville, TN. I believe we need to save our past for future generations, whether they appreciate it presently or not. Once destroyed history cannot be rebuilt as a replica.

Whether I'm chosen to assist you or not on this committee, doesn't change how I approach this beautiful area we live in. I love Old Homosassa (I have an ariel shot from the 1940s -1950s in my home), Yankeetown, Cedar Key. These are all areas that need our protection before they become another Key West, or Miami beach.

I am not a Politician, nor do I aspire to be. However, I was a volunteer with Florida Fish and Wildlife for a year in the protection of our resources, and manatees. I continue with that mindset, protect what cannot be replaced. Thank you for letting me vent, as well as give you some insight into my thinking, on the future of Citrus County and its historical management.

Sincerely,

Daniel j Leeder

ERA American Suncoast Realty

Attachment: Leader, Daniel (19926 : Historical Resources Advisory Board Nominate / Appoint)

Rec 1-21-22

BOARD OF COUNTY COMMISSIONERS
110 N Apopka Avenue, Inverness, FL 34450
352-341-6560 Fax: 352-341-6539

APPLICATION FOR ADVISORY BOARDS/COMMITTEES

Name: SUSYN STECCHI Home Phone none

Address: PO Box 832, Floral City, FL 34436 Cell Phone 954-261-5274

Business Phone: none Fax: none Email SSTECCHI@GMAIL.COM

Place of Employment: retired

Board/Committee Applied for: Historic Resources Advisory Board

Specific Position on Board/Committee Applied for: At-large vacancy

How long have you lived in Citrus County: Years 2 Months 8

In which commission district do you reside? 1 2 3 (4) 5 (circle one)

Do you currently hold public office? Yes_____ No X

Do you now serve, or have you ever served on a Citrus County board or committee? Yes_____ No X
Please list the Committee/Boards:

Please list your community activities (civic clubs, neighborhood associations, etc. and positions held)

Education: Bachelor's degree; former Fort Lauderdale City Manager's Office staff member supporting the Fort Lauderdale Historic Preservation Board and Downtown Redevelopment Board; many years of
Experience: government service (city, county, state, federal) and honorably discharged U.S. military veteran

Some of the boards/committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement? YES_____ NO_____
DATE 01-18-2022 SIGNATURE Susyn Stecchi

Appointees to Advisory Boards/Committees are required to attend scheduled meetings as specified in Administrative Regulation entitled Board Appointments.

If you have any additional information such as a resume, please attach. Applications will be kept on file for a period of one year from date of receipt by the Board of County Commissioners. Should a vacancy occur, during that time, on the Board to which you have applied you will be notified to confirm your interest in being reconsidered for that Board

Attachment: Stecchi, Susyn (19926 : Historical Resources Advisory Board Nominate / Appoint)

SUSYN STECCHI

PO Box 832
Floral City, FL 34436-0832

sstecchi@gmail.com

About Me

I have over 30 years of experience in website management, multimedia design, instructional design, and project management for both government agencies and private companies. I have spearheaded initiatives to bring agencies into full Section 508 of the Americans with Disability Act to meet WCAG compliance standards for our digital media, including our websites, PDF forms and documents, videos, digital signs, testing vendor web-based products for ADA compliance, audio, social media, and more, in order that all of our customers may be served and have access to the same services regardless of whether they have physical, visual, auditory, or comprehension challenges. I have many years of experience in digital marketing, explainer video development, and instructional design for online training. I have retired and would like to continue to offer my skill sets and experience on a remote, consultant basis to anyone who might need assistance with small and/or large digital projects.

Expertise

- WCAG/Section 508 of the Americans with Disability Act digital accessibility compliance
- User Experience Testing
- Energy Conservation and Sustainability
- Multimedia
- FEMA/Public Safety
- Leadership/Management
- Training/Education
- Instructional Design
- Online Marketing/Content Management
- Fundraising

Core Attributes

- User Experience/Digital Accessibility
- Creative
- Educator
- Trainer
- Outreach

Education

- Lean Six Sigma Green Belt Executive, Florida Atlantic University
- Bachelor's Degree (Major: Management; Minor: Public Relations), Barry University

Military

- Enlisted Solider / 1979 to 1985: Honorably served in US Army Technical Intelligence. Primary MOS Graphics Specialist; Secondary MOS Still Photographer. Held a Secret Clearance

Attachment: Stecchi, Susyn (19926 : Historical Resources Advisory Board Nominate / Appoint)

Awards

- Civilian Police Employee of the Year 1994 – Fort Lauderdale Police Department
- Sustainability Superstar of the Year 2024 – Broward College
- Delta Sigma Epsilon Honor Society – Barry University
- Florida Water Environment Association 2017 Public Education Award

Skills

- Type 60 words per minute
- Video, audio, still photography and editing
- Explainer video design/production
- Word, Outlook, Excel, PowerPoint, Access
- CorelDraw Professional, Corel PhotoPaint, Corel Video Studio Professional
- Adobe Acrobat Distiller and Professional
- Adobe Premiere Professional
- Digital accessibility compliance, WCAG/Section 508
- Sitecore, SharePoint, Drupal, Wix, Weebly CMS
- Explaindio, PowToons, Video Scribe, Canva, Visme,
- EnergyCAP Professional, Schneider Electric
- FCIC/NCIC and Lexis Nexis
- Crazy Talk and Crazy Talk Animator
- Thinkific, Teachable, Udemy, Gumroad
- YouTube, Vimeo
- Facebook, Twitter, Instagram, Pinterest, Tik Tok
- Buffer, Tweetdeck, Sniply, Bitly
- MailChimp, Constant Contact
- Podcasts, Webinars, Screencasts
- HTML, JavaScript
- Script writing
- Process Improvement
- Instructional Design
- Vitec digital sign creation and controller

Employment

Website Manager, Hillsborough County Clerk of Court & Comptroller - 2017 to 2021: Leadership position. Responsible for all digital outreach portals, including external (public facing) and internal (employee facing) websites, digital signs management and media creation, explainer videos, social media channel administration and content creation. Responsible for ensuring all digital content complies with Section 508/WCAG of the ADA, and optimizing the readability of public facing content. Developed online course on Creating Accessible Documents which is being taken by both employees from my agency and employees from other government agencies throughout the State of Florida. UX testing from the customer's perspective to make sure that the customer's experience was optimal, and that the language that the customer sees for the product or service is written to their comprehension level. Create step-by-step user guides for new digital products and services. Write information pages for the customers to explain what the product or service is and why they might want to use it. Design explainer visuals to support the outreach for new digital products and services. Work closely with the Communications Director to develop digital content for public outreach. Developed multiple auto-responders for Clerk's Facebook business page. In the absence of the Communications Director, handle most communications tasks.

Attachment: Stecchi, Susyn (19926 : Historical Resources Advisory Board Nominate / Appoint)

Reuse, Water Conservation and Outreach Program Coordinator, City of Pompano Beach Utilities Department - 2016 to 2017: Leadership position. Improved reuse water for irrigation connection and outreach process, resulting in a 50 percent increase in single-family connections and customer satisfaction. Taught water conservation classes to K-12 students. Responded to, investigated onsite and resolved customer water quality complaints. Supervised one field supervisor.

Energy Conservation Program Director, Broward College Operations - 2013 to 2016: Leadership position. Developed first energy conservation program, creating a culture of conservation among the employees and students and audited energy system use. Improved scheduling of energy systems to increase efficiency and decrease waste. Achieved nearly one million dollars in energy saved. Taught energy conservation classes to college students. Supervised and mentored one Energy Conservation Specialist.

ePhilanthropy Administrator (Multimedia and Giving Technologies), Broward College Office of Advancement – 2007 to 2013: Leadership position. Developed first non-profit website for the college, along with its first digital marketing program; nearly 35 percent of all gifts attributed to digital outreach efforts. Developed first college non-profit credit card security policy. Supervised one Data Manager.

Visual Information Specialist, Joint ADL Co-Lab at PEO STRICOM UCF Research Park - 2000 to 2004: US Army contractor. Developed and managed SharePoint website for interagency instructors. Developed instructional content for military CBT (computer-based) training.

Multimedia Specialist/Special Projects Coordinator, Orange County Public Works Engineering Division - 1998 to 2000: Leadership position. Developed all outreach communications regarding Public Works projects. Improved the Countywide Commission meeting and OrangeTV presentation standards. Translated engineering descriptions of projects into language that the public could understand. Supervised one GIS Specialist.

Attachment: Stecchi, Susyn (19926 : Historical Resources Advisory Board Nominate / Appoint)

Citrus County
Historical Resources Advisory Board

Name	Address	Appointed	Expires
Kandice Bellamy McPherson **Historical Society Board Member At- Large** (352) 726-8080 (H) (352) 400-3339 (C) 1kbmcpherson@gmail.com	4024 E. Eagle Trail Hernando, FL 34442	A-11/02/10 R-05/08/12 R-06/09/15 R-02/28/17 R-01/08/19 R-01/19/21	01/31/14 01/31/15 01/31/17 01/31/19 01/31/21 01/31/23
Tom Williford **Architect** (352) 476-1937 twillifordarch@gmail.com	4295 N. Baywood Dr Hernando, FL 34442	A-01/12/16 R-1/21/20	01/31/20 01/31/22
VACANT **Archaeologist**			
VACANT **Historian**			
Member-at-Large			
Walter “Bud” Osborn (352) 726-7805 (H) budandnanci@tampabay.rr.com	3355 S. College Ave Inverness, FL 34452	A-02/28/17 R-01/08/19 R-01/19/21	01/31/19 01/31/21 01/31/23
Angel Lewis (352) 564-9636 (H) (352) 464-1327 (C) angelhallal@hotmail.com	2458 W. Spring Leaf Ln Lecanto, FL 34461	A-01/19/21	01/31/23
VACANT			
A = Appointment	R = Re-appointed		
All Terms - 2 Years			
Staff Contact – Gina Eason (352) 527-5221 gina.eason@citrusbocc.com			

Updated 11/01/2021

Attachment: HRAB.Member -1-25-2022 (19926 : Historical Resources Advisory Board Nominate / Appoint)

AGENDA MEMORANDUM

FROM:	Scott Carnahan, Commissioner
SUBJECT:	Gospel Island Fire Station
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Discussion and vote on the purchase of the Gospel Island Fire Station also known as East Cove Fire Station by The New Church Without Walls International or the Metropolitan Foundation.

Administrator's Note: Facilities is currently assessing the building and an appraisal has been order for the Gospel Island Fire Station, the Floral City EMS facility, the Ozello Fire Station and the Pleasant Grove Fire Station.

BUDGET IMPACT/FUNDING SOURCE:

RECOMMENDED ACTION:

Discussion and vote on the purchase of the Gospel Island Fire/East Cove Fire Station by The New Church Without Walls International or the Metropolitan Foundation.

The New Church Without Walls International

Senior Pastors Bishop Douglas Alexander Sr. & Lady "T" Alexander
P.O. Box 367, Hernando, FL 34441
Phone: 352-344-2425 FAX: 352-344-0222
Email: thenewcwow@gmail.com
www.newchurchwithoutwalls.com

February 8, 2022

TO: Citrus County Commissioners

SUBJECT: Change the Status of the Fire Station Building – From Rent to Purchase

Request to purchase the East Cove Fire Station for the purpose of storing and distribution of disaster relief meals, emergency food, water, and supplies for all Citrus County agencies, non-profits, and residents.

Asking the Board of County Commissioners to sell the building to The New Church Without Walls International or Metropolitan Foundation, for a sum of $1.00.

The Building Needs:

- New Roof
- New Plumbing
- New Electrical Wiring
- New Lighting
- Has Mold
- Painting, etc.

Attachment: _doc_20220211095824 (19999 : Gospel Island Fire Station)

AGENDA MEMORANDUM

FROM:	Holly L. Davis, Commissioner
SUBJECT:	Strategic Planning Working Group Selection
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The Florida Institute of Government will be conducting a 2-day working group event on Tuesday, April 5 and 6, 2022 to facilitate the preparation of the County's Strategic Plan.

This effort will include 40 participants/attendees at five (5) tables of eight (8). County staff and staff from the two cities will be available as support.

The goals is to have 60% of the membership over 40 and 40% under 40. It is proposed that the membership be chosen as follows:

The suggested list of participating groups and number of attendees includes:

1. Citrus 2030 Steering Committee (5) with 8 additional citizen representatives chosen by the Steering Committee to be at-large members.
2. Citrus 2030 Vision Check Participants (10)
3. Citrus County School Board (2)
4. Withlacoochee Tech (1)
5. Academy of Environmental Sciences (1)
6. PACE (1)
7. Citrus County Chamber (4)
8. A representative from SCORE (1)
9. A representative from the Citrus County Economic Development Authority (1)
10. Tourist Development Council (1)
11. Florida Department of Health - Citrus (1)
12. Bravera Seven Rivers Hospital (1)
13. Citrus Memorial Hospital (1)
14. Aviation Advisory Board (1)
15. Citrus County Ag Alliance (1)

BUDGET IMPACT/FUNDING SOURCE:

RECOMMENDED ACTION:

Approve the suggested list of participating groups **or** provide direction as appropriate.

AGENDA MEMORANDUM

FROM:	Ronald E. Kitchen Jr., Commissioner
SUBJECT:	Discuss Recruitment Process for County Administrator
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

The recruitment of the County Administrator is one of the most important tasks the Board of County Commissioners undertakes. Consequently, I recommend the hiring of an Executive Search firm to assist in the process. Applications are subject to public records disclosure under Florida law when application is made.

The following are the search firms identified that have experience in Florida.

- Baker Tilly
- Colin Baenziger & Associates
- CPS HR Consulting
- Florida Association of County Managers
- GovHR USA
- Higginbothan
- Slavin Management Consultants, Inc.
- S. Renee Norlock & Associates
- The Mercer Group, Inc.

The cost is expected to be less than $25,000, however, can vary based on services provided. Consequently, the Board may choose to seek proposals from three firms or more firms or waive the process.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Identify Process and Schedule to Select County Administrator

AGENDA MEMORANDUM

FROM:	Denise A. Dymond Lyn, County Attorney
SUBJECT:	Attorney/Client Session - Dallise Jewett and Robert Jewett v. Citrus County, Florida
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

Pursuant to Section 286.011(8), Florida Statutes, Citrus County's counsel is requesting the Board schedule and advertise a meeting in private to discuss pending litigation in the case styled Dallise Jewett and Robert Jewett v. Citrus County, Florida (Case No: 2018 CA 222). The participants at this meeting will be only those permitted by law:

Commissioner Ronald E. Kitchen Jr.
Commissioner Ruthie Davis Schlabach
Commissioner Holly L. Davis
Commissioner Jeff Kinnard D.C.
Commissioner Scott Carnahan
Charles R. Oliver, County Administrator
Dale A. Scott, Attorney, Roper, P.A.
Denise A. Dymond Lyn, County Attorney
Rebecca Foster from Prestige Court Reporting

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

Approval to set an Attorney/Client Session on March 8, 2022 at 8:30 AM in the matter styled Dallise Jewett and Robert Jewett v. Citrus County, Florida, Case No: 2018-CA-222.

AGENDA MEMORANDUM

FROM:	Michael Sherman, AICP Growth Management Director
SUBJECT:	5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This application is a request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan from MDR, Medium Density Residential District, to GNC, General Commercial District, and to amend the Land Development Code Atlas Map from MDR MH, Medium Density Residential District with mobile homes allowed, to GNC, General Commercial District.

This application was heard by the Planning and Development Commission on January 6, 2022 and recommended for denial by a 4-3 vote.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

N/A – Applicant responsibility

RECOMMENDED ACTION:

a. Conduct a public hearing on February 22, 2022 at 5:05 p.m. to review and discuss CPA/AA-21-03 - Clark A. Stillwell for Grow-Land, LLC.

b. If approved, adopt and authorize the Chairman to execute the ordinances for CPA/AA-21-03 - Clark A. Stillwell for Grow-Land, LLC and direct the Clerk to execute the ordinances.

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AMENDING THE CITRUS COUNTY LAND USE ATLAS MAP BY REDESIGNATING APPROXIMATELY 2.7 ACRES FROM THE MEDIUM DENSITY RESIDENTIAL DISTRICT WITH MOBILE HOMES ALLOWED TO THE GENERAL COMMERCIAL DISTRICT; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on June 12, 2012, the Board of County Commissioners adopted the Citrus County Land Development Code as Ordinance No. 2012-06; and

WHEREAS, certain Atlas Amendments are necessary to maintain consistency with the Citrus County Comprehensive Plan; and

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

1. The following described lands are hereby redesignated on the Citrus County Land Use Atlas Map:

   CPA/AA-21-03 Clark A. Stillwell for Grow-Land LLC: Re-designation of approximately 2.7 acres from the Medium Density Residential District with mobile homes allowed to the General Commercial District on the Land Use Atlas Map as presented in CPA/AA-21-03 and as further described in Exhibit "A", legal description, attached hereto and incorporated herein by reference.

2. The Atlas of the Land Development Code of Citrus County, Florida is hereby amended to reflect the changes described in Section 1 of this Ordinance.

3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

4. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Attachment: AA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

5. It is the intent of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed by the Clerk to the Board.

6. This ordinance shall become effective simultaneous with the effective date of the associated Comprehensive Plan Amendment.

DONE AND ADOPTED in regular meeting by the BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, this _____ day of _____, 2022.

ATTEST:

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISON OF THE STATE OF FLORIDA

BY:

_____
ANGELA VICK, CLERK OF COURT

_____
RONALD E KITCHEN, JR, CHAIRMAN

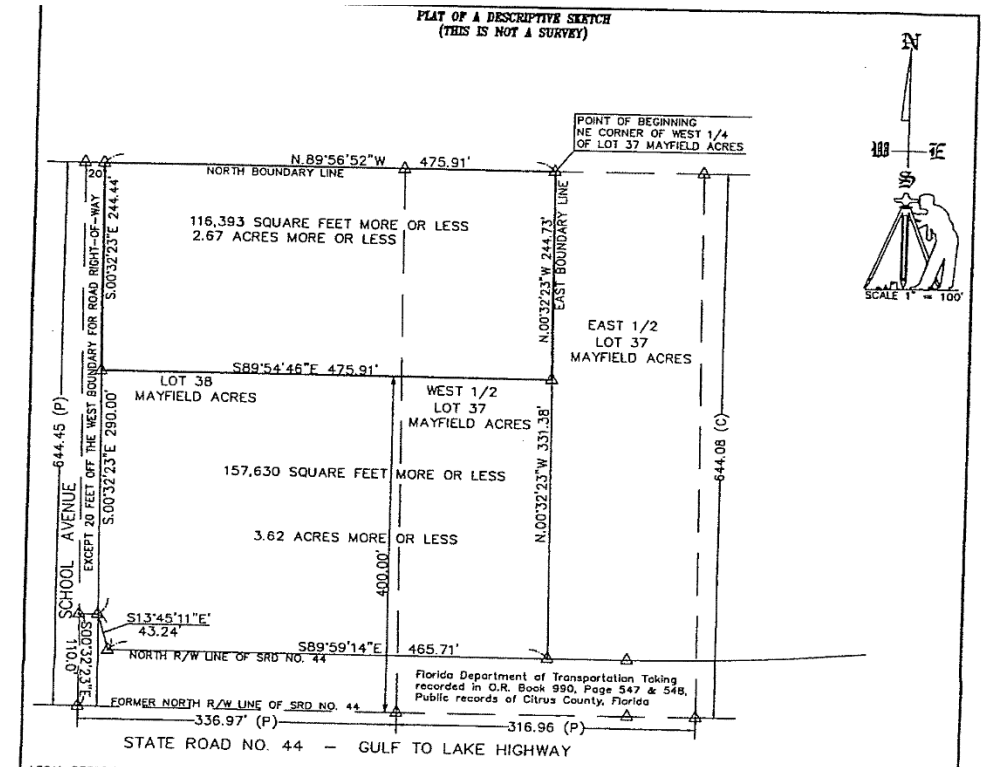
APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____
DENISE A. DYMOND LYN, COUNTY ATTORNEY

Attachment: AA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

EXHIBIT A
CPA/AA-21-03
LEGAL DESCRIPTION

Sections 2, Township 19 South, Range 18 East, more specifically, a portion of Parcels 1A380 and 1A370, the Mayfield Acres unrecorded subdivision; also known as Alternate Key Number 3462992, as further described as follows:



LEGAL DESCRIPTION
A PORTION OF THE WEST 1/2 OF LOT 37 MAYFIELD ACRES UNRECORDED AND A PORTION OF LOT 38 MAYFIELD ACRES UNRECORDED LYING IN SECTION 2, TOWNSHIP 19 SOUTH, RANGE 18 EAST CITRUS COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE BEGIN AT THE NORTHEAST CORNER OF THE WEST 1/2 OF LOT 37, MAYFIELD ACRES AN UNRECORDED SUBDIVISION FURTHER DESCRIBED AS FOLLOWS: THE W. 1/2 OF THE E. 1/2 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4 OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 18 EAST, CITRUS COUNTY, FLORIDA; LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 990, PAGES 0547 AND 0548 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA; THENCE N.89°56'52"W. ALONG THE NORTH BOUNDARY LINE OF SAID WEST 1/2 OF LOT 37 AND ALONG THE NORTH BOUNDARY LINE OF LOT 38 OF SAID MAYFIELD ACRES UNRECORDED FURTHER DESCRIBED AS FOLLOWS: W. 1/2 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4 OF SAID SECTION 2, LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 990, PAGES 0547 AND 0548 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA; A DISTANCE OF475.91 FEET TO THE EAST RIGHT-OF-WAY LINE OF SCHOOL AVENUE SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 38; THENCE S.00°32'23"E. ALONG SAID EAST RIGHT-OF-WAY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID LOT 38, A DISTANCE OF 244.44 FEET; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE S.89°59'14"E PARALLEL TO AND 400.00 FEET FROM, WHEN MEASURED AT RIGHT ANGLES TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD No. 44, A DISTANCE OF 475.91 FEET TO A POINT ON THE EAST BOUNDARY LINE OF THE WEST 1/2 OF SAID LOT 37; THENCE N.00°32'23"W. ALONG SAID EAST BOUNDARY LINE, A DISTANCE OF 244.73 FEET TO THE POINT OF BEGINNING.
SAID PARCEL CONTAINING 83,876 SQUARE FEET (1.93 ACRES) MORE OR LESS.

SURVEYORS NOTES:
1. BEARINGS AND DISTANCES SHOWN HEREON WERE TAKEN FROM A SURVEY FOR GARLAND B. POTTERFIELD OF THAT PART OF SECTION 2, TOWNSHIP 19 SOUTH RANGE 18 EAST, DESCRIBED IN THIS SKETCH DATED MAY 25, 1948
2. ADDITION OR DELETIONS TO THIS SURVEY DRAWING BY OTHER THAN THE SIGNED PARTY OR PARTIES IS PROHIBITED BY LAW WITHOUT THE WRITTEN CONSENT OF SIGNED PARTY OR PARTIES.

JOB No. 20-180	THIS SURVEY IS CERTIFIED TO
PROJ. No.	
DRAW BY: PLH	
APPROVED BY:	
MAP DATE: 11/24/2020	Anderson Specialty Services, Inc.
SCALE: 1" = 100'	9200 East Orange Avenue
SHEET No. 1 OF 1	Floral City, Florida 34436
FIELD DATE: N/A	(352) 220-0146
FIELD BOOK: N/A	Florida Licensed Business No. 8156
PAGES: N/A	
SEC.2 TWP.19S RNG.18E	

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE DESCRIPTIVE SKETCH SHOWN HEREON WAS PREPARED UNDER MY DIRECTION SUPERVISION AND CONFORMS TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.050 5J-17.052, FLORIDA ADMINISTRATIVE CODE; PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DATED THIS 24 DAY OF September 2021

Patrick L Henson

PATRICK L. HENSON, REGISTERED LAND SURVEYOR
FLORIDA REGISTRATION No. 4547

THIS SKETCH INVALID UNLESS EMBOSSED WITH A SURVEYORS IMPRESSION SEAL FOR PAPER COPIES OR DIGITAL SIGNATURE AND SEAL ACCOMPANIED BY A VALID ELECTRONIC SIGNATURE FOR ELECTRONIC COPIES.

■ = FOUND CONCRETE MONUMENT AS NOTED (P)= PLAT DATA (D)= DEED DATA (F)= FIELD MEASURED (C) = CALCULATED DATA
□ = SET 4"X4" CONCRETE MONUMENT LB 8156 R/W = RIGHT-OF-WAY
△ = DESCRIPTIVE POINT
⊙ = FOUND 5/8" REBAR
○ = SET 5/8" REBAR LB 8156
℄ = CENTERLINE Ⓦ = WELL
PP = POWER POLE ⟶ = GUY ANCHOR
P.O.B. = POINT OF BEGINNING
⬭ = ELEVATION ⌖ = BENCHMARK
N.=NORTH E.=EAST S.=SOUTH W=WEST
P.O.C. = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
P.R.M. = PERMANENT REFERENCE MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
CBS = CONCRETE BLOCK STRUCTURE
PRCOF = PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA
LB = LICENSED BUSINESS
CM = CONCRETE MONUMENT
ID = IDENTIFICATION
PB = PLAT BOOK
TBM = TEMPORARY BENCHMARK
C/S = CONCRETE SLAB
PCP = PERMANENT CONTROL POINT
A/C= AIR CONDITIONER
PG = PAGE
FKA = FORMERLY KNOWN AS
OHU=OVERHEAD UTILITIES
E/P=EDGE OF PAVEMENT
" = FOOT
" = INCH
No.= NUMBER

Attachment: AA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AMENDING THE CITRUS COUNTY FUTURE LAND USE MAP BY REDESIGNATING APPROXIMATELY 2.7 ACRES FROM THE MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE GENERAL COMMERCIAL DISTRICT; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Citrus County Board of County Commissioners recognize the need to plan for orderly growth and development while protecting Citrus County's abundant natural resources, and

WHEREAS, the Board of County Commissioners adopted the Citrus County Comprehensive Plan, Ordinance No. 89-04 on April 18, 1989, and subsequent amendments, and

WHEREAS, Chapter 163, Florida Statutes provide for the amendment of the Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

SECTION 1. SHORT TITLE

THIS ORDINANCE shall be known as, cited as, and referred to as the Citrus County Comprehensive Plan Amendment CPA/AA-21-03, Clark A. Stillwell for Grow-Land LLC and shall be effective within the unincorporated areas of Citrus County, Florida.

SECTION 2. AUTHORITY

This Citrus County Comprehensive Plan Amendment, Clark A. Stillwell for Grow-Land LLC, is adopted pursuant to Chapter 163, Florida Statutes.

SECTION 3. REVISIONS TO THE FUTURE LAND USE MAP (FLUM)

CPA/AA-21-03 Clark A. Stillwell for Grow-Land LLC: Re-designation from the Medium Density Residential District (MDR) to the General Commercial District (GNC) on the Future Land Use Map, as presented in CPA/AA-21-03 and as further described in Exhibit "A", legal description, attached hereto and incorporated herein by reference.

Attachment: CPA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

SECTION 4. SEVERABILITY

If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more section, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of the ordinance are hereby repealed.

SECTION 5. INCLUSION IN THE COMPREHENSIVE PLAN

It is the intention of the Board of County Commissioners of Citrus County, Florida, and it is hereby provided that the provisions of this Ordinance shall become and be made a part of the Citrus County Comprehensive Plan (Citrus County Ordinance No. 89-04). To this end, the sections of this Ordinance may be renumbered or re-lettered to accomplish such intention, and that the word "ordinance" may be changed to "section" "article" "policy" or other appropriate designation.

SECTION 6. MODIFICATIONS

It is the intention of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and Filed by the Clerk to the Board pursuant to Section 7.

SECTION 7. EFFECTIVE DATE

The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the state land planning agency.

Attachment: CPA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

DONE AND ADOPTED in regular meeting by the BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, this _____ day of _____, 2022.

ATTEST:

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISON OF THE STATE OF FLORIDA

BY:

_____
ANGELA VICK, CLERK OF COURT

_____
RONALD E KITCHEN, JR, CHAIRMAN

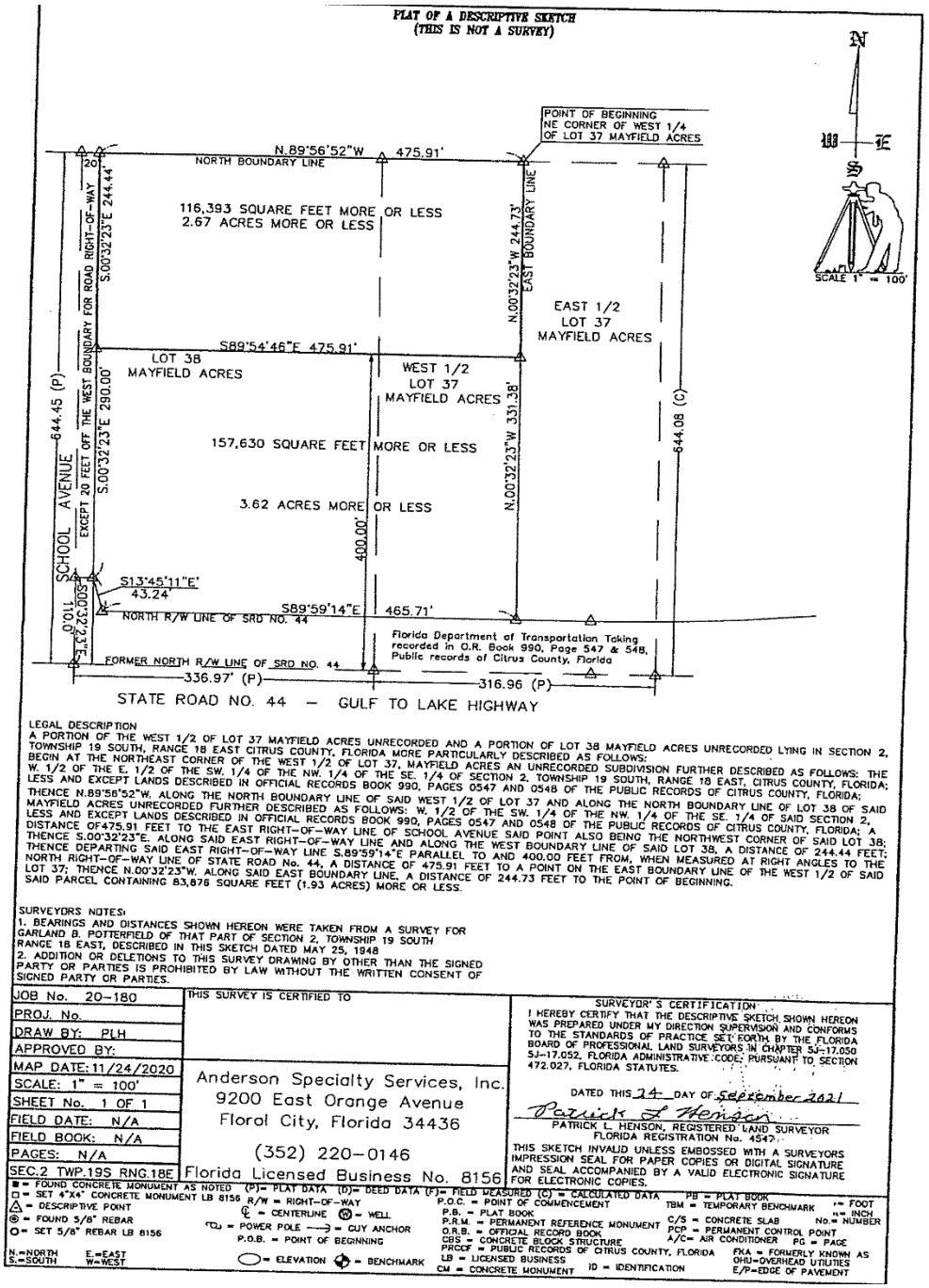
APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____
DENISE A. DYMOND LYN, COUNTY ATTORNEY

Attachment: CPA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

EXHIBIT A
CPA/AA-21-03
LEGAL DESCRIPTION

Sections 2, Township 19 South, Range 18 East, more specifically, a portion of Parcels 1A380 and 1A370, the Mayfield Acres unrecorded subdivision; also known as Alternate Key Number 3462992, as further described as follows:



LEGAL DESCRIPTION
A PORTION OF THE WEST 1/2 OF LOT 37 MAYFIELD ACRES UNRECORDED AND A PORTION OF LOT 38 MAYFIELD ACRES UNRECORDED LYING IN SECTION 2, TOWNSHIP 19 SOUTH, RANGE 18 EAST CITRUS COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF THE WEST 1/2 OF LOT 37, MAYFIELD ACRES AN UNRECORDED SUBDIVISION FURTHER DESCRIBED AS FOLLOWS: THE W. 1/2 OF THE E. 1/2 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4 OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 18 EAST, CITRUS COUNTY, FLORIDA; LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 990, PAGES 0547 AND 0548 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA; THENCE N.89°56'52"W. ALONG THE NORTH BOUNDARY LINE OF SAID WEST 1/2 OF LOT 37 AND ALONG THE NORTH BOUNDARY LINE OF LOT 38 OF SAID MAYFIELD ACRES UNRECORDED FURTHER DESCRIBED AS FOLLOWS: W. 1/2 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4 OF SAID SECTION 2, LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 990, PAGES 0547 AND 0548 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA; A DISTANCE OF475.91 FEET TO THE EAST RIGHT-OF-WAY LINE OF SCHOOL AVENUE SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 38; THENCE S.00°32'23"E. ALONG SAID EAST RIGHT-OF-WAY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID LOT 38, A DISTANCE OF 244.44 FEET; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE S.89°59'14"E PARALLEL TO AND 400.00 FEET FROM, WHEN MEASURED AT RIGHT ANGLES TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD No. 44, A DISTANCE OF 475.91 FEET TO A POINT ON THE EAST BOUNDARY LINE OF THE WEST 1/2 OF SAID LOT 37; THENCE N.00°32'23"W. ALONG SAID EAST BOUNDARY LINE, A DISTANCE OF 244.73 FEET TO THE POINT OF BEGINNING.
SAID PARCEL CONTAINING 83,876 SQUARE FEET (1.93 ACRES) MORE OR LESS.

SURVEYORS NOTES:
1. BEARINGS AND DISTANCES SHOWN HEREON WERE TAKEN FROM A SURVEY FOR GARLAND B. POTTERFIELD OF THAT PART OF SECTION 2, TOWNSHIP 19 SOUTH RANGE 18 EAST, DESCRIBED IN THIS SKETCH DATED MAY 25, 1948
2. ADDITION OR DELETIONS TO THIS SURVEY DRAWING BY OTHER THAN THE SIGNED PARTY OR PARTIES IS PROHIBITED BY LAW WITHOUT THE WRITTEN CONSENT OF SIGNED PARTY OR PARTIES.

JOB No. 20-180	THIS SURVEY IS CERTIFIED TO
PROJ. No.	
DRAW BY: PLH	
APPROVED BY:	
MAP DATE: 11/24/2020	Anderson Specialty Services, Inc.
SCALE: 1" = 100'	9200 East Orange Avenue
SHEET No. 1 OF 1	Floral City, Florida 34436
FIELD DATE: N/A	(352) 220-0146
FIELD BOOK: N/A	Florida Licensed Business No. 8156
PAGES: N/A	
SEC.2 TWP.19S RNG.18E	

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE DESCRIPTIVE SKETCH SHOWN HEREON WAS PREPARED UNDER MY DIRECTION SUPERVISION AND CONFORMS TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.050 5J-17.052, FLORIDA ADMINISTRATIVE CODE; PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DATED THIS 24 DAY OF September 2021

Patrick L Henson

PATRICK L. HENSON, REGISTERED LAND SURVEYOR
FLORIDA REGISTRATION No. 4547

THIS SKETCH INVALID UNLESS EMBOSSED WITH A SURVEYORS IMPRESSION SEAL FOR PAPER COPIES OR DIGITAL SIGNATURE AND SEAL ACCOMPANIED BY A VALID ELECTRONIC SIGNATURE FOR ELECTRONIC COPIES.

■ = FOUND CONCRETE MONUMENT AS NOTED (P)= PLAT DATA (D)= DEED DATA (F)= FIELD MEASURED (C) = CALCULATED DATA
□ = SET 4"X4" CONCRETE MONUMENT LB 8156 R/W = RIGHT-OF-WAY
△ = DESCRIPTIVE POINT ℄ = CENTERLINE Ⓦ = WELL
◉ = FOUND 5/8" REBAR ○ = SET 5/8" REBAR LB 8156
"Ⓟ" = POWER POLE —→ = GUY ANCHOR
P.O.B. = POINT OF BEGINNING
N.=NORTH E.=EAST S.=SOUTH W=WEST
○ = ELEVATION ◆ = BENCHMARK
P.O.C. = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
P.R.M. = PERMANENT REFERENCE MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
CBS = CONCRETE BLOCK STRUCTURE
PRCCF = PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA
LB = LICENSED BUSINESS
CM = CONCRETE MONUMENT
ID = IDENTIFICATION
PB = PLAT BOOK
TBM = TEMPORARY BENCHMARK
C/S = CONCRETE SLAB
PCP = PERMANENT CONTROL POINT
A/C= AIR CONDITIONER
PG = PAGE
FKA = FORMERLY KNOWN AS
OHU=OVERHEAD UTILITIES
E/P=EDGE OF PAVEMENT
'= FOOT
"= INCH
No.= NUMBER

Attachment: CPA Ordinance (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

H. STAFF ANNOUNCEMENTS:

Mr. Sherman commented that there have been discussions at the Board of County Commissioners' level with regard to revising stormwater management criteria for waterfront residential properties as well as the setbacks. He briefly discussed that the consultants have been selected for the proposed revisions to the Comprehensive Plan and the Land Development Code for the Interchange Management Areas.

Ms. Coutu stated that there were no term expirations for the PDC Board members or the alternates. The reorganization meeting will be held on February 3.

I. EX PARTE COMMUNICATIONS:

Ms. Coutu polled the PDC members on whether they had any ex parte communications concerning the applications to be heard. All PDC members stated they had no ex parte communications. Messrs. Facemyer and Barmes advised of site visits on both applications.

J. APPLICATIONS

1. COMPREHENSIVE PLAN AMENDMENT

a. CPA/AA-21-03 Clark A. Stillwell, Esq. for Grow-Land, LLC

REQUEST: This request is to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan from Medium Density Residential District (MDR) to General Commercial District (GNC) and to amend the Land Use Atlas Map (LUAM) of the Citrus County Land Development Code from Medium Density Residential District (MDR) to General Commercial District (GNC).

LOCATION: Sections 2, Township 19 South, Range 18 East, more specifically, a portion of Parcels 1A380 and 1A370, the Mayfield Acres unrecorded subdivision; also known as Alternate Key Number 3462992, which addresses are 709 S. School Ave., and 1427 W. Gulf to Lake Hwy., Lecanto, Florida.

STAFF CONTACT: Joe Hochadel, Principal Planner, Land Development Division

INTRODUCTION: Ms. Austin's overview included an aerial view of the subject property and surrounding area, a colored map showing the surrounding land uses, photos of the subject property and surrounding area and a colored map showing the requested land uses.

APPLICANT: Clark Stillwell represented the applicant. The total site size is approximately 7.3 acres. There is 365 feet of road frontage along SR-44 with

Attachment: PDC draft minutes (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

a depth of 331 feet that is currently zoned GNC. The north portion of the subject property which is approximately 2.67 acres is zoned MDR.

The site is vacant and heavily wooded. The elevation is from the north to the south and the elevation changes 18 to 20 feet.

There are no concurrency issues for this application. There is central water and sewer. The property is not located within a floodplain. The elevation does dictate that any type of drainage retention would have to be along SR-44.

Mr. Stillwell stated that there is no driveway access to the subject property. The proposed access would be along S. School Avenue. Per the LDC, the driveway access would have to be at least 200 feet from SR-44.

The site is located within the Central Ridge Region and is within the Planned Service Area. The surrounding land use designations are GNC to the east and west, CON to the south and MDR to the north.

Mr. Stillwell shared a slideshow presentation of photos of the surrounding area, the GFLUM map, the LDC Atlas map, a map showing the surrounding land uses and a map showing the elevation changes.

Mr. Stillwell briefly responded to one of the letters received from an abutting property owner with regard to decrease of values for abutting properties. He stated that his research from the Citrus County Property Appraiser's records noted that 10 out of the 11 surrounding lots have increased in value within the last year.

J.J. Grow spoke as the owner for this application. He acquired this parcel of property in 2008. He commented that the property slopes from north to south. Due to the elevation of this property, stormwater management would have to be placed on the front of the property which fronts SR-44. When SR-44 was expanded, FDOT took 25 feet of the property. Mr. Grow also spoke about the research that he had performed with regard to property values in the surrounding area and stated that he disagreed with the property owner that the change in land use would cause property values to decrease.

COMMISSION QUESTIONS/COMMENTS:

Mr. Facemyer inquired about the driveway access to the parcel. Mr. Stillwell commented that FDOT has separation standards for driveway cuts. The retail nursery that is adjacent to the parcel has two driveway cuts and the Salvation Army that is adjacent did not obtain a driveway cut from SR-44. He did not expect that FDOT would allow the property to have a driveway cut along SR-44; therefore, his thought was that the access for the property would be along School Avenue.

QUESTIONS FROM STAFF: None.

Attachment: PDC draft minutes (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

STAFF: Mr. Hochadel stated that the request was to redesignate a portion of the subject property from MDR to GNC (approximately 2.67 acres). His presentation included an aerial view of the subject property and a map showing the surrounding land uses. There are existing non-residential uses to the east and west of the subject property. The property is located in a predominantly commercial corridor; however, there are existing single-family residences to the north of the subject property.

The applicant did not indicate any specific use for the site and did not submit a Master Plan as part of the request.

The property does have access to central water and sewer. The request does appear to be compatible with the surrounding area and will have to meet any non-residential standards at the time of permitting. However, a Planned Unit Development would further mitigate or reduce impacts to the adjacent residential area.

COMMISSION QUESTIONS/COMMENTS: None.

PROPONENT: None.

OPPONENT:

Christine Lafferty voiced her concern with this request. Her concern was traffic safety as there are no turn lanes onto School Avenue from SR-44. She was also concerned about the increase of commercial properties encroaching into residential areas.

Andy and Jackie Dillersberger spoke in opposition to this request. They are concerned about the increased traffic and there being no turn lanes from SR-44 onto School Avenue. They are opposed to this application due to the negative impacts that it will have upon their abutting property. If the application is approved, their property will have GNC land uses on two sides of their property. They were also concerned about the effect that commercial development will have on their well and septic system. They commented that there should be a buffer installed between their property and the commercial development.

REBUTTAL:

Mr. Stillwell commented that the property is zoned MDR; however, there are limited commercial uses that could be developed on the subject property. The MDR District allows up to eight units per acre. Mr. Stillwell stated that the applicant would install a buffer dependent upon the applicant's use for the site. Mr. Stillwell also commented that due to FDOT standards for driveway cut/access, the access will be from School Avenue.

Attachment: PDC draft minutes (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

COMMISSION COMMENTS:

Mr. Bass mentioned that he thinks the parcel should have commercial development upon it; however, a Planned Unit Development would provide additional safeguards to the residents.

Mr. Bramblett stated that he had concerns with the application not providing a Planned Unit Development and he was opposed to this application without a specific use.

MOTION: The Planning and Development Commission finds application number ***CPA/AA-21-03 INCONSISTENT*** with the Citrus County Comprehensive Plan and Citrus County Land Development Code and that this Board recommends ***DENIAL*** of the application to the Board of County Commissioners based upon the evidence and testimony presented, and the staff report and conclusions regarding this petition.

MOTION:

1st Mr. Bramblett 2nd Mr. Barmes

VOTE: 4 - 3, Motion Carried

Yays: Commissioners Bramblett, Bass, Barmes and Stone

Nays: Commissioners Facemyer, Roys and Worthington

b. CPA/AA/PUD-21-16 Clark A. Stillwell, Esq. for Affordable Secure Storage Citrus Hills, LLC

REQUEST: This request is to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan from Low Density Residential District (LDR) to General Commercial District (GNC) and to amend the Land Use Atlas Map (LUAM) of the Citrus County Land Development Code from General Commercial District (GNC) and Low Density Residential District with mobile homes allowed (LDRMH) to General Commercial District (GNC/PUD) with a Planned Unit Development for mini-warehouse and open storage.

LOCATION: Section 27, Township 18 South, Range 19 East; more specifically, Hercala Acres Unit No. 1, Lot 7 and a portion of Lot 6 (Alternate Key Number 3213842), which addresses are 2417 and 2353 N. Page Avenue, Hernando, Florida.

STAFF CONTACT: Joanna Coutu, AICP, Director, Land Development Division

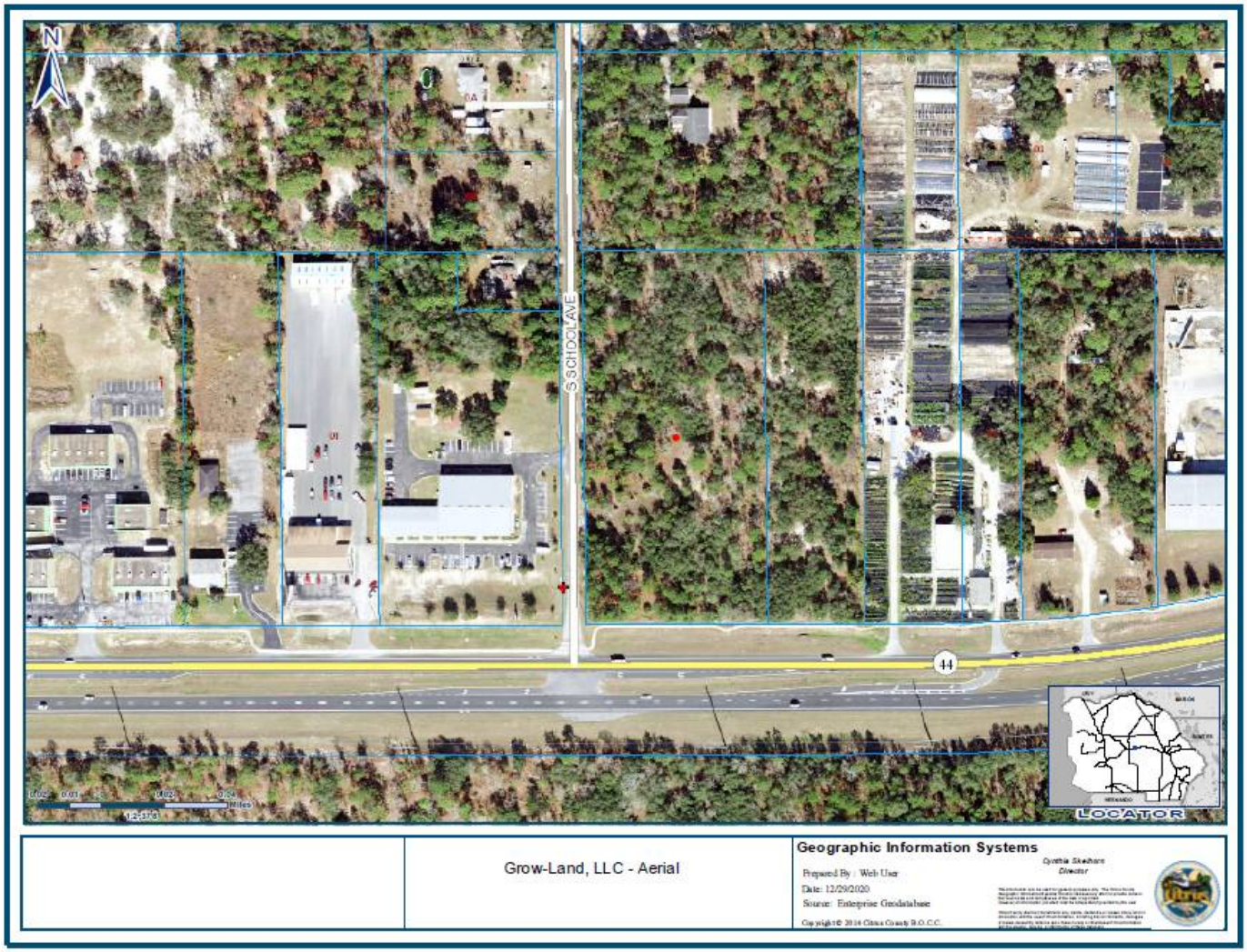
Attachment: PDC draft minutes (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

CPA/AA-21-03 – Grow-Land, LLC

Clark A. Stillwell
Law Office of Clark A. Stillwell
320 US Hwy 41 South

Inverness, Florida 34450
caslaw@tampabay.rr.com

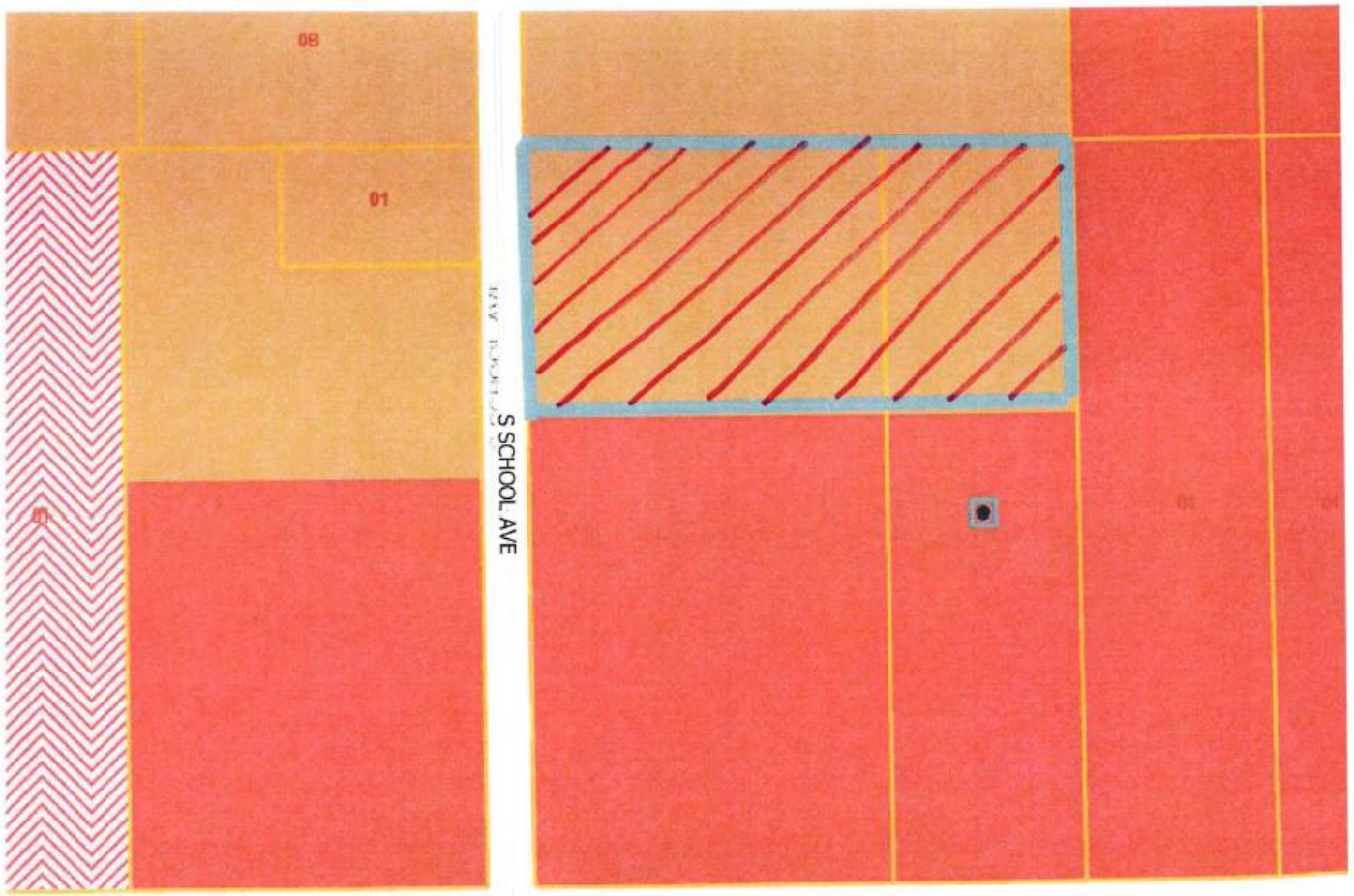
Attachment: Applicant's powerpoint (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)



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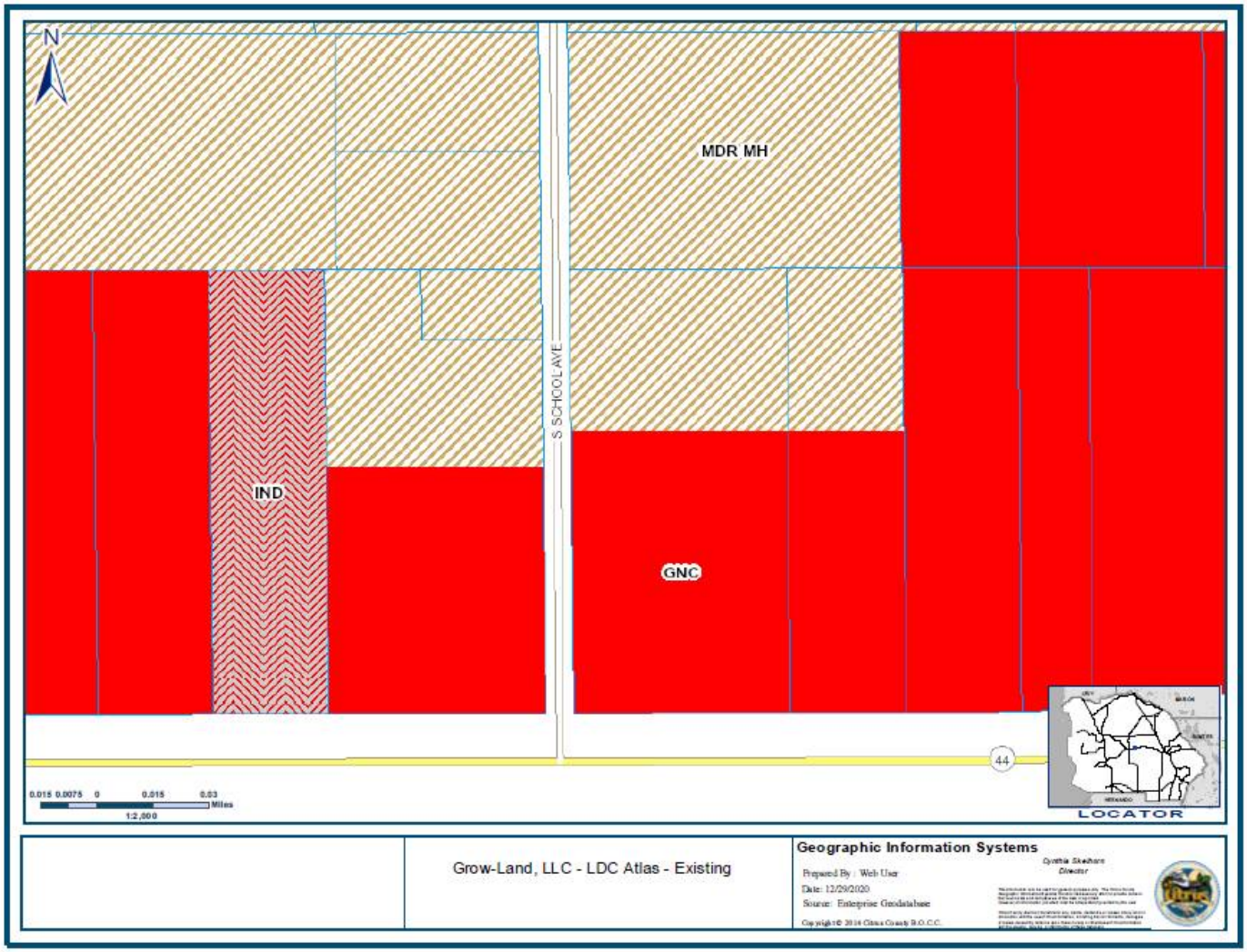


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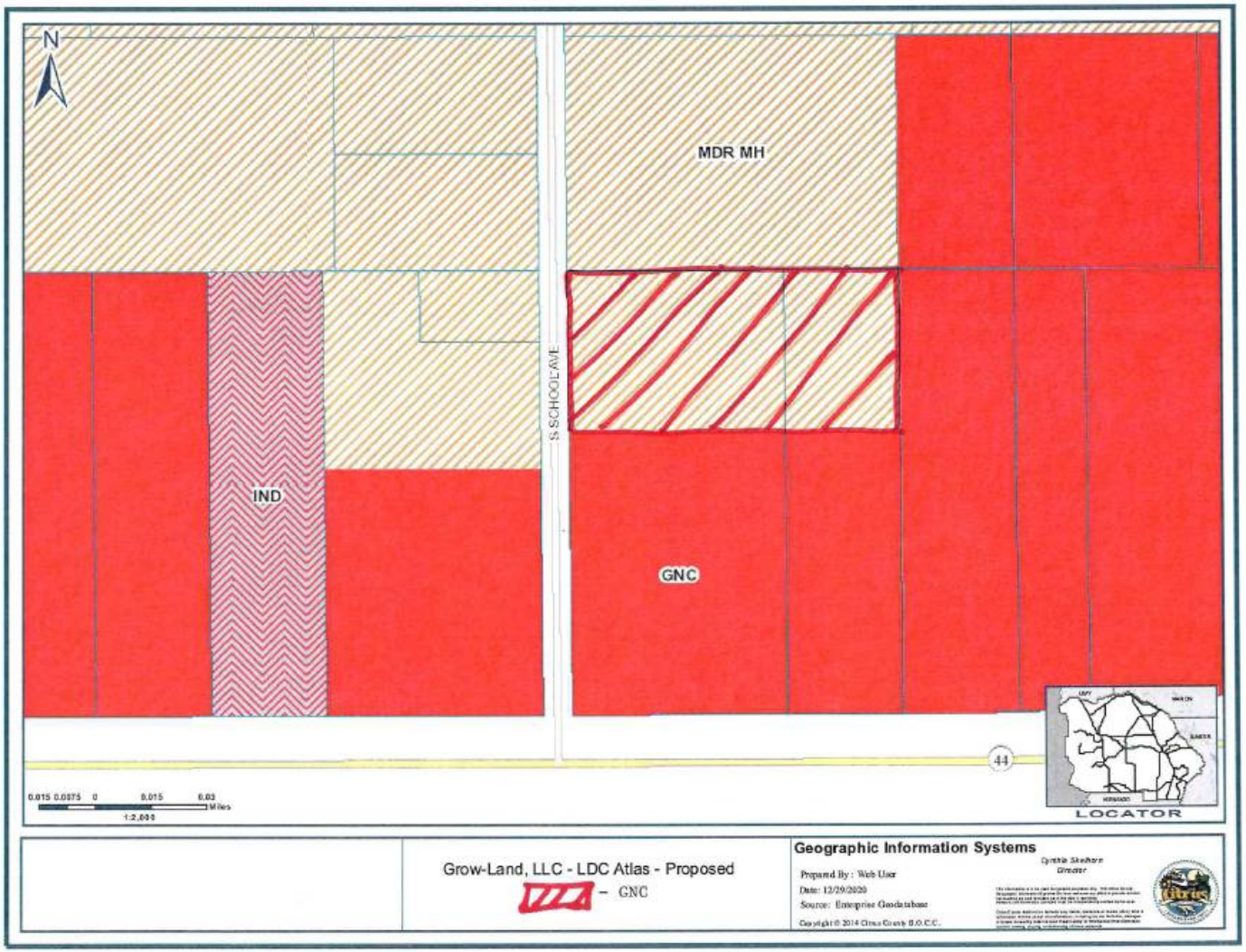


Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

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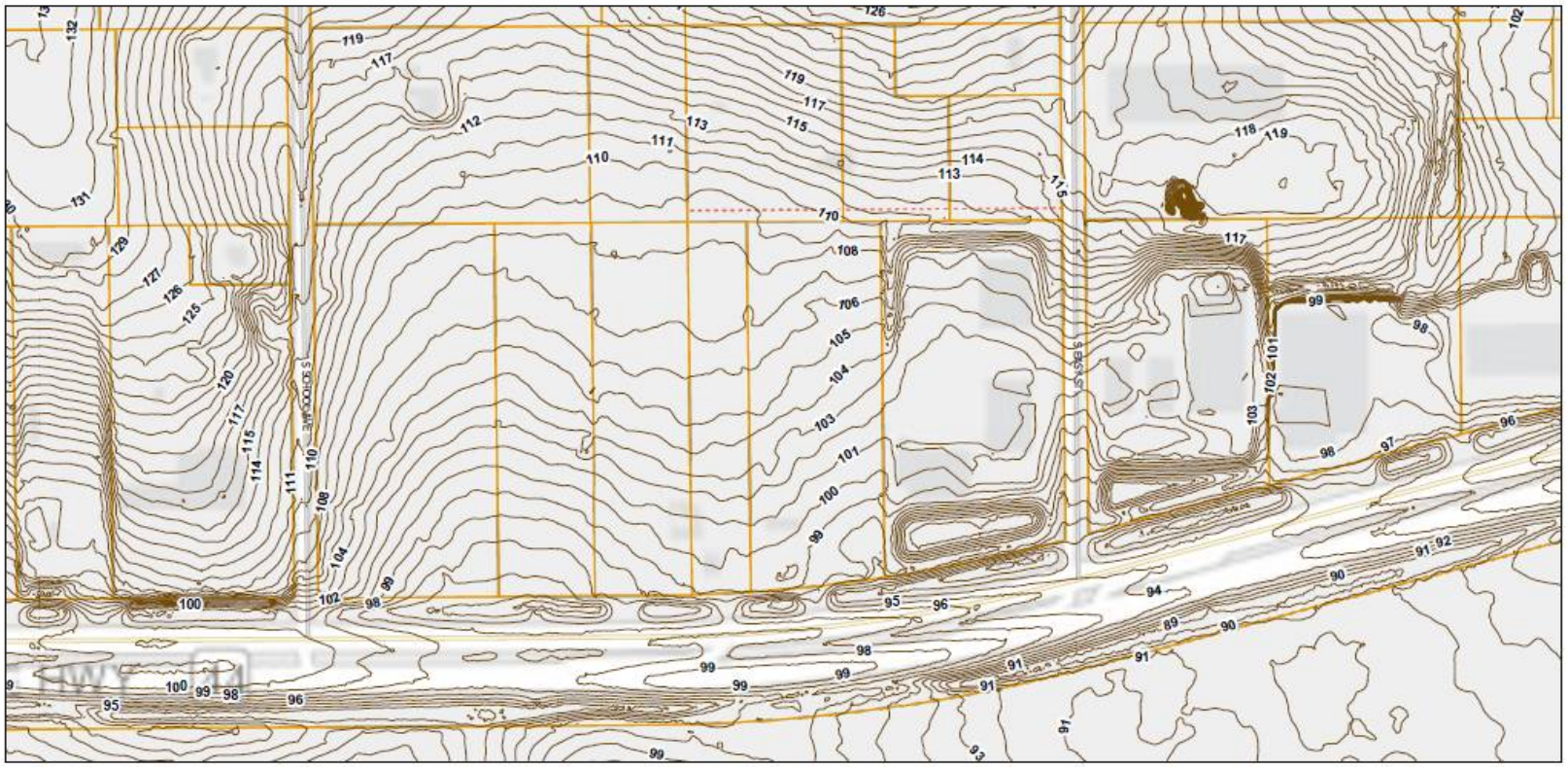


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AK 3462992 GIS Topo



12/10/2021, 11:36:23 AM

Easements

Lots

1:2,257

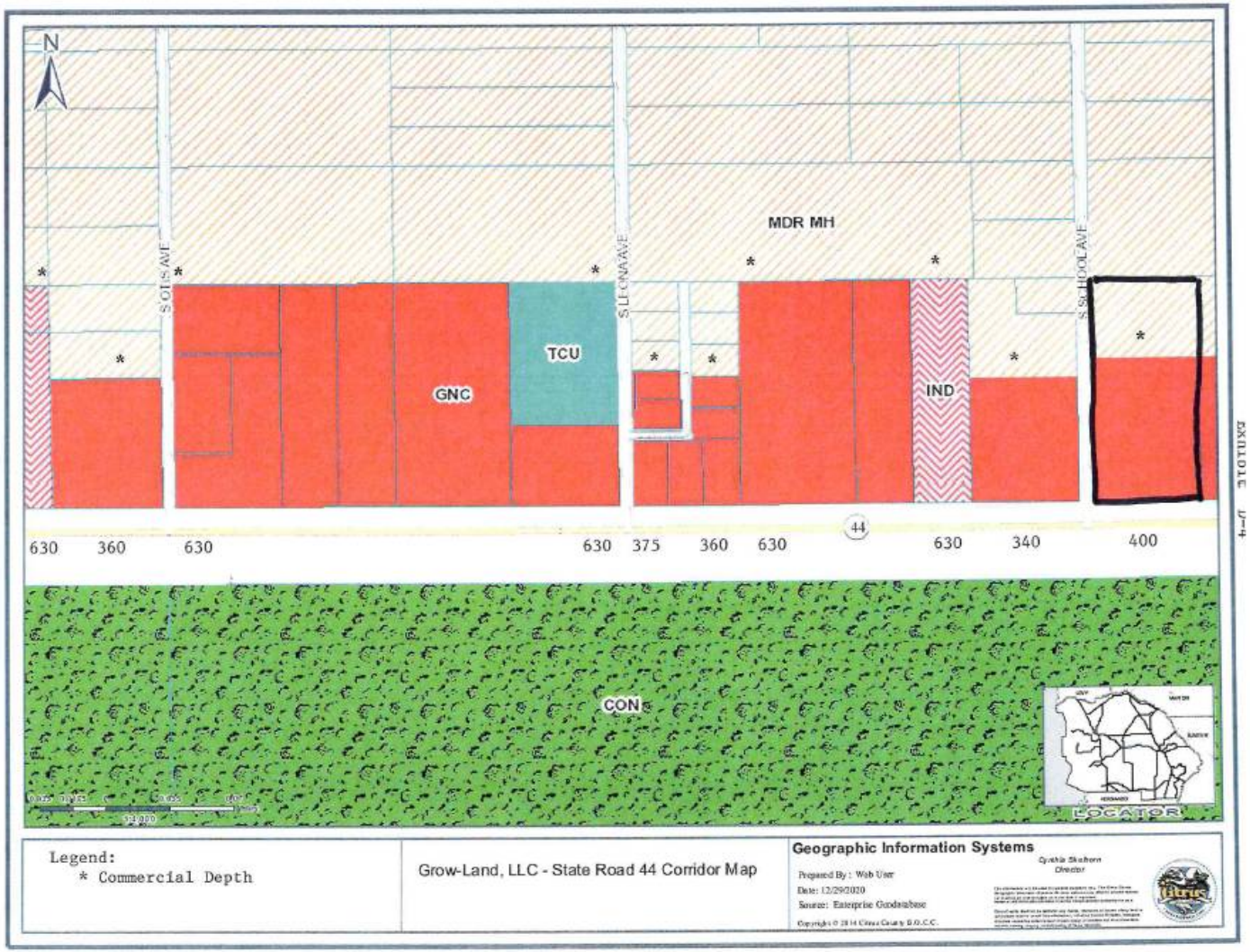
0 0.02 0.04 0.09 mi

0 0.04 0.07 0.15 km

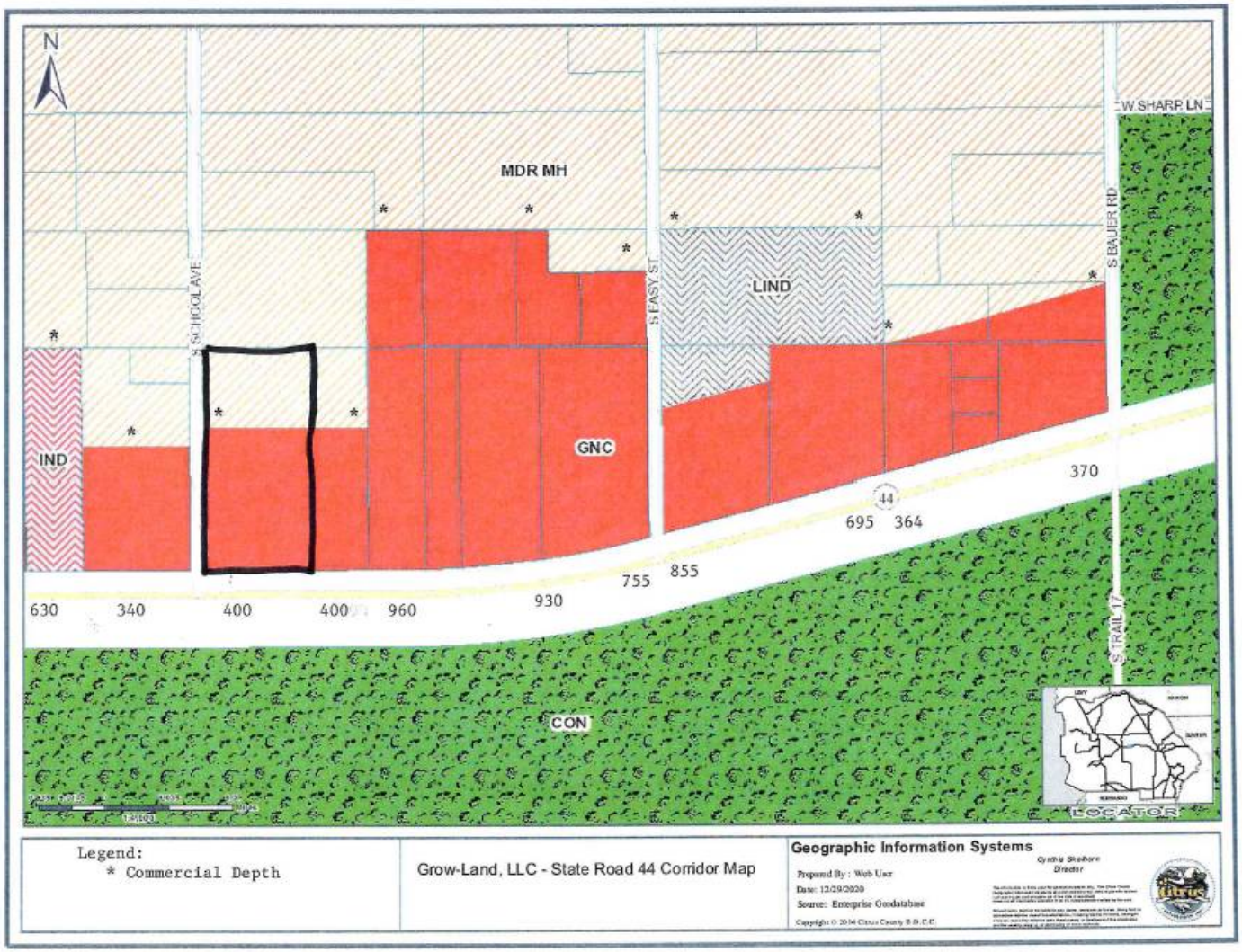
Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community

Citrus County
Esri, HERE, Garmin, INCREMENT P, USGS, EPA |

Attachment: Applicant's powerpoint (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)



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LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BRANNEN BANK BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
POST OFFICE BOX 250
INVERNESS, FL 34451-0250

October 4, 2021

Via Email

Joe Hochadel and Miranda Anaya
Citrus County Development Services
3600 W Sovereign Path, Suite #109
Lecanto, Florida 34461

Re: Grow-Land, LLC – CPA/AA-21-03
Land Use Plan Map and LDC Atlas Map Amendments – 1.93 Acres (MOL)
Alt. Key #3462992
Sect. 2, Township 19, Range 18

Dear Joe and Miranda:

On behalf of our client, Grow-Land 44, LLC, we attach the revised pages of the application correcting the legal and acreage number to 2.67 consistent with the revised, attached surveyor's sketch/legal.

As to the survey, the surveyor's sketch depicts size of parent parcel and calls of the boundary per plat. The parent parcel(s) are platted lots. See plat attached. As the parcel is vacant, a boundary survey of the whole parcel adds little to the application other than additional cost and delay. Currently all surveyors are behind any reasoned time schedule! Finally I would note my office (and others) have filed multiple prior map amendments using a surveyor's sketch/legal. I would suggest this is sufficient for the purpose of the County's ordinance, GFLUM and LDC Atlas maps. If necessary I could provide a list where this practice has been previously deemed acceptable by the County. The acreage number is consistent with your prior review and comment. Please review and advise if the application is complete. Thank you

Very truly yours,

LAW OFFICE of CLARK A. STILLWELL, LLC

Clark A. Stillwell

CAS/cv
Enclosure
cc: Denise Lyn, Esquire w/o encl.
Joanna Coutu w/o encl.
Client

RECEIVED
OCT 05 2021
CPA/AA-21-03
Land Development Division

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070

Telephone (352) 527-5239 TTY Dial 711
Web Address: www.citrusbocc.com

CITRUS COUNTY COMPREHENSIVE PLAN AND LAND DEVELOPMENT CODE AMENDMENT APPLICATION

Application No.: _____ Date: _____

* Written Authorization is required if Applicant is different than Owner.

Applicant*
Name: Law Office of Clark A. Stillwell
Address: PO Box 250
City: Inverness
State: Florida Zip: 34451
Home No.: _____ Cell No.: _____
Work No.: 726-6767 Fax No.: 726-8283
Email: caslaw@tampabay.rr.com

Property Owner
Name: Grow-Land, LLC
Address: 2227 E Hampshire
City: Inverness
State: Florida Zip: 34453
Home No.: _____ Cell No.: _____
Work No.: _____ Fax No.: _____
Email: _____

Property Description: Section: 2 Township: 19 South Range: 18 East
Legal Description: See Exhibit "A"
Subdivision: 001244 Mayfield Acres Unrec. Lot(s): _____ Block/Parcel: _____
Alternate Key #: 3462992 Parcel ID: _____
Acreage: 2.67 (MOL)

N/A New Planned Unit Development (PUD)
N/A Amendment to Previously Approved PUD/PD Previous Application No.: _____
Land Development Code Atlas Designation From: MDR To: GNC
Generalized Future Land Use Map Designation From: MDR To: GNC

Is this hearing being requested as a result of a Code Violation Notice? Yes _____ No X
If "Yes", explain on a separate sheet and attach a copy of the Notice of Violation.

Applicant Request(s): Correction of split zoning and additional GNC acreage on total parcel.

Directions to Property: See Exhibit "A"

The Applicant is: Owner of Tract X Agent for Property Owner
One-Owner Among Several Other (specify)

I am aware that if the property cannot be located using information from the submitted application, this application may be rescheduled to a later hearing date. I also understand that a sign must be placed (and marking flags may be placed) on the property by the Land Development Division at least seven days prior to the scheduled meeting. I understand that approval for the proposed use shown hereon does not in any way relieve me of the responsibility of observing and complying with any deed restrictions applicable to the subject property. I hereby authorize Citrus County or its agents to enter upon the property, which is the subject of this application and the date of the hearing thereon, at any time between the hours of 8:00 AM and 5:00 PM for the purpose of gathering any information relevant to this application. I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature: _____

STATE OF FLORIDA
COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Clark A. Stillwell who is personally known to me or provided _____ as identification and who did not take an oath. WITNESS my hand and official seal this 4th day of October 2021.

Carla Venard
Printed Name

_____
Notary Public - State of Florida

Seal

CARLA VENARD
MY COMMISSION EXPIRES
MAY 4, 2023
#GG322987
Bonded thru
Notary Public Underwriters
NOTARY PUBLIC, STATE OF FLORIDA

Date: _____
Time: _____
Initials: _____

For Staff Use Only
ATF: _____
QTR: _____
LUD: _____
GFLUM DC: _____
FZ: _____

RECEIVED
OCT 05 2021
CPA/AA-21-03
Land Development Division

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

Board of County Commission
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

INSTRUCTIONS FOR COMPLETING THE REQUIRED INFORMATION PAGES

The following are the descriptions for the respectively numbered items from the pages titled "Required Information for a Comprehensive Plan Amendment."

1. The application form is provided as part of this packet. Complete all areas before submitting back to the County. The signature must be notarized and this can be done in the offices of the Department of Growth Management.

2. Legal descriptions are necessary to locate the property on the County's maps. This information is contained within property deeds and surveys. Either can be used to satisfy other information requirements to follow.

3. Proof of ownership is necessary to insure that the correct property is being changed and that the person requesting the change is authorized to submit the application. This can be a deed, copy of tax bill, or other document that legally identifies the owner of the property. Exhibit "A"

4. A survey will provide an accurate legal description to locate the property on the maps, plus, it provides the dimensions to calculate and confirm the total acreage under application. Wetlands and other special features are affected by specific Federal, State, and local regulations and are therefore needed on the survey to insure that all of these regulations are met. Exhibit "B"

5. Text amendments are generally proposed due to changes in other laws or individual circumstances that result in a possible conflict with the existing text of the Comprehensive Plan. New draft language must be provided. N/A

6. The comprehensive plan and state regulations require that changes to the County's map(s) must be reviewed to determine what method will be used to provide the services (i.e., water, sewer, roads, etc.) necessary to develop or use the property under application. Provide discussion for each of these facilities listed on how this property will be serviced. If these facilities exist and are proposed to be utilized by the property, discuss all impacts on the capacity of each facility type. Exhibit "G"

7. The County has guidelines that were set up to insure that there would be no negative impacts on affordable housing within the County. The impacts would include additions to, or the removal from, the total amount of dwelling units that are used for affordable housing. Check the appropriate space and describe the impacts in the space provided if 'YES' is checked. N/A

8. The objectives and policies of the Comprehensive Plan provide the guidelines for growth and development within the County. All amendments must be compatible with these objectives and policies. Check the space that fits this application. In the spaces provided, fill in the number of the objective(s) and policy(ies) that apply to the proposed amendment. Then describe how this change will or will not affect each objective and policy that was listed. See Exhibit "F" application text

9. There are times when certain changes and projects are required to satisfy special regulations and rules (i.e. landfills must satisfy special environmental rules.) In the space provided, describe any special rules that apply to the request and where possible, attach copies of that information.

NOTE: More detailed and technical descriptions of these guidelines can be found in Chapter 163, Florida Statutes, the Florida Administrative Codes and the Citrus County Comprehensive Plan.

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JAN 06 2021
CCPA/AA-21-03

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Board of County Commissioners
Department of Growth Management
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Web Address: www.citrusbocc.com

REQUIRED INFORMATION FOR A COMPREHENSIVE PLAN AMENDMENT

Applicants are encouraged to schedule a pre-application conference before submitting an application. Assistance and information on the following can be obtained at that time.

ALL applications for amendment to the Citrus County Comprehensive Plan are required to include the following information. Failure to do so will result in a delay of processing the application.

1. A completed Comprehensive Plan application form. (Included in this packet.)

2. If this application is for an amendment to the County's FLUM map(s), a complete legal description must be attached. See Exhibit "B"

3. If this application is for an amendment to the County's map(s), proof of ownership shall be provided. Exhibit "A"

4. If this application is for an amendment to the County's map(s), a certified boundary survey must be submitted. The survey must show all areas that have been identified as wetlands by Southwest Florida Water Management District (SWFWMD), Department of Environmental Protection (DEP), or US Army Corp of Engineers. Exhibit "B"

5. If this application is for an amendment to the **text** of the County's Comprehensive Plan, the proposed new text must be submitted. Attach the proposed text on a separate page(s). N/A

6. If this application is for an amendment to the County's maps(s), what is the proposed new land use designation for the property? (i.e. GNC, MDR, IND, etc.).

   Designation: GNC

7. A map shall be submitted that shows all of the following:
   a. The boundary of the property plus all surrounding streets and roads.
   b. The existing use of the property and the surround properties. Exhibit "E"
   c. The designation of the existing property and the surrounding properties as it appears on the Future Land Use Map (FLUM). Exhibit "E-1"
   d. The designation of the existing property and the surrounding properties as it appears on the Land Development Code Atlas. Exhibit "D-2"

8. Letters from public facilities to the property and how much of a demand on those facilities this proposed change would create shall be submitted. Provide letters from the following public facilities:

   Sanitary Sewer: See Exhibit "G-1"

   Potable Water: See Exhibit "G-1"

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Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

Drainage: See Exhibit "G-2"

Solid Waste: See Exhibit "G-3"

9. Are there any anticipated impacts on Affordable Housing in Citrus County? ____ Yes __X__ No
If YES, describe what the impacts are anticipated to be and how you plan to address them.

10. Is this amendment compatible with the objectives and policies of the Future Land Use Element and other elements that may be affected by this proposed change? ____X____ Yes _____ No

11. Briefly describe those objectives and policies that pertain to this application and how this proposal is compatible or is not compatible with them.

Objective: See Exhibit "F" - application text

Policy:

Policy:

Objective:

Policy:

Policy:

11. Any additional information that may apply to this application.

RECEIVED
JAN 06 2021
CPA/AA-21-03

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Board of County Commissioners
DEPARTMENT OF GROWTH MANAGEMENT
LAND DEVELOPMENT DIVISION
3650 W. Sovereign Path, Suite 120
Lecanto, FL 34461
Telephone: (352) 527-5239 Fax: (352) 527-5428
Toll Free: (352) 489-2129 TTY: (352) 527-5317
Web Address: www.citrusbocc.com

AUTHORIZATION

APPLICATION REQUEST: (check one)

_____Variance _____Conditional Use _____Minor Subdivision ____Lot Reconfiguration

_____Plat Vacation _____Street Vacation __X__Comprehensive Plan Amendment MDR to GNC

__X__Atlas Amendment _____Other (specify): _____

LEGAL DESCRIPTION OF PROPERTY:

Section 2 Township 19 Range 18 Alternate Key # 3462992

Lot/Parcel_____ Block_____

Subdivision 001244 Mayfield Acres Unrecorded Sub

I, Grow Land, LLC, owner of the above described property,
(Name of Owner)

authorize Clark A. Stillwell of Law Office of Clark A. Stillwell to
(Name of Representative) (Name of Business)

serve as agent on my behalf for the purpose of making application for the proposed request. No further authorization is expressed or implied, than that which is described herein.

SIGNATURE: _____
Jeffery R. Grow, Manager (Signature of Owner)

STATE OF FLORIDA
COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Jeffery R. Grow, who is personally known to me or provided _____ as identification and who did not take an oath.

WITNESS my hand and official seal this 22nd day of October, 2020.

Carla Venard
Printed Name

_____
Notary Public - State of Florida

Seal

CARLA VENARD
MY COMMISSION EXPIRES
MAY 4, 2023
#GG 322987
Bonded thru Aaron Notary
NOTARY PUBLIC, STATE OF FLORIDA

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Exhibit List
GFLUM/LDC Map Amendment
Alternate Key No.: 3462992 (3.2 acres) (MOL)
Section 2, Township 19, Range 18

Exhibit "A" – PA printout – Deed - Directions

Exhibit "B" – Legal Description - Sketch

Exhibit "C" – Aerial

Exhibit "D" – Land Use Maps
"D-1" – GFLUM - A. Existing B. Proposed
"D-2" - LDC Atlas – A. Existing B. Proposed
"D-3 - Flood Zone
"D-4" – State Road 44 Corridor Map

Exhibit "E" – Abutter Use Map

Exhibit "F" – Application Text

Exhibit "G" – Concurrency Letters
"G-1" – Utility
"G-2" – Stormwater
"G-3" – Solid Waste

Exhibit "H" – Neighbor Abutter Consents – TO BE PROVIDED

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T.1.e

Altkey: 3462992
GROW LAND LLC

Exhibit "A"

Parcel ID: 18E19S02 1A370
1427 W GULF TO LAKE HWY , LECANTO

Citrus County Property Appraiser, Les Cook C.F.A.

PC Code	1000 - VACANT COMM
Bldg Counts	Res 0 / MH 0 / Comm 0
Nbhd	0444 - HWY 44 EAST OF HILL ST TO KENSINGTON AVE
Tax District	0000 - COASTAL RIVERS BASIN
Subdivision	001244 - MAYFIELD ACRES UNRECORDED
Short Legal	MAYFIELD ACRES UNREC SUBD W1/2 OF TRACT 37 AND TRACT 38 DESCR AS FOL: W1/2 OF TRACT 37 DESCR AS FOL: W1/2 OF E1/2 OF SW1/4 OF NW1/4 OF SE1/4 OF SEC 2-19-18 -- LESS PT OF PCL
Est. Parcel Sqft	290,708
Est. Parcel Acres	6.67
Map SC-TW-RG	02-19S-18E

Mailing Address

Name	GROW LAND LLC
Mailing Address	2227 E HAMPSHIRE INVERNESS FL 34453

All Owners

Name	Owner Type
GROW LAND LLC	RS - Rights Of Survivorship

Value History and Tax Amount

Year	Land Value	Impr Value	Just Value	Non-Sch. Assessed	Non-Sch. Exemptions	Non-Sch. Taxable	HX Savings	Tax Amount	Tax Link
2020	$293,390	$0	$293,390	$293,390	$0	$293,390	$0	$4,322.89	Link
2019	$293,390	$0	$293,390	$293,390	$0	$293,390	$0	$4,383.97	Link

Special Assessment

Project #	Description	Amount
0131	FIRE SERVICES ASSESSMENT	$4.07
0147	WATER UTILITY AVAIL ASMT	$54.86

Sales

Sale Date	Sale Price	Book/Page	Instr Type	V/I
05/01/2010	$175,000	2359/0916	15-15	V
04/01/2009	$100	2280/2442	15-15	V
01/01/2009	$100	2268/2248	15-15	V
12/01/2008	$350,000	2260/0130	00-WARRANTY DEED	V

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Permit Summary

Permit Date	Permit Number	Description	Amount	Occupancy Date

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T.1.e

07/01/1983	39383	STORAGE BLDG	$4,608	03/01/1984
05/01/1983	36996	MH	$20,000	06/01/1983

Additional Site Addresses

Seq	Adrno	Dir	Street	Suffix	Suffix 2	City	Unit #
2	709	S	SCHOOL	AVE		LECANTO	8

Land & Agricultural

Line	Land Use	Type	Units	Frontage	Depth	Ag Flag	Classified Value	Just Value	Zoning
1	1044-COMM HWY 44	S-SQUARE FOOT	186,264.00	468.0	400				GNC
2	0008-SFR NON-WATERFRONT	A-ACREAGE	2.40	468.0	221				MDRMH

Total Misc Value

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OFFICIAL RECORDS
CITRUS COUNTY
BETTY STRIFLER
CLERK OF THE CIRCUIT COURT
RECORDING FEE: $18.50
DOCUMENTARY TAX: $1,225.00
2010025521 BK:2359 PG:916
06/10/2010 10:35 AM 2 PGS
KSKILES,DC Receipt #019995

Parcel Identification No: 02-19S-18E-1A380 & 1A370

THIS INSTRUMENT PREPARED BY AND RETURN TO:
JEFFERY R. GROW
2227 E. HAMPSHIRE ST.
INVERNESS, FL 34453



THIS WARRANTY DEED, made the 21st day of May by CANADY ACRES LLC, whose address is 102 Guymon Ct., Morrisville, NC 27560 herein called the grantors, to GROW LAND LLC whose address is , 2227 E. HAMPSHIRE ST., INVERNESS, FL 34453, hereinafter called the Grantee:
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantors, for and in consideration of the sum of $175,000.00 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in CITRUS County, State of Florida, viz.:

Lot 38, Mayfield Acres, more particularly described as follows: the West ½ of the Southwest ¼ of the Northwest ¼ of the Southeast ¼ of Section 2, Township 19 South, Range 18 East, Citrus County Florida. Except 20 feet off the Western boundary for roadway.
And
West ½ of Tract 37, of Mayfield Acres, an unrecorded subdivision further described as follows: the West ½ of the East ½ of the Southwest ¼ of the Northwest ¼ of the Southeast ¼ of Section 2, Township 19 South, Range 18 East.

Less and except those lands described in Warranty Deed dated May 5th, 1993 and recorded on July 12th, 1993 in Official Record Book 990, page 547, public records of Citrus County, Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the grantors hereby covenant with said grantee that the grantors are lawfully seized of said land in fee simple; that the grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2009.

Grantor hereby certifies that the above described property is not his/her constitutional homestead as made and provided by the laws of the State of Florida, and is not and never has been contiguous to Grantor's homestead.

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IN WITNESS WHEREOF, the said grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

LARRY ROGERS
Witness #1 Printed Name

Witness #2 Signature

EDWIN B. HOEL
Witness #2 Printed Name

Canady Acres LLC

Randall Vann Canady

STATE OF North Carolina.
COUNTY OF WAKE
The foregoing instrument was acknowledged before me this 17 day of MAY by Randall Vann Canady who is personally known to me or have produced NC DL as identification.

SEAL

Notary Public signature

JASON L. MORGAN
Notary Public printed name

My commission expires: JAN 17, 2013

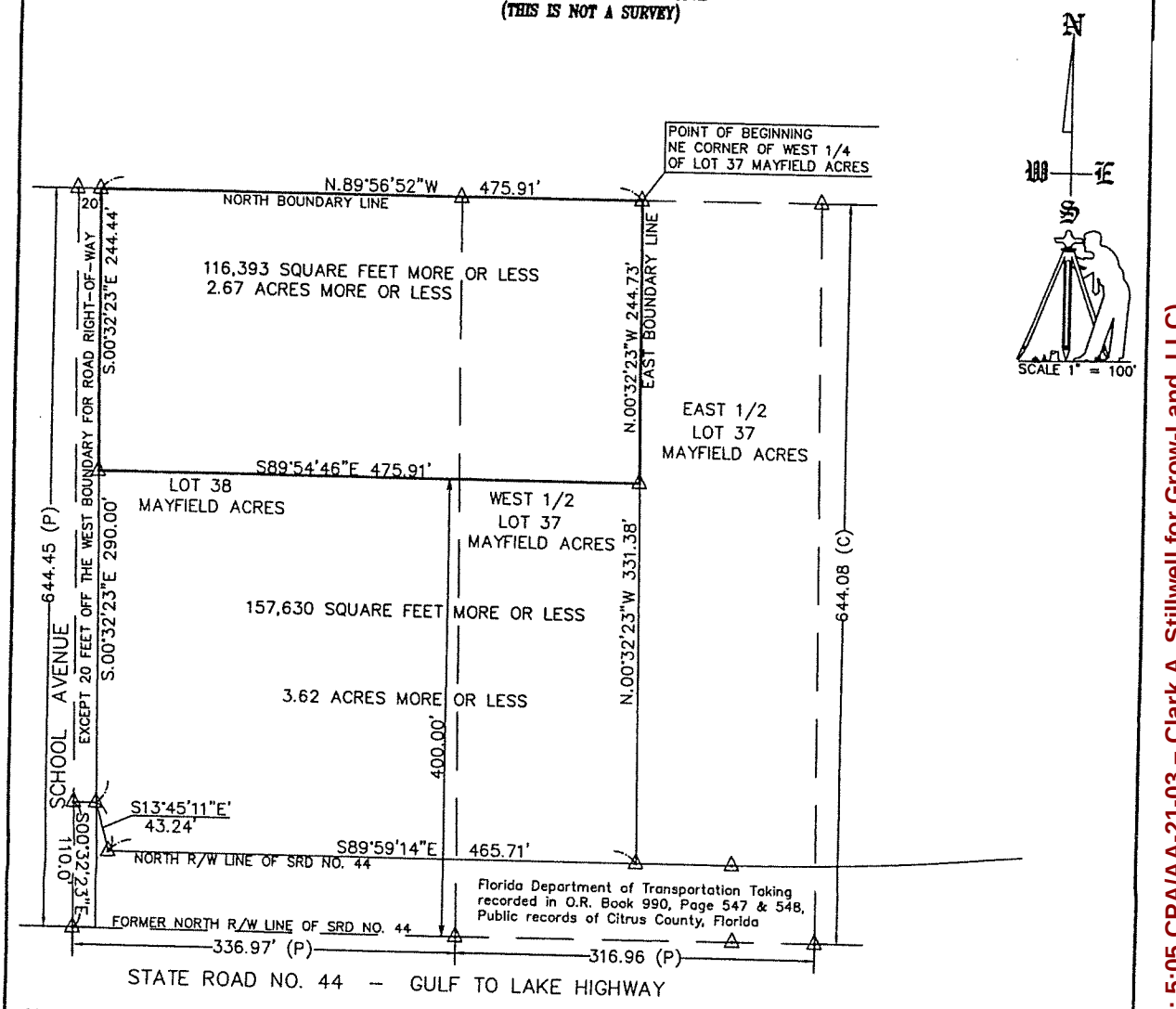
JASON L MORGAN
Notary Public
Wake County
North Carolina
My Commission Expires Jan 21, 2013

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Revised Exhibit "B"

PLAT OF A DESCRIPTIVE SKETCH
(THIS IS NOT A SURVEY)



LEGAL DESCRIPTION
A PORTION OF THE WEST 1/2 OF LOT 37 MAYFIELD ACRES UNRECORDED AND A PORTION OF LOT 38 MAYFIELD ACRES UNRECORDED LYING IN SECTION 2, TOWNSHIP 19 SOUTH, RANGE 18 EAST CITRUS COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT THE NORTHEAST CORNER OF THE WEST 1/2 OF LOT 37, MAYFIELD ACRES AN UNRECORDED SUBDIVISION FURTHER DESCRIBED AS FOLLOWS: THE W. 1/2 OF THE E. 1/2 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4 OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 18 EAST, CITRUS COUNTY, FLORIDA; LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 990, PAGES 0547 AND 0548 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA;
THENCE N.89°56'52"W. ALONG THE NORTH BOUNDARY LINE OF SAID WEST 1/2 OF LOT 37 AND ALONG THE NORTH BOUNDARY LINE OF LOT 38 OF SAID MAYFIELD ACRES UNRECORDED FURTHER DESCRIBED AS FOLLOWS: W. 1/2 OF THE SW. 1/4 OF THE NW. 1/4 OF THE SE. 1/4 OF SAID SECTION 2, LESS AND EXCEPT LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 990, PAGES 0547 AND 0548 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA; A DISTANCE OF475.91 FEET TO THE EAST RIGHT-OF-WAY LINE OF SCHOOL AVENUE SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 38; THENCE S.00°32'23"E. ALONG SAID EAST RIGHT-OF-WAY LINE AND ALONG THE WEST BOUNDARY LINE OF SAID LOT 38, A DISTANCE OF 244.44 FEET; THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE S.89°59'14"E PARALLEL TO AND 400.00 FEET FROM, WHEN MEASURED AT RIGHT ANGLES TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD No. 44, A DISTANCE OF 475.91 FEET TO A POINT ON THE EAST BOUNDARY LINE OF THE WEST 1/2 OF SAID LOT 37; THENCE N.00°32'23"W. ALONG SAID EAST BOUNDARY LINE, A DISTANCE OF 244.73 FEET TO THE POINT OF BEGINNING.
SAID PARCEL CONTAINING 83,876 SQUARE FEET (1.93 ACRES) MORE OR LESS.

SURVEYORS NOTES:
1. BEARINGS AND DISTANCES SHOWN HEREON WERE TAKEN FROM A SURVEY FOR GARLAND B. POTTERFIELD OF THAT PART OF SECTION 2, TOWNSHIP 19 SOUTH RANGE 18 EAST, DESCRIBED IN THIS SKETCH DATED MAY 25, 1948
2. ADDITION OR DELETIONS TO THIS SURVEY DRAWING BY OTHER THAN THE SIGNED PARTY OR PARTIES IS PROHIBITED BY LAW WITHOUT THE WRITTEN CONSENT OF SIGNED PARTY OR PARTIES.

JOB No. 20-180	THIS SURVEY IS CERTIFIED TO
PROJ. No.	
DRAW BY: PLH	
APPROVED BY:	
MAP DATE: 11/24/2020	
SCALE: 1" = 100'	
SHEET No. 1 OF 1	
FIELD DATE: N/A	
FIELD BOOK: N/A	
PAGES: N/A	
SEC.2 TWP.19S RNG.18E	

Anderson Specialty Services, Inc.
9200 East Orange Avenue
Floral City, Florida 34436
(352) 220-0146
Florida Licensed Business No. 8156

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE DESCRIPTIVE SKETCH SHOWN HEREON WAS PREPARED UNDER MY DIRECTION SUPERVISION AND CONFORMS TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.050 5J-17.052, FLORIDA ADMINISTRATIVE CODE; PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DATED THIS 24 DAY OF September 2021

Patrick L Henson

PATRICK L. HENSON, REGISTERED LAND SURVEYOR
FLORIDA REGISTRATION No. 4547

THIS SKETCH INVALID UNLESS EMBOSSED WITH A SURVEYORS IMPRESSION SEAL FOR PAPER COPIES OR DIGITAL SIGNATURE AND SEAL ACCOMPANIED BY A VALID ELECTRONIC SIGNATURE FOR ELECTRONIC COPIES.

■ = FOUND CONCRETE MONUMENT AS NOTED (P)= PLAT DATA (D)= DEED DATA (F)= FIELD MEASURED (C) = CALCULATED DATA
□ = SET 4"X4" CONCRETE MONUMENT LB 8156 R/W = RIGHT-OF-WAY
△ = DESCRIPTIVE POINT
◉ = FOUND 5/8" REBAR
○ = SET 5/8" REBAR LB 8156
℄ = CENTERLINE Ⓦ = WELL
℄ = POWER POLE —) = GUY ANCHOR
P.O.B. = POINT OF BEGINNING
⬭ = ELEVATION ⯁ = BENCHMARK
N.=NORTH E.=EAST S.=SOUTH W=WEST
P.O.C. = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
P.R.M. = PERMANENT REFERENCE MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
CBS = CONCRETE BLOCK STRUCTURE
PRCCF = PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA
LB = LICENSED BUSINESS
CM = CONCRETE MONUMENT
ID = IDENTIFICATION
PB = PLAT BOOK
TBM = TEMPORARY BENCHMARK
C/S = CONCRETE SLAB
PCP = PERMANENT CONTROL POINT
A/C= AIR CONDITIONER
PG = PAGE
FKA = FORMERLY KNOWN AS
OHU=OVERHEAD UTILITIES
E/P=EDGE
' = FOOT
" = INCH
No.= NUMBER

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Grow-Land, LLC - Aerial

Geographic Information Systems

Prepared By : Web User
Date: 12/29/2020
Source: Enterprise Geodatabase

Cynthia Skelhorn
Director

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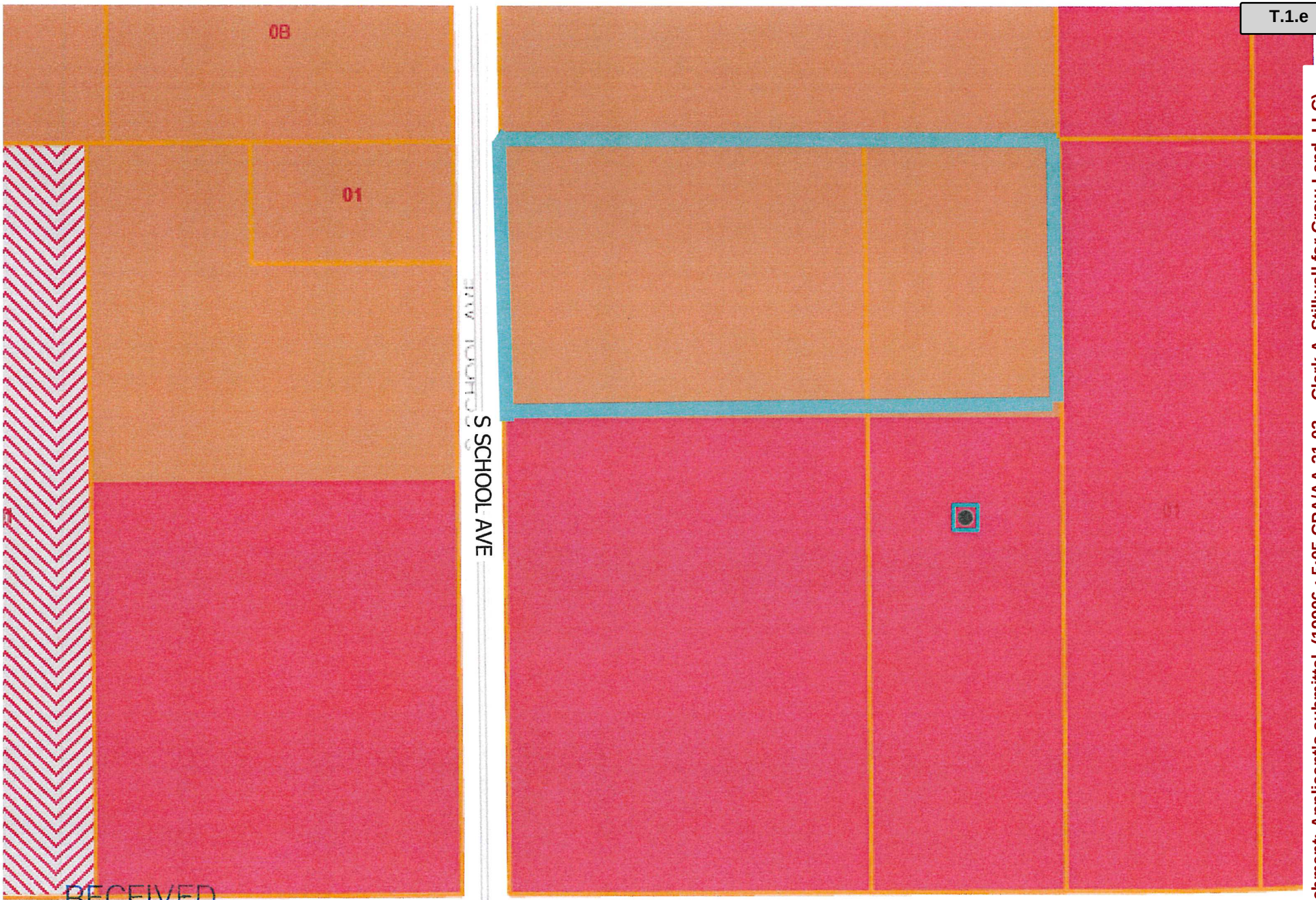
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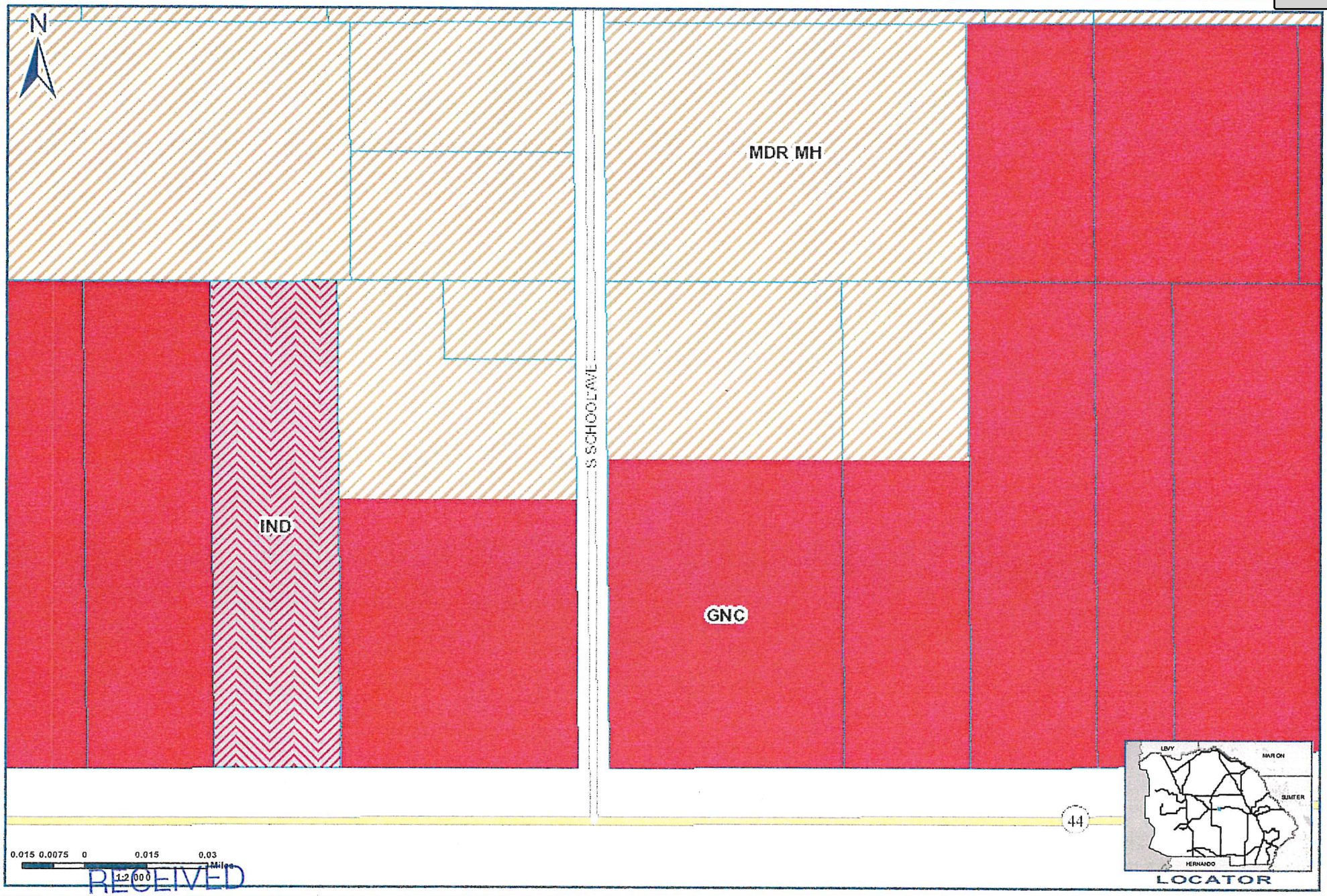
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Grow-Land, LLC - LDC Atlas - Existing

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Director

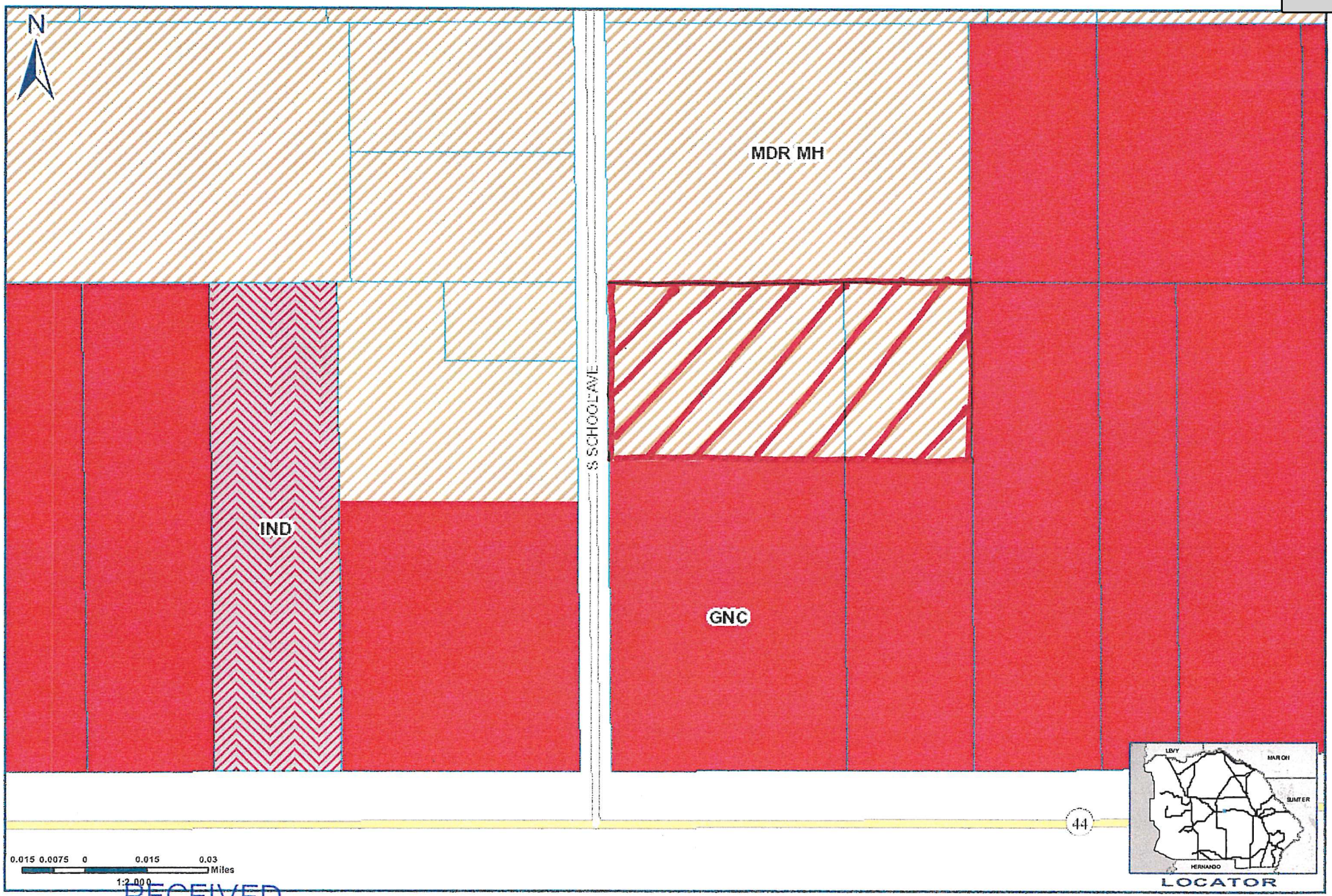
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Grow-Land, LLC - LDC Atlas - Proposed – GNC

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Director

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Grow-Land, LLC - Flood Zone

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Director

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Legend:

* Commercial Depth

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Grow-Land, LLC - State Road 44 Corridor Map

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Cynthia Skelhorn
Director

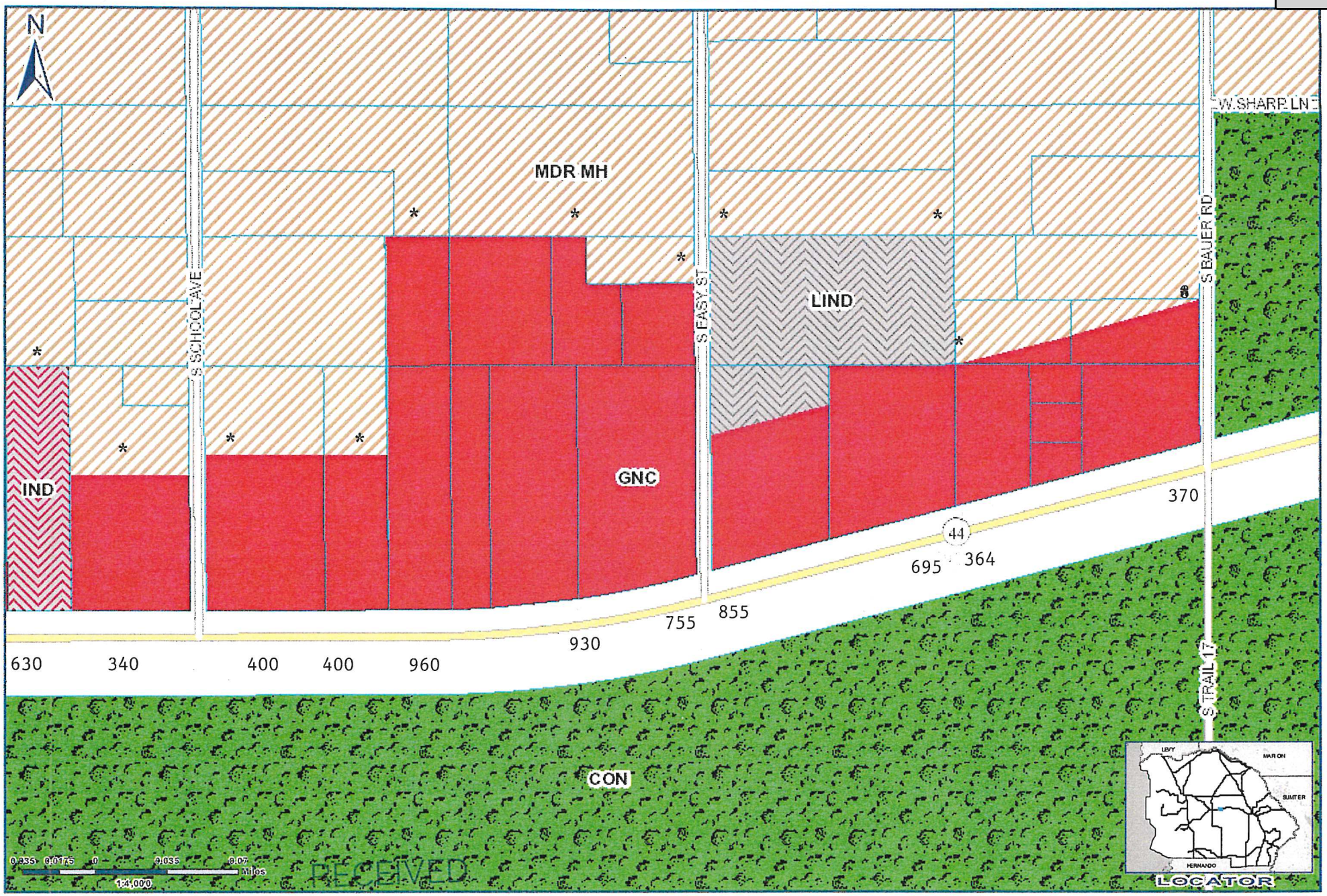
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Legend:
* Commercial Depth

Grow-Land, LLC - State Road 44 Corridor Map

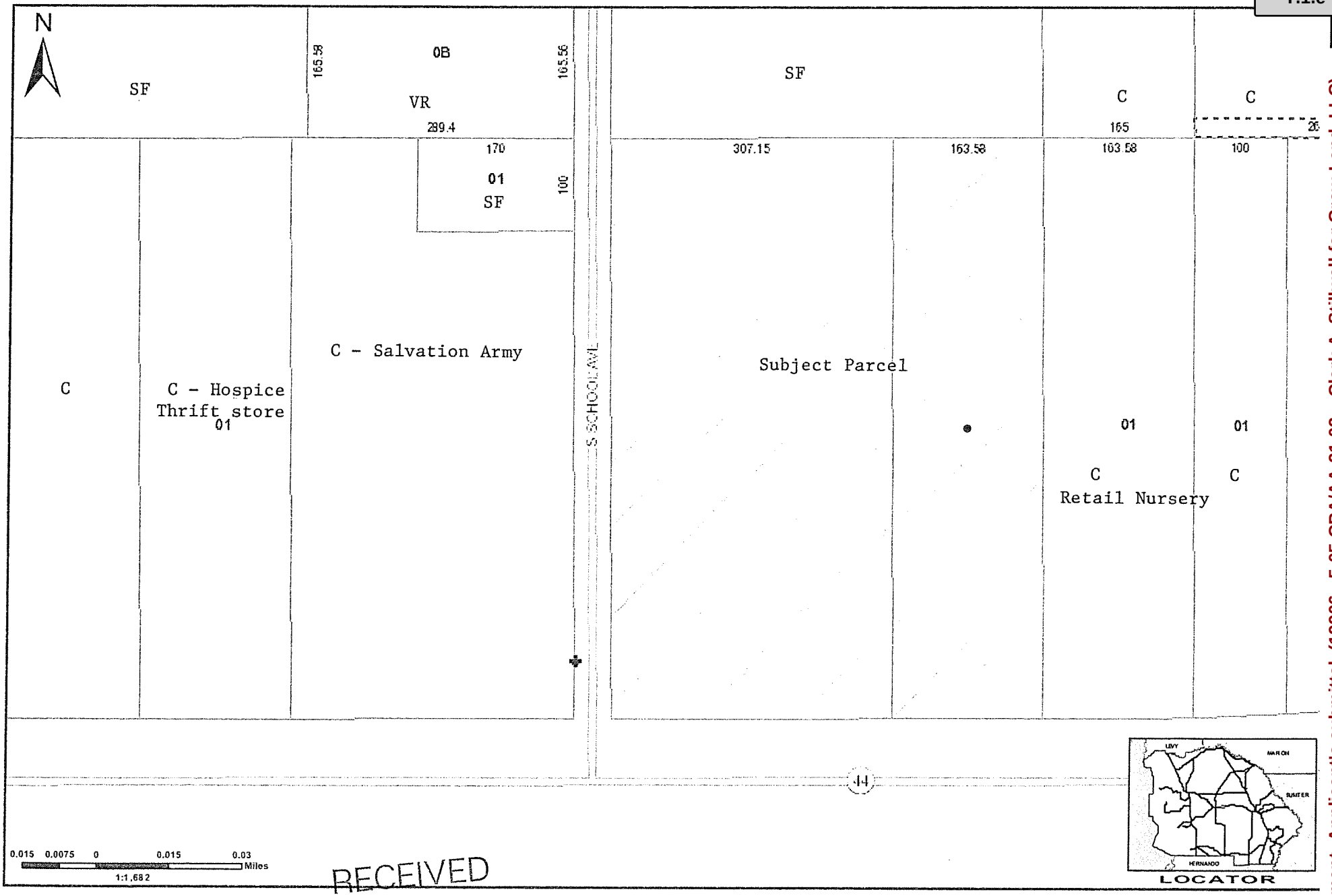
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Legend:
C - Commercial
SF - Single Family
VR - Vacant Residential

Grow-Land, LLC - Abutter Map

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Director

Prepared By : Web User
Date: 12/29/2020
Source: Enterprise Geodatabase

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CPA/AA-21-03

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REVISED - Exhibit "F"
Application Text - Grow-Land, LLC

I. General Facts/Site Characteristics: The subject parcel is 6.7 acres (MOL). The subject site is vacant. Since 1990 it has had split land use of GNC to the front (400 ft. depth) and MDR (2.67 acres) to the rear (north). Parcel is in PSA. Central utilities are available. See objective 17.1/Policy 17.11.3. Parcel has GNC to the immediate east and west. Parcel fronts (468 ft.) on a major arterial road – State Road 44 with a full median cut at School Avenue.

The site has no environmental constraints. See FLUE, Table 10-18, Figure 10-24. Soils are candler fine sand, 0 to 5 percent slopes. It is not in a flood zone. The State Road 44 corridor in this area has numerous parcels of equal or greater GNC depth (See Exhibit "D-4").

The following land uses surround the subject site and parent parcel:

(1) North – Residential - MDR
(2) East- GNC/Commercial Nursery
(3) South – GNC/Vacant/State Road 44/State forest
(4) West- GNC/Vacant

II. Concurrency: There are no concurrency issues. Central utilities are available to the site. Given the site size and soils, it is well capable of meeting LDC Section 4757 drainage standards.

III. Plan Consistency: The site meets FLUE test for new commercial – FLUE Page 129-134 and Policy 17.6.4:

CRITERIA	SITE COMPLIANCE
Protect the development form natural hazards	There are no known natural hazards with this site.
Ensure adequate service from public utilities and other urban services	Site has arterial road access/central water and sewer is available.
Minimize environmental impacts	No environmental issues exists.
Serve its intended market area	Serves State Road 44 corridor market area within PSA and Central Ridge.
Provides buffering from other land uses to minimize conflicts	Site is capable of meeting LDC standards for open space and buffering.
Provide adequate landscaping utilizing native plants and preserving existing on-site vegetation	Site is vacant and wooded. The size if sufficient to meet LDC standards. 20' Type "C" buffer on the north side.

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Table 10-13 of FLUE documents the need for additional commercial land, acres (2,349 acres) through Plan's planning period of 2020.

IV. Compatibility: The test is defined by F.S. 163.3164(9) as:

(9) "Compatibility" means a condition in which land uses or conditions can coexist in relative proximity to each other in a stable fashion over time such that no use or condition is unduly negatively impacted directly or indirectly by another use or condition.

Since Plan's adoption in 1990; State Road 44 GNC acreage has abutted MDR to the north. No negative impacts has occurred. The State Road 44 corridor has numerous parcels with greater GNC depth – all without impact to residential lands. The current MDR involves an element of professional and commercial uses. The addition of new GNC to the north of the parcel involves limited impacts to vacant residential areas. Offsite impacts are negated by the appropriate buffers, LDC setbacks and topography/vegetation and separation by roadway, School Avenue. Consents of abutters are attached as Exhibit "H". This segment of the State Road 44 corridor has multiple GNC parcels greater than 400 feet. There has been no demonstrated issue of compatibility from such. See F.S. 163.3164 (a) above.

V. Conclusion: Split zoning is "bad" land use planning. Highest use of site is GNC; 2.67 acres of MDR is not useable with stormwater needs, open space; and buffers on all four (4) sides. Historical GNC land uses in the area support the consolidation of uses. Application meets statutory test of consistency (F.S. 163.3184(1)(b)) and compatibility (F.S. 163.3164(a))

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Board of County Commissioners
DEPARTMENT OF WATER RESOURCES
UTILITY PLANNING AND ENGINEERING DIVISION
3600 W. Sovereign Path, Suite 291
Lecanto, Florida 34461-7788
Telephone: (352) 527-7650 Fax: (352) 527-7644
TTY Telephone: (352) 527-5312
www.bocc.citrus.fl.us
E-mail Address: WaterResources@bocc.citrus.fl.us

10/27/2020

Mr. Clark A. Stillwell, Esquire
Law Office of Clark A. Stillwell, LLC
P.O. Box 250
Inverness, FL 34451
caslaw@tampabay.rr.com

RE: Plan/LDC Map Amendment
3.2 acres (MOL) MDR to GNC
Alternate Key No.: 3462992
Section 2, Township 19, Range 18

Dear Mr. Stillwell:

Citrus County Utilities currently has both potable water and wastewater capacity to serve the above referenced site for the stated commercial use of a maximum of 12,000 square feet per acre over a buildout period of 5-7 years.

The public water system serving this vicinity is the Charles A. Black Water System (Public Water System ID. No. 609-4948), having a current permitted capacity of 14.544 million gallons per maximum day. A 12 inch diameter water transmission main runs along the north right-of-way line of SR-44 in front of the above referenced site. In addition, a 6 inch diameter water line extends for approximately 190 ft northward from SR-44 along the west right-of-way line of South School Ave.

Sewer service to this vicinity is provided by the County;s Meadowcrest Wastewater Treatment Facility (Permit No.: FLA011845), having a current permitted capacity of 2.0 million gallons per annual average day. An 8 inch diameter pressure sewer force main runs along the north right-of-way line of SR-44 in front of the above referenced site.

With respect to your question regarding the adequacy of stormwater capacity for the subject parcel, our department only has jurisdiction of water, wastewater, and reclaimed

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CPA/AA
Land Development Division

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

water utilities. However, a quick look at contour elevations at the site suggests that stormwater tens to flow toward the SR-44 right-of-way. As such, we recommend you direct your stormwater runoff related question to the Florida Department of Transportation.

Please let us know if this information is not responsive to your request.

Sincerely,

CITRUS COUNTY DEPT. OF WATER RESOURCES

Layne C. Cady, P.E.
Senior Engineer

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

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CPA/AA-21-03
Land Developme

INSPECTIONS PLANNING

Exhibit "G-2"
CONCEPTUAL DESIGN

ENGINEERING DRAFTING

January 4, 2021

Citrus County Land Development Department
3600 W. Sovereign Path
Lecanto, FL 34461

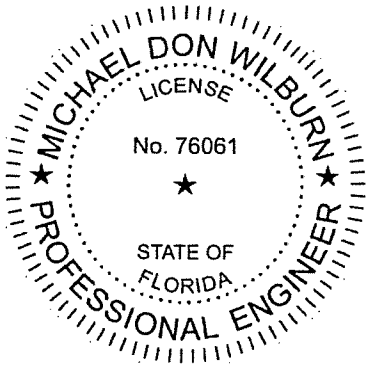
RE: ALTKEY 3462992 – State Road 44 – Parcel GNC

To Whom It May Concern:

Local Engineering, Inc.'s services were requested by Clark A. Stillwell, Esq., representing the Owners of the above referenced parcel to evaluate if the subject property is believed to be able to meet concurrency for stormwater. The following is a summary of my findings:

The subject property slopes moderately from approximately 114.00' to 96.00' and does have an existing positive outfall onto adjacent ROW to the south. The property appears to consist of good sandy soils and able to retain the required stormwater volumes associated with a typical commercial development and discharge pre-existing rate/quantities offset. There are no floodplain considerations associated with this property.

Regards,



Michael Wilburn Digitally signed by Michael Wilburn
Date: 2021.01.04 10:18:47 -05'00'

Michael D. Wilburn, Ph.D., P.E.
FL. Reg. No. 76061

LOCAL ENGINEERING, INC.
8425 E. ROSKO CT. #102
FLORAL CITY, FL 34436

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JAN 06 2021
CPA/AA-21-03
Land Development Division

LOCAL ENGINEERING, INC.

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

Exhibit "G-3"

Board of County Commissioners

DEPARTMENT OF PUBLIC WORKS
SOLID WASTE MANAGEMENT DIVISION

October 26, 2020

Law Office of Clark A. Stillwell, LLC.
Brannen Bank Building
P.O. Box 250
Inverness, FL 34451-0250

Re: Plan/LDC Map Amendment
3.2 acres (MOL) MDR to GNC
Alternate Kay No.: 3462992
Section 2, Township 19, Range 18

Dear Mr. Stillwell,

This letter is in response to your request of October 26, 2020 for a determination of whether sufficient landfill capacity exists for the above referenced Alternate Key No. 3462992.

The Citrus County Central Landfill has sufficient capacity to accommodate this project.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Henry C. Norris, Jr.
Citrus County Solid Waste Management Director

HCN:iag

Henry C. Norris, Jr. Director
Citrus County Division of Solid Waste Management
PO Box 340
Lecanto, FL 34460
Telephone: (352) 527-7670 Fax: (352) 527-7672
Henry.Norris@citrusbocc.com

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JAN 06 2021
Land Develop
CPA/AA

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BANK OF INVERNESS BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
POST OFFICE BOX 250
INVERNESS, FLORIDA 34451

MEMORANDUM

TO: **Joe Hochadel**
Miranda Anaya

FROM: **Clark A. Stillwell, Esquire**
Law Office of Clark A. Stillwell, LLC

RE: **CPA/AA-21-03**

DATE: **February 4, 2021**

Joe/Miranda:

Please find attached Exhibit "H" to the above noted application. Additional consents will be forthcoming and provided when received.

CAS/cv
Enclosure

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FEB 04 2021
CPA/AA-21-03
Land Development Division

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

February 03, 2021

Citrus County Board of County Commissioners
Citrus County Courthouse
110 N. Apopka Avenue
Inverness, Florida 34450

And

Citrus County Planning and Development Review Board
3600 W. Sovereign Path
Lecanto, Florida 34461

Re: Grow-Land, LLC
Land Use Plan Maps and LDC Amendments – GNC – 3.2 Acres
Alt. Key #3462992
Sect. 2, Township 19, Range 18

Ladies and Gentlemen:

The undersigned is an abutting property owner proximity to the above noted parcel. We have been advised that owner Grow-Land, LLC, has requested GNC on the total parcel site. The undersigned, as a direct abutter, has no objection to such and supports both of the noted applications for GNC use and land use classification on the total parcel. The request for GNC is consistent with the State Road 44 corridor in this area of the County.

Craig K Collins (name)

1405 W. Gulf to Lakes Hwy (address)
Lecanto, Fl

RECEIVED
FEB 04 2021
CPA/DA-21-03
Land Dev

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

DOING THE MOST GOOD

William Booth, Founder
Brian Peddle, General
Commissioner David Hudson, National Commander
Commissioner Willis Howell, Territorial Commander
Lt. Colonel Ken Luyk, Divisional Commander
Major Kenneth A. Fagan, Corps Officer

Attachment: Applicant's submittal (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

March 18, 2021

Citrus County Board of County Commissioners
Citrus County Courthouse
110 N. Apopka Avenue
Inverness, Florida 34450

And

Citrus County Planning and Development Review Board
3600 W. Sovereign Path
Lecanto, Florida 34461

Re: Grow-Land, LLC
Land Use Plan Maps and LDC Amendments – GNC – 3.2 Acres
Alt. Key #3462992
Sect. 2, Township 19, Range 18

Ladies and Gentlemen:

The undersigned is an abutting property owner proximity to the above noted parcel. We have been advised that owner Grow-Land, LLC, has requested GNC on the total parcel site. The undersigned, as a direct abutter, has no objection to such and supports both of the noted applications for GNC use and land use classification on the total parcel. The request for GNC is consistent with the State Road 44 corridor in this area of the County.

Colonel Dennis Strissel, Commanding Officer

Stephen Teaster, Advisory Board Chair

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MAR 19 2021
CPA/AA-21-03
Land Development Division

712 S. School Ave, Lecanto, FL 34461

P O Box 1630, Lecanto, FL 34460 • Office: (352) 513-4960 • Fax: (352) 513-4967

ALAN R. AVERETTE
5 BAMBOO TERRACE
KEY WEST, FL 33040

December 7, 2021

LAND DEVELOPMENT DIVISION
3600 WEST SOVEREIGN PATH
SUITE 140
LECANTO, FL 34461

RE: APPLICATION NO. CPA/AA-21-03 CLARK A. STILLWELL FOR GROW-LAND LLC

TO WHOM IT MAY CONCERN:

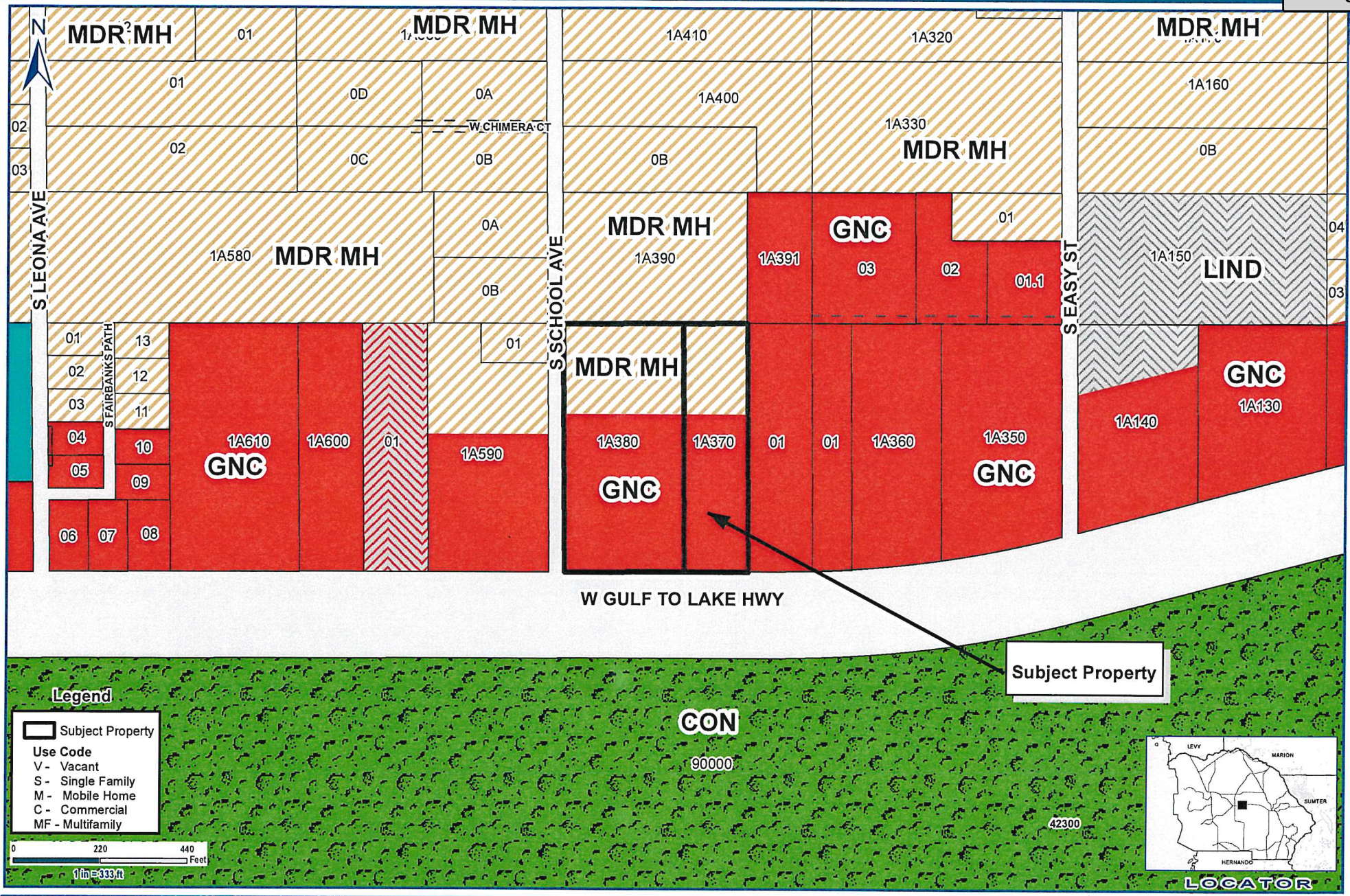
Please be advised that I am the owner of land located within 500 feet of the above application for a change from medium density residential to General Commercial District. I am **TOTALLY AGAINST** this change as I believe it will decrease the value of land that I currently own. This land has been in my family for many generations and to change from residential to commercial is unacceptable. Please make note of **my very strong OBJECTION** to this proposed change and make it part of the record.

I am the owner of 544 S. School Avenue, Lecanto, FL

BY: Alan Averette
ALAN R. AVERETTE

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DEC 13 2021
CPA/AA/21-03

Attachment: Public Input (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)



Application #: CPA/AA-21-03	**Applicant: Clark Stillwell for Grow-Land, LLC**
Proposal: FLUM from MDR to GNC LUAM from MDR MH to GNC	**Location: 709 S. School Ave and 1427 W. Gulf to Lake Hwy Lecanto, Florida** **S-T-R - 2-19-18 SE**
Land Use Atlas: MDR MH, Medium Density Residential District, Mobile homes allowed	**Planner Initials:** MC **Date:** 11/29/21

Geographic Information Systems

Cynthia P. Skelhorn
Director

Prepared By : William Braunsch
Date: November 4, 2021
Source: Enterprise Geodatabase
Map Number: WB0000724

This information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

Citrus County shall not be liable for any claims, demands, or losses of any kind in connection with the use of this information, including but not limited to, damages or losses caused by reliance upon the accuracy or timeliness of this information and the viewing, copying, or distributing of these materials.

Attachment: LDC color locator map (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

PM2-22-12

DEPARTMENT OF GROWTH MANAGEMENT
2021 SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT/ATLAS AMENDMENT
STAFF FINDINGS REPORT
TO THE
BOARD OF COUNTY COMMISSIONERS

APPLICATION NUMBER CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC
DATE: January 25, 2022
PREPARED BY: Miranda Anaya, Senior Planner, Land Development Division
Joe Hochadel, Principal Planner, Land Development Division

This application is a request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan and to amend the Land Use Atlas Map (LUAM) of the Land Development Code.

FUTURE LAND USE MAP REQUEST:	**From:** MDR, Medium Density Residential District **To:** GNC, General Commercial District
LAND USE ATLAS MAP REQUEST:	**From:** MDRMH, Medium Density Residential District, mobile homes allowed **To:** GNC, General Commercial District
LOCATION:	Sections 2, Township 19 South, Range 18 East, more specifically, a portion of Parcels 1A380 and 1A370, the Mayfield Acres unrecorded subdivision; also known as Alternate Key Number 3462992, which addresses are 709 S. School Ave., and 1427 W. Gulf to Lake Hwy., Lecanto, Florida. A complete legal description of the property is on file with the Land Development Division.
ACREAGE:	Approximately 2.67 acres
SURROUNDING FUTURE LAND DESIGNATIONS:	North – MDR, Medium Density Residential District South – CON, Conservation District East – GNC, General Commercial District West – GNC, General Commercial District; MDR, Medium Density Residential District
SURROUNDING LAND DEVELOPMENT CODE ATLAS DESIGNATIONS:	North – MDRMH, Medium Density Residential District, mobile homes allowed South – CON, Conservation District East – GNC, General Commercial District West – GNC, General Commercial District; MDRMH, Medium Density Residential District, mobile homes allowed
SURROUNDING EXISTING LAND USES:	North – Single-family residence South – W. Gulf to Lake Hwy., Withlacoochee State Forest East – Retail Nursery West – Retail Strip Center

Attachment: BCC Staff Report (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

SOIL INFORMATION:	According to the *Soil Survey of Citrus County* (1988), the soil types in the area are primarily Candler fine sand, 0 to 5 percent slopes, and Tavares fine sand, 0 to 5 percent slopes. Limitations to building development are slight.
FLOOD ZONE:	The subject property appears to be primarily located in Flood Zone X as found on the current Flood Insurance Rate Map 12017C0366D.

BACKGROUND

The subject property under application is comprised of two parcels that are a part of an unrecorded subdivision. The parcels maintain frontage on SR-44 (W. Gulf to Lake Hwy.), a principal arterial roadway. Parcel 1A380 also has frontage along S. School Drive, a paved 40-foot-wide local street. The parcels are vacant and heavily wooded. There currently is no driveway access to the subject property. The site is located within the Planned Service Area (PSA). The property elevation slopes from approximately 114 feet to 96 feet towards SR-44.

ANALYSIS

The request is to redesignate a portion of the subject parcel from the Medium Residential District (MDR) to the General Commercial District (GNC). The CPA/AA redesignation is for 2.67 acres. The entirety of the subject property is approximately 6.3 acres with 3.63 acres of existing GNC according to the submitted survey sketch. At this time, the applicant has not indicated any specific use for the site. The applicant has not submitted a Master Plan as part of this request.

The MDR District is primarily a residential land use district which contains limited commercial development with an approved Conditional Use. Such uses may include:

- Assisted Living Facilities,
- Restaurants (no drive-up facilities),
- Convenience store

It is unknown what uses are intended and the potential safeguards as part of a Planned Unit Development (PUD) have not been provided. While the GNC District contains the most intense commercial uses allowed within the LDC, there is existing GNC on site, abutting the property to the east and west, and GNC in the general area north of SR-44, with most currently developed. However, there is MDR to the north with developed and undeveloped residential uses, and the Withlacoochee State Forest is to the south.

A request to change the land use from MDR to GNC on less than 50 acres is considered a small-scale amendment and will not require a review from the Florida Department of Economic Opportunity (DEO) or other appropriate state agencies. The subject property is located within the Planned Service Area (PSA). The PSA represents an area where regional services, such as water and sewer, are or are expected to be available. The applicant has indicated that these services are available.

Non-residential site development will be required to meet LDC standards for either LDC Section 3740, Additional Design Standards for Large Non-residential Projects, (projects with a gross leasable area that exceeds 25,000 square feet) or Section 3745, Design Standards for Small Nonresidential

Attachment: BCC Staff Report (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

Development Projects, (projects with a gross leasable area less than 25,000 square feet) which includes standards for buffering, landscaping, façade, parking, lighting, and other applicable LDC standards. This would be reviewed at time of permitting.

SUMMARY OF AGENCY COMMENTS: No comments have been received from state agencies at this time.

SUMMARY OF PUBLIC COMMENTS: As of this writing, two comments have been received regarding this application, and are included in this packet.

REQUEST FOR LAND USE CHANGE

1. **Concurrency**

   a. Sanitary Sewer – The subject property is in the Citrus County Utilities Division service territory with a letter provided by the Department of Water Resources indicating available capacity for this request.

   b. Potable Water – The subject property is in the Citrus County Utilities Division service territory with a letter provided by the Department of Water Resources indicating available capacity for this request.

   c. Solid Waste –The property will utilize commercial solid waste collection with disposal in the Citrus County landfill, with a letter provided by the Department of Public Works Solid Waste Management Division indicating sufficient capacity at the landfill.

   d. Drainage – The site will be required to be designed to meet all applicable stormwater design standards at the time of permitting. A letter provided by Local Engineering, Inc. indicates stormwater requirements can be met for a typical commercial development.

2. **Consistency with the Land Development Code** – The applicant has not indicated the intent for the request. The current land use of MDR allows for limited commercial uses with an approved Conditional Use. The difference in allowable commercial intensity between the MDR District and the GNC District is considerable. The safeguards of a PUD to further mitigate or reduce impacts to adjacent residential to the north from the provision of potential specific commercial uses have not been provided. New non-residential use(s) would need to comply with Land Development Code standards in place at the time of permitting.

3. **Consistency with Comprehensive Plan** – All development applications shall demonstrate complete compliance with the Comprehensive Plan.

   Policy 17.6.14 Because the GNC district allows potentially high density/intensity development, it should not be located in areas of the County deemed to be environmentally sensitive areas. No new GNC shall be allowed in the Coastal, Lakes, and Rivers Region. New GNC shall be limited to the central ridge region.

   Staff comment – This site lies outside of the Coastal, Lakes and Rivers Region and is located within the Central Ridge Region. This application would result in an increase

Attachment: BCC Staff Report (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

in allowable residential density. The MDR district allows for up to six dwelling units per acre with a PUD, while GNC allows for up to 10 dwelling units per acre with a PUD. This application would facilitate the high-intensity non-residential uses as may be allowable in the GNC land use district, although the southern portion of the property already has the GNC designation.

Policy 17.2.7 The County shall guide future development to the most appropriate areas, as depicted on the GFLUM, specifically those with minimal environmental limitations and the availability of necessary services.

Staff comment – The site is currently vacant and wooded. The land slopes towards SR-44. If there are any protected wildlife found, they must coordinate with FWC. The site is located in the PSA.

4. **Impacts on Affordable Housing** – It is unknown if there are any impacts on affordable housing, without considering a Master Plan.

5. **Compatibility with Adjacent Land Uses** – The area proximate to the subject property along SR-44 is comprised of existing commercial and residential uses. The GNC district allows for more intense commercial uses, although the request is a portion of a larger parcel that already has a portion designated as GNC. However, without a Planned Unit Development, there is no guarantee that additional or larger GNC uses will also be compatible with adjacent residential.

6. **Environmental** – A biological study is required for lots greater than 5 acres at the time of permitting. If a protected species is found onsite, the applicant will need to coordinate with Citrus County and the Florida Fish and Wildlife Conservation Commission (FWC). In addition, a tree preservation plan will also be required at the time of development that includes analysis of any specimen trees that may be located on the site.

7. **Transportation** – The applicant will have to work with FDOT if proposing access from SR-44, or with the Engineering Division if access from the local roadway is proposed.

PROPOSED FINDINGS OF FACT – LAND USE CHANGE

1. The request is to re-designate approximately 2.67 acres from MDR to GNC on the Future Land Use Map and on the LDC Atlas Map.

2. The subject property is located within the adopted PSA for Citrus County.

3. Concurrency has been addressed for solid waste, central water, central sewer, and drainage.

4. A master plan of development has not been provided, so impacts to the area are unclear.

PLANNING AND DEVELOPMENT COMMISSION (PDC) RECOMMENDATION: The Planning and Development Commission (PDC) discussed this application on January 6, 2022. The PDC recommended denial of the proposed request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan and to amend the Land Development Code Atlas Map. The PDC found that the application is inconsistent with the requirements of the LDC and consistent with the

Attachment: BCC Staff Report (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

Comprehensive Plan. Granting this request will adversely affect the public interest and would be generally incompatible with adjacent properties and other properties in the district.

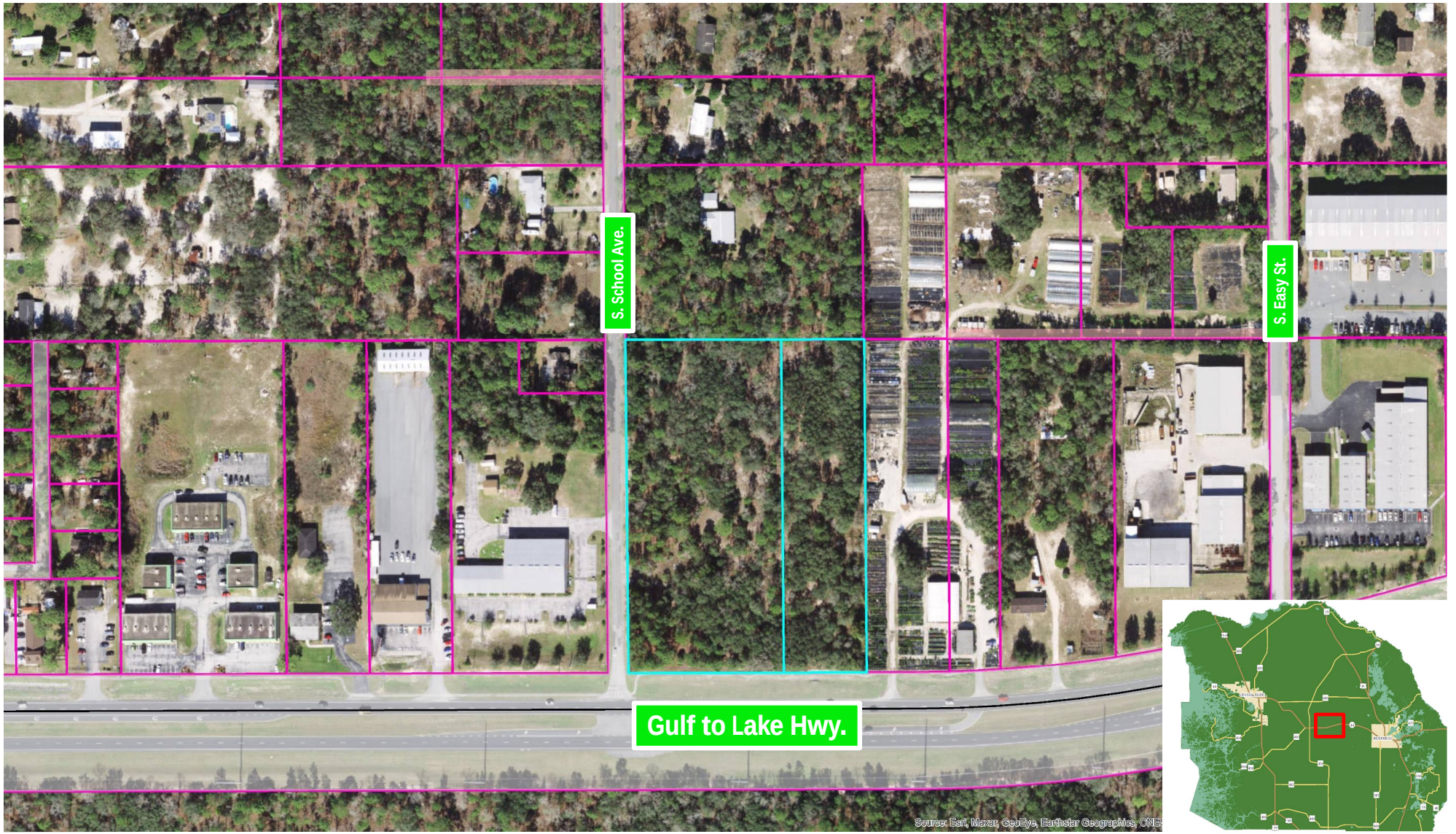
JH/MA/cb

Attachment: BCC Staff Report (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

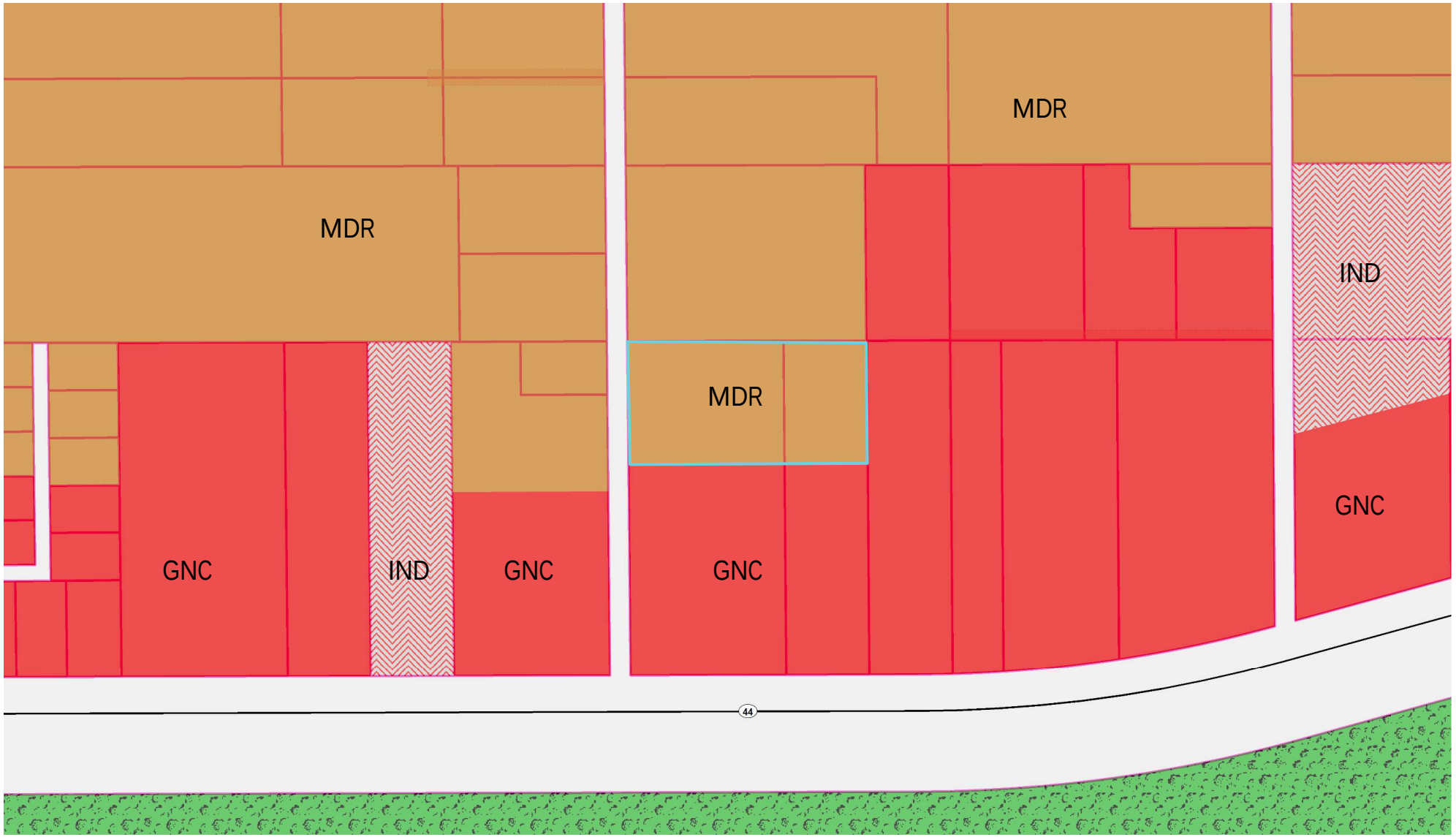
CPA / AA-21-03

Clark A. Stillwell for Grow-Land, LLC

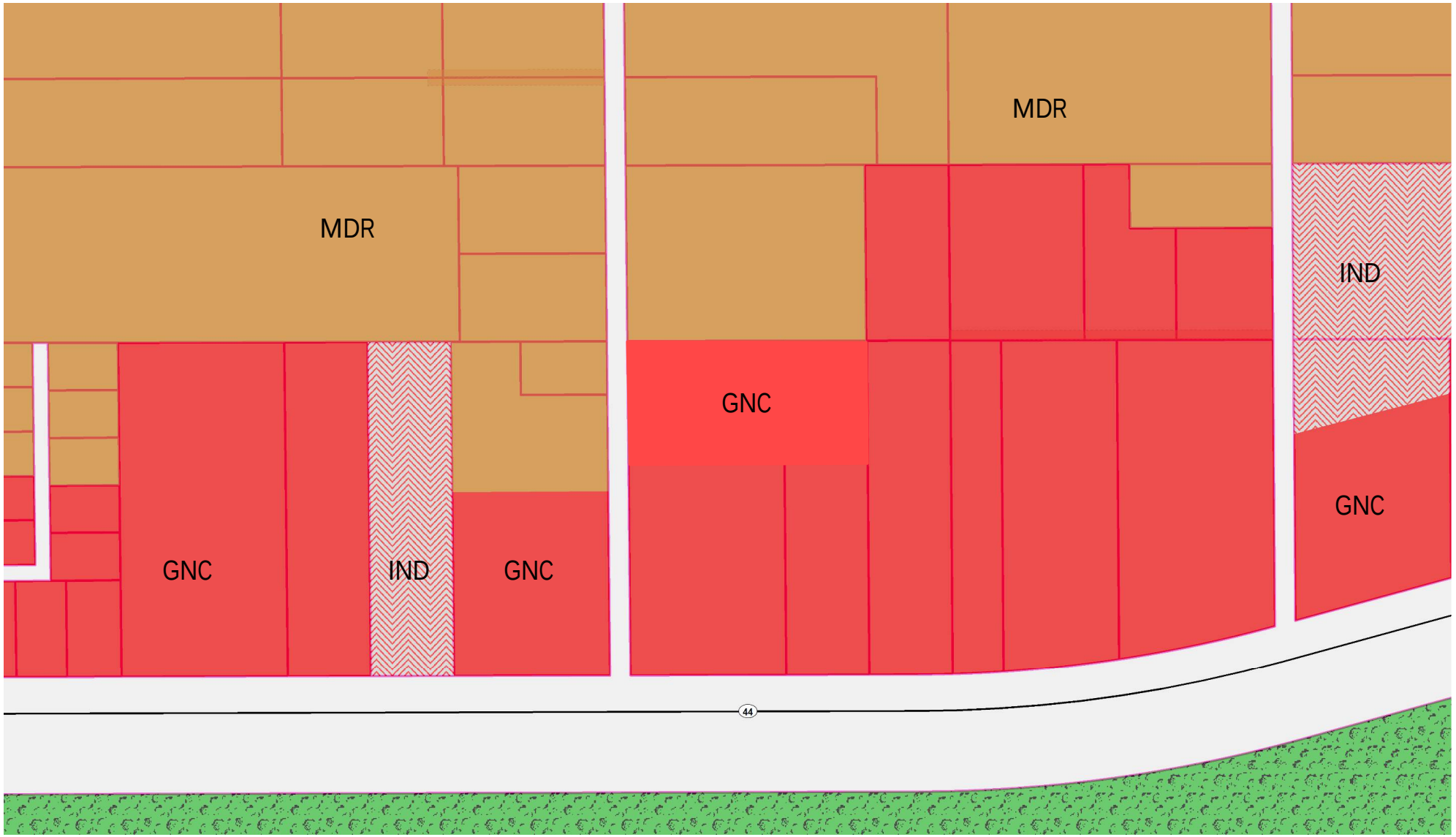
Attachment: BCC Planner PowerPoint (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)



Attachment: BCC Planner PowerPoint (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)



Attachment: BCC Planner PowerPoint (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)



Attachment: BCC Planner PowerPoint (19906 : 5:05 CPA/AA-21-03 – Clark A. Stillwell for Grow-Land, LLC)

AGENDA MEMORANDUM

FROM:	Michael Sherman, AICP Growth Management Director
SUBJECT:	5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This application is a request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan from LDR, Low Density Residential District, to GNC, General Commercial District, and amend the Land Development Code Atlas Map from GNC, General Commercial District and LDRMH, Low Density Residential District with mobile homes allowed, to GNC/PUD, General Commercial District with a Planned Unit Development for mini-warehouse and open storage

This application was heard by the Planning and Development Commission on January 6, 2022, and recommended for approval with conditions.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

a. Conduct a public hearing on February 22, 2022 at 5:10 p.m. to review and discuss CPA/AA/PUD-21-16, Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

b. If approved, adopt and authorize the Chairman to execute the ordinances for CPA/AA/PUD-21-16, Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC and direct the Clerk to execute the ordinances.

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AMENDING THE CITRUS COUNTY LAND USE ATLAS MAP BY REDESIGNATING APPROXIMATELY 8.1 ACRES FROM THE LOW DENSITY RESIDENTIAL DISTRICT TO THE GENERAL COMMERCIAL DISTRICT WITH A PLANNED UNIT DEVELOPMENT FOR MINI-WAREHOUSE AND OPEN STORAGE; PROVIDING FOR CONFLICTS; PROVIDING FOR MODIFICATION THAT MAY ARISE FROM CONSIDERATION AT THE PUBLIC HEARINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER'S ERRORS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on June 12, 2012, the Board of County Commissioners adopted the Citrus County Land Development Code as Ordinance No. 2012-06; and

WHEREAS, certain Atlas Amendments are necessary to maintain consistency with the Citrus County Comprehensive Plan; and

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

1. The following described lands are hereby redesignated on the Citrus County Land Use Atlas Map:

   CPA/AA/PUD-21-16 – Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

   Re-designation of approximately 8.1 acres from the Low Density Residential District (LDR) to the General Commercial District (GNC) with a Planned Unit Development (PUD) for mini-warehouse and open storage, modifying the Land Use Atlas Map as presented in CPA/AA/PUD-21-16 and as further described in Exhibit "A", legal description, Exhibit "B", master plan, and Exhibit "C", conditions, attached hereto and incorporated herein by reference.

2. The Atlas of the Land Development Code of Citrus County, Florida is hereby amended to reflect the changes described in Sections 1 of this Ordinance.

3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

4. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
5. It is the intent of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed by the Clerk to the Board.

Attachment: AA ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

6. This ordinance shall become effective simultaneous with the effective date of the associated Comprehensive Plan Amendment.

DONE AND ADOPTED in regular meeting by the BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, this _____ day of _____, 2022.

ATTEST:

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISON OF THE STATE OF FLORIDA

BY: _____

ANGELA VICK, CLERK OF COURT

RONALD E. KITCHEN, JR., CHAIR

APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____

DENISE A. DYMOND LYN,
COUNTY ATTORNEY

Attachment: AA ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

EXHIBIT A
CPA/AA/PUD-21-16
LEGAL DESCRIPTION

Section 27, Township 18 South, Range 19 East; more specifically, Hercala Acres Unit No. 1, Lot 7 and a portion of Lot 6 (Alternate Key Number 3213842), described as follows:

LOT 7 AND ALL THAT PART OF LOT 6 LYING SOUTH OF STATE ROAD 486, ALL IN BLOCK "C", OF HERCALA ACRES UNIT NO. 1, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 81, OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA.

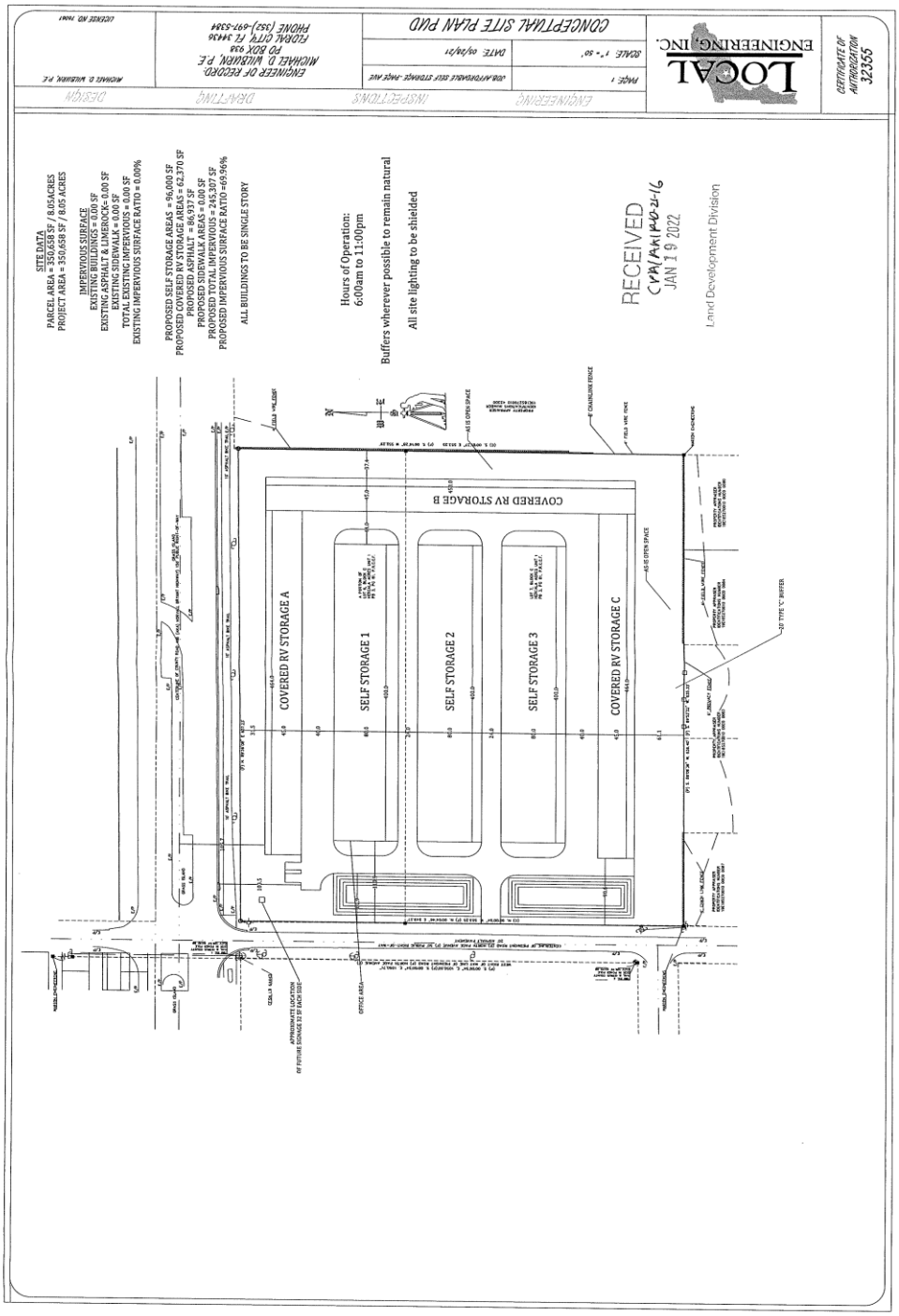
LESS AND EXCEPT THE PORTION TAKEN BY CITRUS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA BY THAT CERTAIN ORDER OF TAKING RECORDED IN OFFICIAL RECORD BOOK 1670, PAGE 414, OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE NORTH 40.00 FEET OF THE FOLLOWING DESCRIBED PARCEL:

ALL THAT PART OF LOT 6 LYING SOUTH OF STATE ROAD 486 (NOW COUNTY ROAD 486), ALL IN BLOCK "C" OF HERCALA ACRES UNIT NO. 1, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 81, OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, SAID PROPERTY BOUNDED ON THE NORTH BY THE EXISTING SOUTH RIGHT-OF-WAY OF COUNTY ROAD 486, BOUNDED ON THE EAST BY THE EAST LINE OF LOT 6 IN BLOCK "C" OF SAID PLAT, BOUNDED ON THE SOUTH BY A LINE 40.00 FEET SOUTH OF AND PARALLEL WITH SAID EXISTING SOUTH RIGHT-OF-WAY, AND BOUNDED ON THE WEST BY THE WEST LINE OF SAID LOT 6.

Attachment: AA ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

EXHIBIT B
CPA/AA/PUD-21-16
MASTER PLAN



Attachment: AA ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

EXHIBIT C
CPA/AA/PUD-21-16
CONDITIONS OF APPROVAL

1. The Planned Unit Development (PUD) shall allow for the development of mini-warehouse use (up to 96,000 square feet) and RV/boat storage, as outlined on the Master Plan date-stamped received January 19, 2022, by the Land Development Division unless otherwise specified in these conditions. Construction shall take place in accordance with the criteria and requirements of the Citrus County Land Development Code (LDC), or as specifically outlined within these conditions or the Final Development Plan.

2. Access to the site shall be from N. Page Avenue as outlined in the Master Plan.

3. The project shall maintain a minimum 15-foot wide Type “C” buffer along the east and west property boundaries as outlined in the LDC, and a minimum 20-foot Type “C” buffer along the south property boundary and a minimum 25-foot Type “C” buffer on the north side along CR-486. All buffers shall incorporate existing natural vegetation as much as possible.

4. All site lighting shall meet the requirements of the LDC and be positioned and shielded so as not to illuminate adjacent properties.

5. Hours of operation of the site shall be limited to 6 a.m. – 10 p.m.

6. Where standards are not specified herein, the Citrus County Land Development Code standards (or current code standards) will apply, including façade, parking, impervious surface and other development standards.

7. Minor modifications to this Master Plan of Development may be approved by the Director of the Land Development Division as outlined within Section 4304 of the LDC.

Attachment: AA ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AMENDING THE CITRUS COUNTY FUTURE LAND USE MAP BY REDESIGNATING APPROXIMATELY 2.2 ACRES FROM THE LOW DENSITY RESIDENTIAL DISTRICT TO THE GENERAL COMMERCIAL DISTRICT; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Citrus County Board of County Commissioners recognize the need to plan for orderly growth and development while protecting Citrus County's abundant natural resources, and

WHEREAS, the Board of County Commissioners adopted the Citrus County Comprehensive Plan, Ordinance No. 89-04 on April 18, 1989, and subsequent amendments, and

WHEREAS, Chapter 163, Florida Statutes provide for the amendment of the Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

SECTION 1. SHORT TITLE

THIS ORDINANCE shall be known as, cited as, and referred to as the Citrus County Comprehensive Plan Amendment CPA/AA/PUD-21-16, Clark A. Stilwell for Affordable Secure Storage Citrus Hills LLC, and shall be effective within the unincorporated areas of Citrus County, Florida.

SECTION 2. AUTHORITY

This Citrus County Comprehensive Plan Amendment CPA/AA/PUD-21-16, Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC, is adopted pursuant to Chapter 163, Florida Statutes.

SECTION 3. REVISIONS AND ADDITIONS TO THE FUTURE LAND USE MAP (FLUM)

CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

Re-designation from Low Density Residential (LDR) to General Commercial (GNC), modifying the Future Land Use Map as presented in CPA/AA/PUD-21-16 and as further described in Exhibit "A" attached hereto and incorporated herein by reference.

Attachment: CPA Ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

SECTION 4. SEVERABILITY

If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more section, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of the ordinance are hereby repealed.

SECTION 5. INCLUSION IN THE COMPREHENSIVE PLAN

It is the intention of the Board of County Commissioners of Citrus County, Florida, and it is hereby provided that the provisions of this Ordinance shall become and be made a part of the Citrus County Comprehensive Plan (Citrus County Ordinance No. 89-04). To this end, the sections of this Ordinance may be renumbered or re-lettered to accomplish such intention, and that the word "ordinance" may be changed to "section" "article" "policy" or other appropriate designation.

SECTION 6. MODIFICATIONS

It is the intention of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and Filed by the Clerk to the Board pursuant to Section 7.

SECTION 7. EFFECTIVE DATE

The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the state land planning agency.

DONE AND ADOPTED in regular meeting of the Board of County Commissioners of Citrus County, Florida, this _____day of _____2022.

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

_____
ANGELA VICK, CLERK OF COURT

BY: _____
RONALD E. KITCHEN, JR., CHAIR

Attachment: CPA Ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____

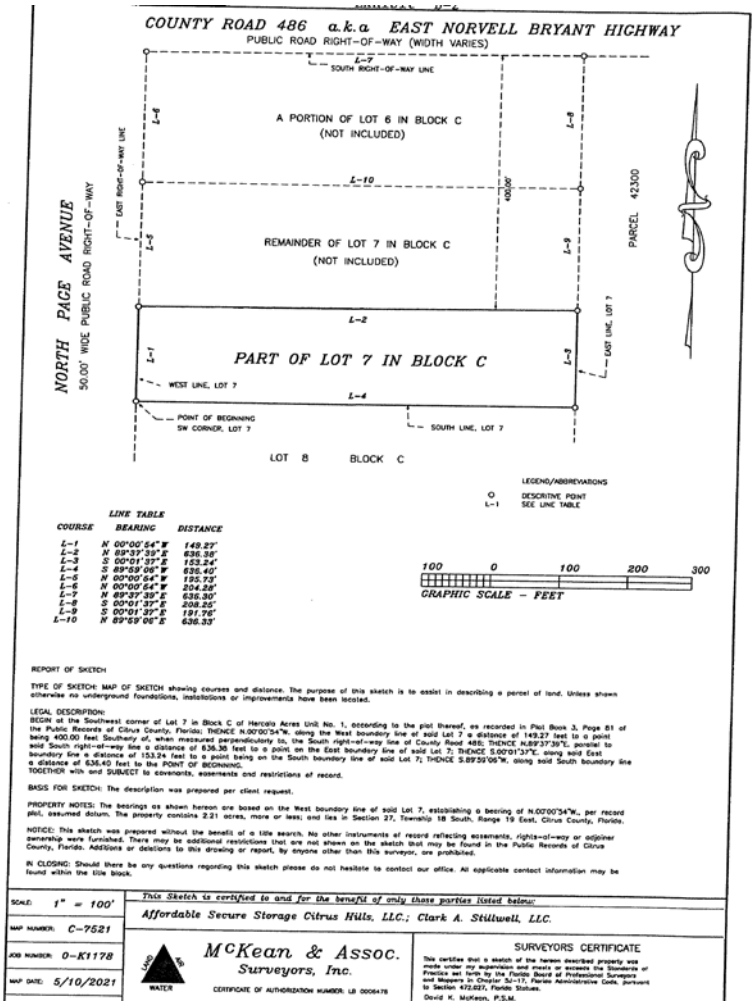
DENISE A. DYMOND LYN,
COUNTY ATTORNEY

Attachment: CPA Ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

EXHIBIT A
CPA/AA/PUD-21-16
LEGAL DESCRIPTION

A PORTION OF LOT 7, BLOCK C, HERCALA ACRES UNIT NO 1, FURTHER DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:
BEGIN at the Southwest corner of Lot 7 in Block C of Hercala Acres Unit No. 1, according to the plat thereof, as recorded in Plat Book 3, Page 81 of the Public Records of Citrus County, Florida; THENCE N.00°00'54"W. along the West boundary line of said Lot 7 a distance of 149.27 feet to a point being 400.00 feet Southerly of, when measured perpendicularly to, the South right-of-way line of County Road 486; THENCE N.89°37'39"E. parallel to said South right-of-way line a distance of 636.38 feet to a point on the East boundary line of said Lot 7; THENCE S.00°01'37"E. along said East boundary line a distance of 153.24 feet to a point being on the South boundary line of said Lot 7; THENCE S.89°59'06"W. along said South boundary line a distance of 636.40 feet to the POINT OF BEGINNING.
TOGETHER with and SUBJECT to covenants, easements and restrictions of record.



Attachment: CPA Ordinance (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

COMMISSION COMMENTS:

Mr. Bass mentioned that he thinks the parcel should have commercial development upon it; however, a Planned Unit Development would provide additional safeguards to the residents.

Mr. Bramblett stated that he had concerns with the application not providing a Planned Unit Development and he was opposed to this application without a specific use.

MOTION: The Planning and Development Commission finds application number ***CPA/AA-21-03 INCONSISTENT*** with the Citrus County Comprehensive Plan and Citrus County Land Development Code and that this Board recommends ***DENIAL*** of the application to the Board of County Commissioners based upon the evidence and testimony presented, and the staff report and conclusions regarding this petition.

MOTION:

1st Mr. Bramblett 2nd Mr. Barmes

VOTE: 4 - 3, Motion Carried

Yays: Commissioners Bramblett, Bass, Barmes and Stone

Nays: Commissioners Facemyer, Roys and Worthington

b. CPA/AA/PUD-21-16 Clark A. Stillwell, Esq. for Affordable Secure Storage Citrus Hills, LLC

REQUEST: This request is to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan from Low Density Residential District (LDR) to General Commercial District (GNC) and to amend the Land Use Atlas Map (LUAM) of the Citrus County Land Development Code from General Commercial District (GNC) and Low Density Residential District with mobile homes allowed (LDRMH) to General Commercial District (GNC/PUD) with a Planned Unit Development for mini-warehouse and open storage.

LOCATION: Section 27, Township 18 South, Range 19 East; more specifically, Hercala Acres Unit No. 1, Lot 7 and a portion of Lot 6 (Alternate Key Number 3213842), which addresses are 2417 and 2353 N. Page Avenue, Hernando, Florida.

STAFF CONTACT: Joanna Coutu, AICP, Director, Land Development Division

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

INTRODUCTION: Ms. Austin's overview included an aerial view of the subject property and surrounding area, photos of the subject property and surrounding area and a proposed site plan submitted by the applicant.

APPLICANT: Clark Stillwell represented the applicant. The request is to amend approximately 2.2 acres from LDRMH to GNC to allow for the proposed use of mini-warehouse and covered RV storage. The Planned Unit Development is on approximately eight acres.

The proposed site plan shows the entrance points, drainage retention area and the buffer to the south. The property has road frontage along CR-486 and there is a full-median cut to Page Avenue. The site abuts GNC to the north, east and west and abuts LDRMH to the south. The property is located within the Planned Service Area and the applicant would be required to connect to central water and sewer. Due to the topography of the site sloping toward CR-486, the drainage retention area has been directed to abut Page Avenue.

The PUD for this application is less intense than retail or other commercial uses that could be developed on the property.

Mr. Stillwell stated that the proposed access would be from N. Page Avenue rather than CR-486. He briefly spoke about FDOT standards that would not allow a median cut for an access to the subject parcel and the inability for large vehicles and RVs to make that turn.

The applicant requested a deviation from the cross-access standard. The Engineering Division reviewed the proposed site plan and provided comments that the throat distance should be more than what is shown on the plan. Mr. Stillwell explained that if the applicant must go 200 feet from CR-486, the cross access issue becomes problematic for this site.

QUESTIONS/COMMENTS FROM COMMISSION: None.

QUESTIONS FROM STAFF: Ms. Coutu requested clarification from Mr. Stillwell with regard to the deviation request for cross access. Mr. Stillwell stated that cross access works well with retail and offices; however, with storage facilities, security is important. 25 feet of the property will be open to the public for access to a single-family residential lot to the east. If the application is approved, it preserves 650 feet along CR-486. He explained that the large vehicles/RVs cannot make the turn from CR-486. Mr. Stillwell commented that the existing storage facility does not desire to have shared access. His attempt is to preserve a portion of CR-486 with no turning movement for a distance and to minimize traffic issues at the full median cut.

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

STAFF: Ms. Coutu stated that this request was to amend approximately 2.2 acres from LDRMH to GNC and to add a Planned Unit Development for the proposed use of mini-warehouse and covered RV storage. A majority of the site is GNC. The PUD would be over the entire property which is approximately 8.1 acres.

Her presentation included a photo of a residence that lies directly behind the site. The aerial view of the surrounding area shows a residential street known as Pamela Court behind the subject property.

The presentation also included a photo of the existing mini-warehouse that lies across N. Page Avenue. The existing mini-warehouses and outdoor storage across N. Page Avenue (CU-19-03) was approved. The applicant for that particular application did not extend the GNC portion to the rear of the roadway and that portion was left LDR. It contains buffers and a drainage retention area.

The proposed site plan that was submitted by the applicant does not contain cross access to the east. The proposal shows three large self-storage buildings, three covered RV storage areas and a 20-foot buffer to the south. The LDC requires a 15-foot buffer. The proposed site plan also shows the access point on N. Page Avenue. Ms. Coutu pointed out that the Engineering Division provided comments that the access should be further down Page Avenue and would require a redesign.

Ms. Coutu provided a side-by-side comparison of the proposed site and the site across Page Avenue that has existing mini-warehouses and outdoor storage. The developed property across the street has a green space area along E. Virts Court and did provide cross-access to the property to the west. The purpose of the cross access is to eliminate the number of driveways coming onto CR-486.

Ms. Coutu stated that there were some proposed conditions if the application were to be recommended for approval.

COMMISSION QUESTIONS/COMMENTS:

Mr. Facemyer requested further explanation on the cross access issue. Ms. Coutu explained that the purpose of cross access is to eliminate the number of driveways on a roadway.

Mr. Bramblett commented that this particular property does not lend itself to cross access. His thought is that cross access should be dealt with on each individual application. Ms. Coutu stated that Engineering commented that they could not support the deviation.

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Mr. Facemyer inquired if staff was confident that the buffering and lighting will be consistent with the previously approved min-warehouse project to the west. Ms. Coutu stated that with the lighting, the applicant would have to meet the standards in the LDC.

Mr. Bass provided comments regarding the ability for the vehicles to make turns around the site. He questioned if the engineer had taken the turning radii around the subject property so that the vehicles can enter and exit the property as well as maneuver the vehicles around the site.

REBUTTAL:

Mr. Stillwell stated that the internal pattern for driving on the site will be one-way. The open storage was designed on the outside so that large vehicles could make the turn. He suggested that this information be placed on the site plan so that the layout it is more understandable.

PROPONENT: None.

OPPONENT:

Vaughn Laro inquired about security around the facility. He was concerned about the lack of privacy of his home and the neighborhood. He was also concerned about lights flooding their homes at night.

Michael Bowers stated his concerns with regard to the cross access and lighting. There is an approximate 12 to 15 foot drop-off where the driveway ends. The security lighting from the existing storage facility shines into his yard due to it being unshielded. He is also concerned about the security around the facility. He suggested that the size of the RVs and boats be limited.

Paul Daugherty voiced his opposition to the construction of mini storages due to the access. He inquired if this property was suitable for the proposed development. His thought was the site was not suitable for large RVs and boats due to the access to the site. He stated his concerns about the lighting shining into their homes, the property having 24-hour access and the noise that would be created.

Pamela Witt was opposed to this application because of the tight access onto N. Page Avenue. She stated that she would like for the site to be secured and for the applicant to leave as many of the trees on the back as possible for buffering for the residents.

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

REBUTTAL:

Mr. Stillwell advised that the applicant would install a security fence all around the property. He commented that the peak hours for this type of operation is Saturday mornings from 10:00 am to 12:00 pm. He stated that this use is less intense than other uses that could be developed on the subject property.

COMMISSION COMMENTS/QUESTIONS:

Mr. Facemyer inquired if the facility's intent was to be a 24/7 operation. He commented that most storage units have a dawn to dusk access. Mr. Stillwell stated that the applicant's other operations in the county were restricted hours.

Mr. Roys inquired if there had been a survey or study performed regarding the number of accesses per day based on the size of the operation. Mr. Stillwell stated that they had used a book published by The Institute of Traffic Engineers to research the number of accesses/trips for daily and peak hours for mini-warehouse/RV storage. The book does not show this information for a specific size parcel.

Mr. Stone stated that there are many properties along CR-486 where a vehicle cannot make a left turn. It is not unheard of for someone to travel a block further to make a U-turn to gain access to a property.

Mr. Bass commented that he does not have an issue with the cross access; he has an issue with vehicles being able to access N. Page Avenue. With the information provided, N. Page Avenue is narrow. He is concerned about the safety issue of large rigs being able to access N. Page Avenue and the facility. He also advised that he was in favor of Mr. Stillwell's suggestion for restricting the hours of operation. Mr. Bass suggested 6:00 a.m. to 10:00 p.m. or 6:00 a.m. to 11:00 p.m.

Mr. Bramblett stated that an option with regard to the cross access could be conditioned upon the development of the adjacent property.

Mr. Facemyer inquired if it was the responsibility of the developer or County Engineering to verify that the access can adequately handle the large vehicles. Ms. Coutu noted that Engineering will review the plans that the developer provides at permitting. The plans will have to demonstrate that the turning radius and the internal access can be met for the use. Mr. Facemyer also inquired if restricted hours had been conditioned with previous storage facilities. Ms. Coutu said yes, and the noise ordinance states 7:00 a.m. to 10:00 p.m. She stated that those hours could be suggested if it was acceptable to the

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

applicant. The restricted hours have been used in other storage facilities that abut residential areas. Mr. Stillwell suggested 6:00 a.m.to 10:00 p.m.

Mr. Stone's opinion was that cross access being conditioned upon the development of adjacent property is reasonable. Ms. Coutu commented that the proposed site plan that was submitted does not show a stub-out to the adjacent parcel, so the site plan would have to be revised.

Ms. Worthington stated that she supported the applicant's request with regard to the deviation for cross access.

MOTION: The Planning and Development Commission finds application number ***CPA/AA/PUD-21-16 CONSISTENT*** with the Citrus County Comprehensive Plan and Citrus County Land Development Code and that this Board recommends ***APPROVAL WITH CONDITIONS*** of the application to the Board of County Commissioners based upon the evidence and testimony presented, and the staff report and conclusions regarding this petition.

Proposed Conditions:

1. The Planned Unit Development (PUD) shall allow for the development of mini-warehouse use (up to 96,000 square feet) and RV/boat storage, as outlined on the Master Plan date-stamped received September 17, 2021, by the Land Development Division unless otherwise specified in these conditions. Construction shall take place in accordance with the criteria and requirements of the Citrus County Land Development Code (LDC), or as specifically outlined within these conditions or the Final Development Plan.

2. Access to the site shall be from N. Page Avenue as outlined in the Master Plan.

3. The project shall maintain a 15-foot wide Type "C" buffer along the east and west property boundaries as outlined in the LDC, and a minimum 20-foot Type "C" buffer along the south property boundary and a minimum 25-foot Type "C" buffer on the north side along CR-486. All buffers shall incorporate existing natural vegetation as much as possible.

4. All site lighting shall meet the requirements of LDC and be positioned and shielded so as not to illuminate adjacent properties.

5. The driveway access must meet the throat distance requirements of Section 7140.C of the LDC, unless authorized by the County Engineer.

6. Hours of operation of the site shall be limited to 6:00 a.m. to 10:00 p.m.

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

7. Where standards are not specified herein, the Citrus County Land Development Code standards (or current code standards) will apply, including façade, parking, impervious surface and other development standards.

8. Minor modifications to this Master Plan of Development may be approved by the Director of the Land Development Division as outlined within section 4304 of the LDC.

MOTION:

1st Mr. Bramblett 2nd Ms. Worthington

VOTE: 7 - 0, Motion Carried

K. ADDITIONAL ITEMS:

Ms. Coutu noted that there are four applications on the January 20 agenda and there is one application on the February 3 agenda.

L. PLANNING AND DEVELOPMENT COMMISSION MEMBER COMMENTS: None.

M. ADJOURN

The Planning and Development Commission adjourned at 10:40 a.m.

Respectfully submitted,

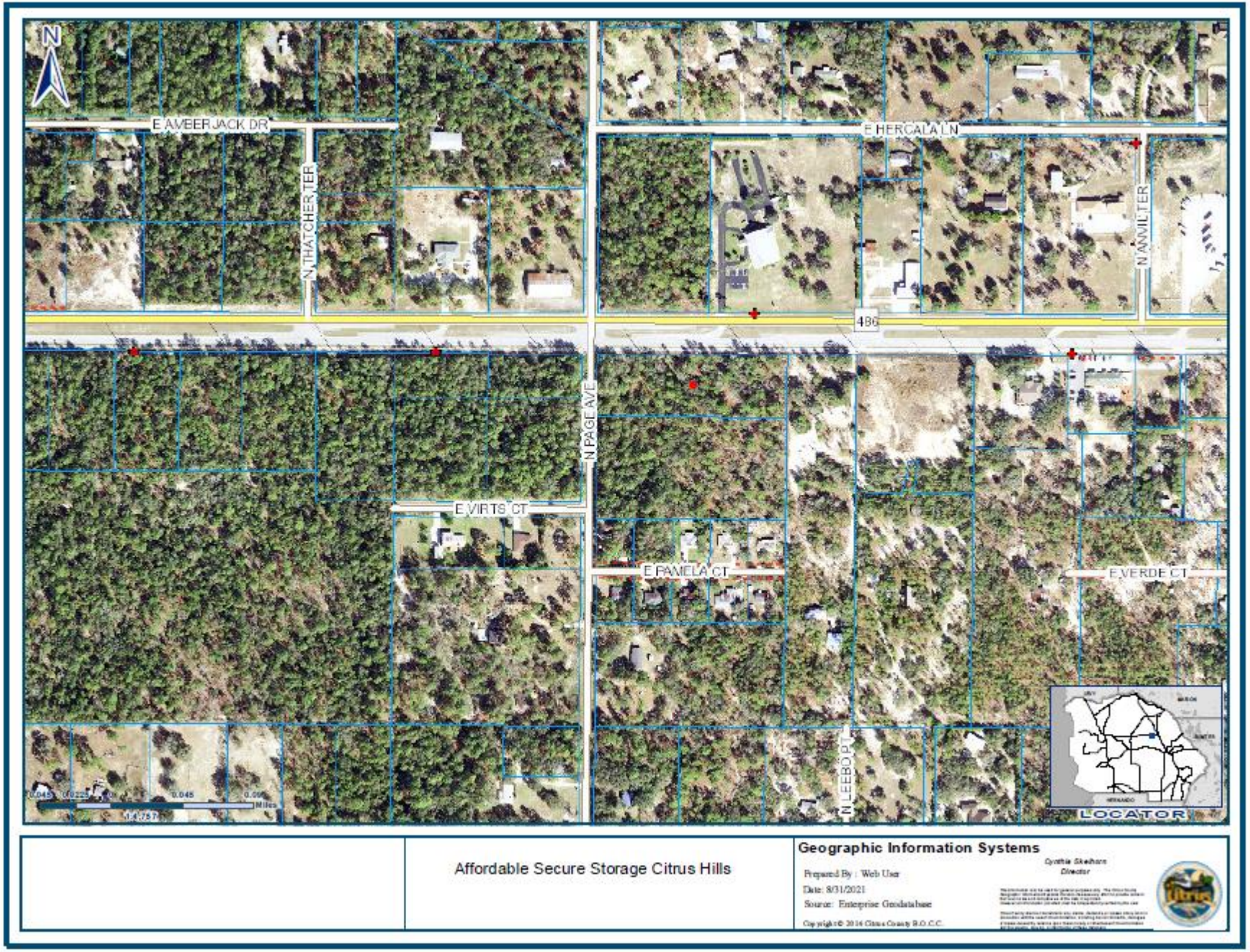
Cheryl Burton, Recording Secretary

Attachment: PDC draft minutes (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

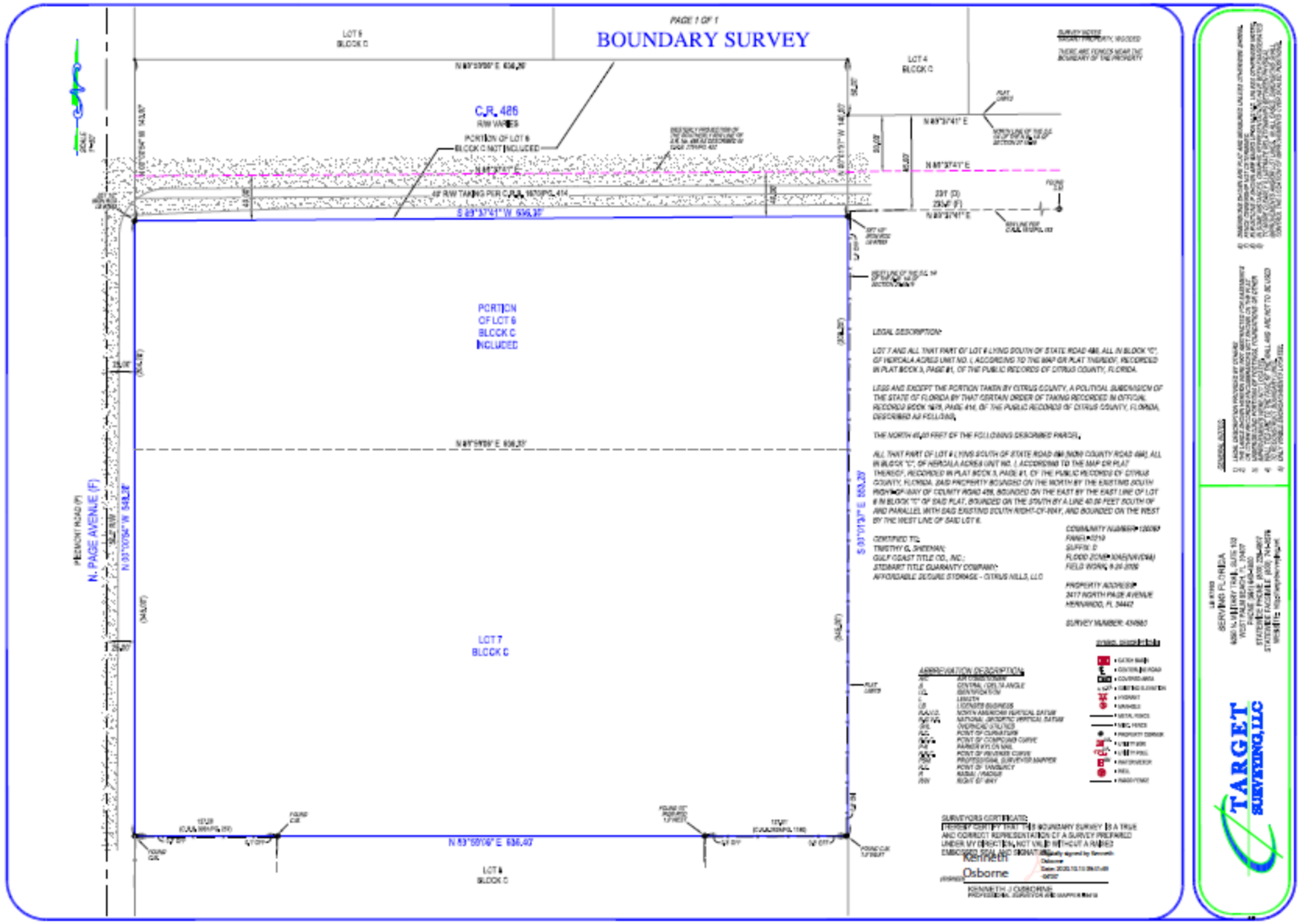
CPA/AA/PUD-21-16 – Affordable Secure Storage Citrus Hills, LLC

Clark A. Stillwell
Law Office of Clark A. Stillwell
320 US Hwy 41 South
Inverness, Florida 34450
caslaw@tampabay.rr.com

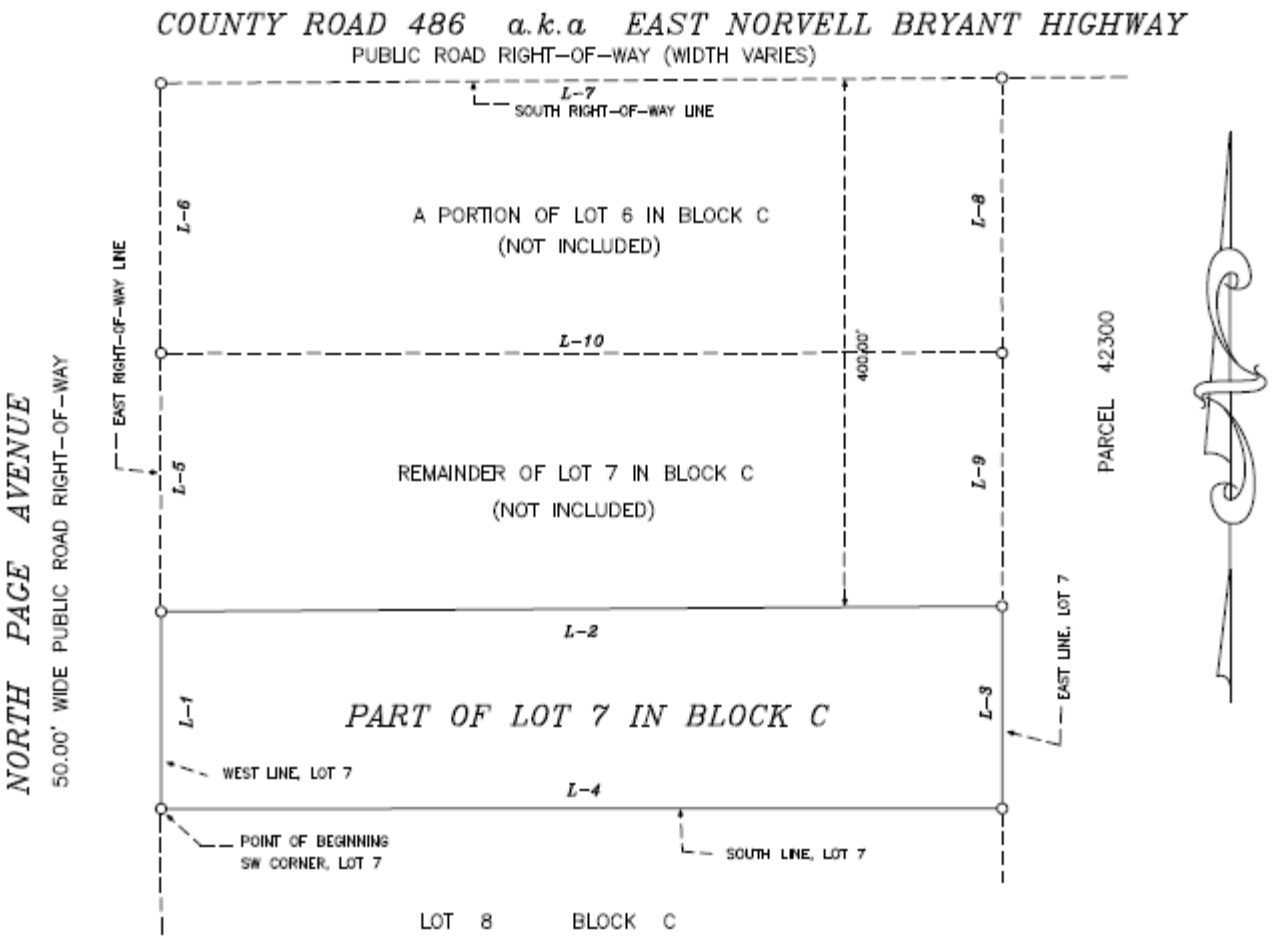
Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



LEGEND/ABBREVIATIONS

○ DESCRITIVE POINT
L-1 SEE LINE TABLE

LINE TABLE

COURSE	BEARING	DISTANCE
L-1	N 00°00'54"W	149.27'
L-2	N 89°37'39"E	636.38'
L-3	S 00°01'37"E	153.24'
L-4	S 89°59'06"W	636.40'
L-5	N 00°00'54"W	195.73'
L-6	N 00°00'54"W	204.28'
L-7	N 89°37'39"E	636.30'
L-8	S 00°01'37"E	208.25'
L-9	S 00°01'37"E	191.76'
L-10	N 89°59'06"E	636.33'

100 0 100 200 300

GRAPHIC SCALE - FEET

REPORT OF SKETCH

TYPE OF SKETCH: MAP OF SKETCH showing courses and distance. The purpose of this sketch is to assist in describing a parcel of land. Unless shown otherwise no underground foundations, installations or improvements have been located.

LEGAL DESCRIPTION:
BEGIN at the Southwest corner of Lot 7 in Block C of Hercala Acres Unit No. 1, according to the plat thereof, as recorded in Plat Book 3, Page 81 of the Public Records of Citrus County, Florida; THENCE N.00°00'54"W. along the West boundary line of said Lot 7 a distance of 149.27 feet to a point being 400.00 feet Southerly of, when measured perpendicularly to, the South right-of-way line of County Road 486; THENCE N.89°37'39"E. parallel to said South right-of-way line a distance of 636.38 feet to a point on the East boundary line of said Lot 7; THENCE S.00°01'37"E. along said East boundary line a distance of 153.24 feet to a point being on the South boundary line of said Lot 7; THENCE S.89°59'06"W. along said South boundary line a distance of 636.40 feet to the POINT OF BEGINNING.
TOGETHER with and SUBJECT to covenants, easements and restrictions of record.

BASIS FOR SKETCH: The description was prepared per client request.

PROPERTY NOTES: The bearings as shown hereon are based on the West boundary line of said Lot 7, establishing a bearing of N.00°00'54"W., per record plat, assumed datum. The property contains 2.21 acres, more or less; and lies in Section 27, Township 18 South, Range 19 East, Citrus County, Florida.

NOTICE: This sketch was prepared without the benefit of a title search. No other instruments of record reflecting easements, rights-of-way or adjoiner ownership were furnished. There may be additional restrictions that are not shown on the sketch that may be found in the Public Records of Citrus County, Florida. Additions or deletions to this drawing or report, by anyone other than this surveyor, are prohibited.

IN CLOSING: Should there be any questions regarding this sketch please do not hesitate to contact our office. All applicable contact information may be found within the title block.

SCALE:	1" = 100'
MAP NUMBER:	C-7521
JOB NUMBER:	0-K1178
MAP DATE:	5/10/2021
FIELD DATE:	N/A
VOLUME:	N/A

This Sketch is certified to and for the benefit of only those parties listed below:

Affordable Secure Storage Citrus Hills, LLC.; Clark A. Stillwell, LLC.

LAND WATER

McKean & Assoc.
Surveyors, Inc.

CERTIFICATE OF AUTHORIZATION NUMBER: LB 0006478

134 North Florida Avenue Inverness, Fl. 34453

(352) 344-3555

www.mckeansurvey.com

SURVEYORS CERTIFICATE

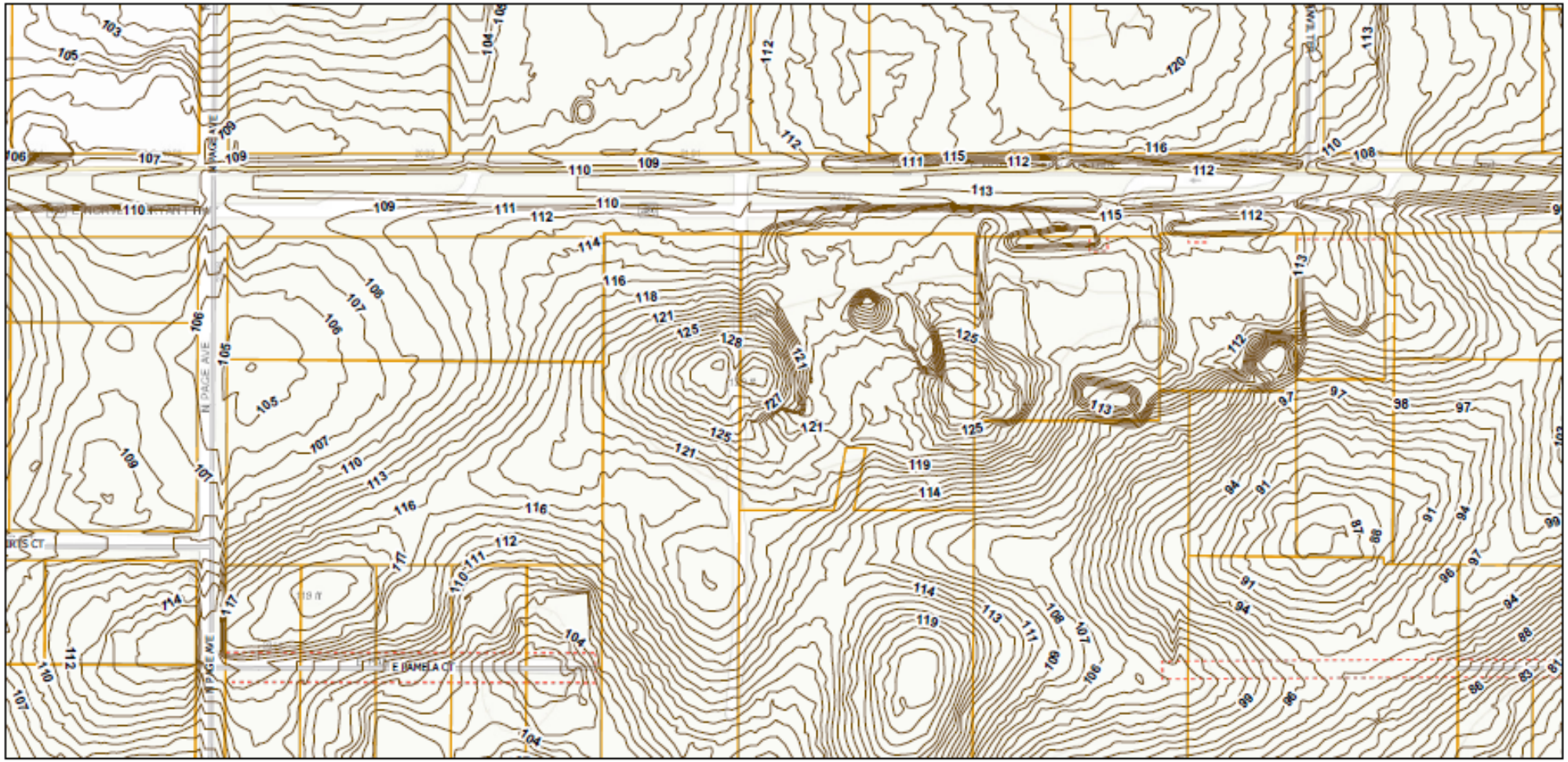
This certifies that a sketch of the hereon described property was made under my supervision and meets or exceeds the Standards of Practice set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statues.

David K. McKean, P.S.M.

Florida Registered Surveyor and Mapper Number 0005213

This Sketch and Report or the copies thereof are not valid without the original signature and seal of a Florida licensed surveyor and mapper.

GIS TOPO AK 3213842



12/3/2021, 11:48:36 AM

Easements

Lots

1:2,257

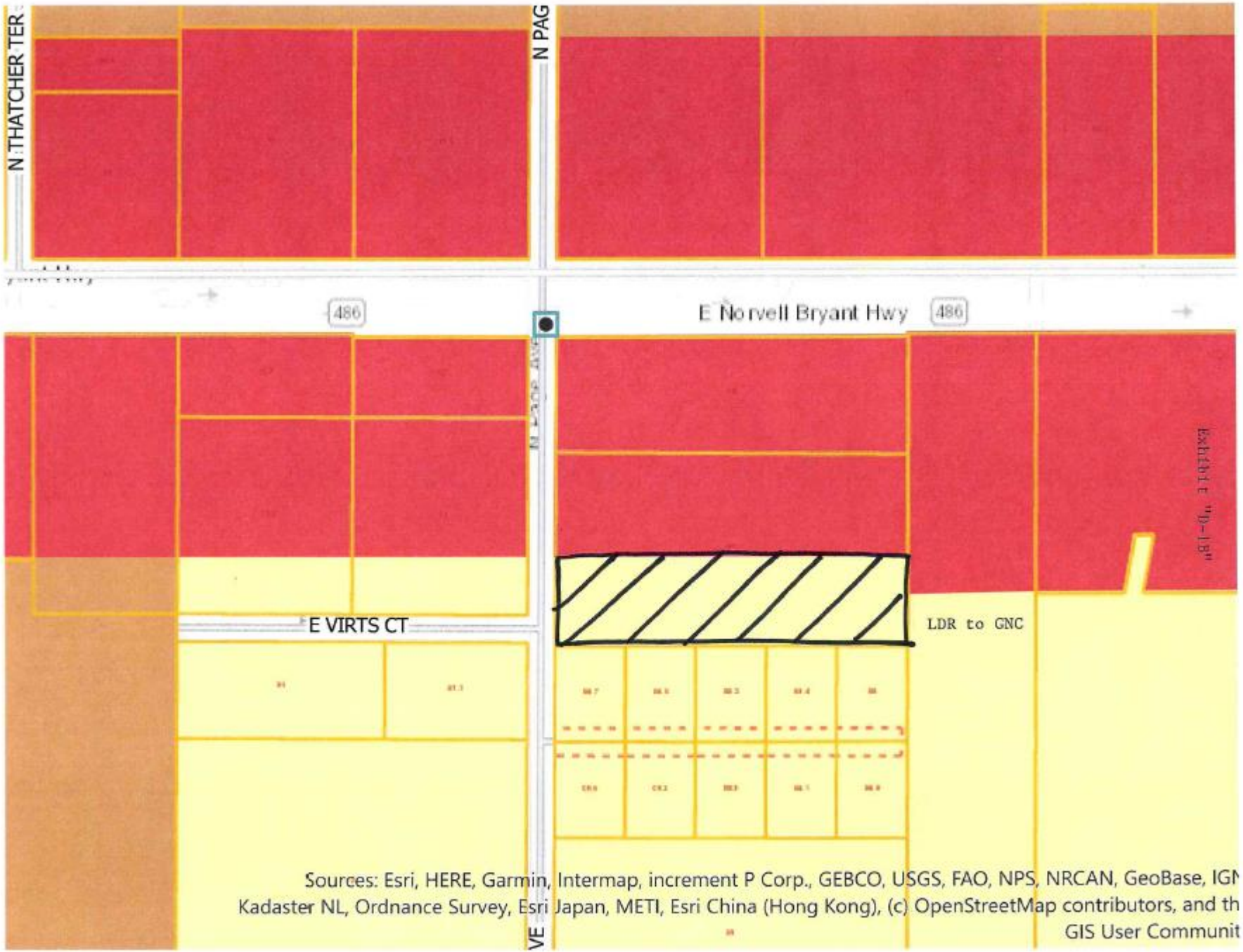
0 0.02 0.04 0.09 mi

0 0.04 0.07 0.15 km

Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

Citrus Cou
Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USD

Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for

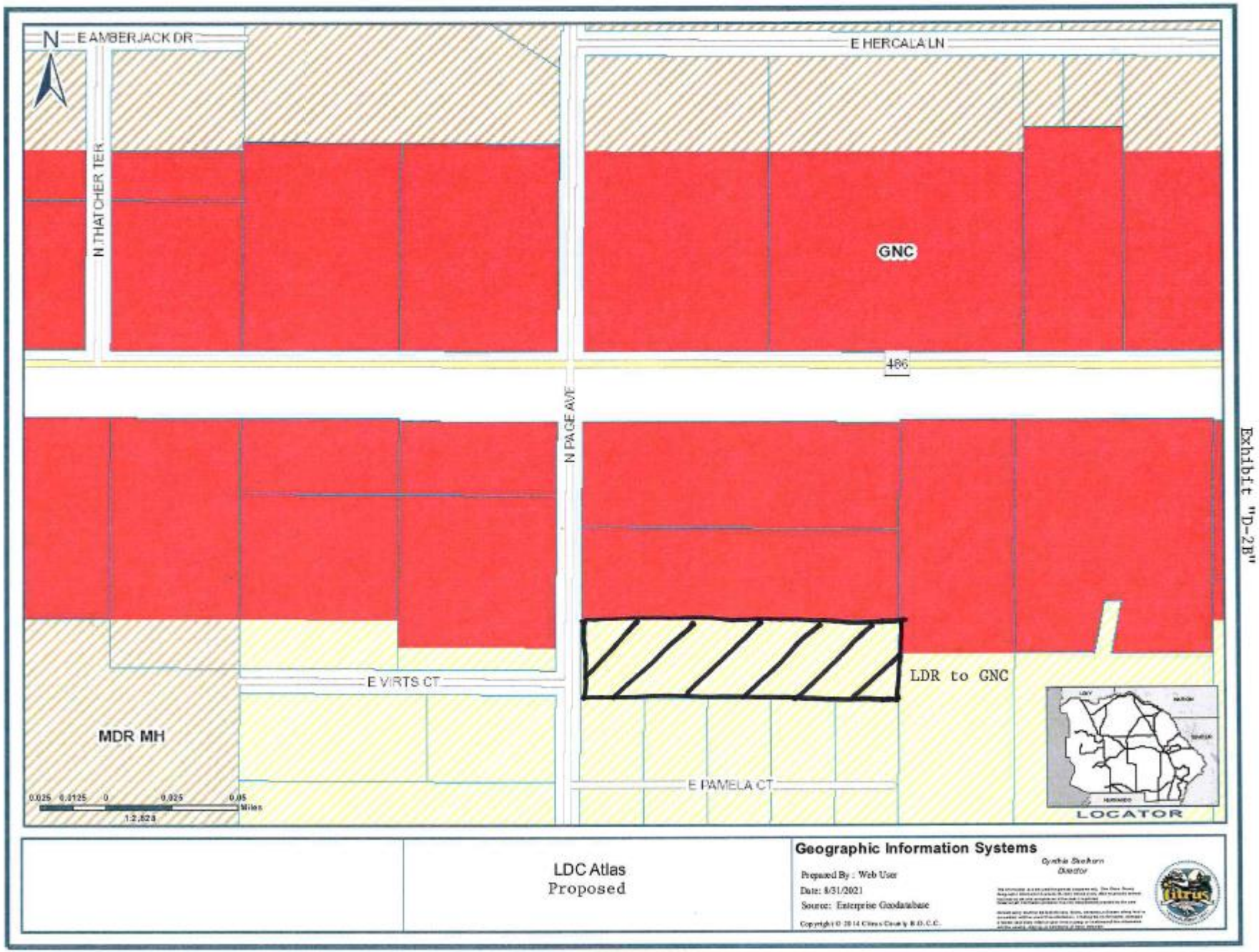
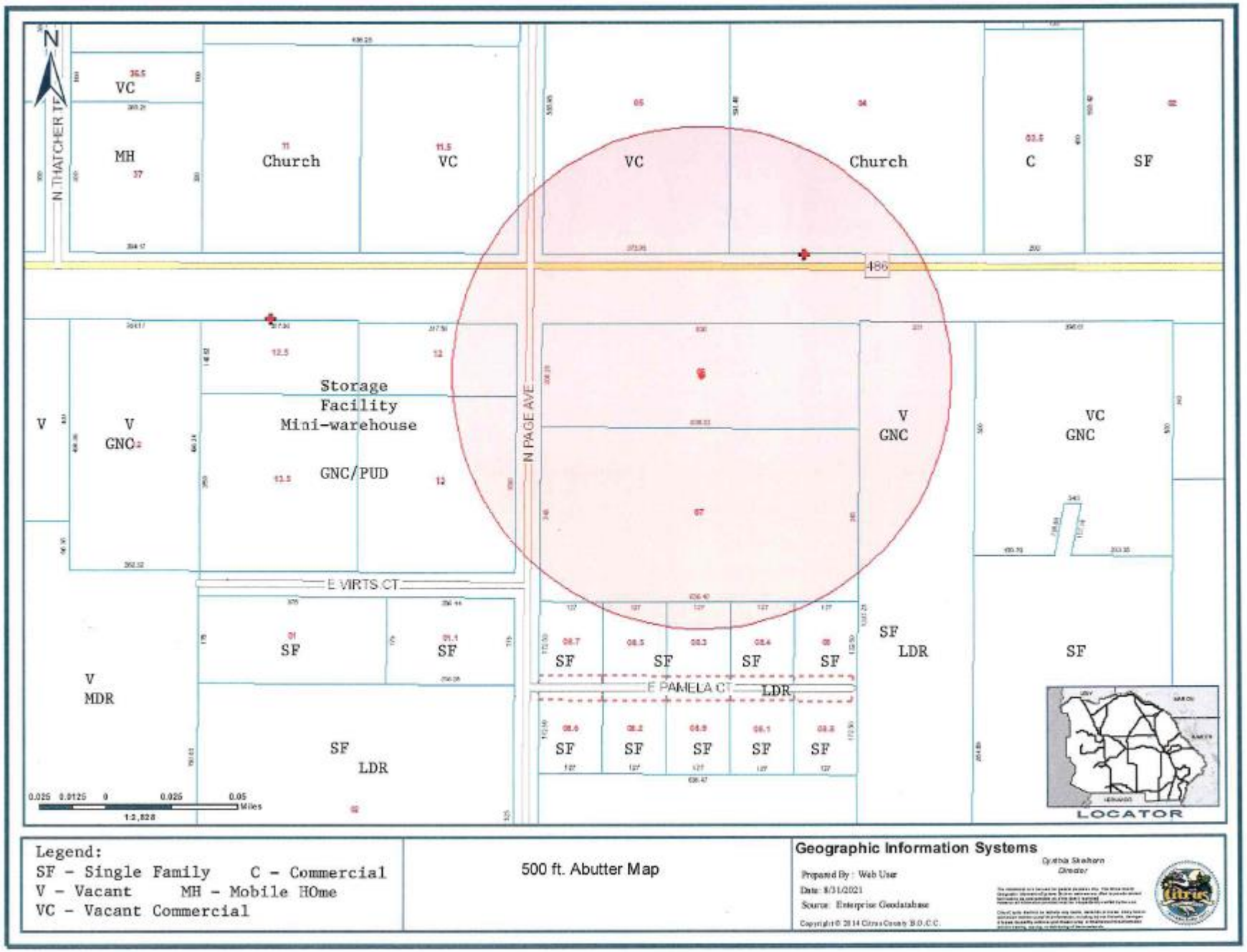


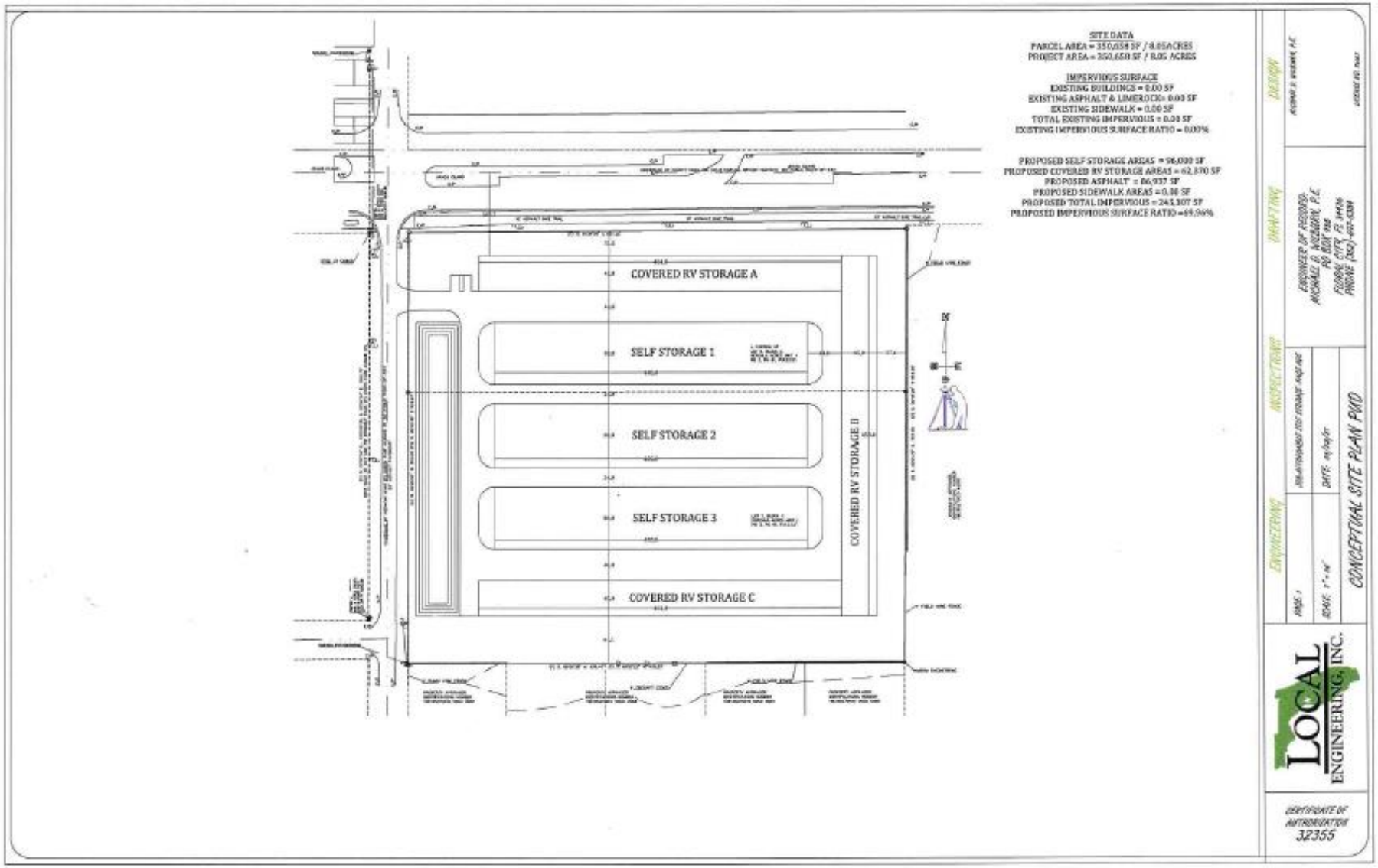
Exhibit "D-2E"

Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



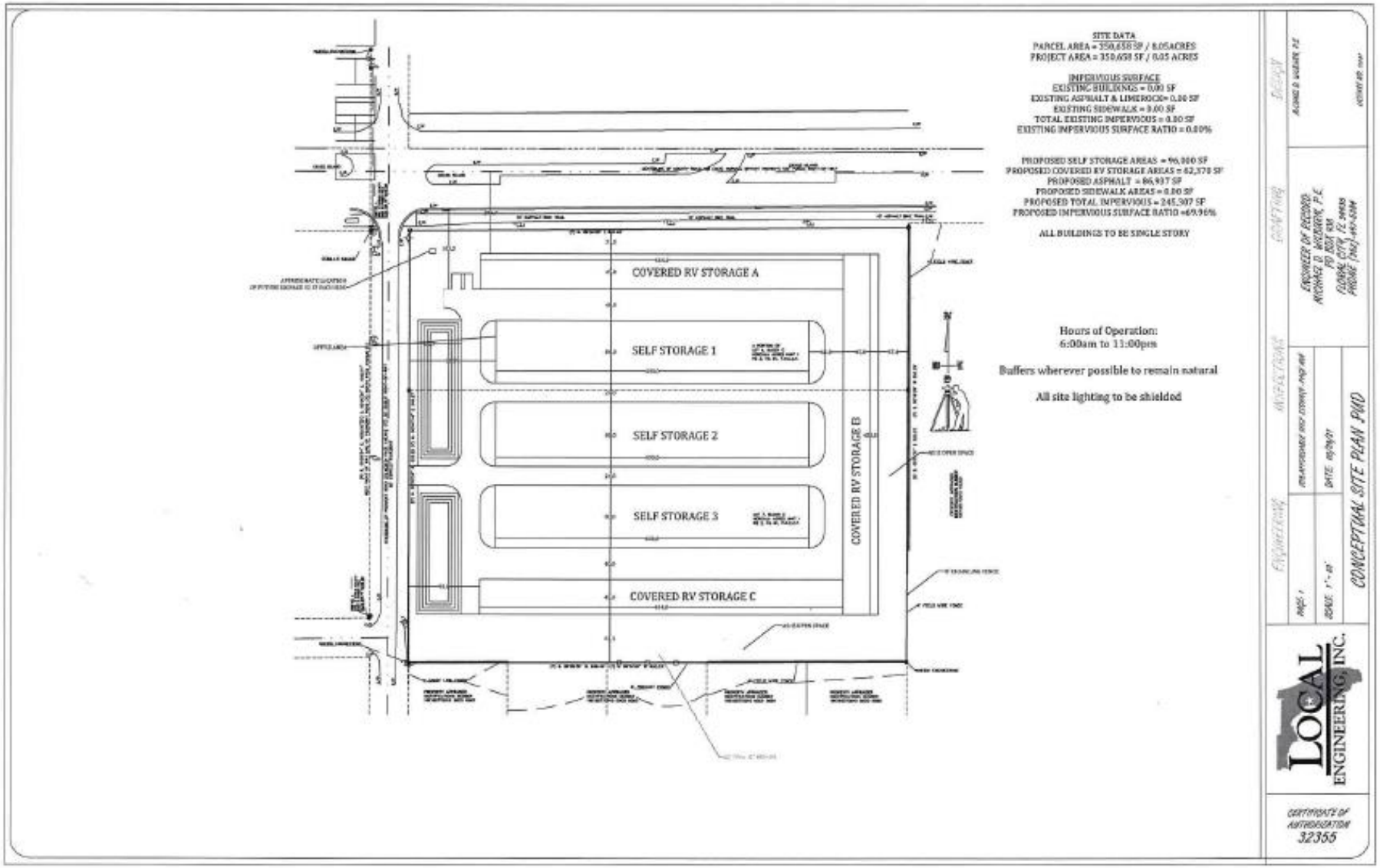
Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for

Original Site Plan

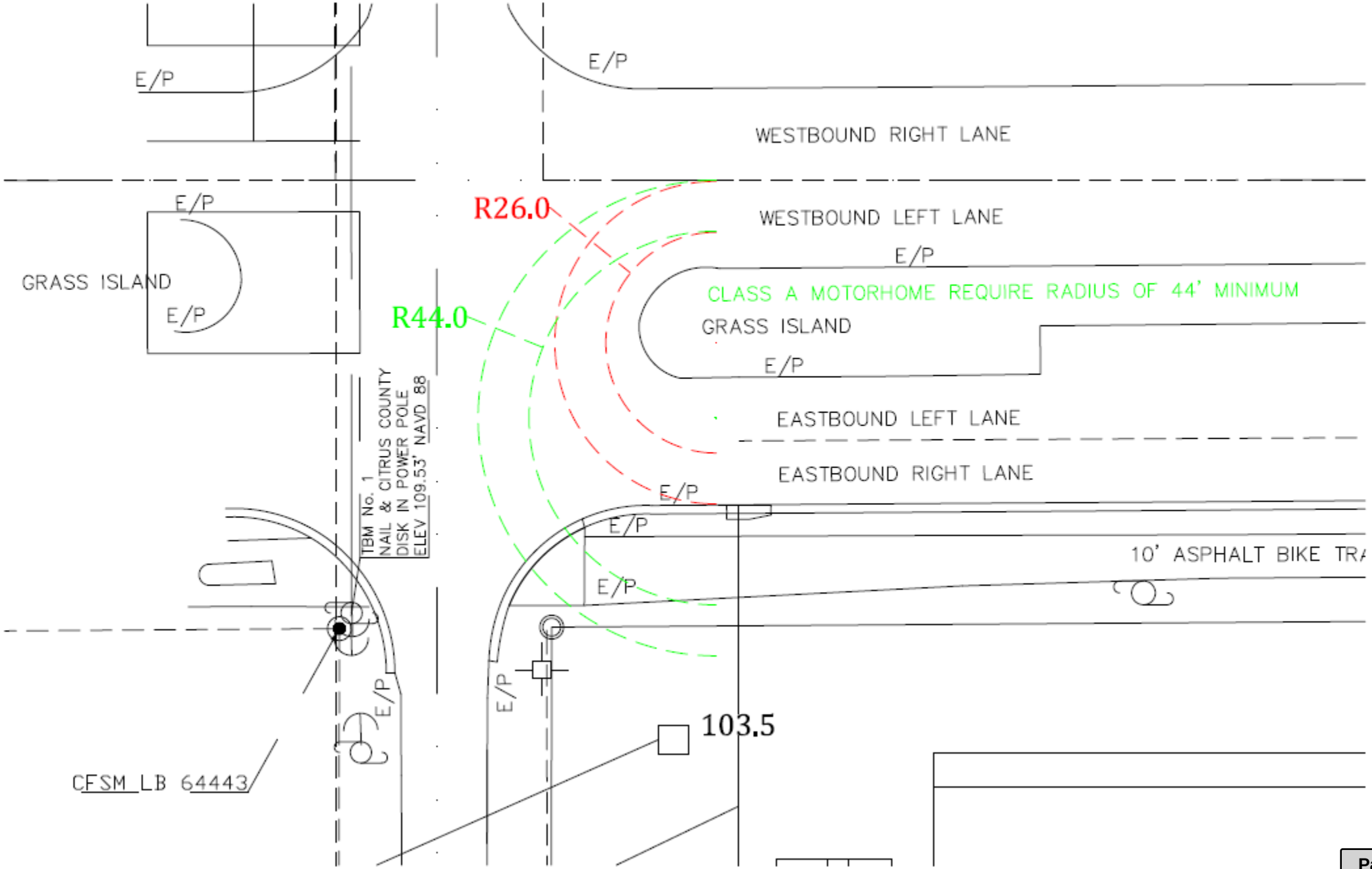


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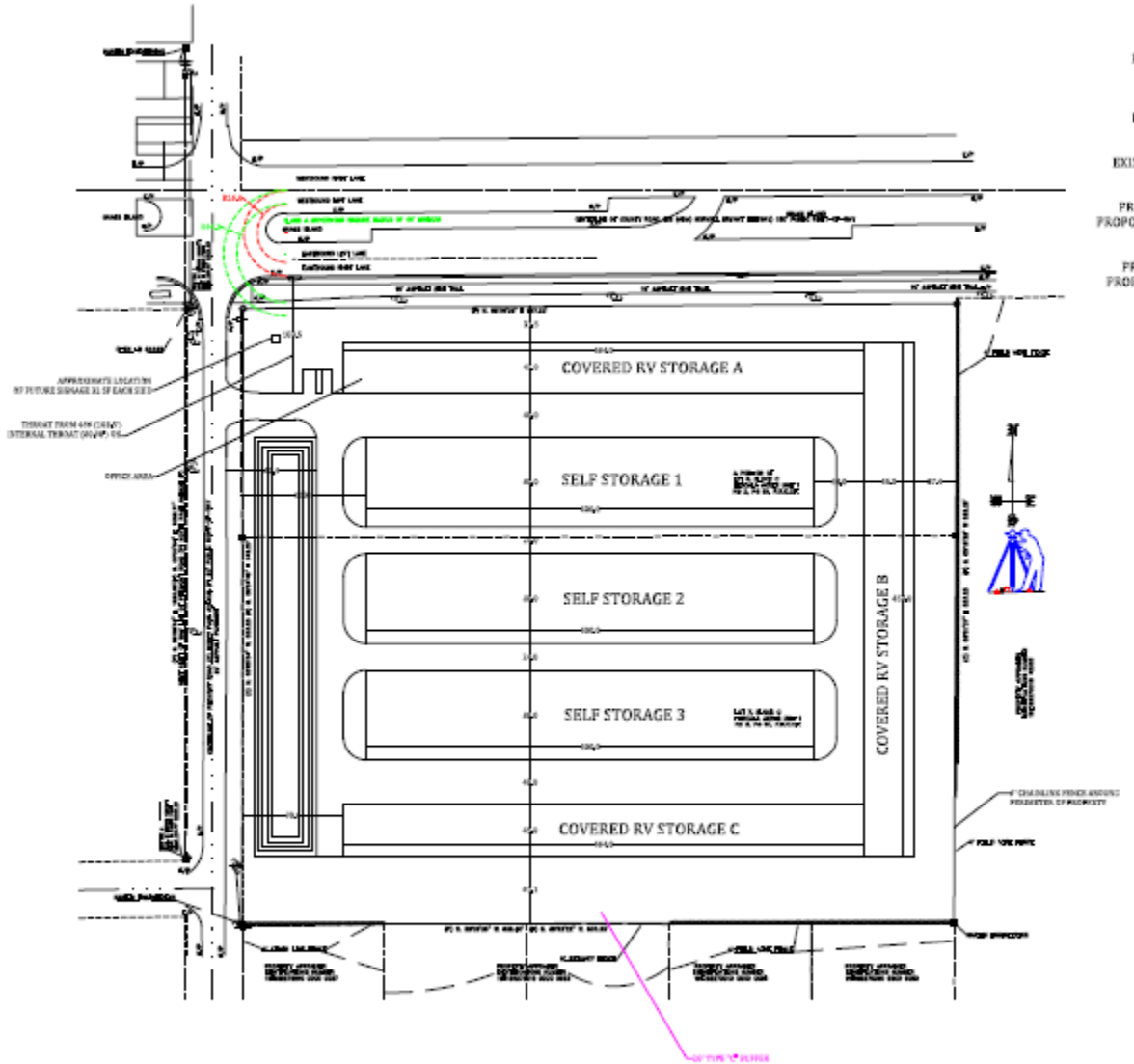
Revised Site Plan



Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



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SITE DATA
PARCEL AREA = 350,658 SF / 8.05ACRES
PROJECT AREA = 350,658 SF / 8.05 ACRES

IMPERVIOUS SURFACE
EXISTING BUILDINGS = 0.00 SF
EXISTING ASPHALT & LIMEROCK = 0.00 SF
EXISTING SIDEWALK = 0.00 SF
TOTAL EXISTING IMPERVIOUS = 0.00 SF
EXISTING IMPERVIOUS SURFACE RATIO = 0.00%

PROPOSED SELF STORAGE AREAS = 96,000 SF
PROPOSED COVERED RV STORAGE AREAS = 62,370 SF
PROPOSED ASPHALT = 86,937 SF
PROPOSED SIDEWALK AREAS = 0.00 SF
PROPOSED TOTAL IMPERVIOUS = 245,307 SF
PROPOSED IMPERVIOUS SURFACE RATIO = 69.96%

ALL BUILDINGS TO BE SINGLE STORY

DESIGN
MICHAEL D. WIEBNER, P.E.

DRAFTING

INSPECTIONS

ENGINEERING

ENGINEER OF RECORD:
MICHAEL D. WIEBNER, P.E.
PO BOX 938
FLORAL CITY, FL 34436
PHONE (352) 477-3644

PAGE: 1

SCALE: 1" = 20'

DATE: 05/04/21

CONCEPTUAL SITE PLAN PUD

LOCAL ENGINEERING, INC.

CERTIFICATE OF AUTHORIZATION 32355

Attachment: Applicant PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for



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Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070

Telephone (352) 527-5239 TTY Dial 711
Web Address: www.citrusbocc.com

CITRUS COUNTY COMPREHENSIVE PLAN AND LAND DEVELOPMENT CODE AMENDMENT APPLICATION

Application No.: CPA/AA/PUD-21-16 Date: _____
* Written Authorization is required if Applicant is different than Owner.

Applicant*
Name: Law Office of Clark A. Stillwell
Address: PO Box 250
City: Inverness
State: Florida Zip: 34451
Home No.: _____ Cell No.: _____
Work No.: 726-6767 Fax No.: 726-8283
Email: caslaw@tampabay.rr.com

Property Owner
Name: Affordable Secure Storage Citrus Hills, LLC
Address: 5775 ST RD 80
City: Labelle
State: Florida Zip: 33935
Home No.: _____ Cell No.: _____
Work No.: _____ Fax No.: _____
Email: _____

Property Description: Section: 27 Township: 18 South Range: 19 East
Legal Description: See Exhibit "A"
Subdivision: 000888 Hercala Acres Unit 1 Lot(s): _____ Block/Parcel: _____
Alternate Key #: 3213842 Parcel ID: _____
Acreage: 8.05 total parcel 2.21 GNC amendment (MOL)

X New Planned Unit Development (PUD)
_____ Amendment to Previously Approved PUD/PD Previous Application No.: N/A
Land Development Code Atlas Designation From: LDR-MH To: GNC
Generalized Future Land Use Map Designation From: LDR-MH To: GNC

Is this hearing being requested as a result of a Code Violation Notice? Yes _____ No X
If "Yes", explain on a separate sheet and attach a copy of the Notice of Violation.

Applicant Request(s): Modify 2.21 acres of LDR to GNC eliminating split zoning on the parcel.

Directions to Property:
See Exhibit "A"

The Applicant is: Owner of Tract X Agent for Property Owner
One-Owner Among Several Other (specify)

I am aware that if the property cannot be located using information from the submitted application, this application may be rescheduled to a later hearing date. I also understand that a sign must be placed (and marking flags may be placed) on the property by the Land Development Division at least seven days prior to the scheduled meeting. I understand that approval for the proposed use shown hereon does not in any way relieve me of the responsibility of observing and complying with any deed restrictions applicable to the subject property. I hereby authorize Citrus County or its agents to enter upon the property, which is the subject of this application and the date of the hearing thereon, at any time between the hours of 8:00 AM and 5:00 PM for the purpose of gathering any information relevant to this application.
I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature: _____

STATE OF FLORIDA
COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Clark A. Stillwell, who is personally known to me or provided _____ as identification and who did not take an oath. WITNESS my hand and official seal this 7th day of September, 2021

Carla Venard
Printed Name
_____
Notary Public - State of Florida

Seal

CARLA VENARD
MY COMMISSION EXPIRES
MAY 4, 2023
#GG 322987
Notary Public Underwriters
Bonded Thru
NOTARY PUBLIC, STATE OF FLORIDA

Date: _____
Time: _____
Initials: _____

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CPA/AA/PUD-21-16
Land Development Division

For Staff Use Only
ATF: _____
QTR: _____
LUD: _____

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BRANNEN BANK BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
POST OFFICE BOX 250
INVERNESS, FL 34451-0250

September 7, 2021

Joanna Coutu, Director
Land Development Division
3600 W. Sovereign Path
Lecanto, Florida 34461

Re: Affordable Secure Storage Citrus Hills
GFLUM/LDC Atlas Map Amendment
2.21 (MOL) acres (MOL) LDR MH to GNC
Alternate Key No.: 3213842
PUD – Open Storage/Mini-warehouse

Dear Ma. Coutu:

On behalf of the owner Affordable Secure Storage Citrus Hills, we enclose the above noted applications.

The subject GFLUM/LDC map application involves 2.21 acres of property from LDR to GNC eliminating the lots split zoning. Parent parcel is located on County Road 486 – an arterial. Adjacent 486 corridor is a mixture of GNC and PSO uses to varied depths. All such uses abut residential areas. The parcel is within the County growth area of the Central Ridge and located in PSA. Utilities are regional i.e. County. There are no environmental issues. There are no concurrency issues. The application text addresses compatibility – the proposed use in the PUD use of mini-warehouse/open storage is less intense than other GNC uses. Buffering is per LDC Code. The Building's will meet LDC "large box" retail standards. Final comment on compatibility, there is a like facility directly abutting this parcel to the west which backs up to like residential lots. This pattern of use is consistent with County Road 486 commercial corridor in the area.

The PUD shows five (5) building with 62,370 sq. ft. of mini-warehouse and 96,000 sq. ft. of open storage. Given the access proposed and for security reasons unique to storage facilities, no cross access is shown to the east.

The PUD reflects one access point off N. Page Avenue which matches the full median cut on County Road 486. This allows for 636 linear feet (MOL) on CR 486 without a curb cut. Larger RV's will not need to make a U-turn at the median cut to an access point on CR 486. ITE traffic data indicates weekday peak hour for these type land

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Land Development Division

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uses is 1:00 – 5:00 p.m. Saturday afternoon 1:00 – 2:00 p.m. Turning movements are equal in and out.

Please review for completeness. A filing fee of $2,970.00 is enclosed. Thank you.

Very truly yours,

LAW OFFICE of CLARK A. STILLWELL, LLC

Clark A. Stillwell

CAS/cv
Enclosure
cc: Client

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CPA/AA/PUD-21-16
Land Development

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T.2.e

itrus County Property Appraiser, Cregg E. Dalton

C Code	1000 - VACANT COMM
dg Counts	Res 0 / MH 0 / Comm 0
ohd	0486 - HWY 486 - TRUCKS AVE E TO HWY 41
ax District	000X - WITHLACOOCHEE RIVER BASIN
ubdivision	000888 - HERCALA ACRES UNIT 1
hort Legal	LOT 7 & ALL THAT PT OF LOT 6 LYING S OF SR 486 ALL IN BLK COF HERC ACRES UNIT 1 ACC TO THE MAP OR PLAT THEREOF RECIN PB 3 PG 81 P
st. Parcel Sqft	350,628
st. Parcel Acres	8.05
ap SC-TW-RG	27-18S-19E

ailing Address

ame	AFFORDABLE SECURE STORAGE CITRUS HILLSLLC
ailing Address	5775 ST RD 80 LABELLE FL 33935

ll Owners

ame		Owner Type
FFORDABLE SECURE STORAGE CITRUS HILLS	LLC	BU - Business

)21 Preliminary Values

ear	Land Value	Impr Value	Just Value	Non-Sch. Assessed	Non-Sch. Exemptions	Non-Sch. Taxable	HX S
)21	$240,520	$0	$240,520	$240,520	$0	$240,520	

alue History and Tax Amount

ear	Land Value	Impr Value	Just Value	Non-Sch. Assessed	Non-Sch. Exemptions	Non-Sch. Taxable	HX Savings	Tax Amount	Ta
)20	$240,520	$0	$240,520	$240,520	$0	$240,520	$0	$3,597.07	Li
)19	$240,520	$0	$240,520	$240,520	$0	$240,520	$0	$3,647.16	Li

uyer Beware!

roperty taxes may be affected with change in ownership. When buying real estate property, you should not assume that property taxes w emain the same. Whenever there is a change in ownership, the assessed value of the property may reset to full market value, which coul sult in higher property taxes. Please use our tax estimator to approximate your new property taxes. Homestead exemptions and agricult assifications are not transferable to the new owner. You must apply for your own exemptions and agricultural classifications.

pecial Assessment

roject #	Description	Amount
131	FIRE SERVICES ASSESSMENT	$4.07
147	WATER UTILITY AVAIL ASMT	$41.36
148	WASTEWATER UTILITY AVAIL ASMT	$56.07

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Land Development Division

ales

ale Date	Sale Price	Book/Page	Instr Type	
)/15/2020	$298,000	3102/1727	00-WARRANTY DEED	
4/03/2019	$100	2971/1394	27-TO/FROM TSTEES BANKRUPT/EXEC/GUARD	V
3/01/2012	$100	2488/1413	27-TO/FROM TSTEES BANKRUPT/EXEC/GUARD	
5/01/2012	$100	2482/0891	27-TO/FROM TSTEES BANKRUPT/EXEC/GUARD	V

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ISCLAIMER

ales do not generally appear in database until approximately 8 to 10 weeks after the recording date. If a recent sale does not show up in st, please allow more time for the sale record to be processed.

and & Agricultural

ine	Land Use	Type	Units	Frontage	Depth	Ag Flag	Classified Value	Just Value	Z	g
	1086-COMM COUNTY ROAD 486	S-SQUARE FOOT	256,568.00	636.0	360			$222,240 G		
	1086-COMM COUNTY ROAD 486	A-ACREAGE	2.15	636.0	190			$18,280 L		1

Total Mis

egal Description

egal Description

OT 7 & ALL THAT PT OF LOT 6 LYING S OF SR 486 ALL IN BLK C
F HERCALA ACRES UNIT 1 ACC TO THE MAP OR PLAT THEREOF REC
I PB 3 PG 81 PRCCF
-&---
ESS AND EXC CO RD 486 PCL 118 THE PORTION TAKEN BY CITRUS
O A POLITICAL SUB OF THE STATE OF FLA BY THAT CERTAIN ORDER
F TAKING REC IN OR BK 1670 PG 414 OF THE PRCCF DESC AS
OLL: N 40 FT OF THE FOLL DESC PCL ALL THAT PT OF LT 6 LY S
F ST RD 486 (CR 486) ALL IN BLK C OF HERCALA ACRES UN NO 1
CC TO THE MAP OR PLAT THEREOF REC IN PB 3 PG 81 OF THE
RCCF SD PROPERTY BOUNDED ON THE N BY THE EXISTING S ROW OF
O RD 486 BOUNDED ON THE E BY THE E LN OF LT 6 IN BLK C OF
D PLAT BOUNDED ON THE S BY A LN 40 FT S OF AND PAR W/ SD
XISTING S ROW AND BOUNDED ON THE W BY THE W LN OF SD LT 6

ISCLAIMER

egal description as shown is not to be used on legal documents. The legal description is intended for general information only. The Prope
ppraiser assumes no responsibility for the consequences of inappropriate uses or interpretations of the legal description.

3213842

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Board of County Commissioners

DEPARTMENT OF GROWTH MANAGEMENT LAND
DEVELOPMENT DIVISION
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461
Telephone: (352) 527-5239
TTY Dial 771
Web Address: www.citrusbocc.com

CITRUS COUNTY LAND DEVELOPMENT CODE
PLANNED UNIT DEVELOPMENT APPLICATION

Application No.: Date:

* Written Authorization is required if Applicant is different than Owner.

Applicant*
Name: Law Office of Clark A. Stillwell
Address: PO Box 250
City: Inverness
State: Florida Zip: 34451
Phone: 726-6767
Email: caslaw@tampabay.rr.com

Property Owner
Name: Affordable Secure Storage Citrus Hills,
Address: 5775 ST RD 80
City: Labelle
State: Florida Zip: 33935
Phone:
Email:

Property Description: Section: 27 Township: 18 South Range: 19 East
Legal Description: See Exhibit "A"
Subdivision: 000888 Hercala Acres Unit 1 Lot(s): Block/Parcel:
Alternate Key #: 3213842 Parcel ID:
Acreage: 8.05 acres (MOL)

X New Planned Unit Development
___ Amendment to a Previously Approved Planned Development Previous Application No.:

Is this hearing being requested as a result of a Code Violation Notice? Yes ___ No X
If "Yes", explain on a separate sheet and attach a copy of the Notice of Violation.

Applicant Request(s): Approval of PUD Master Site Plan - Exhibit "G" for mini-warehouse and open storage.
Directions to Property: See Exhibit "A"

The Applicant is: ___ Owner of Tract X Agent for Property Owner
___ One-Owner Among Several ___ Other (specify)

I am aware that if the property cannot be located using information from the submitted application, this application may be rescheduled to a later hearing date. I also understand that a sign must be placed (and marking flags may be placed) on the property by the Land Development Division at least seven days prior to the scheduled meeting.
I understand that approval for the proposed use shown hereon does not in any way relieve me of the responsibility of observing and complying with any deed restrictions applicable to the subject property.
I hereby authorize Citrus County or its agents to enter upon the property, which is the subject of this application and the date of the hearing thereon, at any time between the hours of 8:00 AM and 5:00 PM for the purpose of gathering any information relevant to this application.

I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature: Clark A. Stillwell
Law Office of Clark A. Stillwell

STATE OF FLORIDA
COUNTY OF CITRUS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Clark Stillwell, who is personally known to me or provided ___ as identification and who did not take an oath.
WITNESS my hand and official seal this 7th day of September, 2021.

Signature
Carla Venard
Printed Name

Seal

CARLA VENARD
MY COMMISSION EXPIRES MAY 4, 2023
#GG 322987
Bonded thru Notary Public Underwriters
NOTARY PUBLIC, STATE OF FLORIDA

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SEP 17 2021

For Staff Use Only
Date: Time: Initial:
CPA/AA/PUD-21-16

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Land Development Division

Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

INSTRUCTIONS FOR COMPLETING THE REQUIRED INFORMATION PAGES

The following are the descriptions for the respectively numbered items from the pages titled "Required Information for a Comprehensive Plan Amendment."

1. The application form is provided as part of this packet. Complete all areas before submitting back to the County. The signature must be notarized and this can be done in the offices of the Department of Growth Management.

2. Legal descriptions are necessary to locate the property on the County's maps. This information is contained within property deeds and surveys. Either can be used to satisfy other information requirements to follow. See Exhibits "A" and "B"

3. Proof of ownership is necessary to insure that the correct property is being changed and that the person requesting the change is authorized to submit the application. This can be a deed, copy of tax bill, or other document that legally identifies the owner of the property. Exhibit "A"

4. A survey will provide an accurate legal description to locate the property on the maps, plus, it provides the dimensions to calculate and confirm the total acreage under application. Wetlands and other special features are affected by specific Federal, State, and local regulations and are therefore needed on the survey to insure that all of these regulations are met. See Exhibit "B"

5. Text amendments are generally proposed due to changes in other laws or individual circumstances that result in a possible conflict with the existing text of the Comprehensive Plan. New draft language must be provided. N/A

6. The comprehensive plan and state regulations require that changes to the County's map(s) must be reviewed to determine what method will be used to provide the services (i.e., water, sewer, roads, etc.) necessary to develop or use the property under application. Provide discussion for each of these facilities listed on how this property will be serviced. If these facilities exist and are proposed to be utilized by the property, discuss all impacts on the capacity of each facility type. Exhibit "F"

7. The County has guidelines that were set up to insure that there would be no negative impacts on affordable housing within the County. The impacts would include additions to, or the removal from, the total amount of dwelling units that are used for affordable housing. Check the appropriate space and describe the impacts in the space provided if 'YES' is checked. N/A

8. The objectives and policies of the Comprehensive Plan provide the guidelines for growth and development within the County. All amendments must be compatible with these objectives and policies. Check the space that fits this application. In the spaces provided, fill in the number of the objective(s) and policy(ies) that apply to the proposed amendment. Then describe how this change will or will not affect each objective and policy that was listed. Exhibit "F"

9. There are times when certain changes and projects are required to satisfy special regulations and rules (i.e. landfills must satisfy special environmental rules.) In the space provided, describe any special rules that apply to the request and where possible, attach copies of that information. N/A

NOTE: More detailed and technical descriptions of these guidelines can be found in Chapter 163, Florida Statutes, the Florida Administrative Codes and the Citrus County Comprehensive Plan.

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Board of County Commissio
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

REQUIRED INFORMATION FOR A COMPREHENSIVE PLAN AMENDMENT

Applicants are encouraged to schedule a pre-application conference before submitting an application. Assistance and information on the following can be obtained at that time.

ALL applications for amendment to the Citrus County Comprehensive Plan are required to include the following information. Failure to do so will result in a delay of processing the application.

1. A completed Comprehensive Plan application form. (Included in this packet.)

2. If this application is for an amendment to the County's FLUM map(s), a complete legal description must be attached. Exhibits "A" and "B"

3. If this application is for an amendment to the County's map(s), proof of ownership shall be provided. Exhibit "A"

4. If this application is for an amendment to the County's map(s), a certified boundary survey must be submitted. The survey must show all areas that have been identified as wetlands by Southwest Florida Water Management District (SWFWMD), Department of Environmental Protection (DEP), or US Army Corp of Engineers. Exhibit "B-1"

5. If this application is for an amendment to the **text** of the County's Comprehensive Plan, the proposed new text must be submitted. Attach the proposed text on a separate page(s). N/A

6. If this application is for an amendment to the County's maps(s), what is the proposed new land use designation for the property? (i.e. GNC, MDR, IND, etc.).

   Designation: GNC

7. A map shall be submitted that shows all of the following: Exhibits "D" and "E"
   a. The boundary of the property plus all surrounding streets and roads.
   b. The existing use of the property and the surround properties.
   c. The designation of the existing property and the surrounding properties as it appears on the Future Land Use Map (FLUM).
   d. The designation of the existing property and the surrounding properties as it appears on the Land Development Code Atlas.

8. Letters from public facilities to the property and how much of a demand on those facilities this proposed change would create shall be submitted. Provide letters from the following public facilities:

   Sanitary Sewer: Exhibit "I"

   Potable Water: Exhibit "I"

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Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

Drainage: Exhibit "J"

Solid Waste: Exhibit "H"

9. Are there any anticipated impacts on Affordable Housing in Citrus County? _____Yes _x_No
If YES, describe what the impacts are anticipated to be and how you plan to address them.

10. Is this amendment compatible with the objectives and policies of the Future Land Use Element and other elements that may be affected by this proposed change? _____Yes _x_No

11. Briefly describe those objectives and policies that pertain to this application and how this proposal is compatible or is not compatible with them.

Objective: See application text Exhibit "F"

Policy:

Policy:

Objective:

Policy:

Policy:

11. Any additional information that may apply to this application.

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Land Development Division

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Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

AUTHORIZATION

APPLICATION REQUEST: (check one)

_____Variance_____Conditional Use_____Minor Subdivision___Lot Reconfiguration

_____Plat Vacation____Street Vacation__X__Comprehensive Plan Amendment

__X__Atlas Amendment_____Other (specify)_____

LEGAL DESCRIPTION OF PROPERTY:

Section 27 Township 18 Range 19 Alternate Key # 3213842

Lot/Parcel 6/7 Block C

Subdivision 000888 Hercala Acres Unit 1

I, Affordable Secure Storage Citrus Hills LLC, owner of the above described property,
(Name of Owner)

authorize Clark A. Stillwell of Law Office of Clark A. Stillwell to
(Name of Representative) (Name of Business)

serve as agent on my behalf for the purpose of making application for the proposed request. No further authorization is expressed or implied, than that which is described herein.

SIGNATURE: _____
~~Timothy Sheehan,~~ MGR Colleen Hayes (Signature of Owner)

STATE OF ~~FLORIDA~~ Massachusetts
COUNTY OF ~~CITRUS~~ Suffolk

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Colleen A Hayes, who is personally known to me or provided MA Drivers license as identification and who did not take an oath.

WITNESS my hand and official seal this 15 day of March, 2021

Ann marie power
Printed Name

Ann marie power
Notary Public - State of ~~Florida~~ Massachusetts

Seal

ANN MARIE POWER
Notary Public, Commonwealth of Massachusetts
My Commission Expires December 3, 2021

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Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Exhibit List
Affordable Secure Storage, Citrus Hills, LLC
Alternate Key No.: 3213842

Exhibit "A" – PA printout – Deed - Directions

Exhibit "B-1" – Survey – total parcel
"B-2" – Sketch - Legal

Exhibit "C" – Aerial

Exhibit "D" – Land Use Maps
"D-1" – GFLUM - A. Existing B. Proposed
"D-2" - LDC Atlas – A. Existing B. Proposed
"D-3" – FIRM Map
"D-4" – Soil Map

Exhibit "E" – Abutter Map

Exhibit "F" – Application Text

Exhibit "G" – PUD Site Plan

Exhibit "H" – Solid Waste Letter

Exhibit "I" – Citrus County Utilities Letter

Exhibit "J" - Stormwater Letter

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Exhibit "A"

Altkey: 3213842 **Parcel ID: 19E18S270010 000C0 0060**
AFFORDABLE SECURE STORAGE CITRUS HILLS **2417 N PAGE AVE , HERNANDO**

Citrus County Property Appraiser, Cregg E. Dalton

PC Code	1000 - VACANT COMM
Bldg Counts	Res 0 / MH 0 / Comm 0
Nbhd	0486 - HWY 486 - TRUCKS AVE E TO HWY 41
Tax District	000X - WITHLACOOCHEE RIVER BASIN
Subdivision	000888 - HERCALA ACRES UNIT 1
Short Legal	LOT 7 & ALL THAT PT OF LOT 6 LYING S OF SR 486 ALL IN BLK COF HERCALA ACRES UNIT 1 ACC TO THE MAP OR PLAT THEREOF RECIN PB 3 PG 81 PRCCF
Est. Parcel Sqft	350,628
Est. Parcel Acres	8.05
Map SC-TW-RG	27-18S-19E

Mailing Address

Name	AFFORDABLE SECURE STORAGE CITRUS HILLSLLC
Mailing Address	5775 ST RD 80 LABELLE FL 33935

All Owners

Name		Owner Type
AFFORDABLE SECURE STORAGE CITRUS HILLS	LLC	BU - Business

Value History and Tax Amount

Year	Land Value	Impr Value	Just Value	Non-Sch. Assessed	Non-Sch. Exemptions	Non-Sch. Taxable	HX Savings	Tax Amount	Tax Link
2020	$240,520	$0	$240,520	$240,520	$0	$240,520	$0	$3,597.07	Link
2019	$240,520	$0	$240,520	$240,520	$0	$240,520	$0	$3,647.16	Link

Buyer Beware!

Property taxes may be affected with change in ownership. When buying real estate property, you should not assume that property taxes will remain the same. Whenever there is a change in ownership, the assessed value of the property may reset to full market value, which could result in higher property taxes. Please use our tax estimator to approximate your new property taxes. Homestead exemptions and agricultural classifications are not transferable to the new owner. You must apply for your own exemptions and agricultural classifications.

Special Assessment

Project #	Description	Amount
0131	FIRE SERVICES ASSESSMENT	$4.07
0147	WATER UTILITY AVAIL ASMT	$41.36
0148	WASTEWATER UTILITY AVAIL ASMT	$56.07

Sales

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Sale Date	Sale Price	Book/Page	Instr Type	V/I
10/15/2020	$298,000	3102/1727	00-WARRANTY DEED	V
04/03/2019	$100	2971/1394	27-TO/FROM TSTEES BANKRUPT/EXEC/GUARD	V
06/01/2012	$100	2488/1413	27-TO/FROM TSTEES BANKRUPT/EXEC/GUARD	V
05/01/2012	$100	2482/0891	27-TO/FROM TSTEES BANKRUPT/EXEC/GUARD	V
08/21/1974	$22,500	0379/0792	00-WARRANTY DEED	V

DISCLAIMER

Sales do not generally appear in database until approximately 8 to 10 weeks after the recording date. If a recent sale does not show up in this list, please allow more time for the sale record to be processed.

Land & Agricultural

Line	Land Use	Type	Units	Frontage	Depth	Ag Flag	Classified Value	Just Value	Zoning
1	1086-COMM COUNTY ROAD 486	S-SQUARE FOOT	256,568.00	636.0	360				GNC
2	1086-COMM COUNTY ROAD 486	A-ACREAGE	2.15	636.0	190				LDRMH

Total Misc Value

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

2020057647 BK: 3102 PG: 1727 10/23/2020 3:58 PM 1 Receipt: 2020049872
RECORDING $27.00 D DOCTAX PD $2,086.00

After Recording Return To:
David Eppley
Gulf Coast Title Co., Inc.
111 N. Main St.
Brooksville, FL 34601

This Instrument Prepared by:
David Eppley
Gulf Coast Title Co., Inc.
111 North Main Street
Brooksville, FL 34601
as a necessary incident to the fulfillment of conditions contained in a title insurance commitment issued by it.

Property Appraisers Parcel I.D. (Folio) Number(s):
19E18S270010 000C0 0060
File No.: 20086962

WARRANTY DEED

This Warranty Deed, made the 19th day of October, 2020, by **Anthony C. Trader and Constance Smith, as Successor Trustee under the Last Will and Testament of Christopher Trader,** hereinafter called the grantor, whose post office address is: 3456 Lockner Blvd., Joliet, IL 60431, to **Affordable Secure Storage - Citrus Hills, LLC, a Florida limited liability company,** whose post office address is: 5775 State Road 80, Labelle, FL 33935, hereinafter called the grantee,

WITNESSETH: That said grantor, for and in consideration of the sum of $298,000.00 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Citrus County, Florida, to wit:

SEE EXHIBIT A ATTACHED HERETO

The property is not the homestead of the Grantor(s).
TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 2019, reservations, restrictions and easements of record, if any.
(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:
TWO SEPARATE DISINTERESTED WITNESSES REQUIRED

Deborah J. Wiegand
Witness Signature: Laura Flick
Printed Name:

Anthony C. Trader

Deborah J. Wiegand
Witness Signature: Laura Flick
Printed Name:

State of Illinois
County of Cook

The foregoing instrument was acknowledged before me by means of ☑ physical presence or ☐ online notarization, this 15 day of October, 2020 by Anthony C. Trader. He/She/They is/are ☑ Personally Known OR ☐ Produced Himself as Identification

Notary Public Signature
Printed Name:
My Commission Expires:
☐ Online Notary (Check Box if acknowledgment done by Online Notarization)

Notary Seal:

"OFFICIAL SEAL"
CLAUDETTE M SCHMITT
Notary Public, State of Illinois
My Commission Expires 9/5/2021

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2020057647 BK: 3102 PG: 1728 10/23/2020 3:58 PM 2 Receipt: 2020049872
RECORDING $27.00 D DOCTAX PD $2,086.00

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES
TWO SEPARATE DISINTERESTED WITNESSES REQUIRED

Witness Signature: Anna M. Rollins
Printed Name: ANNA M. ROLLINS

Witness Signature: [signature]
Printed Name: THOMAS W. MCINTIRE

CONSTANCE SMITH, AS SUCCESSOR TRUSTEE
UNDER THE LAST WILL AND TESTAMENT OF
CHRISTOPHER TRADER

Constance Smith As Successor Trustee Under the Last Will and Testament of Christopher Trader
Constance Smith

State of Illinois
County of Kane

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 16 day of October, 2020 by Constance Smith, as Successor Trustee under the Last Will and Testament of Christopher Trader. He/She/They is/are ☒ Personally Known OR ☐ Produced _____ as Identification

[signature]
Notary Public Signature
Printed Name: Thomas W. McIntire
My Commission Expires: October 22, 2021
☐ Online Notary (Check Box if acknowledgment done by Online Notarization)

Notary Seal:

OFFICIAL SEAL
THOMAS W MCINTIRE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/22/21

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2020057647 BK: 3102 PG: 1729 10/23/2020 3:58 PM 3 Receipt: 2020049872
ECORDING $27.00 D DOCTAX PD $2,086.00

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 7 and all that part of Lot 6 lying South of State Road 486, all in Block "C", of HERCALA ACRES UNIT NO. I, according to the map or plat thereof, recorded in Plat Book 3, Page 81, of the Public Records of Citrus County, Florida,

Less and except the portion taken by Citrus County, a political subdivision of the State of Florida by that certain Order of Taking recorded in Official Records Book 1670, Page 414, of the Public Records of Citrus County, Florida, described as follows:

The North 40.00 feet of the following described parcel:
All that part of Lot 6 lying South of State Road 486 [now County Road 486], all in Block "C", of HERCALA ACRES UNIT NO. I, according to the map or plat thereof, recorded in Plat Book 3, Page 81, of the Public Records of Citrus County, Florida. Said property bounded on the North by the existing South right-of-way of County Road 486, bounded on the East by the East line of Lot 6 in Block "C" of said plat, bounded on the South by a line 40.00 feet South of and parallel with said existing South right-of-way, and bounded on the West by the West line of said Lot 6.

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

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Google Maps

3600 West Sovereign Path, Lecanto, FL to 2417 N Page Ave, Hernando, FL 34442

Drive 10.6 miles, 17 min



3600 W Sovereign Path

Lecanto, FL 34461

1. Head northeast on W Sovereign Path toward Saunders Way — 0.1 mi
2. Turn right onto Saunders Way — 0.3 mi
3. Turn left onto Co Rd 491 — 2.3 mi
4. Continue onto Co Rd 491 — 2.4 mi
5. Continue onto Co Rd 491/N Lecanto Hwy — 0.1 mi
6. Turn right onto County Rd 486 — 5.2 mi
7. Turn right onto N Page Ave — 299 ft

2417 N Page Ave

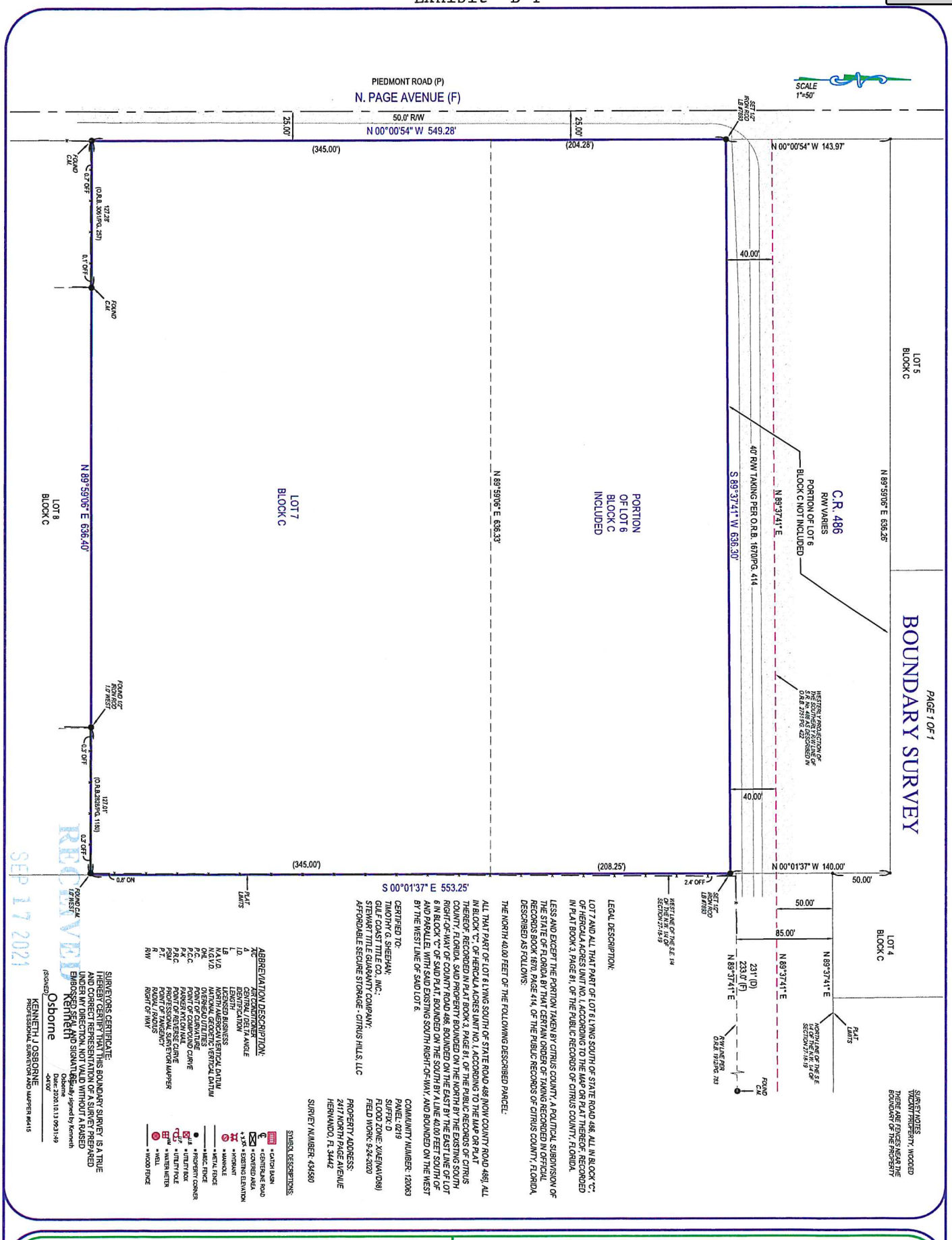
Hernando, FL 34442

These directions are for planning purposes only.
You may find that construction projects, traffic,

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Exhibit "B-1"



CPA|AA|PUD-21-14

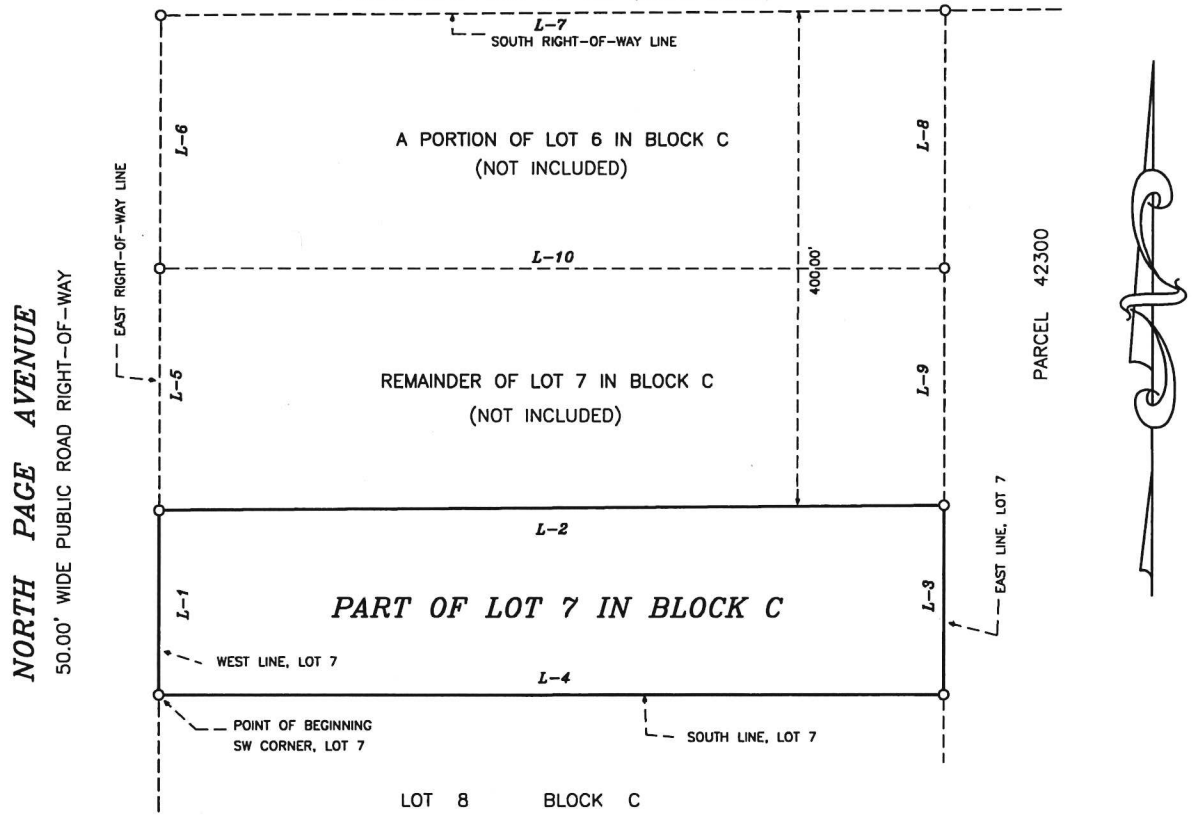
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Exhibit "B-2"

COUNTY ROAD 486 a.k.a EAST NORVELL BRYANT HIGHWAY

PUBLIC ROAD RIGHT-OF-WAY (WIDTH VARIES)



LEGEND/ABBREVIATIONS

O DESCRITIVE POINT
L-1 SEE LINE TABLE

LINE TABLE

COURSE	BEARING	DISTANCE
L-1	N 00°00'54"W	149.27'
L-2	N 89°37'39"E	636.38'
L-3	S 00°01'37"E	153.24'
L-4	S 89°59'06"W	636.40'
L-5	N 00°00'54"W	195.73'
L-6	N 00°00'54"W	204.28'
L-7	N 89°37'39"E	636.30'
L-8	S 00°01'37"E	208.25'
L-9	S 00°01'37"E	191.76'
L-10	N 89°59'06"E	636.33'

100 0 100 200 300

GRAPHIC SCALE - FEET

REPORT OF SKETCH

TYPE OF SKETCH: MAP OF SKETCH showing courses and distance. The purpose of this sketch is to assist in describing a parcel of land. Unless shown otherwise no underground foundations, installations or improvements have been located.

LEGAL DESCRIPTION:
BEGIN at the Southwest corner of Lot 7 in Block C of Hercala Acres Unit No. 1, according to the plat thereof, as recorded in Plat Book 3, Page 81 of the Public Records of Citrus County, Florida; THENCE N.00°00'54"W. along the West boundary line of said Lot 7 a distance of 149.27 feet to a point being 400.00 feet Southerly of, when measured perpendicularly to, the South right-of-way line of County Road 486; THENCE N.89°37'39"E. parallel to said South right-of-way line a distance of 636.38 feet to a point on the East boundary line of said Lot 7; THENCE S.00°01'37"E. along said East boundary line a distance of 153.24 feet to a point being on the South boundary line of said Lot 7; THENCE S.89°59'06"W. along said South boundary line a distance of 636.40 feet to the POINT OF BEGINNING.
TOGETHER with and SUBJECT to covenants, easements and restrictions of record.

BASIS FOR SKETCH: The description was prepared per client request.

PROPERTY NOTES: The bearings as shown hereon are based on the West boundary line of said Lot 7, establishing a bearing of N.00°00'54"W., per record plat, assumed datum. The property contains 2.21 acres, more or less; and lies in Section 27, Township 18 South, Range 19 East, Citrus County, Florida.

NOTICE: This sketch was prepared without the benefit of a title search. No other instruments of record reflecting easements, rights-of-way or adjoiner ownership were furnished. There may be additional restrictions that are not shown on the sketch that may be found in the Public Records of Citrus County, Florida. Additions or deletions to this drawing or report, by anyone other than this surveyor, are prohibited.

IN CLOSING: Should there be any questions regarding this sketch please do not hesitate to contact our office. All applicable contact information may be found within the title block.

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SCALE:	1" = 100'
MAP NUMBER:	C-7521
JOB NUMBER:	0-K1178
MAP DATE:	5/10/2021
FIELD DATE:	N/A
FIELD VOLUME:	N/A

This Sketch is certified to and for the benefit of only those parties listed below:

Affordable Secure Storage Citrus Hills, LLC.; Clark A. Stillwell, LLC.

McKean & Assoc.
Surveyors, Inc.
LAND AIR WATER
CERTIFICATE OF AUTHORIZATION NUMBER: LB 0006478
134 North Florida Avenue Inverness, Fl. 34453
(352) 344-3555
www.mckeansurvey.com

SURVEYORS CERTIFICATE

This certifies that a sketch of the hereon described property was made under my supervision and meets or exceeds the Standards of Practice set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.027, Florida Statues.

David K. McKean, P.S.M.

Florida Registered Surveyor and Mapper Number 0005213

This Sketch and Report or the copies thereof are not valid without the original signature and seal of a Florida licensed surveyor and mapper

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

LEGAL DESCRIPTION:
BEGIN at the Southwest corner of Lot 7 in Block C of Hercala Acres Unit No. 1, according to the plat thereof, as recorded in Plat Book 3, Page 81 of the Public Records of Citrus County, Florida; THENCE N.00°00'54"W. along the West boundary line of said Lot 7 a distance of 149.27 feet to a point being 400.00 feet Southerly of, when measured perpendicularly to, the South right-of-way line of County Road 486; THENCE N.89°37'39"E. parallel to said South right-of-way line a distance of 636.38 feet to a point on the East boundary line of said Lot 7; THENCE S.00°01'37"E. along said East boundary line a distance of 153.24 feet to a point being on the South boundary line of said Lot 7; THENCE S.89°59'06"W. along said South boundary line a distance of 636.40 feet to the POINT OF BEGINNING.
TOGETHER with and SUBJECT to covenants, easements and restrictions of record.

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Exhibit "C"

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Affordable Secure Storage Citrus Hills

Geographic Information Systems

Prepared By : Web User
Date: 8/31/2021
Source: Enterprise Geodatabase

Cynthia Skelhorn
Director

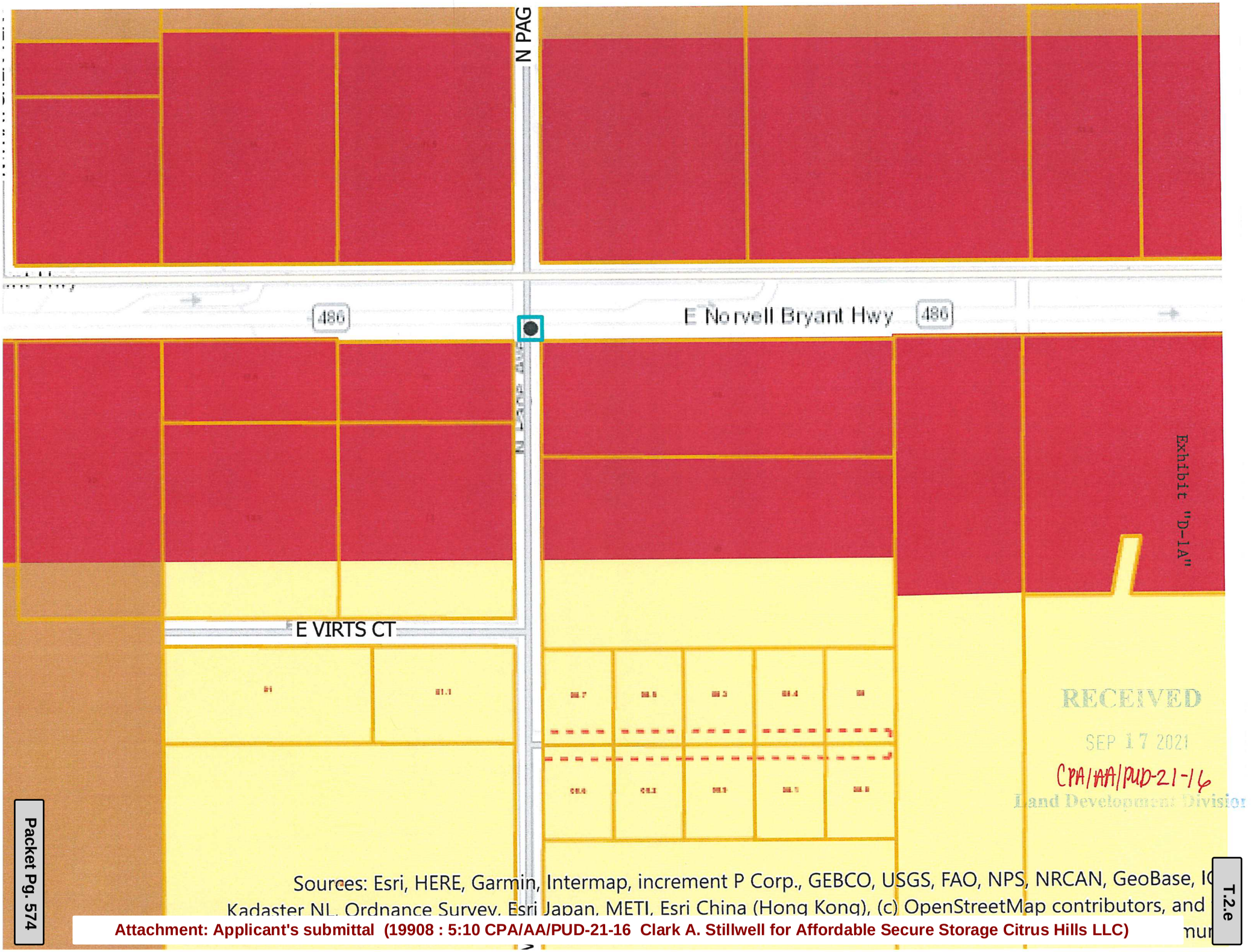
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Citrus County shall not be liable for any claims, demands or losses of any kind in

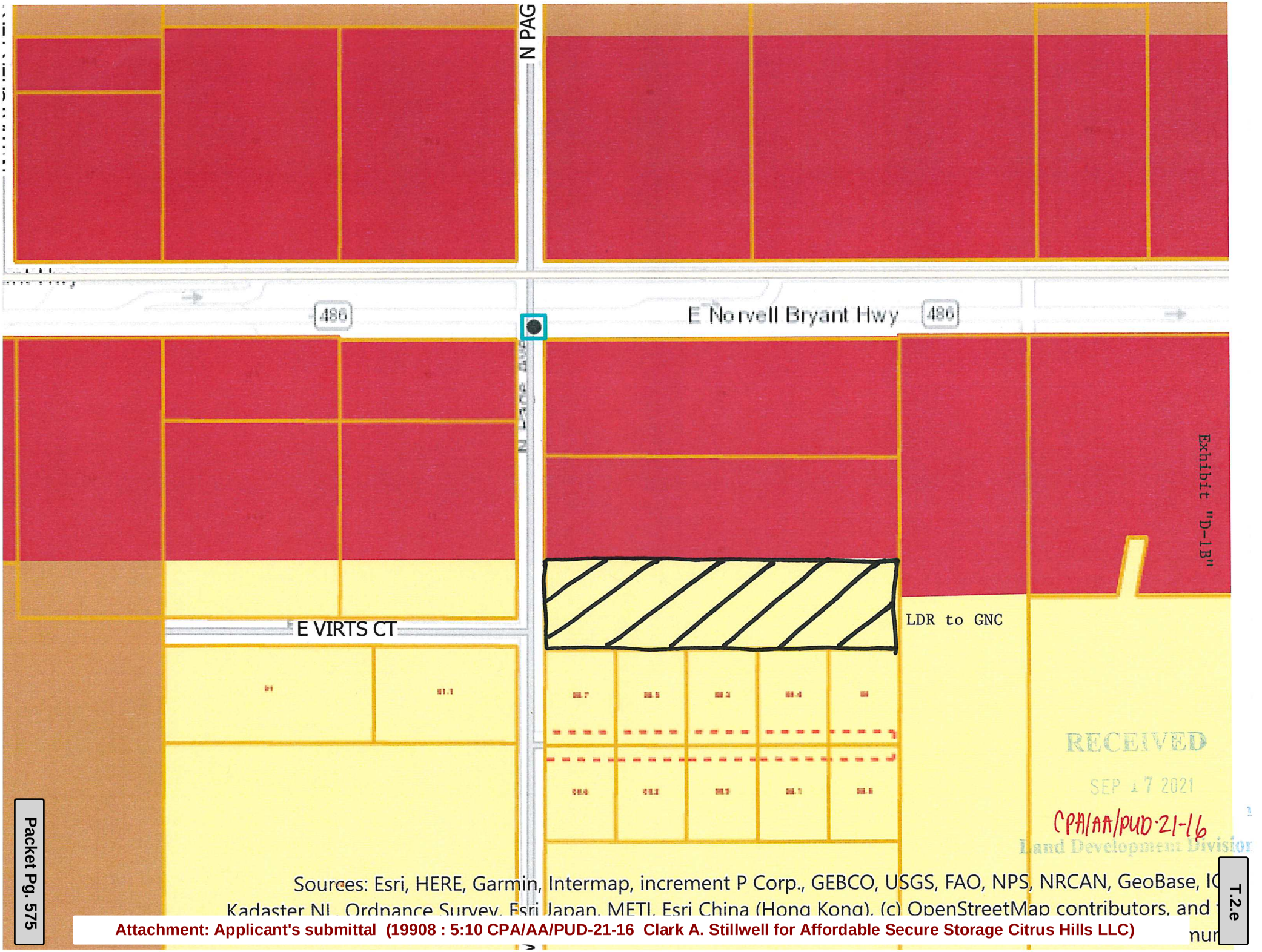
Packet Pg. 573

T.2.e

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)



Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)


N PAG
E Norvell Bryant Hwy
486
486
E VIRTS CT
LDR to GNC
Exhibit "D-1B"
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CPA/AA/PUD-21-16
Land Development Division
Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IC
Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and
Packet Pg. 575
T.2.e
Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

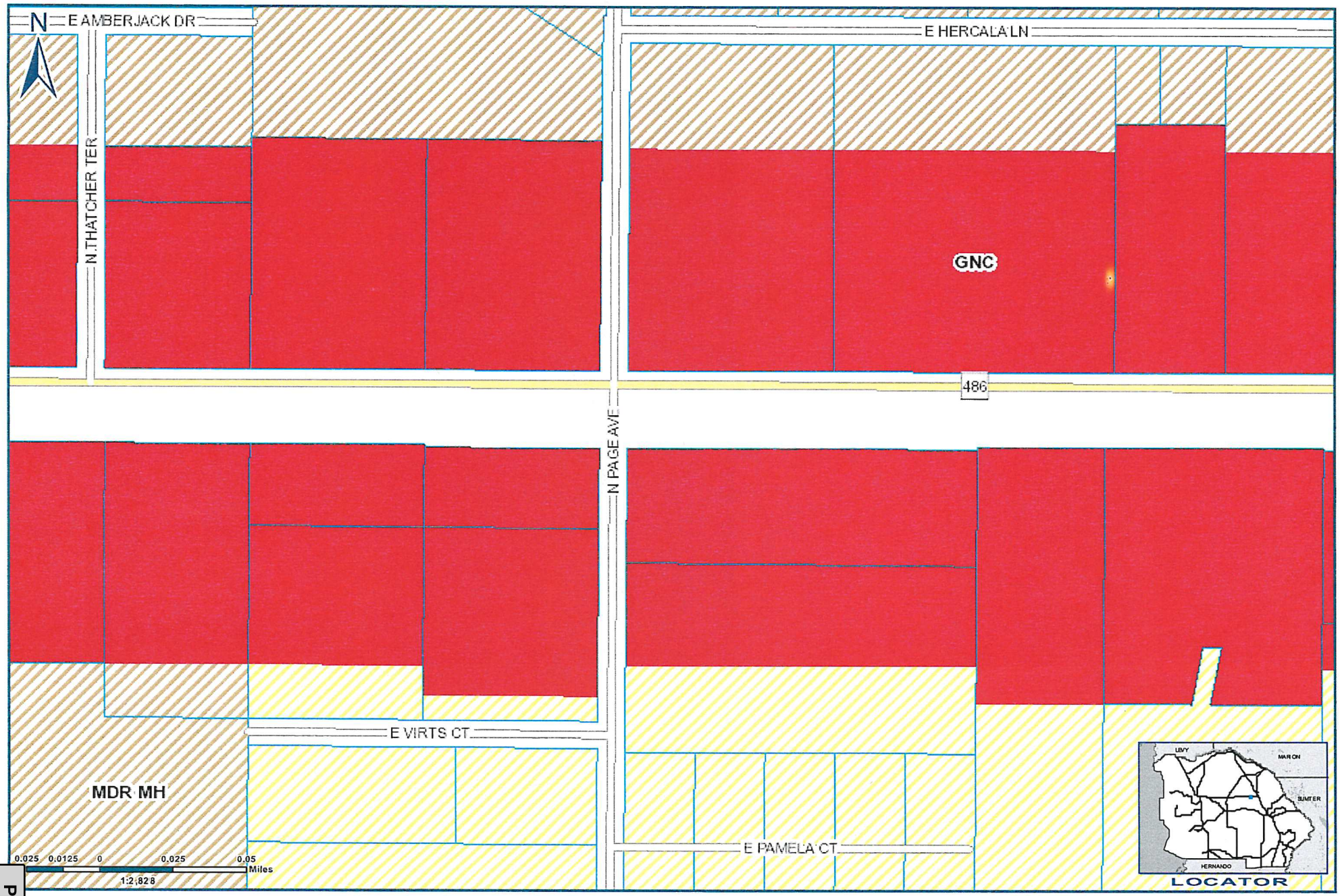


Exhibit "D-2A"

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LDC Atlas

Geographic Information Systems

Cynthia Skelhorn
Director

Prepared By : Web User
Date: 8/31/2021
Source: Enterprise Geodatabase

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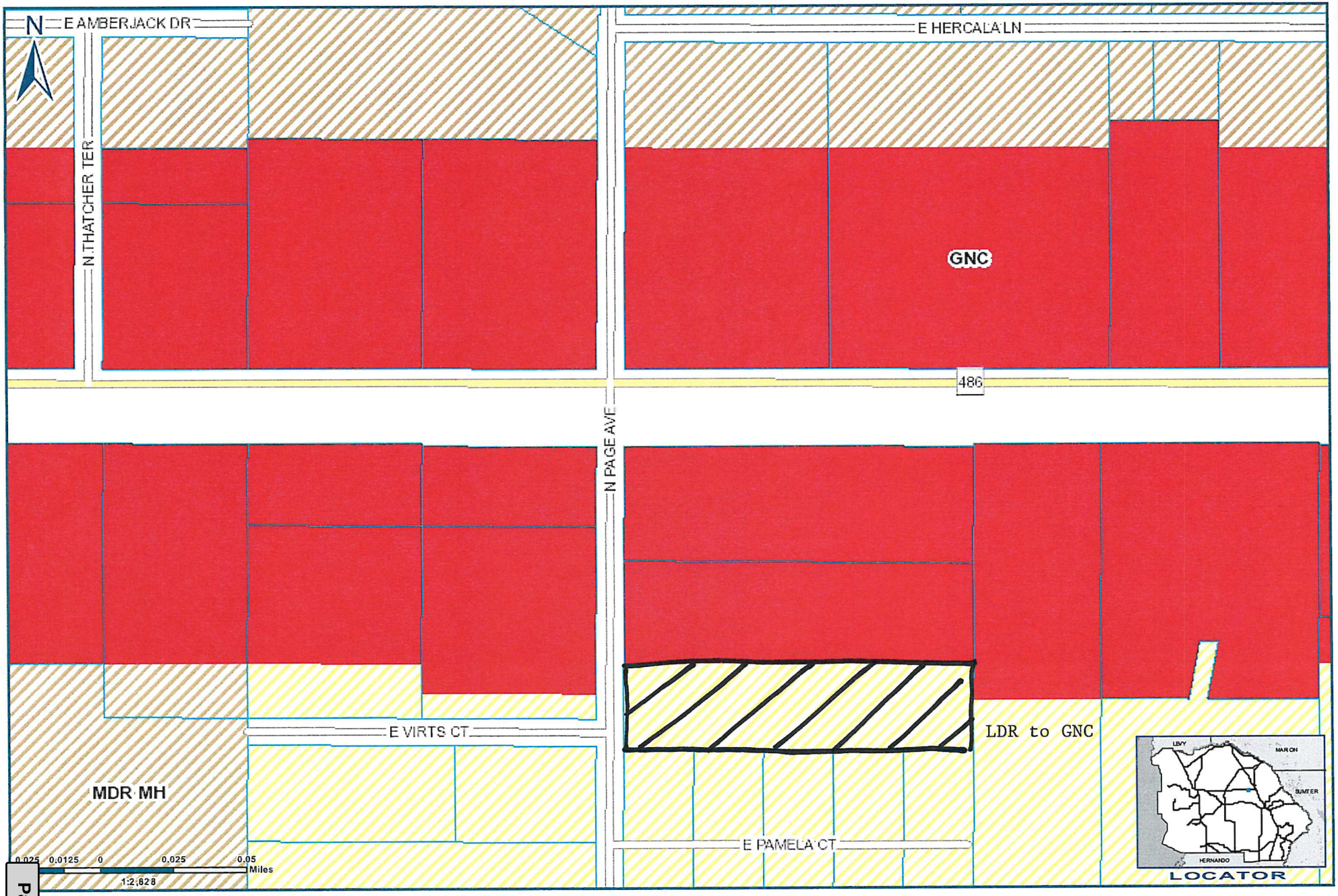


Exhibit "D-2B"

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LDC Atlas
Proposed

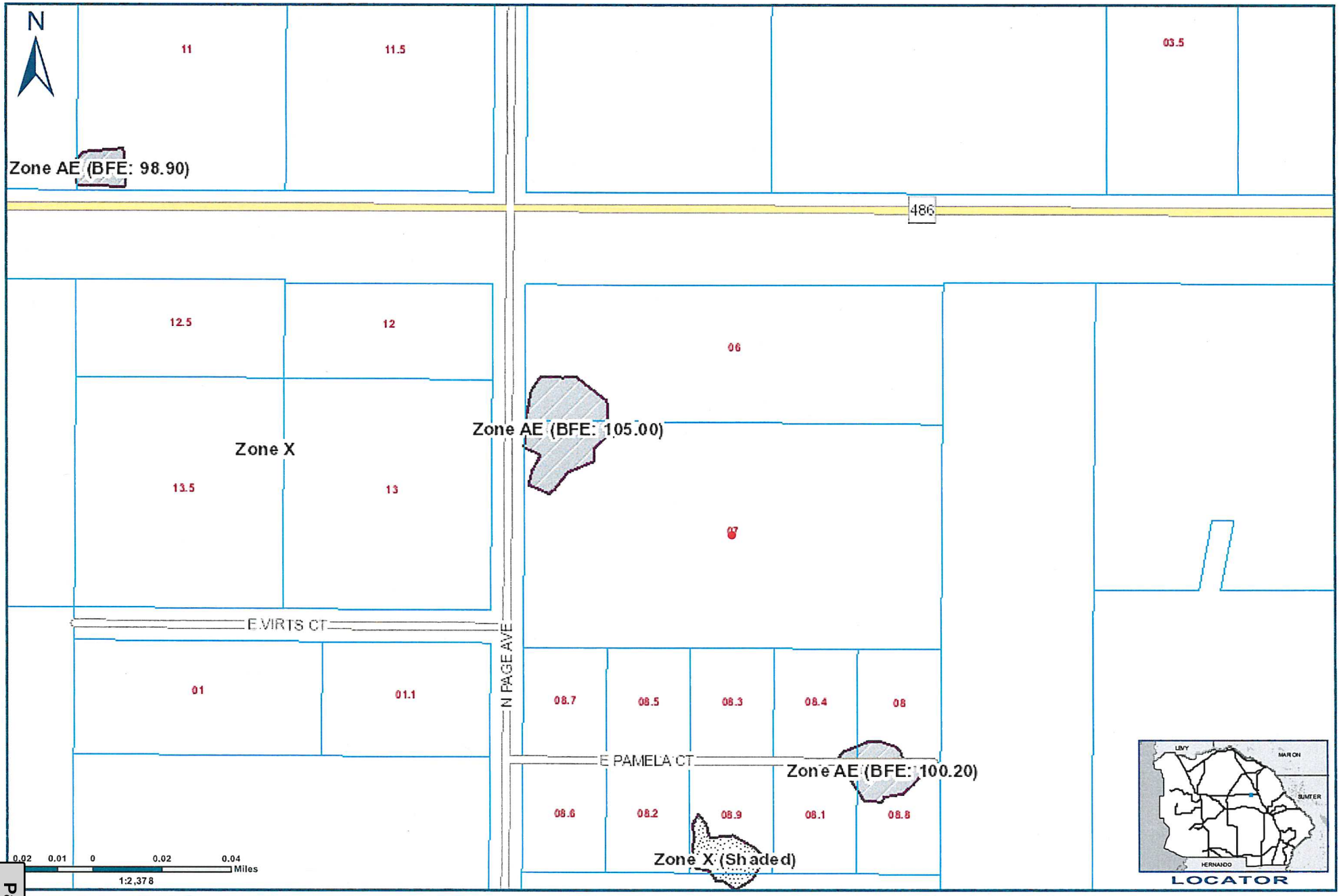
Geographic Information Systems

Cynthia Skelhorn
Director

Prepared By : Web User
Date: 8/31/2021
Source: Enterprise Geodatabase

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FIRM Map

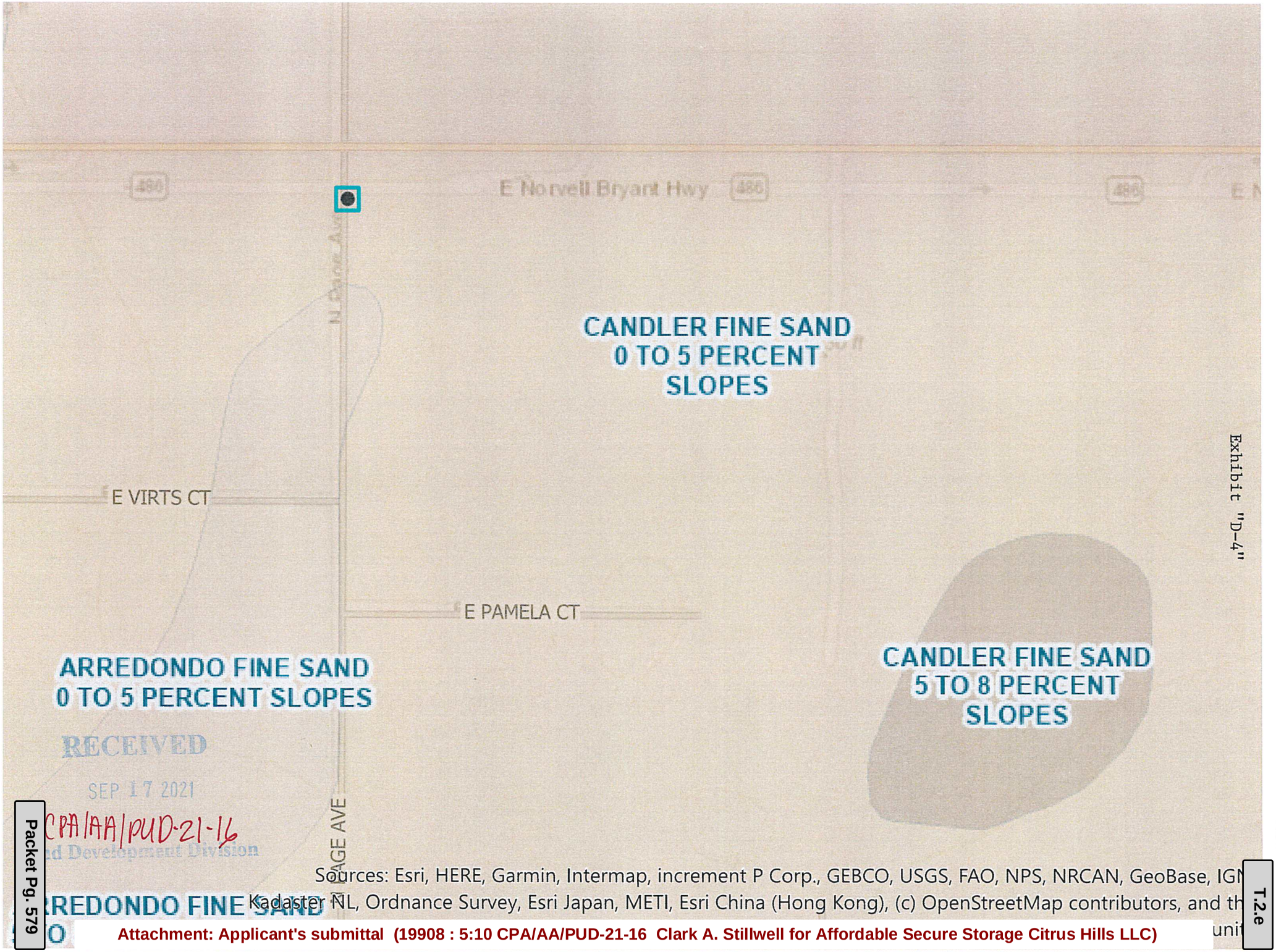
Geographic Information Systems

Cynthia Skelhorn
Director

Prepared By : Web User
Date: 9/1/2021
Source: Enterprise Geodatabase

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CDA Landscape LLC

Exhibit "D-3"



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS unit

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

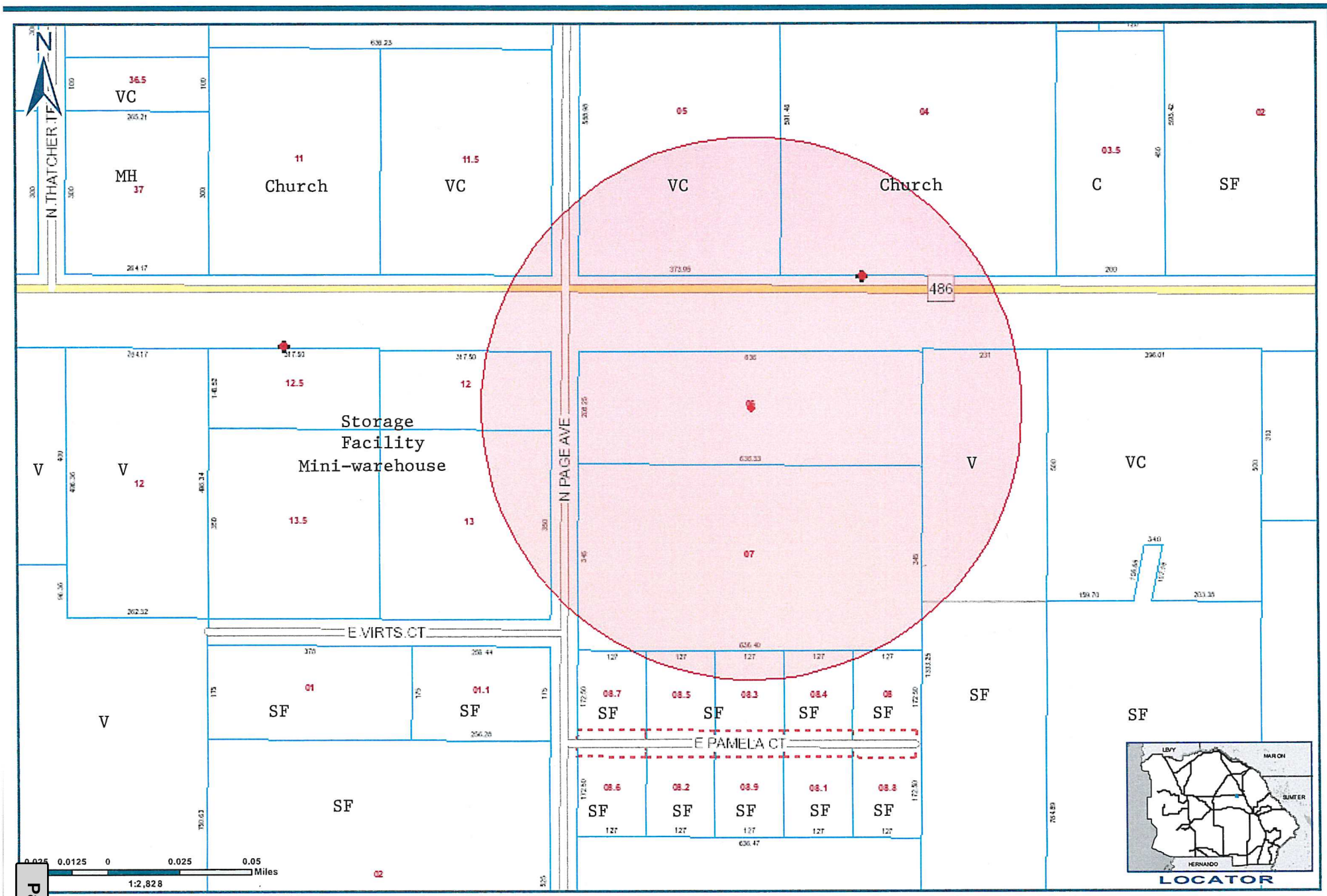


Exhibit "E"

Legend:
F - Single Family C - Commercial
- Vacant MH - Mobile Home
C - Vacant Commercial

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500 ft. Abutter Map

Geographic Information Systems

Cynthia Skelhorn
Director

Prepared By : Web User
Date: 8/31/2021
Source: Enterprise Geodatabase

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Exhibit "F" –Application Text
Affordable Secure Storage Citrus Hills, LLC – LDRMH to GNC
Alternate Key No.: 3213842
Hernando, Florida 8.05 acres (MOL)

I. General Facts/Site Characteristics: The subject parcel is 8.05 acres (MOL) and vacant. The site is wooded but lacks specimen trees. There are no wetlands or other known environmental constraints. Soils arredondo fine sand, 0 to 5 percent slopes, candler fine sand, 0 to 5 percent slopes (Exhibit "D-4"). Flood zone is "X"/"AE. The parcel has 636 feet of road frontage on County Road 486 and a depth of 550 feet.
The parcel currently has a split zoning land use designation of GNC (GFLUM/LDC Atlas) on front 400 ft. with LDR on southerly balance 2.21 acres. Surrounding land uses and districts are as follows:

(1) North – County Road 486 – GNC/PSO
(2) East – GNC(front 400 ft)/LDR
(3) South – LDR – single family lots (w/MH)
(4) West- GNC/LDR

The front 5.89 acres is GNC; the south 2.16 acres is LDRMH. Applicant requests GNC on the entire parcel with approved PUD for mini-warehouse/open storage. Exhibit "D" and "E" identify abutting districts and uses. The parcel is serviced by regional utilities (Exhibit "I"). It is located within PSA and County Road 486 commercial corridor.
Per PUD application – the proposed use is mini storage and open storage. This use traditionally has low impacts both on and offsite. Accordingly, its use in relationship to abutting residential areas is more appropriate than other typical more intense GNC uses. (See below discussion on compatibility).

II. Plan Consistency: FLUE Page 10-129-134, Objective 17.6, Policy 17.6.4.

CRITERIA	SITE COMPLIANCE
Protect the development form natural hazards	There are no known natural hazards with this site or area.
Ensure adequate service from public utilities and other urban services	Site has arterial road access/central water and sewer is available.
Minimize environmental impacts	No environmental issues exist.
Serve its intended market area	Serves County Road 486 corridor; Central Ridge market area within PSA.
Provides buffering from other land uses to minimize conflicts	Site is capable of meeting LDC standards for open space and buffering. See accompanying PUD map.

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Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Provide adequate landscaping utilizing native plants and preserving existing on-site vegetation	Site is vacant and wooded. The size if sufficient to meet LDC standards. 20' Type "C" buffer on the south side per PUD map.

III. Concurrency: There are no concurrency issues. See Exhibits "H", "I" and "J".

IV. Compatibility: The area along County Road 486 is mixed commercial use. The LDR areas to the south have five (5) abutting residential parcels of which four (4) are developed (Exhibit "E"). These residential lots are generally large. A review of aerials for County Road 486 corridor has multiple commercial/office land uses abutting up to residential areas with no known historical land use issues. Given PUD use – there are no material offsite impacts. The onsite structures will meet LDC Section 3740 design standards. Applicant meets statutory test of compatibility per F.S. 163.3164(9).

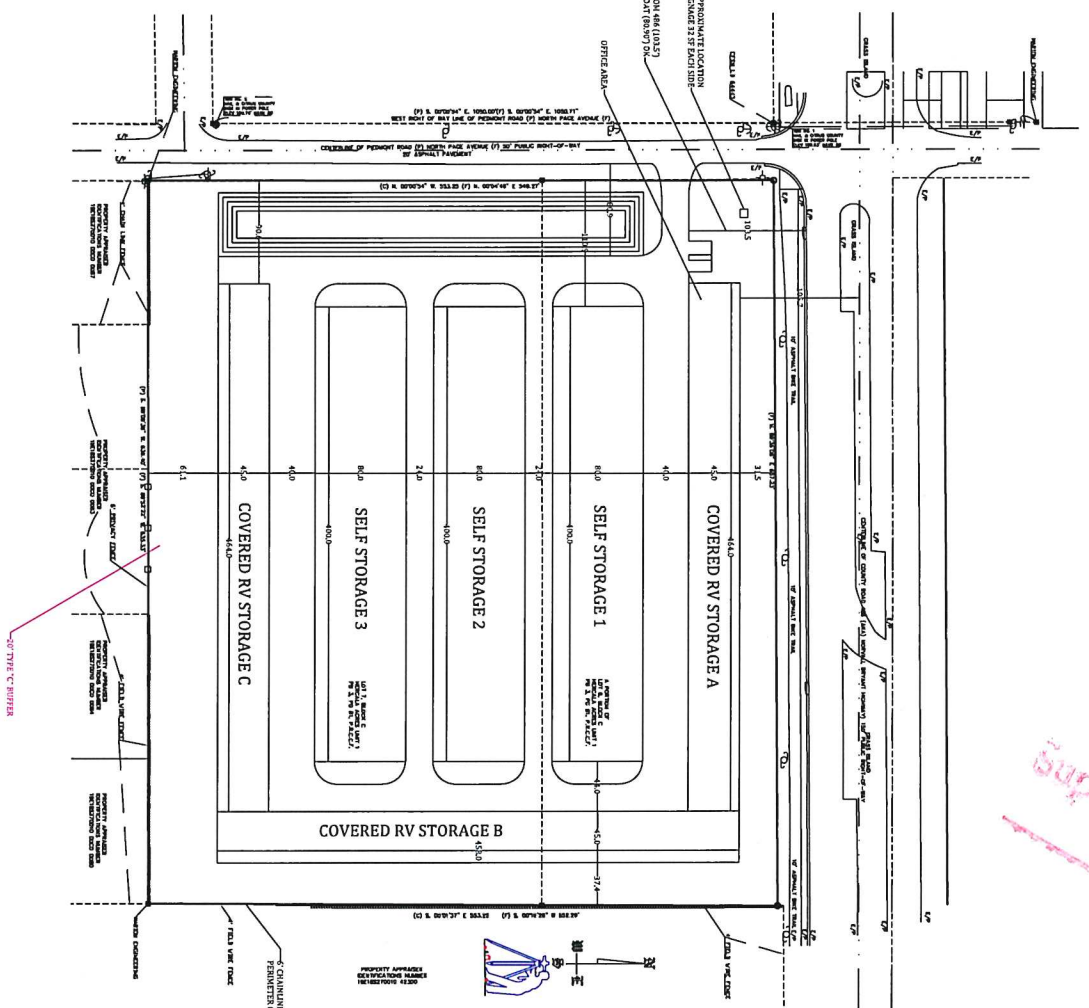
V. PUD: Per master site plan use is noted mini-storage/open space. Master site plan depicts a circular pattern, security fencing and buffers to LDC standards. The DRA's are located to help address setbacks, open space and compatibility with abutting non-commercial areas. The PUD use has limited offsite impacts versus traditional GNC uses, to include limited traffic. As noted in the applications cover letter, the PUD requests a waiver of any cross access easements to the east GNC parcel. Such is requested given site access point off of Page Avenue which eliminates any access along County Road 486, thus limiting turning movements in and out on County Road 486 by large RV's. Further, any RV's accessing site from the east do not have to make a U-turn in the median cut. Finally, unlike other GNC/PSO uses, mini-warehouse and open storage areas require perimeter security as integral part of use.

VI. Conclusion: Application meets statutory test of consistency with Plan, LDC criteria for GNC and the PUD use is compatible with County Road 486 corridor area.

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Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Exhibit "G"



SITE DATA
PARCEL AREA = 350,658 SF / 8.05ACRES
PROJECT AREA = 350,658 SF / 8.05 ACRES

IMPERVIOUS SURFACE
EXISTING BUILDINGS= 0.00 SF
EXISTING ASPHALT & LIMEROCK= 0.00 SF
EXISTING SIDEWALK = 0.00 SF
TOTAL EXISTING IMPERVIOUS = 0.00 SF
EXISTING IMPERVIOUS SURFACE RATIO = 0.00%

PROPOSED SELF STORAGE AREAS = 96,000 SF
PROPOSED COVERED RV STORAGE AREAS = 62,370 SF
PROPOSED ASPHALT = 86,937 SF
PROPOSED SIDEWALK AREAS = 0.00 SF
PROPOSED TOTAL IMPERVIOUS = 245,307 SF
PROPOSED IMPERVIOUS SURFACE RATIO =69.96%

ALL BUILDINGS TO BE SINGLE STORY

Superceded

Superceded

Superceded

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SEP 17 2021
CPA/AA/PUD-21-16
Land Development Division

CERTIFICATE OF AUTHORIZATION 32355	LOCAL ENGINEERING, INC.	ENGINEERING / INSPECTIONS	DRAFTING	DESIGN
		PAGE: 1 / JOB: AFFORDABLE SELF STORAGE - PAGE AVE	ENGINEER OF RECORD: MICHAEL D. WILBURN, P.E. PO BOX 938 FLORAL CITY, FL 34436 PHONE (352)-697-5384	MICHAEL D. WILBURN, P.E. LICENSE NO. 76051
		SCALE: 1" = 50' / DATE: 05/28/21		
		CONCEPTUAL SITE PLAN PUD		

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Exhibit "H"

Board of County Commissioners

DEPARTMENT OF PUBLIC WORKS
SOLID WASTE MANAGEMENT DIVISION

March 29, 2021

Law Office of Clark A. Stillwell, LLC.
Brannen Bank Building
320 U.S. Highway 41 South
Inverness, FL 34450

Re: Affordable Secure Storage Citrus Hills Plan/LDC Map Amendment
2.77 (MOL) acres (MOL) LDR MH to GNC
Alternate Key No. : 3213842
Section 27, Township 18, Range 19

Dear Mr. Stillwell,

This letter is in response to your request of March 25, 2021, for a determination of whether sufficient landfill capacity exists for the above referenced Alternate Key Numbers.

The Citrus County Central Landfill has sufficient capacity to accommodate this project.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Henry C. Norris, Jr.
Citrus County Solid Waste Management Director

HCN:jly

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SEP 17 2021
CPA/AA/PUD-21-16
Land Development Division

Henry C. Norris, Jr. Director
Citrus County Division of Solid Waste Management
PO Box 340
Lecanto, FL 34460
Telephone: (352) 527-7670 Fax: (352) 527-7672
Henry.Norris@citrusbocc.com

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Exhibit "I"

Board of County Commissioners
DEPARTMENT OF WATER RESOURCES
UTILITY PLANNING AND ENGINEERING DIVISION
3600 W. Sovereign Path, Suite 291
Lecanto, Florida 34461-7788
Telephone: (352) 527-7650 Fax: (352) 527-7644
TTY Telephone: (352) 527-5312
www.bocc.citrus.fl.us
E-mail Address: WaterResources@bocc.citrus.fl.us

04/01/2021

Mr. Clark A. Stillwell, Esquire
Law Office of Clark A. Stillwell, LLC
P.O. Box 250
Inverness, FL 34451
caslaw@tampabay.rr.com

RE: Affordable Secure Storage Citrus Hills
Plan/LDC Map Amendment
2.77 (MOL) acres (MOL) LDR MH to GNC Alternate Key No.: 3213842
Section 27, Township 18, Range 19

Dear Mr. Stillwell:

Citrus County Utilities currently has both potable water and wastewater capacity to serve the above referenced site for the General Commercial use described in your March 25, 2021 letter.

The public water system serving this vicinity is the Charles A. Black Water System (Public Water System ID. No. 609-4948), having a current permitted capacity of 14.544 million gallons per maximum day. An 18 inch diameter water transmission main runs along the south right-of-way line of CR-486 in front of the above referenced site.

Sewer service to this vicinity is provided by the County;s Brentwood Wastewater Treatment Facility (Permit No.: FLA011844), having a current permitted capacity of 0.500 million gallons per day (MGD) three-month rolling average daily flow (3MRADF). A gravity sewer system runs down the center of CR-486 with stub outs at N Page Ave and the middle of the above referenced parcel at the CR-486 right-of-way line.

Please let us know if this information is not responsive to your request.

CITRUS COUNTY DEPT. OF WATER RESOURCES

Layne C. Cady, P.E. - Senior Engineer

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Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Exhibit "J"

INSPECTIONS | CONCEPTUAL DESIGN | ENGINEERING

PLANNING | DRAFTING

September 3, 2021

Citrus County Land Development Department
3600 W. Sovereign Path
Lecanto, FL 34461

RE: ALTKEY 3213842

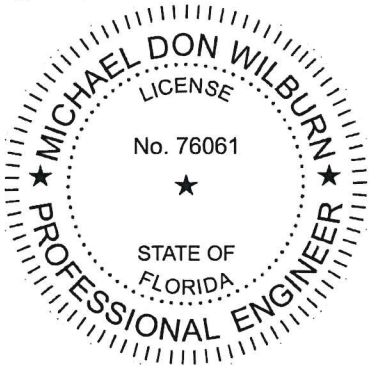
To Whom It May Concern:

Local Engineering, Inc.'s services were requested by the Owners of the above referenced parcel to evaluate if the subject property is believed to be able to meet concurrency for stormwater. The following is a summary of my findings:

The subject property is approximately 8.05 acres and appears to be located within an closed basin, with topography ranging from 120' to 105' across all parcels. The property contains an AE flood delineation area (AE 105.00") which can be positively used for storage capacity. The property appears to consist of good sandy soils and able to retain the required stormwater volumes required for the 100-year storm event according to the Citrus County Land Development Code.

The flood plain considerations and mitigation for this development are minimal and can be compensated for within the design due to the nature of the development. The request for the subject property if approved will have no stormwater or floodplain impacts on surrounding and/or adjacent properties.

Regards,



Michael Wilburn

Digitally signed by Michael Wilburn
Date: 2021.09.03 08:32:12 -04'00'

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CPA/AA/PUD-21-16
Land Development Division

Michael D. Wilburn, Ph.D., P.E.
FL. Reg. No. 76061

LOCAL ENGINEERING, INC.
8425 E. ROSKO CT. #102
FLORAL CITY, FL 34436

LOCAL ENGINEERING, INC.

Attachment: Applicant's submittal (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BANK OF INVERNESS BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34451

MEMORANDUM

TO: Joanna Coutu

FROM: Clark A. Stillwell, Esquire
LAW OFFICE of CLARK A. STILLWELL, LLC

DATE: January 19, 2022

RE: Affordable - County Road 486 Parcel AK #3213842
CPA/AA/PUD-21-16

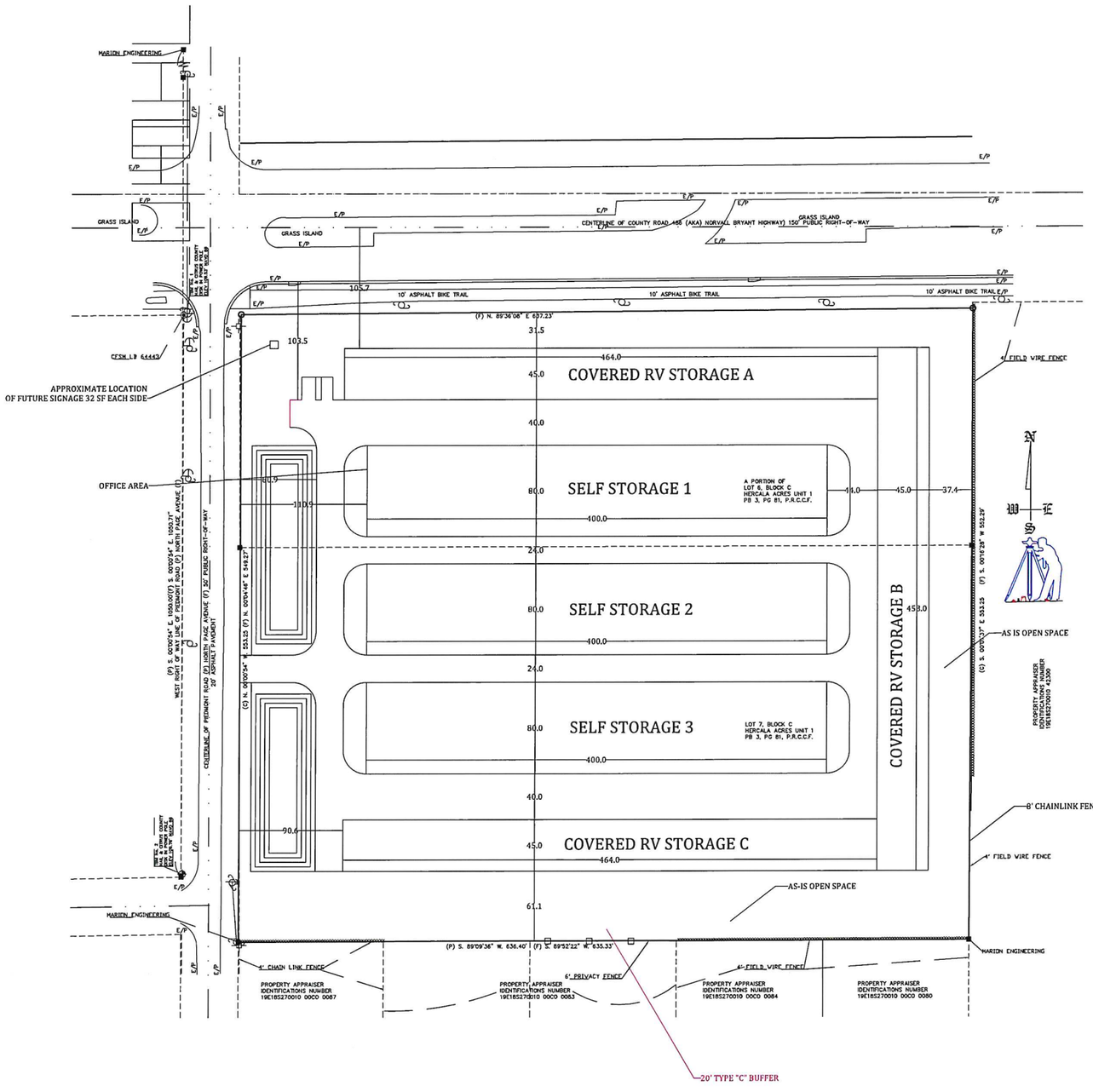
Joanna:

Please see attached revised site plan to address engineering comments on access. Thanks

CAS/cv
Enclosure
cc: Client

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CPA/AA/PUD-21-16
JAN 19 2022
Land Development Division

Attachment: Revised Site Plan (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)



SITE DATA
PARCEL AREA = 350,658 SF / 8.05ACRES
PROJECT AREA = 350,658 SF / 8.05 ACRES

IMPERVIOUS SURFACE
EXISTING BUILDINGS = 0.00 SF
EXISTING ASPHALT & LIMEROCK= 0.00 SF
EXISTING SIDEWALK = 0.00 SF
TOTAL EXISTING IMPERVIOUS = 0.00 SF
EXISTING IMPERVIOUS SURFACE RATIO = 0.00%

PROPOSED SELF STORAGE AREAS = 96,000 SF
PROPOSED COVERED RV STORAGE AREAS = 62,370 SF
PROPOSED ASPHALT = 86,937 SF
PROPOSED SIDEWALK AREAS = 0.00 SF
PROPOSED TOTAL IMPERVIOUS = 245,307 SF
PROPOSED IMPERVIOUS SURFACE RATIO =69.96%

ALL BUILDINGS TO BE SINGLE STORY

Hours of Operation:
6:00am to 11:00pm

Buffers wherever possible to remain natural

All site lighting to be shielded

RECEIVED
CPA/AA/PUD-21-16
JAN 19 2022
Land Development Division

DESIGN
MICHAEL D. WILBURN, P.E.
LICENSE NO. 76491

DRAFTING
ENGINEER OF RECORD:
MICHAEL D. WILBURN, P.E.
PO BOX 938
FLORAL CITY, FL 34436
PHONE (352)-697-5384

INSPECTIONS

ENGINEERING
JOB: AFFORDABLE SELF STORAGE - PAGE AVE
DATE: 05/28/21
PAGE: 1
SCALE: 1" = 50'

CONCEPTUAL SITE PLAN PUD

LOCAL ENGINEERING, INC.
CERTIFICATE OF AUTHORIZATION 32355

Attachment: Revised Site Plan (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)



CPA/AA/PUD-21-16

Clark Stillwell for Affordable Secure Storage-Citrus Hills LLC

Attachment: BCC Planner PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable



Application #: CPA/AA/PUD-21-16	**Applicant: Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC**
Proposal: Amend FLUM from LDR to GNC; amend LUAM from GNC and LDR-MH to GNC/PUD for mini-warehouse and open storage	**Location: 2417 E. Norvell Bryant Highway and 2353 N Page Avenue, Hernando**
Land Use Atlas: GNC, General Commercial District and LDRMH, Low Density Residential District with mobile homes allowed	**S-T-R - 27-18-19 NW**

Planner Initials: _____ Date: 10/12/21

Geographic Information Systems

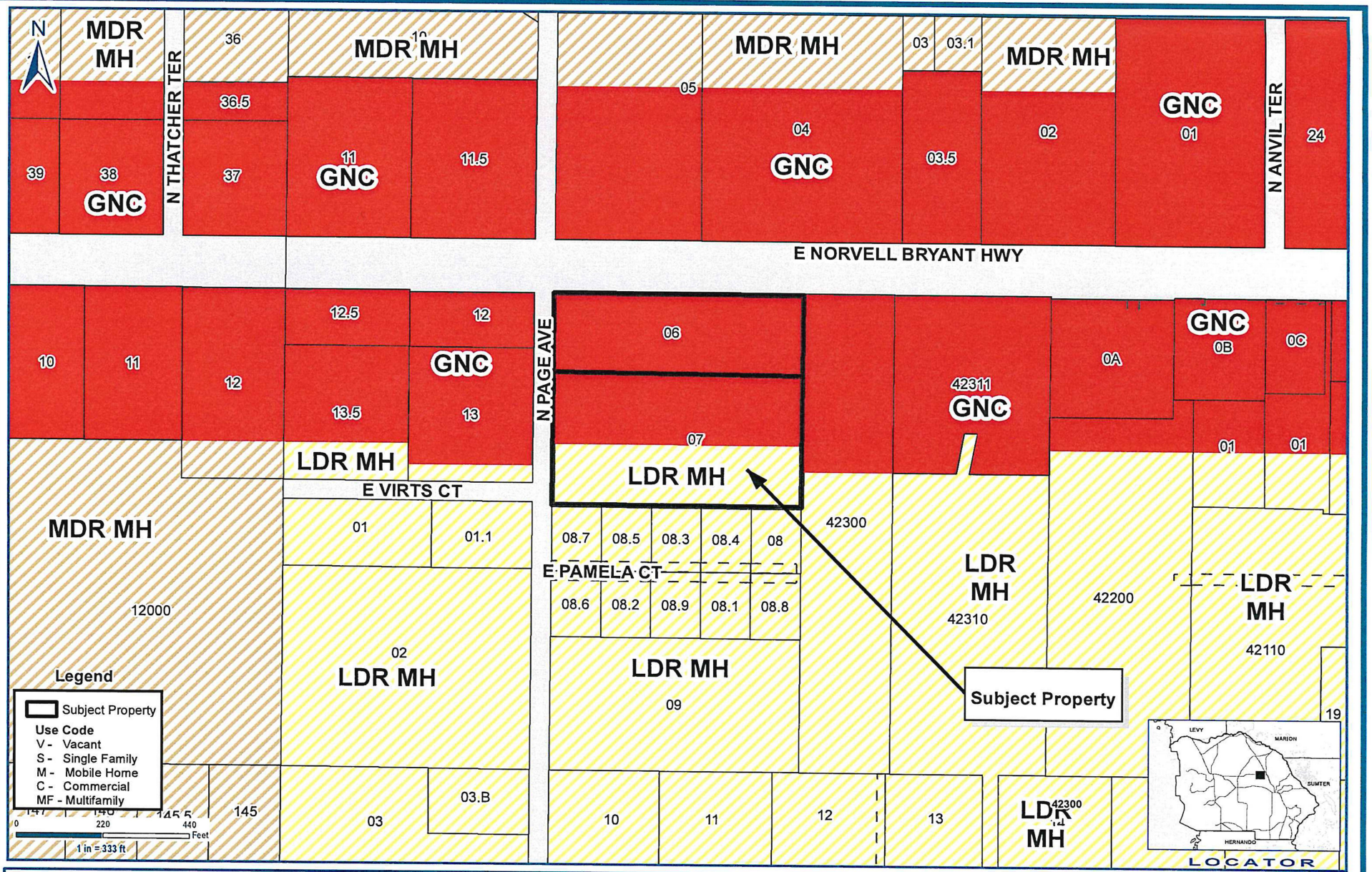
Cynthia P. Skelhorn
Director

Prepared By : William Braunsch
Date: October 8, 2021
Source: Enterprise Geodatabase
Map Number: WB0000704

The information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

Citrus County shall not be liable for any claims, demands, or losses of any kind in connection with the use of this information, including but not limited to, damages or losses caused by reliance upon the accuracy or timeliness of this information and the viewing, copying, or distributing of these materials.

Attachment: BCC Planner PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable



Application #: CPA/AA/PUD-21-16	**Applicant: Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC**
Proposal: Amend FLUM from LDR to GNC; amend LUAM from GNC and LDR-MH to GNC/PUD for mini-warehouse and open storage	**Location: 2417 E. Norvell Bryant Highway and 2353 N Page Avenue, Hernando**
Land Use Atlas: GNC, General Commercial District and LDRMH, Low Density Residential District with mobile homes allowed	**S-T-R - 27-18-19 NW**

Planner Initials: JL Date: 10/12/21

Geographic Information Systems

Prepared By : William Braunsch
Date: October 8, 2021
Source: Enterprise Geodatabase
Map Number: WB0000703

Cynthia P. Skelhorn
Director

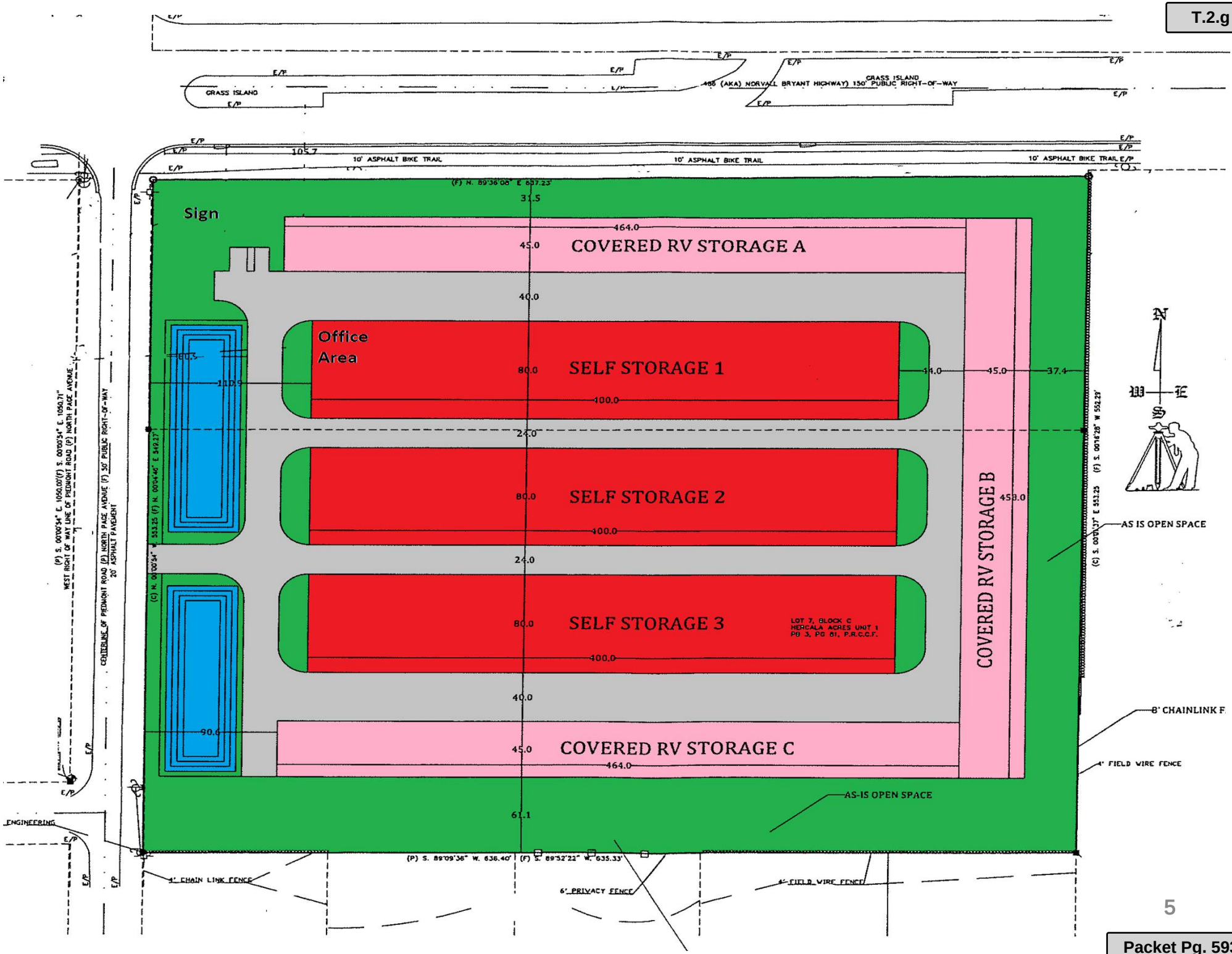
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Attachment: BCC Planner PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable



Attachment: BCC Planner PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable



Attachment: BCC Planner PowerPoint (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable

PM2-22-13

DEPARTMENT OF GROWTH MANAGEMENT
2021 SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT/ATLAS AMENDMENT
STAFF FINDINGS REPORT
TO THE
BOARD OF COUNTY COMMISSIONERS

APPLICATION NUMBER: CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

DATE: January 27, 2022
PREPARED BY: Joanna L. Coutu, AICP, Director; Land Development Division

Request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan, to amend the Land Development Code Atlas Map, and to create a new Planned Unit Development.

FUTURE LAND USE MAP REQUEST:	From: LDR, Low Density Residential District To: GNC, General Commercial District
LAND USE ATLAS MAP REQUEST:	From: GNC, General Commercial District and LDRMH, Low Density Residential District with mobile homes allowed To: GNC/PUD, General Commercial District with a Planned Unit Development for mini-warehouse and open storage
LOCATION:	Section 27, Township 18 South, Range 19 East; more specifically, Hercala Acres Unit No. 1, Lot 7 and a portion of Lot 6 (Alternate Key Number 3213842), which addresses are 2417 and 2353 N Page Avenue, Hernando. A complete legal description is on file with the Land Development Division.
ACREAGE:	Land Use Change – approximately 2.2 ac; Entire PUD – approximately 8.1 ac
SURROUNDING FUTURE LAND DESIGNATIONS:	North – GNC, General Commercial District South – LDR, Low Density Residential District East – GNC and LDR Districts West – GNC and LDR Districts
SURROUNDING LAND DEVELOPMENT CODE ATLAS DESIGNATIONS:	North – GNC, General Commercial District South – LDRMH, Low Density Residential District with mobile homes allowed East – GNC and LDRMH Districts West – GNC and LDRMH Districts
SURROUNDING EXISTING LAND USES:	North – E. Norvell Bryant Highway (CR-486); vacant commercial parcels; house of worship South – Vacant and improved residential lots East – Vacant parcels (residential and commercial) West – N. Page Avenue, mini-warehouses

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

CHARACTERISTICS OF THE SUBJECT PROPERTY - According to the *Soil Survey of Citrus County* (1988), the soil type in the area is primarily Tavares-Adamsville. This soil type has only slight limitations to building site development. The subject property is located primarily in Flood Zone X, with a small area of AE flood zone on the northwest side, as found on the Flood Insurance Rate Map12017C0219D.

BACKGROUND – The site is currently vacant and heavily treed. In 2019, Conditional Use CU-19-03 was approved for the site across N. Page Avenue to allow mini-warehouses and outdoor storage similar to the use proposed in this application. CU-19-03 was approved with 13 conditions for up to 75,800 square feet of mini-warehouse and outdoor storage, and several of the buildings have been constructed to date.

SUMMARY OF AGENCY COMMENTS: This application is a small-scale CPA, and therefore is not required to petition to State agencies for comment.

SUMMARY OF PUBLIC COMMENTS: Any public comments received as of this writing are included in the packet of information for this application.

REQUEST FOR LAND USE CHANGE: The applicant proposes to change 2.2 acres (approximately the southern half of Lot 7) from LDR to GNC to allow for the proposed use of mini-warehouse and covered RV storage. The remainder of Lot 7 and adjacent Lot 6 currently already have a GNC designation.

Concurrency

a) Sanitary Sewer – The site lies within the County's sewer service territory and the applicant has provided confirmation of available capacity.
b) Potable Water –The site lies within the County's potable water service territory and the applicant has provided confirmation of available capacity.
c) Solid Waste – The applicant has indicated that any solid waste will be picked up by a licensed hauler, and there is adequate capacity in the County landfill.
d) Drainage – The applicant has provided confirmation from a licensed engineer that stormwater standards can be met for the site.

Consistency with Comprehensive Plan – The applicant has provided multiple Objectives and Policies in support of their application, including the following:

Policy 17.2.5 *New development locating in the PSA shall be allowed only when central water and sewer are provided. For new residential land uses, this shall apply to developments of four units or greater per acre. Existing development must connect to central water and sewer systems when the services become available. Within the Planned Service Area, all new subdivision plats of 500 or more dwellings shall be required to connect to regional central water and regional central sewer.*

Staff comment – The site lies within the Planned Service Area and would connect to regional water and regional sewer with Citrus County Utilities.

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Policy 17.2.7 *The County shall guide future development to the most appropriate areas, as depicted on the GFLUM, specifically those with minimal environmental limitations and the availability of necessary services.*

Staff comment - The site appears to have minimum environmental limitations, although it is expected there may be protected gopher tortoises or other species on the site which will need to be addressed at the time of permitting. Regional water and sewer connections are proposed.

Policy 17.5.5 *All major modifications to existing Planned Developments shall be approved by the BCC through the Atlas Amendment process. This requirement shall also apply to Planned Developments approved by the Planning and Development Review Board (PDRB) or its predecessor in function.*

Staff comment – The application is addressed appropriately through this application which will be considered by both the PDC and the BCC.

Policy 10B.3.12 *Frontage roads, access roads, and/or other alternative access systems, along arterial and major collector roadways, shall be required in accordance with Ch. 7 of the Land Development Code. Interconnection of parking lots along a road frontage shall be encouraged. New points of ingress and/or egress shall be limited to these access systems to minimize direct access to the congested roadways.*

Staff comment - The applicant is requesting deviation from this requirement (see PUD analysis below).

Impacts on Affordable Housing – N/A – the site is proposed for nonresidential development.

Compatibility with Adjacent Land Uses – The site proposes a nonresidential use that has a similar use across N. Page Avenue approved in 2019. However, that project kept a small residential buffer from the adjacent residential roadway, while this application proposes the land use change extending up to the existing residences to the south. While the PUD (outlined below) proposes a 20' buffer in this area, a reduction in the land use change area would help to ensure compatibility for this site.

Environmental – The site is vacant and heavily treed, with only a small amount of isolated flood zone.

PROPOSED FINDINGS OF FACT – LAND USE CHANGE

1. The request is to re-designate approximately 2.2 acres from LDR to GNC on the Future Land Use Map and from LDRMH to GNC on the Land Development Code Atlas Map.
2. The site directly abuts GNC land use to the north, east and west currently, but is proposed to extend this use to an area abutting LDR with some developed residences.

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

3. The proposed land use is consistent with the Comprehensive Plan, including the policies discussed above, provided that cross-access is provided, and the overall request is reduced to minimize impacts to the residences to the south.
4. The PUD provides the benefit of a Master Plan of Development that helps to mitigate against potential conflicts with existing adjacent land uses.

REQUEST FOR A PLANNED UNIT DEVELOPMENT

Consistency with the Land Development Code (LDC): Following the PDC hearing, the applicant revised the site plan (date-stamped received January 19, 2022 to address some of the Engineering Division comments.

Access Management/Transportation: The PUD proposes one access from N. Page Avenue rather than CR-486. The applicant has requested a deviation from access management standards for cross-access. It is noted that the mini-warehouse/open storage site approved in 2019 across N. Page Avenue did not receive a deviation for this standard and provides a cross-access to the adjacent commercial site.

- Deviation – no cross-access along CR-486 to the commercial property to the east

Engineering Division has reviewed this deviation request and provides the following:

- In accordance with Section 7100.D, Access Management, this project is located along a minor arterial roadway and would require the construction of a minimum 20-foot wide paved access (cross access) aisle. The cross access aisle would need to extend from the project driveway to the east property line. If the project is fenced, the cross access will need to be placed outside of the fenced area. The access must meet the throat distance requirements of Section 7140.C. of the LDC.
    - The Engineering Division would not support a deviation from the requirement to provide cross access.

- The site access from N. Page Avenue will need to meet the corner parcel spacing referenced in Section 7140, Table 7-2, which requires a separation from the edge of pavement (EOP) for W. Norvell Bryant Hwy. and the edge of pavement for the proposed driveway. Minimum separation is 230 feet. If an access were proposed from W. Norvell Bryant Hwy, the separation criteria would be the same.
    - The revised site plan relocates the driveway location to the south to address this concern.

Impervious Surface/Stormwater: The GNC district allows up to 70% impervious surface ratio (ISR) while the LDR district allows up to 35%. The proposed Master Plan proposes a stormwater pond on the west side of the site, and the applicant has provided a letter from an engineer confirming that stormwater standards can be met for this site. Overall impervious surface proposed for the site, based on the January 19, 2022 Master Plan submittal, Is 70%.

Landscaping/Buffers: The site abuts GNC and LDR on the east side, and LDR on the south side (with roadways on the other two sides). While buffers have not been specifically noted on the Master Plan, the accompanying narrative indicates that LDC standards will be met. (The buffer to

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

the south is outlined on the Master Plan as 20' in width). The January 19, 2022, site plan confirms that the buffers will remain natural when possible. Foundation landscaping appears to be indicated on the ends of the proposed buildings. The following table outlines the buffer requirements:

Buffer Location	LDC Requirement
North (along CR-486)	25' Type "C"
West (along N. Page Ave)	15' minimum Type "C"
East (area abutting LDR)	15' minimum Type "C"
South (abuts LDR)	15' minimum Type "C" (20' proposed)

Setbacks: The application as proposed meets all required setbacks.

Pedestrian Amenity Area/Sidewalks: The PUD does not currently outline sidewalks to CR-486 or a pedestrian amenity area, both of which are required by the LDC. These standards have not been requested for deviation and will need to be met at the time of permitting.

Façade: LDC Section 3740 requires that the site meet façade standards on both roadway frontages, and a deviation has not been requested. The nearby 2019 site received relief from façade for the area fronting on the rear roadway only. As such, these standards will need to be demonstrated at the time of permitting.

Other Standards: The applicant has proposed two parking spaces on the plan, and adequate parking and/or loading zones will need to be provided at the time of permitting for the site. Signage and lighting details have not been provided but would also need to meet LDC standards. The gated entrance will also be subject to LDC minimum requirements. A 6' chainlink fence is proposed around the perimeter of the site. The PDC proposed an additional condition that would limit the hours of operation in order to address compatibility with the adjacent residential area.

PROPOSED FINDINGS OF FACT – PLANNED UNIT DEVELOPMENT

Staff reviewed this application under the standards of Section 4300, Planned Unit Developments (PUD), and Section 3740, Additional Design Standards for Large Non-Residential Projects, of the LDC. The PDC may recommend, and the BCC may approve, modified conditions of approval pursuant to LDC Section 4302, PUD Approval Procedures, when in the public interest and expressed in formal findings of fact. The reviewing body shall approve, approve with modifications and/or conditions, or disapprove the Planned Unit Development. The reviewing body shall enter its reasons for such action in its record. As evidence, the following findings of facts are cited.

A. **Only uses which are consistent with the Comprehensive Plan may be approved as a PUD.** *Mini-warehouses and RV storage uses are proposed that may be allowable in the GNC land use district with a PUD.*

B. **Any development approved through the PUD application process, which is not designated a use in the respective land use district for the subject PUD parcel, shall be compatible with established or planned uses both within the development footprint and surrounding neighborhoods and property.** *The proposed use is similar to a nearby use but may need additional setbacks/buffering from residential uses to the south.*

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

C. Accessory uses shall be permitted as set forth within the approved general concept plan or as found by the Board of County Commissioners to be compatible with an approved plan. *The master plan does not include any specific proposals for accessory uses. Any accessory uses that are proposed in the future would be subject to standards as outlined in the LDC.*

D. Subsequent to the approval of a PUD, uses not enumerated may be permitted through amendment of the PUD and approved by the Board of County Commissioners. *The applicant has been advised that any future uses may require an amendment to this PUD.*

E. The land area included within the PUD development shall be of such proportions as to properly accommodate all proposed uses in keeping with the general requirements of the county and the established objectives and policies of the adopted Comprehensive Plan. *The land area proposed for the use meets the standards outlined within the Comprehensive Plan.*

F. Landscaping and design and maintenance shall follow the principles of *Florida Friendly Landscaping* ™ and the *Florida Yards and Neighborhoods (FYN) Homeowner Program* to reduce water use and fertilizer runoff.

1. **Planted turf grass and landscaping on residential lots shall be limited to a maximum of 50% of the upland portion of the lot.**
2. **Turf grasses and landscape vegetation shall be common to the area and drought tolerant.**

The applicant will need to provide compliance with this standard at the time of permitting.

G. There shall be no specific lot requirements for individual uses; provided, however, that the area designated for any particular use shall be of sufficient size and proportion so as to properly accommodate said use and to provide for adequate open space and buffering between it and an adjacent use. *The land area proposed for the uses meet the standards outlined within the Comprehensive Plan.*

H. The maximum height of structures, setbacks, and density within a PUD development shall be as specifically established by the Board of County Commissioners in its approval action. *Setbacks meet LDC standards, and the proposed structures are identified as one-story buildings on the master plan.*

I. Approval of the proposed PUD development shall include approval of all maps, diagrams, tables, and reports submitted by the applicant. *The applicant has submitted a Master Plan and accompanying narrative description.*

J. A planned unit development will terminate within three years of the date of approval if either a site development plan or preliminary subdivision plat application is not filed with the county. If one of these applications is not filed within the specified time frame, the PUD shall be null and void. *The applicant has not requested a deviation from this requirement.*

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

SUMMARY OF FINDINGS

PLANNING AND DEVELOPMENT COMMISSION (PDC) RECOMMENDATION: The Planning and Development Commission (PDC) discussed this application on January 6, 2022, and recommended approval with conditions. The PDC found that the application is consistent with the requirements of the LDC and the Comprehensive Plan. Granting this request will not adversely affect the public interest and would be generally compatible with adjacent properties and other properties in the district, with the following conditions suggested (strike-throughs and underlines reflect changes made by the PDC):

1. The Planned Unit Development (PUD) shall allow for the development of mini-warehouse use (up to 96,000 square feet) and RV/boat storage, as outlined on the Master Plan date-stamped received January 19, 2022, by the Land Development Division unless otherwise specified in these conditions. Construction shall take place in accordance with the criteria and requirements of the Citrus County Land Development Code (LDC), or as specifically outlined within these conditions or the Final Development Plan.

2. Access to the site shall be from N. Page Avenue as outlined in the Master Plan.

3. The project shall maintain a minimum 15-foot wide Type "C" buffer along the east and west property boundaries as outlined in the LDC, and a minimum 20-foot Type "C" buffer along the south property boundary and a minimum 25-foot Type "C" buffer on the north side along CR-486. All buffers shall incorporate existing natural vegetation as much as possible.

4. All site lighting shall meet the requirements of the LDC and be positioned and shielded so as not to illuminate adjacent properties.

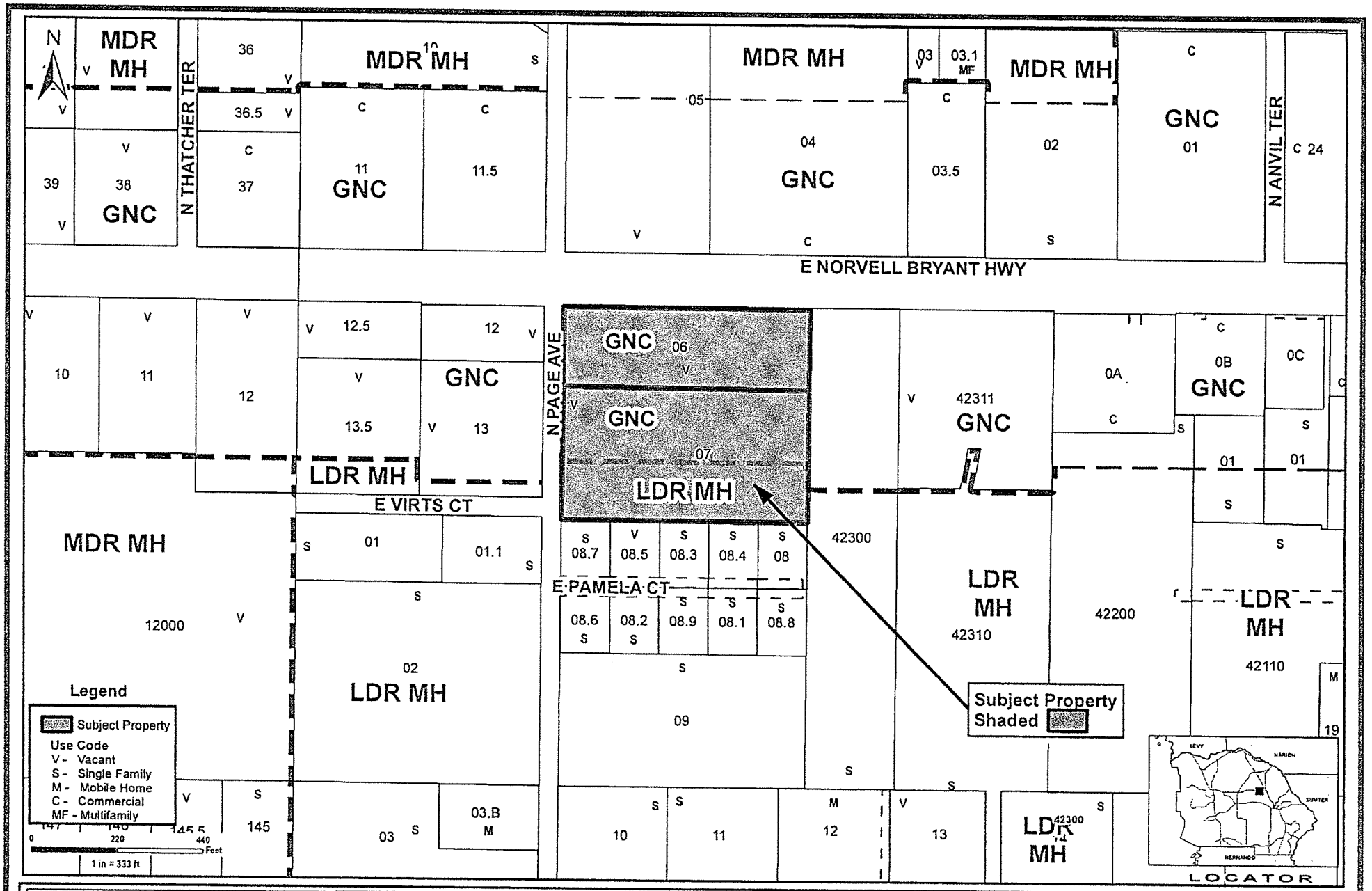
5. ~~A cross-access aisle shall be provided that extends from the project driveway to the east property line. If the project is fenced, the cross access will need to be placed outside of the fenced area.~~ *(Note – this condition recommended by Engineering Division but not supported by the PDC).*

6. Hours of operation of the site shall be limited to 6 a.m. – 10 p.m.

7. Where standards are not specified herein, the Citrus County Land Development Code standards (or current code standards) will apply, including façade, parking, impervious surface and other development standards.

8. Minor modifications to this Master Plan of Development may be approved by the Director of the Land Development Division as outlined within Section 4304 of the LDC.

JLC/cb



Application #: CPA/AA/PUD-21-16

Applicant: Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC

Proposal: Amend FLUM from LDR to GNC; amend LUAM from GNC and LDR-MH to GNC/PUD for mini-warehouse and open storage

Location: 2417 E. Norvell Bryant Highway and 2353 N Page Avenue, Hernando

Land Use Atlas: GNC, General Commercial District and LDRMH, Low Density Residential District with mobile homes allowed

S-T-R - 27-18-19 NW

Planner Initials: _____ Date: 10/19/21

Geographic Information Systems

Prepared By : William Braunsch
Date: October 8, 2021
Source: Enterprise Geodatabase
Map Number: WB0000702

Cynthia P. Skelhorn
Director

The information is in its own general purpose role. The Citrus County Geographic Information Systems Division makes every effort to provide accurate data, to process and complete on of the data is provided. However, all information provided should be independently verified by its use.

Citrus County or all entities both for any direct, incidental, or indirect damages in connection with the use of the information (including but not limited to, damages or losses caused by reliance upon the accuracy or timeliness of the information) or the viewing, copying, or distribution of these materials.

Attachment: Staff Report and locator map (19908 : 5:10 CPA/AA/PUD-21-16 Clark A. Stillwell for Affordable Secure Storage Citrus Hills LLC)

AGENDA MEMORANDUM

FROM:	Michael Sherman, AICP Growth Management Director
SUBJECT:	5:15 AA-22-01 John Kujan
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This application is a request to amend the Land Development Code Atlas Map and the Sugarmill Woods Cypress Village Master Plan from PDR, Planned Development Residential (multi-family designation), to PDR, Planned Development Residential (single-family designation)

This application was heard by the Planning and Development Commission on January 20, 2022, and recommended for approval with conditions.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

N/a – applicant responsibility

RECOMMENDED ACTION:

a. Conduct a public hearing on February 22, 2022 at 5:15 p.m. to review and discuss AA-22 01, John Kujan

b. If approved, adopt, and authorize the Chairman to execute the ordinance for AA-22-01, John Kujan and direct the Clerk to execute the ordinance.

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AMENDING THE CITRUS COUNTY LAND USE ATLAS MAP AND THE SUGARMILL WOODS CYPRESS VILLAGE MASTER PLAN BY REDESIGNATING APPROXIMATELY 1.45 ACRES FROM PLANNED DEVELOPMENT RESIDENTIAL MULTI-FAMILY DESIGNATION TO THE PLANNED DEVELOPMENT RESIDENTIAL SINGLE-FAMILY DESIGNATION; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on June 12, 2012, the Board of County Commissioners adopted the Citrus County Land Development Code as Ordinance No. 2012-06; and

WHEREAS, certain Atlas Amendments are necessary to maintain consistency with the Citrus County Comprehensive Plan; and

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

1. The following described lands are hereby redesignated on the Citrus County Land Use Atlas Map and the Sugarmill Woods Cypress Village Master Plan:

   AA-22-01 John Kujan Re-designation of approximately 1.45 acres from the Planned Development Residential (multi-family designation) to the Planned Development Residential (single-family designation) as presented in AA-22-01 and as further described in Exhibit "A", legal description, attached hereto and incorporated herein by reference.

2. The Atlas of the Land Development Code of Citrus County, Florida is hereby amended to reflect the changes described in Section 1 of this Ordinance.

3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

4. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Attachment: AA Ordinance (19909 : 5:15 AA-22-01 John Kujan)

5. It is the intent of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed by the Clerk to the Board.

6. This ordinance shall become effective simultaneous with the effective date of the associated Comprehensive Plan Amendment.

DONE AND ADOPTED in regular meeting by the BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, this _____ day of _____, 2022.

ATTEST:

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISON OF THE STATE OF FLORIDA

BY:

ANGELA VICK, CLERK OF COURT

RONALD E KITCHEN, JR, CHAIRMAN

APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

DENISE A. DYMOND LYN, COUNTY ATTORNEY

Attachment: AA Ordinance (19909 : 5:15 AA-22-01 John Kujan)

EXHIBIT A
AA-22-01
LEGAL DESCRIPTION

Section 17, Township 20 South, Range 18 East; more specifically, Lot 2, Block B-M, of the Sugarmill Woods Cypress Village subdivision, Plat Book 9, Page 137; also known as Alternate Key Number 1528976, which address is known as 97 Athenia Dr., Homosassa, FL.

Attachment: AA Ordinance (19909 : 5:15 AA-22-01 John Kujan)

Board of County Commissioners
DEPARTMENT OF GROWTH MANAGEMENT
LAND DEVELOPMENT DIVISION
3600 W. Sovereign Path, Suite 140
Lecanto, FL 34461
Telephone: (352) 527-5239 Fax (352) 527-5428
Toll Free (352) 489-2120 TTY (352) 527-5312
Web Address: www.citrusbocc.com

CITRUS COUNTY LAND DEVELOPMENT CODE
ATLAS AMENDMENT APPLICATION

Application No.: AA 22-01 Date: 11-3-2021

* Written Authorization is required if Applicant is different than Owner.

Applicant*
Name: JOHN KUJAN
Address: 3 BEVERLY COURT
City: Homosassa
State: FLORIDA Zip: 34446
Home No.: 352 503 6042 Cell No.: 516 946 1014
Work No.: Fax No.:
Email: MR KUJ34@YAHOO.com

Property Owner
Name: JOHN KUJAN
Address: 3 BEVERLY COURT
City: Homosassa
State: FLORIDA Zip: 34446
Home No.: 352 503 6042 Cell No.: 516 946 1014
Work No.: Fax No.:
Email: MR KUJ34@YAHOO.com

Property Description: Section: 17 Township: 20 South Range: 18 East
Legal Description: LOT 2 BLOCK B-M of SUGARMILL WOODS, CYPRESS VILLAGE
Subdivision: 001792 SUGARMILL WOODS Lot(s): 2 Block/Parcel: B-M
Alternate Key #: 1528976 CYPRESS villag Parcel ID: 18E20S 130010 000MO 0020
Acreage: 1.45

X Amendment to the Land Development code Atlas From: MULTI FAMILY To: Single family
____ Amendment to a Previously Approved Planned Development Previous Application No.: ____

Is this hearing being requested as a result of a Code Violation Notice? Yes ____ No X
If "Yes", explain on a separate sheet and attach a copy of the Notice of Violation.

Applicant Request(s): REZONE from MULTI family to Single family

Directions to Property: ____

The Applicant is: X Owner of Tract ____ Agent for Property Owner
____ One-Owner Among Several ____ Other (specify)

I am aware that if the property cannot be located using information from the submitted application, this application may be rescheduled to a later hearing date. I also understand that a sign must be placed (and marking flags may be placed) on the property by the Land Development Division at least seven days prior to the scheduled meeting.
I understand that approval for the proposed use shown hereon does not in any way relieve me of the responsibility of observing and complying with any deed restrictions applicable to the subject property.
I hereby authorize Citrus County or its agents to enter upon the property, which is the subject of this application and the date of the hearing thereon, at any time between the hours of 8:00 AM and 5:00 PM for the purpose of gathering any information relevant to this application.
I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature: [signature]

STATE OF FLORIDA
COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared John M. Kujan who is personally known to me or provided NY DL. as identification and who did not take an oath. By Physical Presence. LD

WITNESS my hand and official seal this 3rd day of November, 2021

[signature]
Printed Name
[signature]
Notary Public - State of Florida

Seal

NOTARY PUBLIC
LIDISBETH RAMALLO
Notary Public, State of Florida
Commission# HH 54098
My comm. expires Dec, 04, 2024

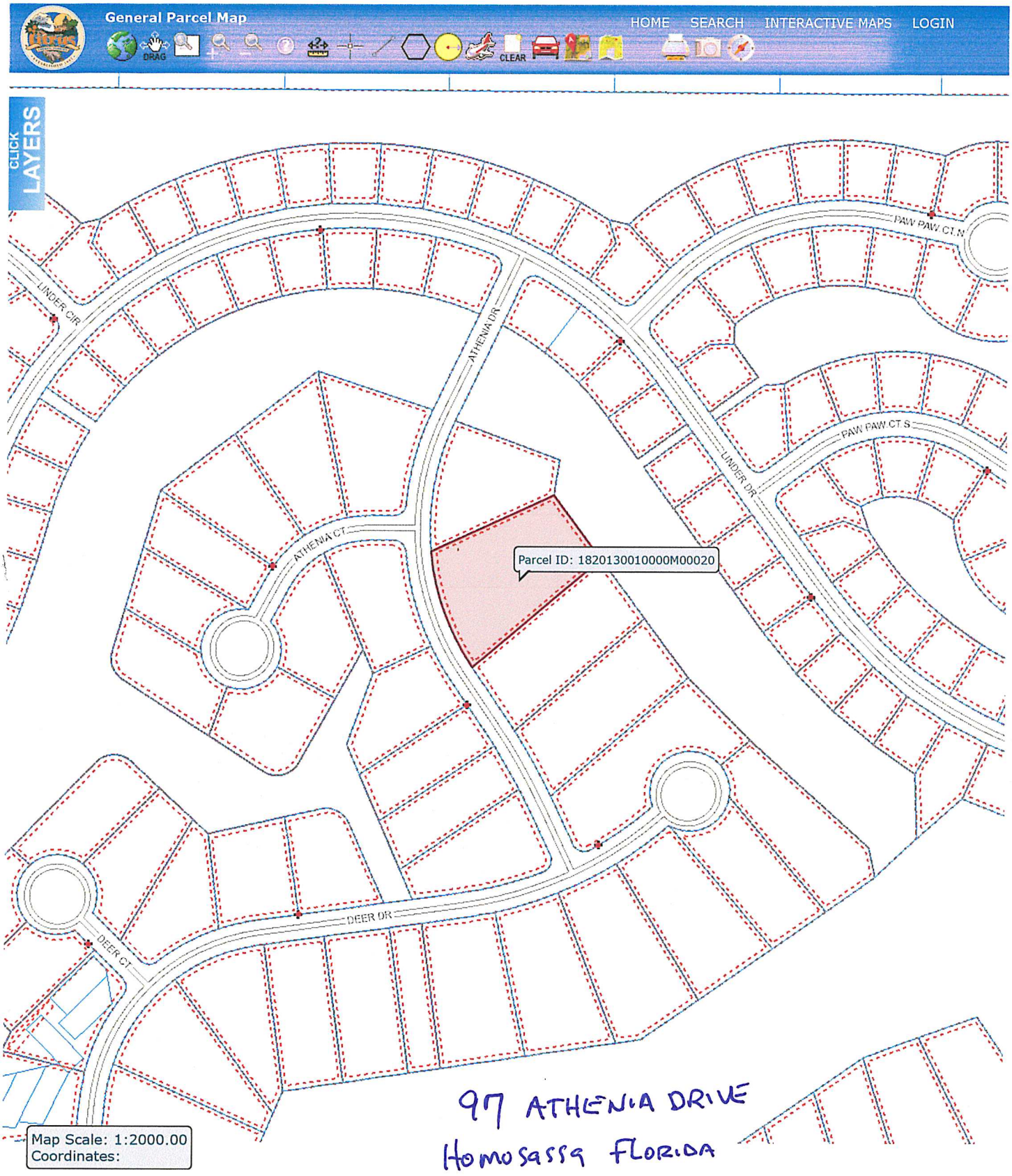
AA 22-01
RECEIVED
NOV 4 2021
Land Development Division

For Staff Use Only
Date: 11/4/21
Time:
Initials: MA

ATF:
QTR:
LUD:

GFLUM Des:
FZ:

Attachment: Applicant Submittal (19909 : 5:15 AA-22-01 John Kujan)



97 ATHENIA DRIVE
HOMOSASSA FLORIDA
34446

RECEIVED
NOV 4 2021
AA 22-01

Land Devel

https://gis.citrusbocc.com/viewer.html?service=public/general&lotid=1820130010000M00020

Attachment: Applicant Submittal (19909 : 5:15 AA-22-01 John Kujan)

CITRUS COUNTY PROPERTY APPRAISER

Home Parcel Search

Altkey: 1528976
MARONDA HOMES LLC

Parcel ID: 18E20S
97 ATHENIA

- Summary
- Legal
- Land & Agriculture
- Residential
- Commercial
- Misc
- Improvements
- Values
- Sketch
- Photos
- Permits
- Quick Links
- Map
- Pictometry

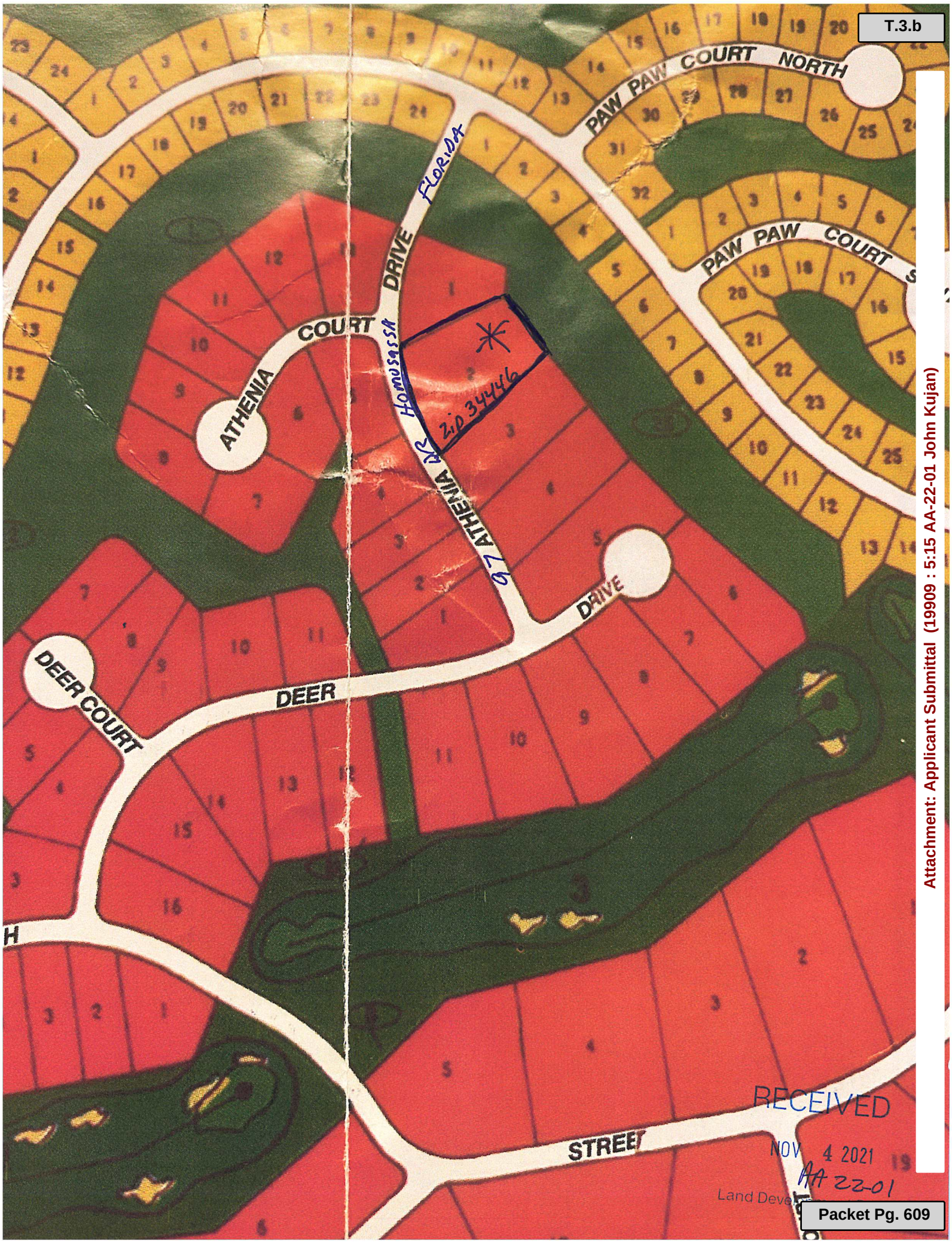


97 ATHENIA DR.
Homosassa FL.
34446

RECEIVED
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AA-22-01
Land Development Division

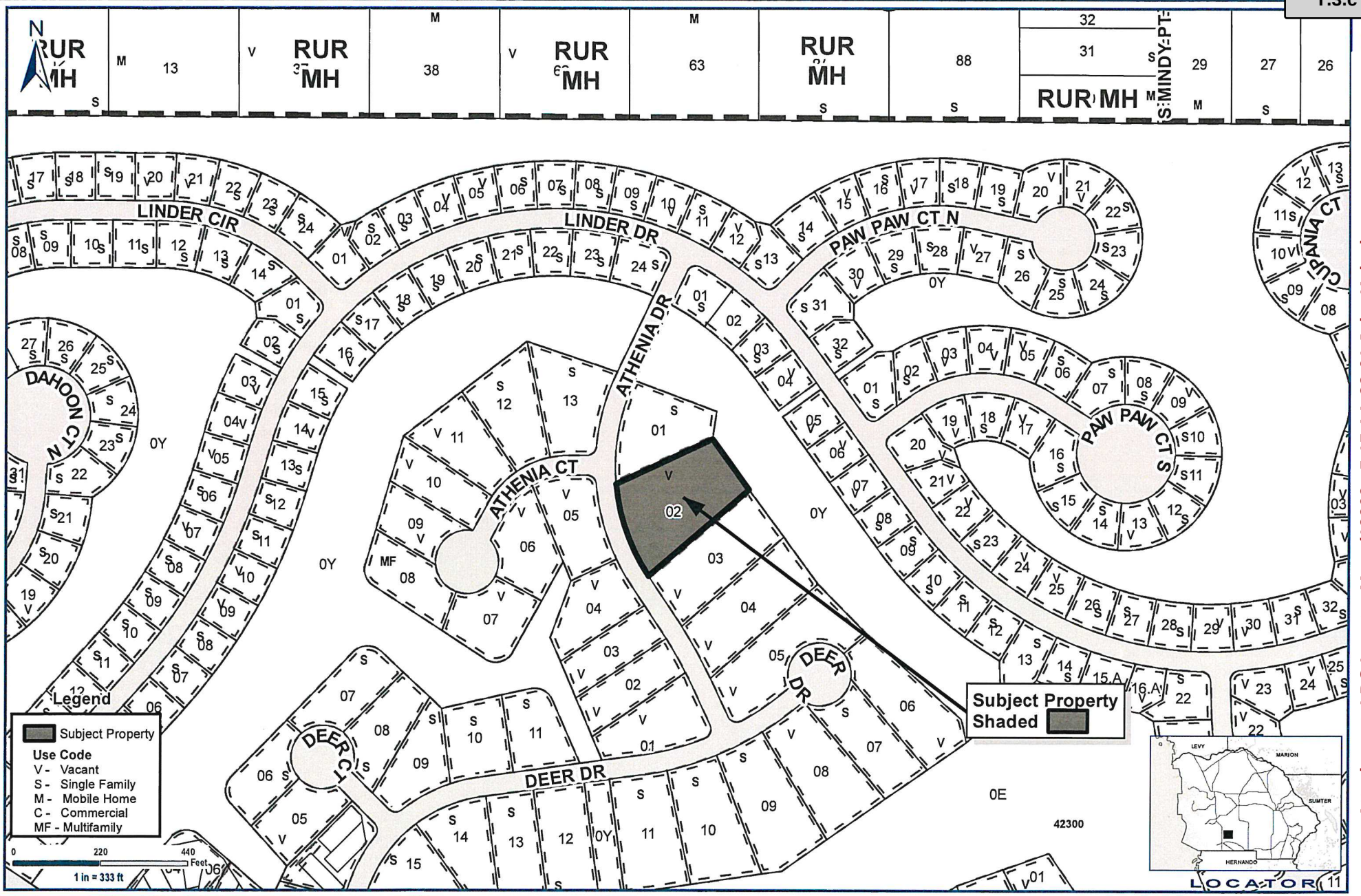
Attachment: Applicant Submittal (19909 : 5:15 AA-22-01 John Kujan)

https://www.citruspa.org/_Web/maps/map.aspx?UseSearch=no&pin=1528976&jur=19&taxyr=2022&LMparent=20



RECEIVED
NOV 4 2021
AA 22-01
Land Deve

Attachment: Applicant Submittal (19909 : 5:15 AA-22-01 John Kujan)



Attachment: LDC Locator Map (19909 : 5:15 AA-22-01 John Kujan)

Application #: AA-22-01	**Applicant: John Kujan**
Proposal: Amend PUD from Multi-Family to Single-Family	**Location: 97 Athenia Dr., Homosassa, Florida 34446**
	S-T-R - 17-20-18 NW
Land Use Atlas: PDR Multi-Family	**Planner Initials:** JH **Date:** 12/1/21

Geographic Information Systems

Prepared By : William Braunsch
Date: November 22, 2021
Source: Enterprise Geodatabase
Map Number: WB0000732

Cynthia P. Skelhorn
Director

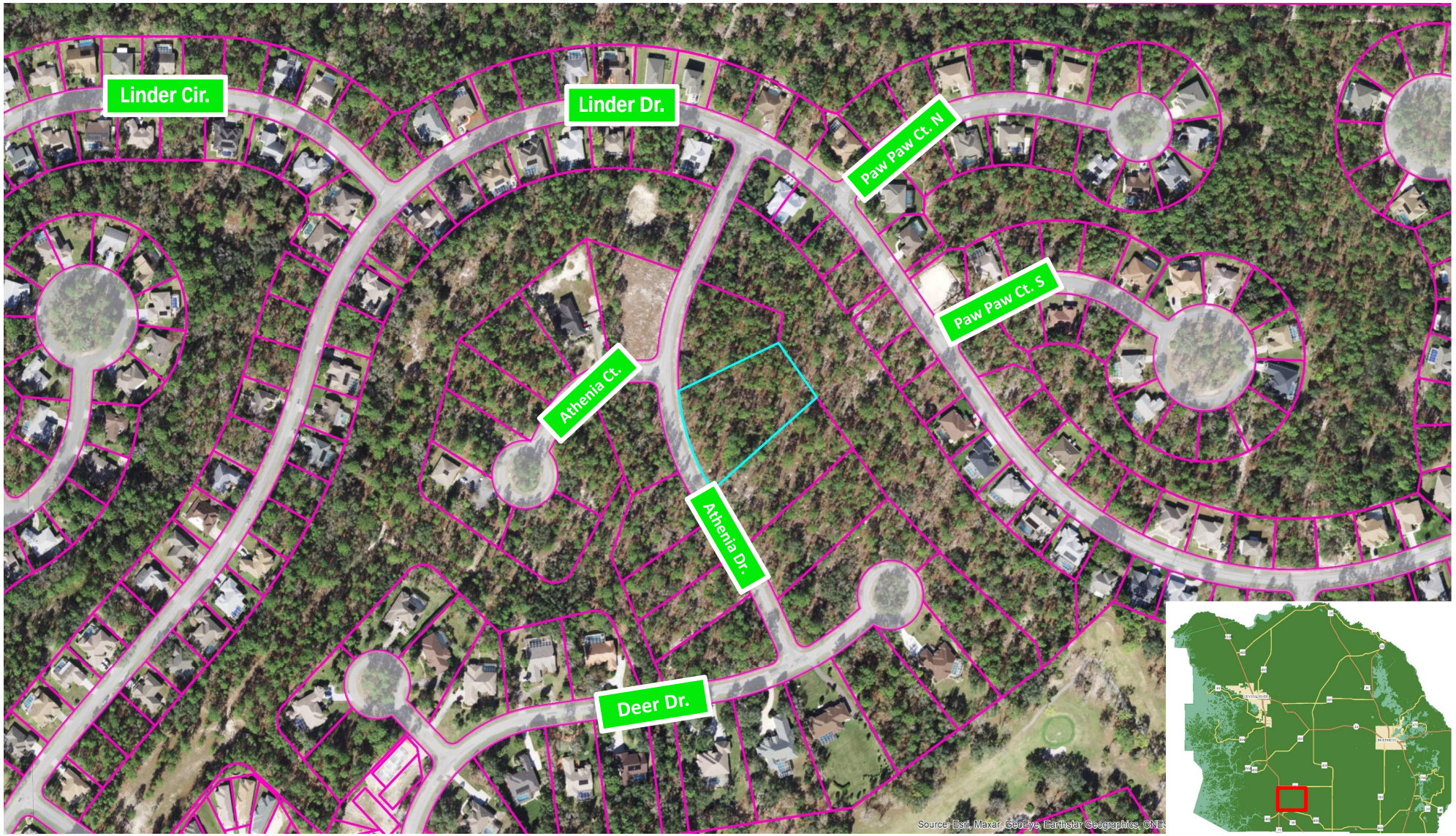
This information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

Citrus County shall not be liable for any claims, demands, or losses of any kind in connection with the use of this information, including but not limited to, damages or losses caused by reliance upon the accuracy or timeliness of this information and the viewing, copying, or distributing of these materials.

AA-22-01

John Kujan

Attachment: BCC Planner PowerPoint (19909 : 5:15 AA-22-01 John Kujan)



Attachment: BCC Planner PowerPoint (19909 : 5:15 AA-22-01 John Kujan)



Attachment: BCC Planner PowerPoint (19909 : 5:15 AA-22-01 John Kujan)



Attachment: BCC Planner PowerPoint (19909 : 5:15 AA-22-01 John Kujan)

PM2-22-11

DEPARTMENT OF GROWTH MANAGEMENT
ATLAS AMENDMENT
STAFF FINDINGS REPORT
TO THE
BOARD OF COUNTY COMMISSIONERS

APPLICATION NUMBER AA-22-01 John Kujan
DATE: January 25, 2022
PREPARED BY: Joe Hochadel, Principal Planner; Land Development Division

Request to amend the Land Development Code (LDC) Atlas Map and the Master Plan of Sugarmill Woods Cypress Village.

LAND USE ATLAS MAP REQUEST:	From: PDR, Planned Development Residential (multi-family designation) To: PDR, Planned Development Residential (single-family designation)
LOCATION:	Section 17, Township 20 South, Range 18 East; more specifically, Lot 2, Block B-M, of the Sugarmill Woods Cypress Village subdivision, Plat Book 9, Page 137; also known as Alternate Key Number 1528976, which address is known as 97 Athenia Dr., Homosassa, FL. A complete legal description is on file with the Land Development Division.
ACREAGE:	Approximately 1.45 acres
SURROUNDING FUTURE LAND DESIGNATION:	North – RMU, Residential Mixed Use South – RMU, Residential Mixed Use East – RMU, Residential Mixed Use West – RMU, Residential Mixed Use
SURROUNDING LAND DEVELOPMENT CODE ATLAS DESIGNATION:	North – PDR, Planned Development Residential (single-family use) South – PDR, Planned Development Residential (single-family use) East – PDR, Planned Development Residential (open space) West – PDR, Planned Development Residential (multi-family use)
SURROUNDING EXISTING LAND USES:	North – Single-family residence South – Vacant single-family use East – Common area/buffer area West – Vacant multi-family use, Athenia Dr.

CHARACTERISTICS OF THE SUBJECT PROPERTY

According to the *Soil Survey of Citrus County* (1988), the soil type in the area is Tavares Fine Sand, 0 to 5 percent slopes and Sparr fine sand, 0 to 5 percent slopes. The soil is described as moderately well drained, with only slight limitations to development. The subject properties are located in Flood Zone X, as found on the Flood Insurance Rate Map 12017C0431E.

Attachment: BCC Staff Report (19909 : 5:15 AA-22-01 John Kujan)

BACKGROUND AND ANALYSIS

The Sugarmill Woods Cypress Village subdivision, located east of U.S.-19 and north of U.S.-98, was platted in 1973. The request is to change the Master Plan designation from multi-family to single-family residential development for Lot 2, Block M. The subject lot is located in a portion of the Sugarmill Woods Cypress Village planned development that is designated as multi-family development near the golf course. The lot is currently vacant.

The applicant would like to develop the lot with a single-family residence. The lot is approximately 1.45 acres in size. The adjacent lots to the north and south (Lots 1 and 3) both were part of application AA-20-03, which was approved to change the designations from multi-family to single-family. There is currently a residence under construction on Lot 1.

Within the past 20 years, a number of the multi-family residential lots near the golf course within the Sugarmill Woods Cypress Village subdivision, and within Blocks B, G, J, L, M, and N in particular, have been approved by the County Commission via the Atlas Amendment process for the conversion to single-family residential.

Consistency with the Land Development Code (LDC) - The applicant has proposed that the existing residential lot would be developed as a single-family home site, which would be similar in size to the size of single-family residential sites within the surrounding area along Athenia Dr. near the golf course.

Consistency with the Comprehensive Plan - All development applications shall demonstrate complete compliance with the Comprehensive Plan. The application appears to be consistent with the following policies of the Comprehensive Plan:

Policy 17.3.4 Residential density allowances will be based on community design criteria and urban service availability. Medium and high-density residential developments shall meet County established standards for public facilities, access, and suitability/capability. Central water and sewer facilities will be required for all development of four units per acre or greater. Residential land use densities of more than two units per acre shall have a central water system if septic tanks are used.

Staff comment – The application proposes low density development which will be utilizing public facilities. As proposed, there will be a decrease in the potential overall number of units in the master development, which continues the trend in the Sugarmill Woods community to consolidate buildable lots and to underutilize residential densities.

Policy 17.5.5 All major modifications to existing Planned Developments shall be approved by the BCC through the Atlas Amendment process. This requirement shall also apply to Planned Developments approved by the Planning and Development Review Board (PDRB) or its predecessor in function.

Staff comment – This is being met by the application received.

Attachment: BCC Staff Report (19909 : 5:15 AA-22-01 John Kujan)

Concurrency –

a) Sanitary Sewer – The future development of the site will require connection to the available central sewer through Citrus County Utilities.
b) Potable Water – The future development of the site will require connection to the available central water through Citrus County Utilities.
c) Solid Waste – The property will utilize solid waste collection with disposal in the Citrus County landfill.
d) Drainage – There are no stormwater/drainage facilities currently onsite.

Summary of Agency Comments: At this time, no agency input has been received.

Summary of Public Comments: At this time, no public input has been received.

PROPOSED FINDINGS OF FACT

Staff reviewed this application under the standards of Section 4300, Planned Unit Developments (PUD), of the LDC. The PDC may recommend, and the BCC may adopt modified conditions of approval pursuant to LDC Section 4302, PUD Approval Procedures, when in the public interest and expressed in formal findings of fact. The reviewing body shall approve, approve with modifications and/or conditions, or disapprove the amendment to the Planned Unit Development. The reviewing body shall enter its reasons for such action in its record. As evidence, the following findings of facts are cited.

A. **Only uses which are consistent with the Comprehensive Plan may be approved as a PUD.** *The single-family residential use proposed is consistent with those located close to the site and as previously approved within the Sugarmill Woods Cypress Village Master Plan.*

B. **Any development approved through the PUD application process, which is not designated a use in the respective land use district for the subject PUD parcel, shall be compatible with established or planned uses both within the development footprint and surrounding neighborhoods and property.** *Single-family residential use is already provided within the Sugarmill Woods Cypress Village Master Plan.*

C. **Accessory uses shall be permitted as set forth within the approved general concept plan or as found by the Board of County Commissioners to be compatible with an approved plan.** *Accessory uses are not proposed with this application.*

D. **Subsequent to the approval of a PUD, uses not enumerated may be permitted through amendment of the PUD and approved by the Board of County Commissioners.** *The application does not propose any additional uses beyond those allowed in residential districts per the Master Plan.*

E. **The land area included within the PUD development shall be of such proportions as to properly accommodate all proposed uses in keeping with the general requirements of the county and the established objectives and policies of the adopted Comprehensive Plan.** *The land area proposed would accommodate the residential unit as proposed.*

Attachment: BCC Staff Report (19909 : 5:15 AA-22-01 John Kujan)

F. Landscaping and design and maintenance shall follow the principles of *Florida Friendly Landscaping* ™ and the *Florida Yards and Neighborhoods (FYN) Homeowner Program* to reduce water use and fertilizer runoff.

1. **Planted turf grass and landscaping on residential lots shall be limited to a maximum of 50% of the upland portion of the lot.**
2. **Turf grasses and landscape vegetation shall be common to the area and drought tolerant.**

This application is an amendment to an existing PUD which contains its own standards for landscaping and design.

G. There shall be no specific lot requirements for individual uses; provided, however, that the area designated for any particular use shall be of sufficient size and proportion so as to properly accommodate said use and to provide for adequate open space and buffering between it and an adjacent use. *The applicant will be required to meet all lot standards outlined within the Master Plan and the Citrus County Land Development Code.*

H. The maximum height of structures, setbacks, and density within a PUD development shall be as specifically established by the Board of County Commissioners in its approval action. *The applicant has not requested a deviation of height, setbacks, or density with this application.*

I. Approval of the proposed PUD development shall include approval of all maps, diagrams, tables, and reports submitted by the applicant. *The applicant has indicated that this lot will be utilized for a single-family residence.*

J. A planned unit development will terminate within three years of the date of approval if either a site development plan or preliminary subdivision plat application is not filed with the county. If one of these applications is not filed within the specified time frame, the PUD shall be null and void. *This application is bound by the existing terms of the Sugarmill Woods Cypress Village Master Plan.*

SUMMARY OF FINDINGS

The application proposes to redesignate approximately 1.45 acres from multi-family residential to single-family residential development for the subject lot. The amendment is consistent with the policies of the Comprehensive Plan as identified in this report. Granting this request will not adversely affect the public interest and would be generally compatible with adjacent properties and other properties in the district provided the conditions as proposed are adhered to.

PLANNING AND DEVELOPMENT COMMISSION (PDC) RECOMMENDATION: The Planning and Development Commission (PDC) discussed this application on January 20, 2022. The PDC recommended approval with conditions of the proposed request to amend the Land Development Code (LDC) Atlas Map and the Master Plan of Sugarmill Woods Cypress Village. The PDC found that the application is consistent with the requirements of the LDC and consistent with the Comprehensive Plan. Granting this request will not adversely affect the public interest and would

Attachment: BCC Staff Report (19909 : 5:15 AA-22-01 John Kujan)

be generally compatible with adjacent properties and other properties in the district, provided adherence to the conditions.

SUGGESTED CONDITIONS:

1. The Sugarmill Woods Planned Unit Development (PUD) is modified to allow single-family detached residential on Lot 2, Block B-M, of the Sugarmill Woods Cypress Village subdivision as outlined in this application date-stamped received November 4, 2021, by the Land Development Division.

2. Site development requires connection to central water and sewer.

3. All other standards within the Sugarmill Woods Cypress Village Master Plan shall be met unless specifically outlined within these conditions.

4. Where standards are not specified herein, the Citrus County Land Development Code standards (or current code standards) will apply.

5. Minor modifications to this Master Plan of Development may be approved by the Director of the Land Development Division as outlined within Section 4304 of the LDC.

JH/cb

Attachment: BCC Staff Report (19909 : 5:15 AA-22-01 John Kujan)

AGENDA MEMORANDUM

FROM:	Michael Sherman, AICP Growth Management Director
SUBJECT:	5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

This application is a request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan from CL, Low Intensity Coastal and Lakes District, to RVP, Recreational Vehicle Park/Campground District; and to amend the Land Development Code Atlas Map from PDR, Planned Residential Development and CL, Low Intensity Coastal and Lakes District, to RVP, Recreational Vehicle Park/Campground District and to establish a Master Plan for an existing RV Park lying on 7.8 acres lying on W Priest Lane in Homosassa.

This application was heard by the Planning and Development Commission on January 20, 2022, and recommended for approval with conditions.

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

N/A – applicant responsibility

RECOMMENDED ACTION:

a. Conduct a public hearing on February 22, 2022 at 5:20 p.m. to review and discuss CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.

b. If approved, adopt and authorize the Chairman to sign the ordinances for CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc. and direct the Clerk to execute the ordinances.

Attachment: AA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AMENDING THE CITRUS COUNTY LAND USE ATLAS MAP BY REDESIGNATING APPROXIMATELY 7.8 ACRES FROM THE PLANNED RESIDENTIASL DEVELOPMENT DISTRICT AND THE LOW INTENSITY COASTAL AND LAKES DISTRICT TO THE RECREATIONAL VEHICLE PARK/CAMPGROUND DISTRICT AND TO ESTABLISH A MASTER PLAN FOR AN EXISTING RV PARK; PROVIDING FOR CONFLICTS; PROVIDING FOR MODIFICATION THAT MAY ARISE FROM CONSIDERATION AT THE PUBLIC HEARINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR SCRIVENER'S ERRORS; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on June 12, 2012, the Board of County Commissioners adopted the Citrus County Land Development Code as Ordinance No. 2012-06; and

WHEREAS, certain Atlas Amendments are necessary to maintain consistency with the Citrus County Comprehensive Plan; and

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

1. The following described lands are hereby redesignated on the Citrus County Land Use Atlas Map:

   CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.

   Re-designation of approximately 7.8 acres from the Planned Residential Development District (PDR) and the Low Intensity Coastal and Lakes District (CL) to the Recreational Vehicle Park/Campground District (RVP) and to establish a Master Plan for an existing RV Park; modifying the Land Use Atlas Map as presented in CPA/AA/PUD-22-02 and as further described in Exhibit "A", legal description, Exhibit "B", master plan, and Exhibit "C", conditions, attached hereto and incorporated herein by reference.

2. The Atlas of the Land Development Code of Citrus County, Florida is hereby amended to reflect the changes described in Sections 1 of this Ordinance.

3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

4. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

5. It is the intent of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and filed by the Clerk to the Board.

6. This ordinance shall become effective simultaneous with the effective date of the associated Comprehensive Plan Amendment.

DONE AND ADOPTED in regular meeting by the BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, this _____ day of _____, 2022.

ATTEST:

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISON OF THE STATE OF FLORIDA

BY:

_____
ANGELA VICK, CLERK OF COURT

_____
RONALD E. KITCHEN, JR., CHAIRMAN

APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____
DENISE A. DYMOND LYN,
COUNTY ATTORNEY

Attachment: AA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

EXHIBIT A

CPA/AA/PUD-22-02

LEGAL DESCRIPTION

Section 31, Township 19 South, Range 17 East, Alternate Key 3220048, more particularly described as follows

COM AT NE COR OF LOT 45 OF HOMOSASSA CO SUBD OF SEC 31-19-17, TN S 2 DEG 28M 45S W AL E LN OF SD LOT 45 11.39 FT TO POB, TN CONT S 2 D EG 28M 45S W AL SD E LN 196.06 FT, TN S 34 DEG 39M 3 0S W 5.42 FT, TN N 66 DEG 29M 05S W 82.62 FT TO P C O F A CURVE, CONC NW'LY HAVING A CENT ANGLE OF 103 DEG 02M 21S & A RAD OF 72.00 FT, TN SW'LY AL ARC OF SD CURVE 129.48 FT TO PT OF SD CURVE (CHORD BEARING & DIST BETW SD PTS BEING S 53 DEG 59M 55S W 112.72 FT), TN N 74 DEG 28M 54S W 23.56 FT, TN S 04 DEG 11M 05S W 71.39 FT, TN N 74 DEG 28M 54S W 134.40 FT, TN S 4 DEG 50M 40S W 422.38 FT TO A PT ON N LN OF S 25 FT OF W 355 FT OF SD LOT 45, TN S 89 DEG 29M 40S W AL SD N LN 20.09 FT, TN N 4 DEG 50M 40S E 424.20 FT, TN N 4 DEG 11M 05S E 3.83 FT, TN N 74 DEG 28 M 54S W 80.52 FT, TN N 63 DEG 30M 51S W 98.94 FT TO PC OF A CURVE, CONC NE'LY HAVING A CENT ANGLE OF 53 DEG 46M 31S & A RAD OF 178.62 FT, TN NW'LY AL ARC OF SD CURVE 167.83 FT TO PT OF SD CURVE (CHORD BE ARING & DIST BE TW SD PTS BEING N 36 DEG 37M 43S W 161.55 FT), TN N 09 DEG 44M 36S W 40.24 FT, TN N 01 DEG 53M 05S E 29.43 FT TO A PT ON SE'LY R/W LN OF OAK LANE AS SHOWN ON PLAT OF HOMOSASSA ISLE AS REC IN PLAT BK 4 PG 99, TN AL SD SE'LY R/W LN N 30 DEG 43M 30S E 192.94 FT, TN N 53 DEG 24M 30 S E 196.04 FT, TN LEAVING SD SE'LY R/W LN S 30 DEG 26M 53S E 47.09 FT TO A PT ON A CURVE, CONC SE'LY HAVING A CENT ANGLE OF 14 DEG 05M 15S & A RAD OF 195.22 FT, TN NE'LY AL ARC OF SD CURVE 48.00 FT TO PT OF SD CURVE (CHORD BEARING & DIST BETW SD PTS BEING N 68 DEG 15M 45S E 47.88 FT), TN N 75 DEG 18M 19S E 60.15 FT, TN S 85 DEG 02M 56S E 96.03 FT, TN S 06 DEG 52M 45S W 143.20 FT TO PC OF CURVE, CONC NE'LY HAVING A CENT ANGLE OF 65 DEG 44M 29S & A RAD O F 48.69 FT, TN SE'LY AL ARC OF SD CURVE 55.87 FT TO PT OF SD CURVE (CHORD BEARING & D IST BETW SD PTS BEING S 25 DEG 59M 30S E 52.85 FT) , TN S 58 DEG 51 M 44S E 163.29 FT TO POB. PLUS A N EASM OF INGRESS , EGRESS & USE OF A RD LOCATED ON PROPERTIES FURTHER DESC IN OR BK 666 PG 1464 & OR BK 899 PG 1764 & EASM IN OR BK 957 PG 1095 & OR BK 1264 PG 2191 ----&---- (1-36-1) COM AT NE COR OF LOT 45 HOMOSASSA CO SUB OF SEC 31-19-17, TH S 2 DEG 28M 45S W AL E LN OF LT 45 207.45 FT TO POB, TH S 34 DEG 39M 30S W 5.42 FT, TH N 66 DEG 29M 5S W 82.62 FT TO PC OF CURVE CONC NW'LY HAVING CTRL ANG OF 103 DEG 2M 2 1S & RAD OF 72 FT, TH SW'LY AL ARC OF CURVE 129.48 FT TO P T OF CURVE (CHORD BEARING & DIS BETW PTS BEING S 53 DEG 59 M 55S W 112.72 FT), TH N 74 DEG 28M 54S W 23.56 FT, TH S 4 DEG 11M 5S W 161.39 FT, TH S 87 DEG 31M 15S E 196 FT T O P T ON E LN OF LT 45, TH N 2 DEG 28M 45S E AL E LN 201.0 8 FT TO POB TOG WITH EASM OF RECORD DESC IN OR BK 1264 PG 2191 ----&----

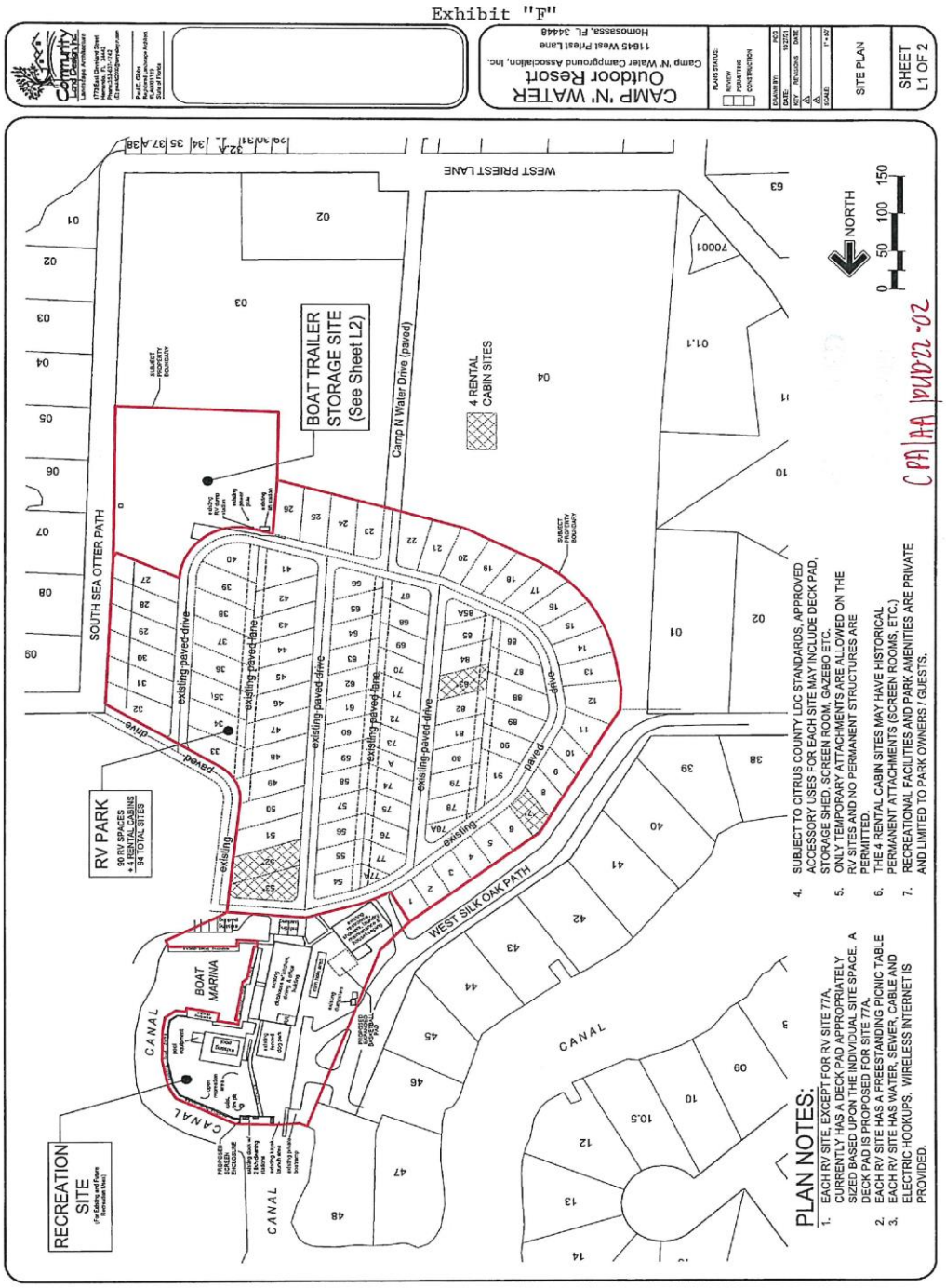
Attachment: AA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

EXHIBIT A
CPA/AA/PUD-22-02
LEGAL DESCRIPTION (CONTINUED)

(1-36-1.5) COM AT NE COR OF LOT 45 HOMOSASSA CO SUB OF SEC 31-19-17, TH S 2 DEG 28M 45S W AL E LN OF LT 45 11.39 FT, TH N 58 DE G 51M 44S W 163.29 FT TO PC OF CURVE CONC NE'LY HAVING CTRL ANG OF 65 DEG 44M 29S & RAD OF 48.69 FT, TH NW'LY AL ARC OF CURVE 55.87 FT TO PT OF CURVE (CHORD BEARING & DIS BET W PTS BEING N 25 DEG 59M 30S W 52.85 FT), TH N 6 DEG 52M 45S E 143.2 FT, TH S 85 DEG 2M 56S E 6.86 FT, TH N 63 DEG 37M 44S E 74.2 FT TO POB, TH S 63 DEG 37M 44S W 74.2 FT, TH N 85 DEG 2M 56S W 102.89 FT, TH S 75 DEG 18M 19S W 60.15 FT TO PC OF CURVE CONC SE'LY HAVING CTRL ANG OF 14 DEG 5M 15S & RAD OF 195.22 FT, TH SW'LY AL ARC OF CURVE 48 FT TO PT (CHORD BEARING & DIS BETW PTS BEING S 68 DEG 15M 45S W 47.88 FT), TH N 30 DEG 26M 53S W 47.09 FT TO PT ON SE'LY R/W LN OF OAK LN ON PB 4 PG 99, TH N 53 DEG 24M 30S E AL SE'LY R/W LN 49.67 FT, TH AL SE'LY R/W N 21 DEG 3M 10S E 237.3 FT MOL TO CNL, TH AL CNL FOL COURSES & DIS: S 76 DEG 14 M 57S E 155.99 FT, S 5 DEG 44M 39S E 82.19 FT, S 89 DEG 20 M 49S W 77.18 FT, S 11 DEG 36M 48S W 109.28 FT & S 89 DEG 33M 2S E 106.35 FT TO PT BEARING N 26 DEG 22M 16 S W 7.79 FT FROM POB, TH S 26 DEG 22M 16S E 7.79 FT TO POB TOG WITH EASM OF RECORD DESC IN O R BK 666 PG 1467 & OR BK 1264 PG 2191 --- SUBJ TO PERM ACCESS, MAINT AND UTILITY EASE TO CITRUS CO IN OR BK 2262 PG 1754

Attachment: AA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

EXHIBIT B
CPA/AA/PUD-22-02
MASTER SITE PLAN



Attachment: AA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

EXHIBIT C
CPA/AA/PUD-22-02
CONDITIONS OF APPROVAL

1. This application shall allow continued operation of an RV park, with up to 90 RV spaces and four existing cabins, as generally outlined on the Conceptual Site Plan date-stamped received December 13, 2021, by the Land Development Division. Improvements shall take place in accordance with the criteria and requirements of the Citrus County Land Development Code, unless as specifically outlined within these conditions.

2. The RV park shall continue to utilize central water and central sewer.

3. The RV spaces may permit accessory structures such as storage sheds (not to exceed 60 square feet in size) and/or slabs as outlined in the LDC, but no other permanent structures are permitted on these sites.

4. Park amenities and recreational facilities are limited to park residents and guests, as outlined in this application, including the boat and trailer parking area.

5. An 8' solid panel fence shall be installed along the boat and trailer parking area where it abuts S. Sea Otter Path.

6. Where standards are not specified herein, the Citrus County Land Development Code standards (or current code standards) will apply.

7. Minor modifications to this Planned Unit Development may be approved by the Director of the Land Development Division as outlined within Section 4304, Modification of a Previously Approved Planned Unit Development, as specified in the LDC.

Attachment: AA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

Attachment: CPA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

ORDINANCE NO. 2022-

AN ORDINANCE OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AMENDING THE CITRUS COUNTY FUTURE LAND USE MAP BY REDESIGNATING APPROXIMATELY 1.0 ACRE FROM THE LOW INTENSITY COASTAL AND LAKES DISTRICT TO THE RECREATIONAL VEHICLE PARK/CAMPGROUND DISTRICT; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR MODIFICATIONS THAT MAY ARISE FROM CONSIDERATION AT PUBLIC HEARING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Citrus County Board of County Commissioners recognize the need to plan for orderly growth and development while protecting Citrus County's abundant natural resources, and

WHEREAS, the Board of County Commissioners adopted the Citrus County Comprehensive Plan, Ordinance No. 89-04 on April 18, 1989, and subsequent amendments, and

WHEREAS, Chapter 163, Florida Statutes provide for the amendment of the Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AS FOLLOWS:

SECTION 1. SHORT TITLE

THIS ORDINANCE shall be known as, cited as, and referred to as the Citrus County Comprehensive Plan Amendment CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc., and shall be effective within the unincorporated areas of Citrus County, Florida.

SECTION 2. AUTHORITY

This Citrus County Comprehensive Plan Amendment CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association, Inc., is adopted pursuant to Chapter 163, Florida Statutes.

SECTION 3. REVISIONS AND ADDITIONS TO THE FUTURE LAND USE MAP (FLUM)

CPA/AA/PUD-22-02, Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.

Re-designation from Low Intensity Coastal and Lakes District (CL) to Recreational Vehicle Park/Campground District (RVP), modifying the Future Land Use Map as presented in CPA/AA/PUD-22-02 and as further described in Exhibit "A" attached hereto and incorporated herein by reference.

SECTION 4. SEVERABILITY

If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court or regulatory body of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Board of County Commissioners hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause or phrase hereof, irrespective of the fact that any one or more section, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional and all ordinances and parts of ordinances in conflict with the provisions of the ordinance are hereby repealed.

SECTION 5. INCLUSION IN THE COMPREHENSIVE PLAN

It is the intention of the Board of County Commissioners of Citrus County, Florida, and it is hereby provided that the provisions of this Ordinance shall become and be made a part of the Citrus County Comprehensive Plan (Citrus County Ordinance No. 89-04). To this end, the sections of this Ordinance may be renumbered or re-lettered to accomplish such intention, and that the word "ordinance" may be changed to "section" "article" "policy" or other appropriate designation.

SECTION 6. MODIFICATIONS

It is the intention of the Board of County Commissioners that the provisions of this ordinance may be modified as a result of considerations that may arise during public hearings. Such modifications shall be incorporated into the final version of the ordinance adopted by the Board and Filed by the Clerk to the Board pursuant to Section 7.

SECTION 7. EFFECTIVE DATE

The effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days after the state land planning agency notifies the local government that the plan amendment package is complete. If timely challenged, this amendment shall become effective on the date the state land planning agency or the Administration Commission enters a final order determining this adopted amendment to be in compliance. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the state land planning agency.

Attachment: CPA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

DONE AND ADOPTED in regular meeting of the Board of County Commissioners of Citrus County, Florida, this _____day of _____2022.

CITRUS COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

_____
ANGELA VICK, CLERK OF COURT

BY: _____
RONALD E. KITCHEN, JR., CHAIRMAN

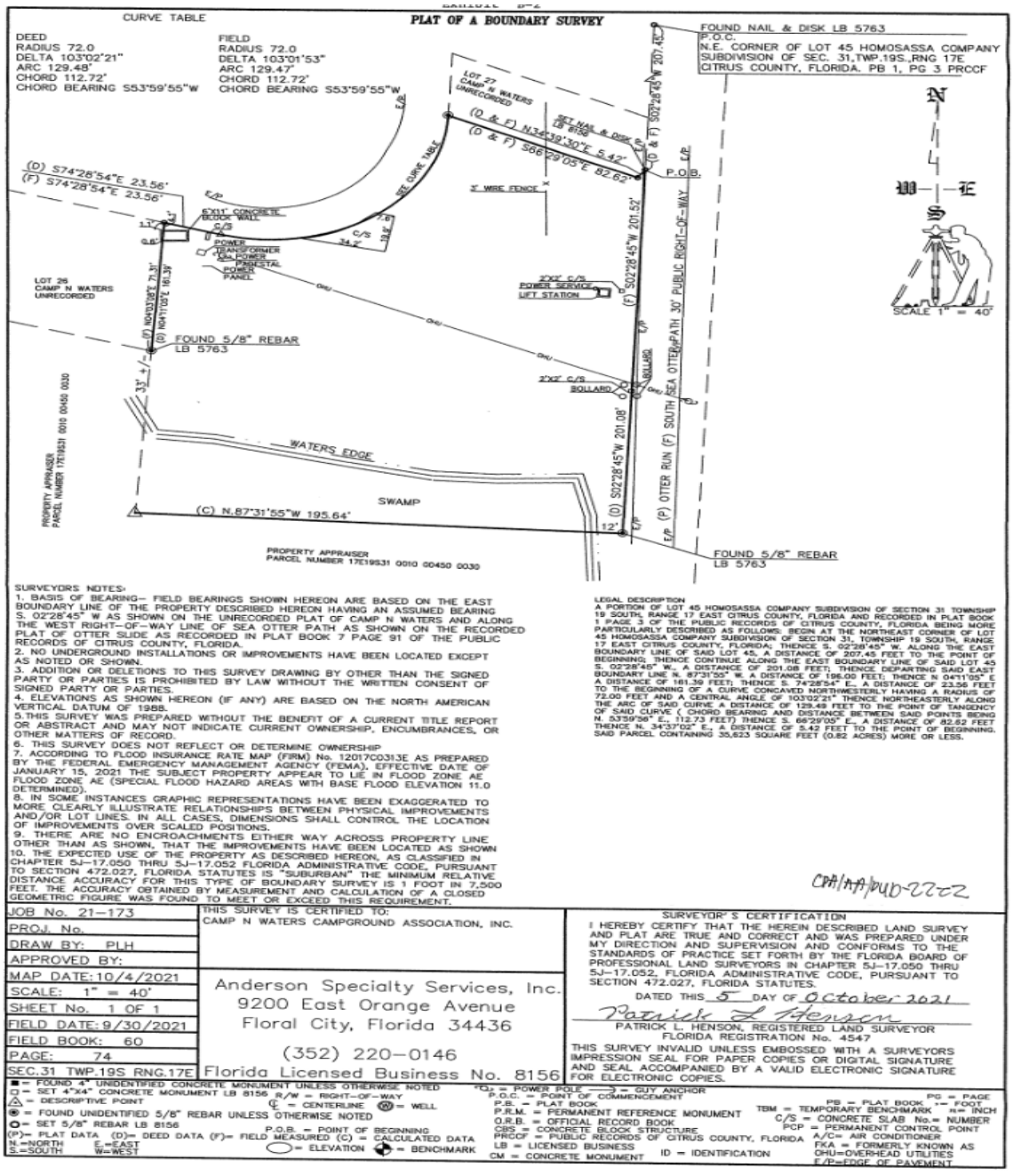
APPROVED AS TO FORM FOR THE RELIANCE OF CITRUS COUNTY ONLY

_____
DENISE A. DYMOND LYN,
COUNTY ATTORNEY

Attachment: CPA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

EXHIBIT A
CPA/AA/PUD-22-02
LEGAL DESCRIPTION

FROM CL TO RVP:



SURVEYORS NOTES:
1. BASIS OF BEARING– FIELD BEARINGS SHOWN HEREON ARE BASED ON THE EAST BOUNDARY LINE OF THE PROPERTY DESCRIBED HEREON HAVING AN ASSUMED BEARING S. 02°28'45" W AS SHOWN ON THE UNRECORDED PLAT OF CAMP N WATERS AND ALONG THE WEST RIGHT–OF–WAY LINE OF SEA OTTER PATH AS SHOWN ON THE RECORDED PLAT OF OTTER SLIDE AS RECORDED IN PLAT BOOK 7 PAGE 91 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA.
2. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED OR SHOWN.
3. ADDITION OR DELETIONS TO THIS SURVEY DRAWING BY OTHER THAN THE SIGNED PARTY OR PARTIES IS PROHIBITED BY LAW WITHOUT THE WRITTEN CONSENT OF SIGNED PARTY OR PARTIES.
4. ELEVATIONS AS SHOWN HEREON (IF ANY) ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.
5.THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR ABSTRACT AND MAY NOT INDICATE CURRENT OWNERSHIP, ENCUMBRANCES, OR OTHER MATTERS OF RECORD.
6. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP
7. ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) No. 12017C0313E AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), EFFECTIVE DATE OF JANUARY 15, 2021 THE SUBJECT PROPERTY APPEAR TO LIE IN FLOOD ZONE AE, FLOOD ZONE AE (SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATION 11.0 DETERMINED).
8. IN SOME INSTANCES GRAPHIC REPRESENTATIONS HAVE BEEN EXAGGERATED TO MORE CLEARLY ILLUSTRATE RELATIONSHIPS BETWEEN PHYSICAL IMPROVEMENTS AND/OR LOT LINES. IN ALL CASES, DIMENSIONS SHALL CONTROL THE LOCATION OF IMPROVEMENTS OVER SCALED POSITIONS.
9. THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINE OTHER THAN AS SHOWN, THAT THE IMPROVEMENTS HAVE BEEN LOCATED AS SHOWN
10. THE EXPECTED USE OF THE PROPERTY AS DESCRIBED HEREON, AS CLASSIFIED IN CHAPTER 5J–17.050 THRU 5J–17.052 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES IS "SUBURBAN" THE MINIMUM RELATIVE DISTANCE ACCURACY FOR THIS TYPE OF BOUNDARY SURVEY IS 1 FOOT IN 7,500 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO MEET OR EXCEED THIS REQUIREMENT.

LEGAL DESCRIPTION
A PORTION OF LOT 45 HOMOSASSA COMPANY SUBDIVISION OF SECTION 31 TOWNSHIP 19 SOUTH, RANGE 17 EAST CITRUS COUNTY, FLORIDA AND RECORDED IN PLAT BOOK 1 PAGE 3 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF LOT 45 HOMOSASSA COMPANY SUBDIVISION OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 17 EAST CITRUS COUNTY, FLORIDA; THENCE S. 02°28'45" W. ALONG THE EAST BOUNDARY LINE OF SAID LOT 45, A DISTANCE OF 207.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST BOUNDARY LINE OF SAID LOT 45 S. 02°28'45" W., A DISTANCE OF 201.08 FEET; THENCE DEPARTING SAID EAST BOUNDARY LINE N. 87°31'55" W. A DISTANCE OF 195.00 FEET; THENCE N 04°11'05" E A DISTANCE OF 161.39 FEET; THENCE S. 74°28'54" E., A DISTANCE OF 23.56 FEET TO THE BEGINNING OF A CURVE CONCAVED NORTHWESTERLY HAVING A RADIUS OF 72.00 FEET AND A CENTRAL ANGLE OF 103°02'21" THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 129.49 FEET TO THE POINT OF TANGENCY OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING N. 53°59'56" E., 112.73 FEET) THENCE S. 66°29'05" E., A DISTANCE OF 82.62 FEET THENCE N. 34°31'02" E., A DISTANCE OF 5.42 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 35,623 SQUARE FEET (0.82 ACRES) MORE OR LESS.

CPA/AA/PUD-22-02

JOB No. 21–173	
PROJ. No.	
DRAW BY: PLH	
APPROVED BY:	
MAP DATE: 10/4/2021	
SCALE: 1" = 40'	
SHEET No. 1 OF 1	
FIELD DATE: 9/30/2021	
FIELD BOOK: 60	
PAGE: 74	
SEC.31 TWP.19S RNG.17E	

THIS SURVEY IS CERTIFIED TO:
CAMP N WATERS CAMPGROUND ASSOCIATION, INC.

Anderson Specialty Services, Inc.
9200 East Orange Avenue
Floral City, Florida 34436
(352) 220–0146
Florida Licensed Business No. 8156

SURVEYOR'S CERTIFICATION
I HEREBY CERTIFY THAT THE HEREIN DESCRIBED LAND SURVEY AND PLAT ARE TRUE AND CORRECT AND WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND CONFORMS TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J–17.050 THRU 5J–17.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
DATED THIS 5 DAY OF October 2021
Patrick L Henson
PATRICK L. HENSON, REGISTERED LAND SURVEYOR
FLORIDA REGISTRATION No. 4547
THIS SURVEY INVALID UNLESS EMBOSSED WITH A SURVEYORS IMPRESSION SEAL FOR PAPER COPIES OR DIGITAL SIGNATURE AND SEAL ACCOMPANIED BY A VALID ELECTRONIC SIGNATURE FOR ELECTRONIC COPIES.

■ = FOUND 4" UNIDENTIFIED CONCRETE MONUMENT UNLESS OTHERWISE NOTED
○ = SET 4"X4" CONCRETE MONUMENT LB 8156 R/W = RIGHT–OF–WAY
△ = DESCRIPTIVE POINT ℄ = CENTERLINE ⓦ = WELL
⊗ = FOUND UNIDENTIFIED 5/8" REBAR UNLESS OTHERWISE NOTED
● = SET 5/8" REBAR LB 8156 P.O.B. = POINT OF BEGINNING
(P)= PLAT DATA (D)= DEED DATA (F)= FIELD MEASURED (C) = CALCULATED DATA
N.=NORTH E.=EAST S.=SOUTH W=WEST ◯ = ELEVATION ◆ = BENCHMARK
-○- = POWER POLE ——○—— = GUY ANCHOR
P.O.C. = POINT OF COMMENCEMENT P.B. = PLAT BOOK P.R.M. = PERMANENT REFERENCE MONUMENT O.R.B. = OFFICIAL RECORD BOOK CBS = CONCRETE BLOCK STRUCTURE PRCCF = PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA LB = LICENSED BUSINESS CM = CONCRETE MONUMENT ID = IDENTIFICATION
PG = PAGE PB = PLAT BOOK TBM = TEMPORARY BENCHMARK C/S = CONCRETE SLAB No.= NUMBER PCP = PERMANENT CONTROL POINT A/C= AIR CONDITIONER FKA = FORMERLY KNOWN AS OHU=OVERHEAD UTILITIES E/P=EDGE OF PAVEMENT

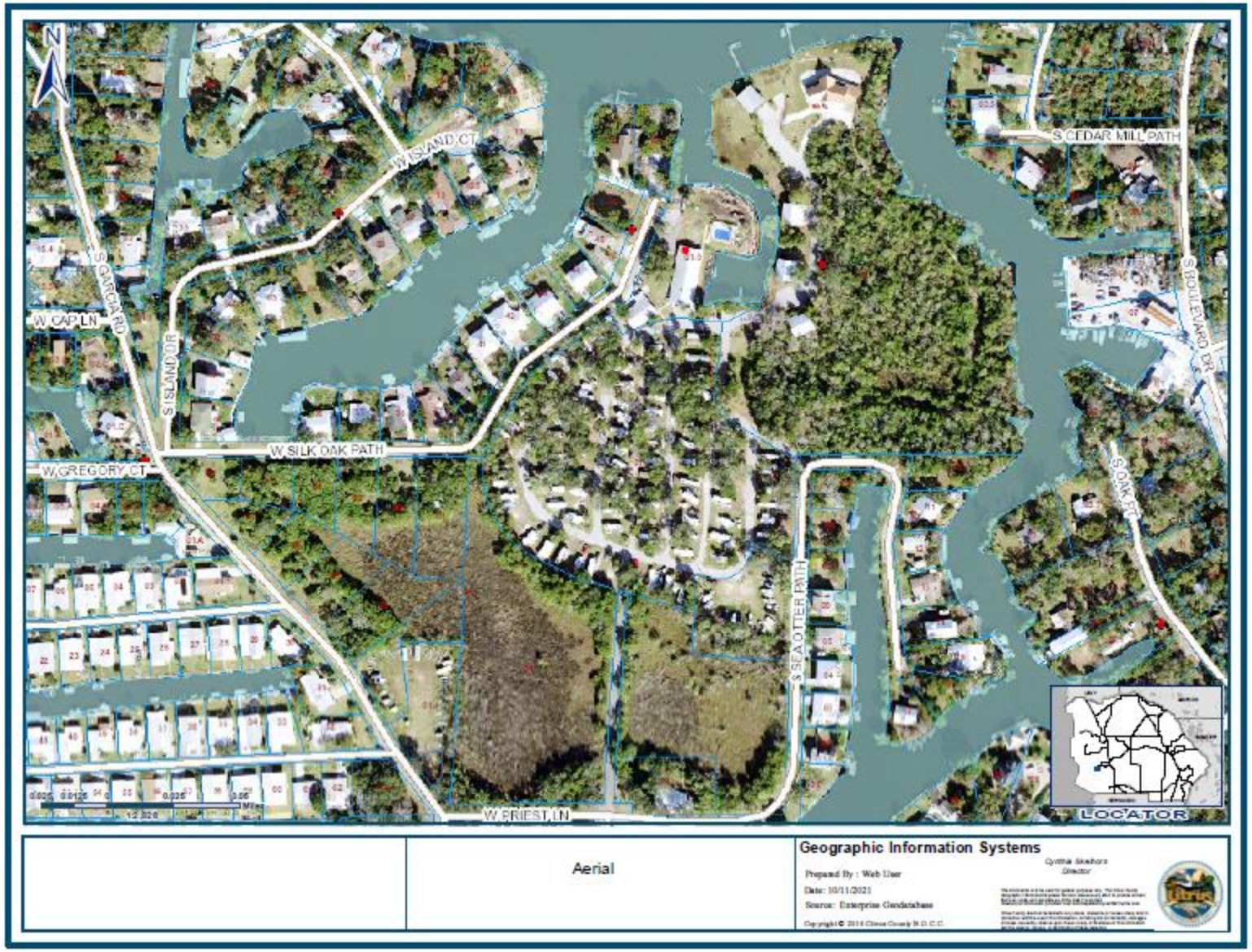
AND THAT PORTION OF ALTERNATE KEY 3220048 KNOWN AS CAMP N WATER DRIVE

Attachment: CPA Ordinance (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

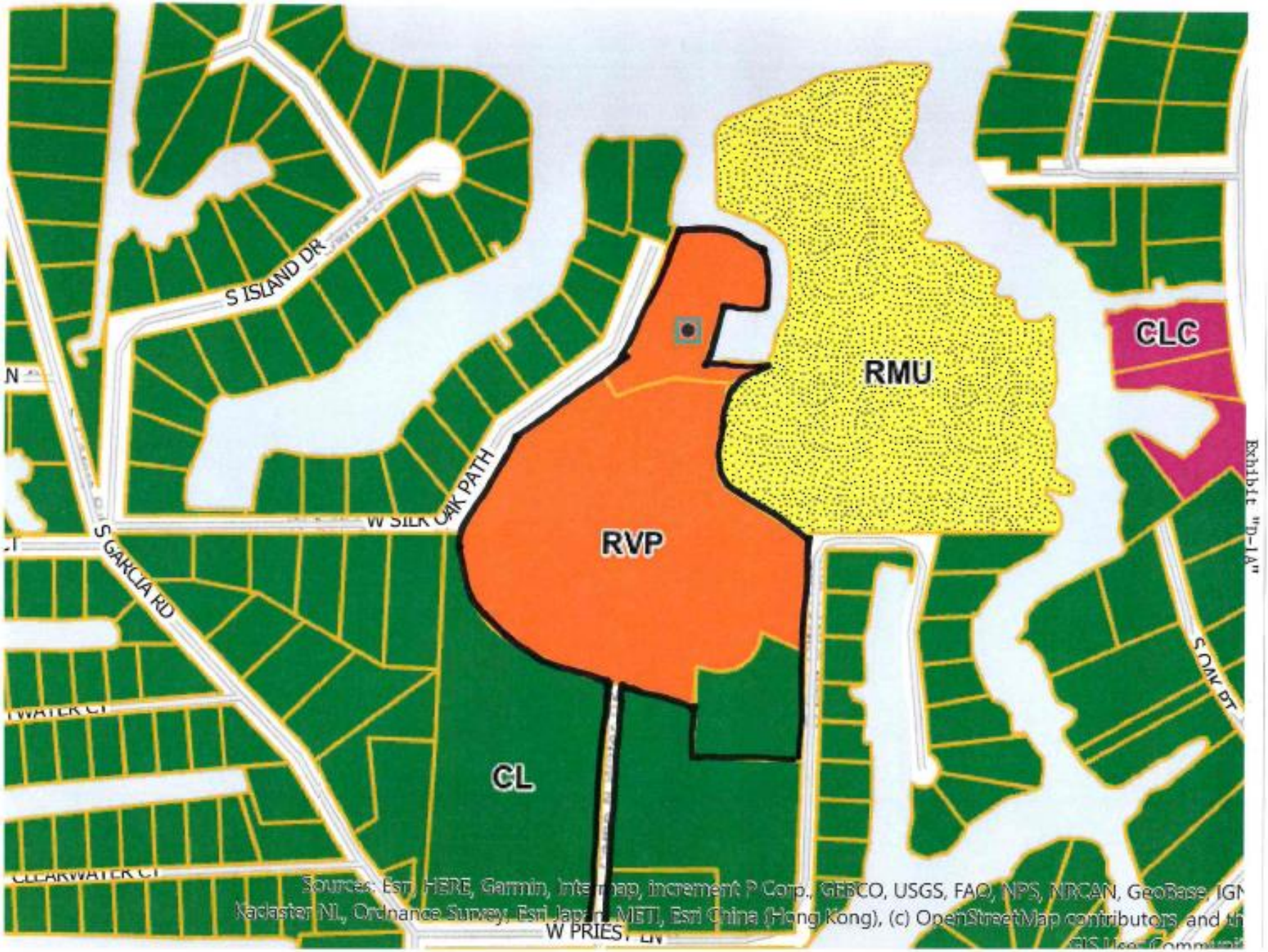
CPA/AA/PUD-22-02
Camp N Water Campground

Clark A. Stillwell
Law Office of Clark A. Stillwell
320 US Hwy 41 South
Inverness, Florida 34450
caslaw@tampabay.rr.com

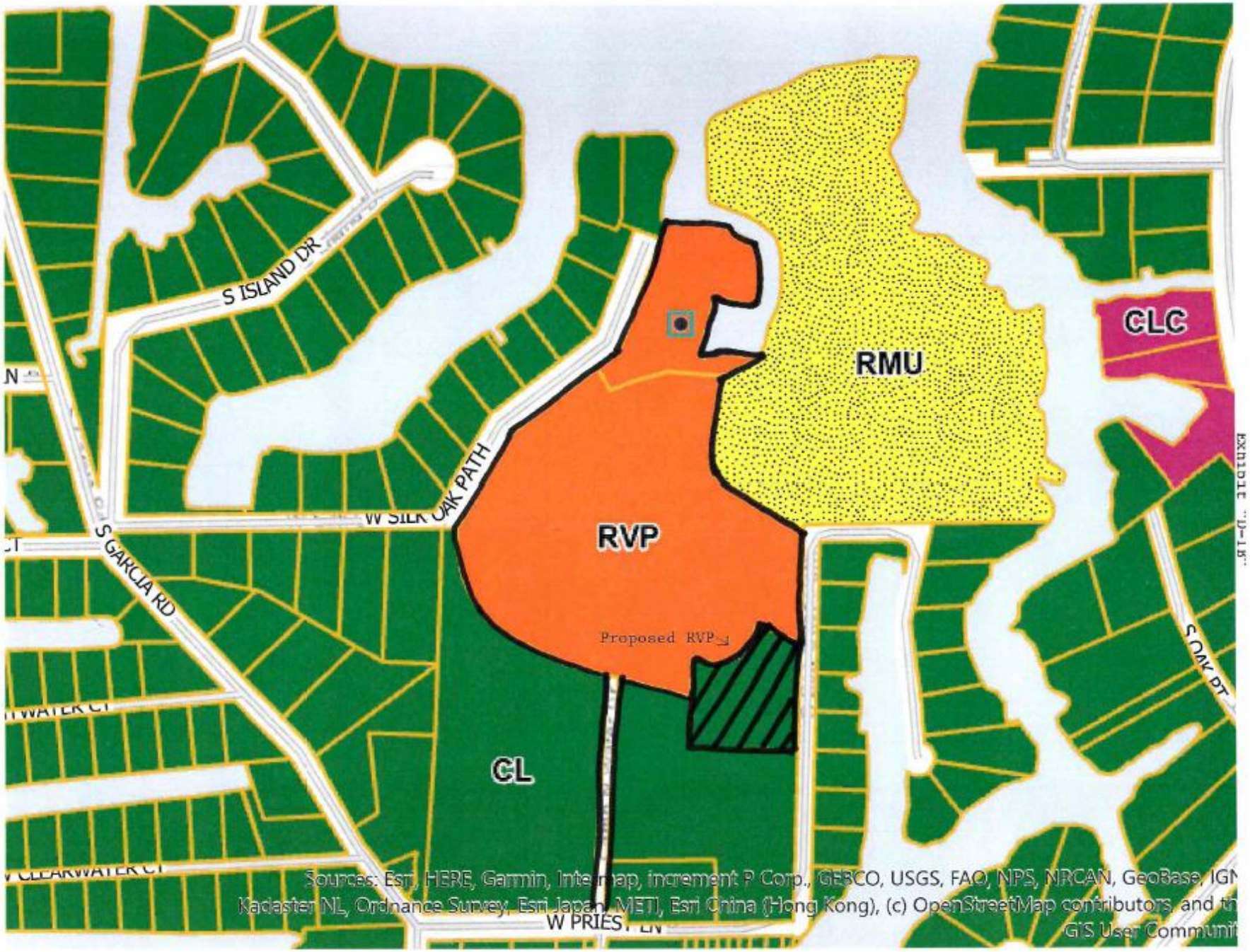
Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.



Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.



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Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.

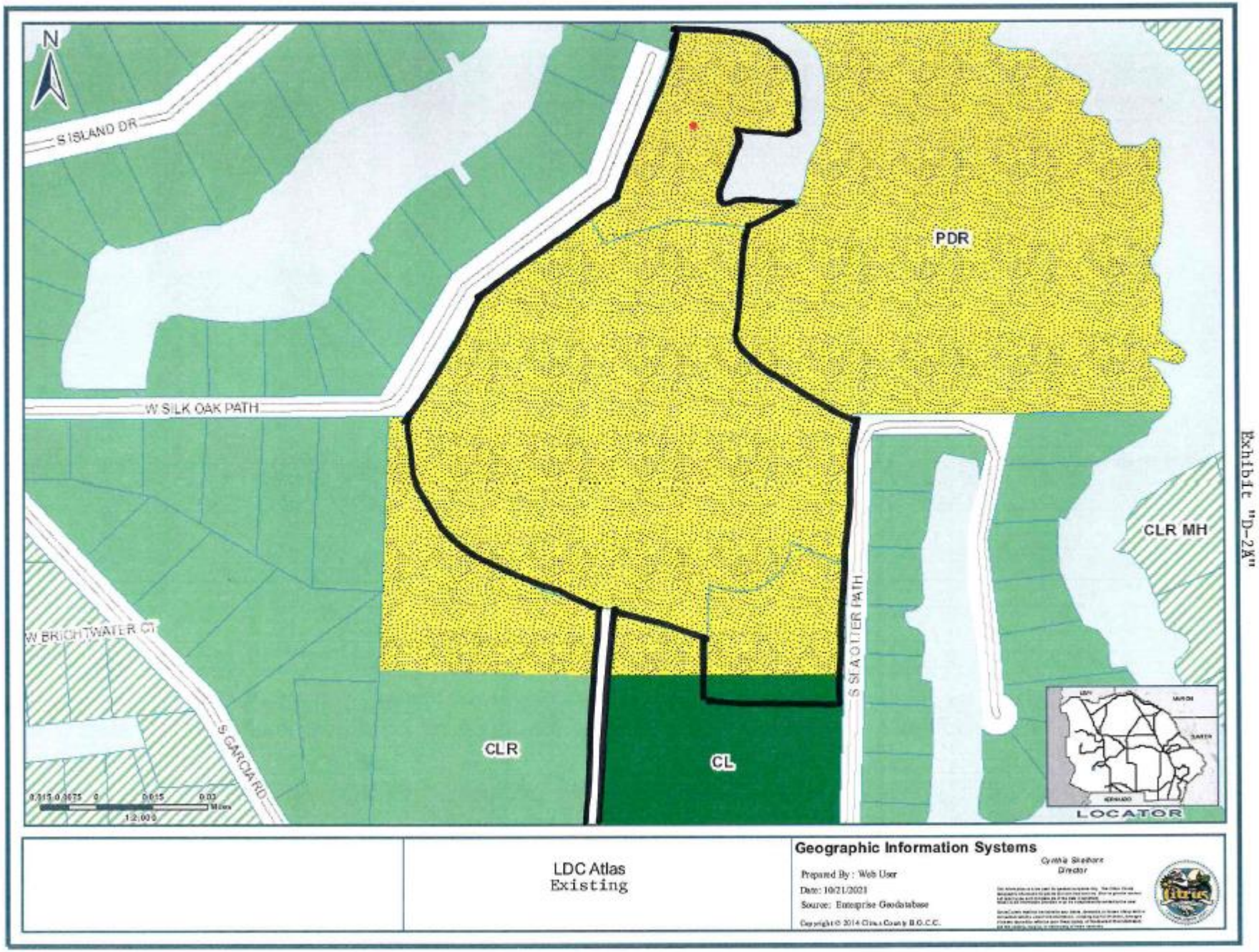


Exhibit "D-2A"

Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.

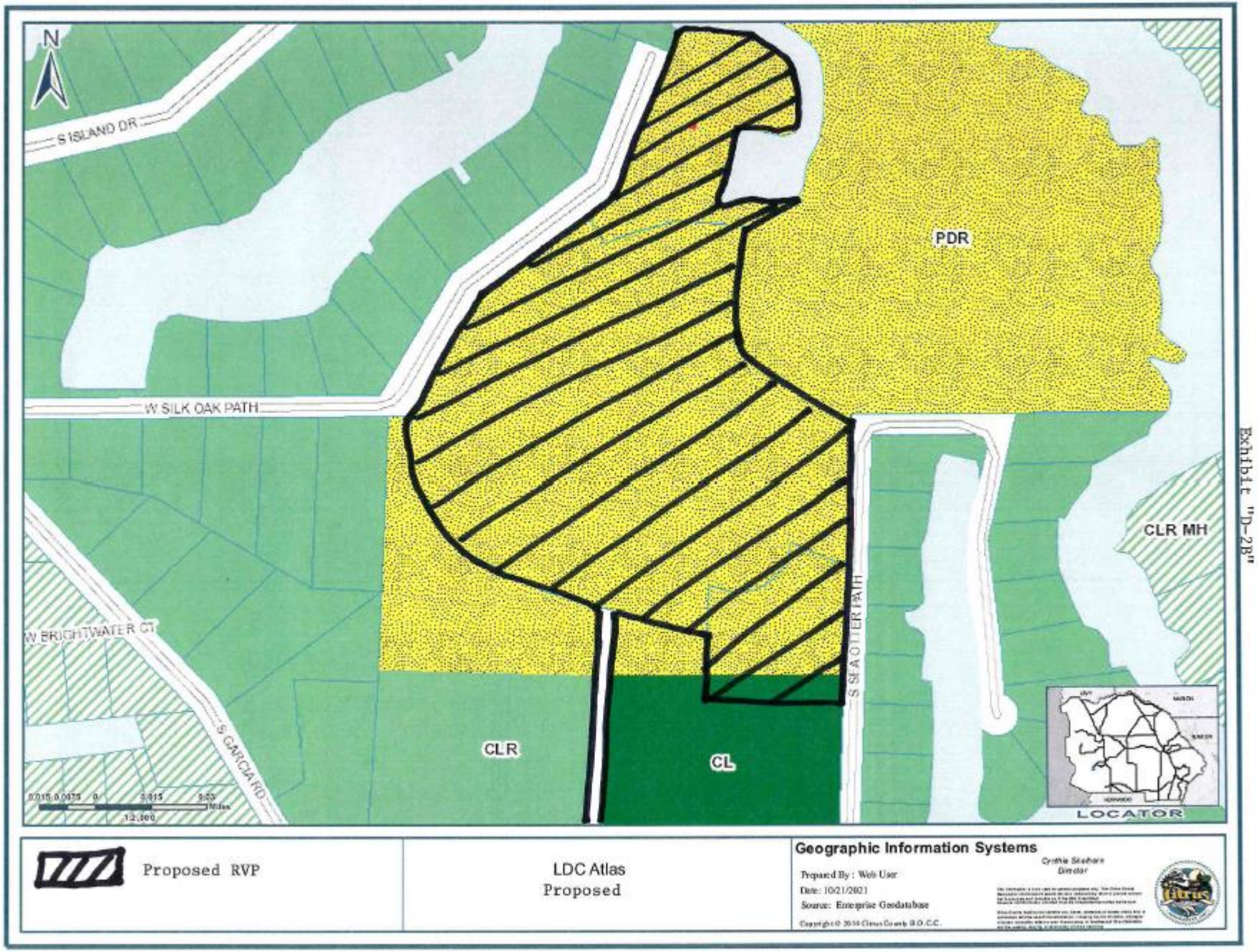
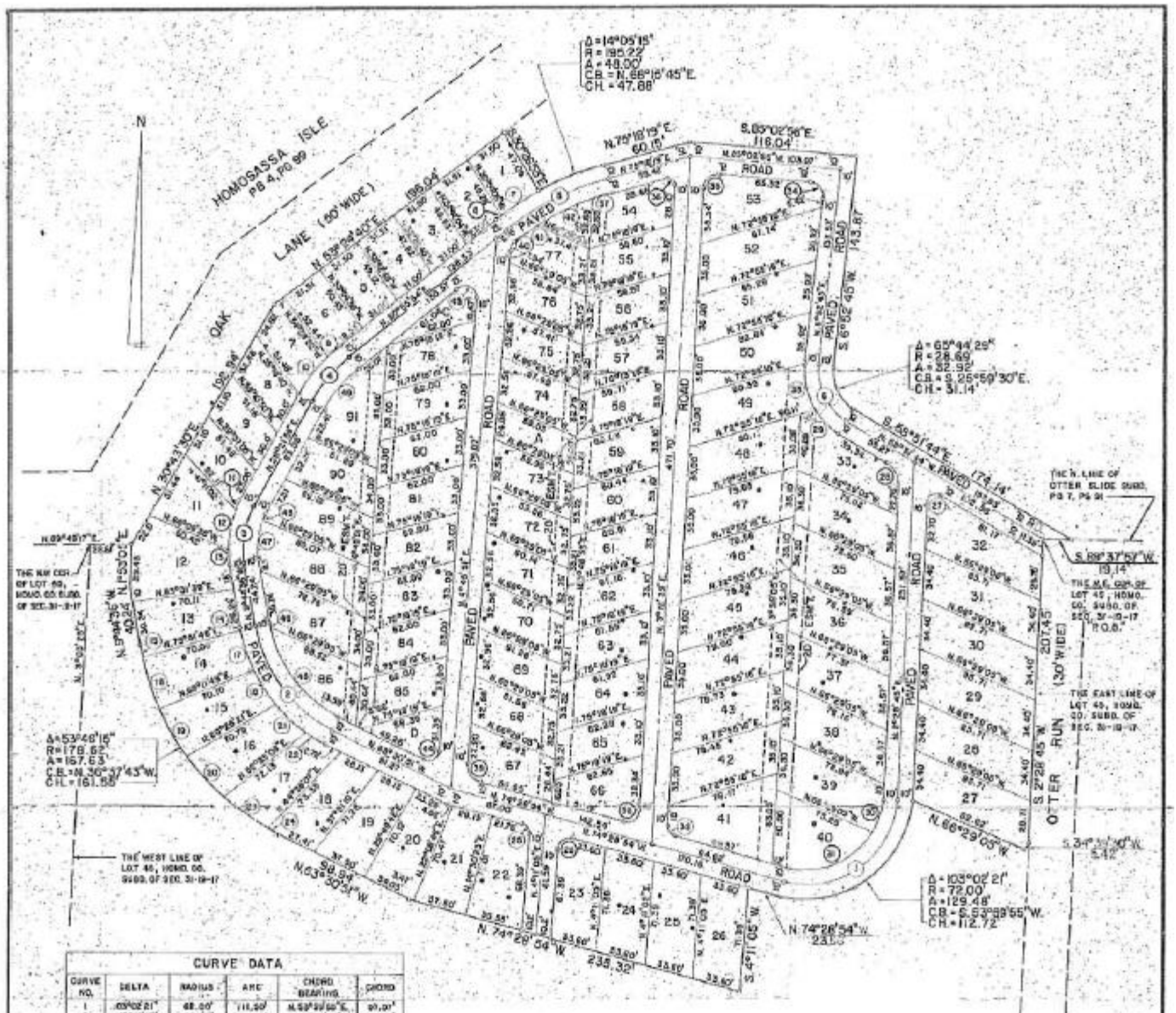


Exhibit "D-2B"

Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.



CURVE DATA

CURVE NO.	DELTA	RADIUS	ARC	CHORD BEARING	CHORD
1	03°02'21"	48.00'	111.50'	N.53°38'55"E.	90.01'
2	53°46'15"	98.62'	92.55'	S.36°37'43"E.	89.18'
3	14°05'15"	90.31'	36.44'	S. 6°58'45"W.	36.70'
4	21°33'06"	106.02'	39.53'	S.40°08'06"W.	39.30'
5	24°02'39"	168.22'	70.73'	S.63°01'01"W.	70.20'
6	53°44'29"	36.69'	34.34'	S.25°59'30"E.	33.09'
7	9°06'08"	196.22'	31.00'	S.26°32'50"W.	31.00'
8	1°47'42"	185.22'	6.01'	S.31°30'47"W.	6.01'
9	6°16'25"	115.02'	12.86'	S.47°49'30"W.	12.87'
10	15°15'13"	85.02'	40.62'	S.35°59'28"W.	40.23'
11	6°56'25"	66.31'	8.02'	S.22°42'19"W.	8.02'
12	26°06'53"	66.31'	30.26'	S.10°18'36"W.	30.00'
13	6°56'45"	66.31'	8.03'	S. 6°16'58"E.	8.01'
14	0°56'49"	106.52'	1.69'	S.10°16'20"E.	1.69'
15	2°18'49"	176.62'	7.29'	S.10°29'40"E.	7.29'
16	12°03'04"	174.62'	37.43'	S.18°05'52"E.	37.50'
17	14°03'48"	106.62'	26.21'	S. 19°10'48"E.	26.13'
18	14°03'48"	106.62'	26.21'	S.33°14'37"E.	26.13'
19	12°03'05"	178.62'	37.57'	S.30°26'06"E.	37.50'
20	12°03'05"	178.62'	37.57'	S.42°29'00"E.	37.50'
21	14°03'48"	106.62'	26.21'	S.47°36'23"E.	26.13'
22	8°06'02"	106.62'	15.42'	S.39°28'01"E.	15.41'
23	12°03'03"	178.62'	37.57'	S.34°31'03"E.	37.50'
24	3°41'15"	178.62'	10.99'	S.41°53'44"E.	10.99'
25	73°38'58"	6.12'	8.50'	S.35°08'54"E.	7.14'
26	101°30'00"	6.00'	14.49'	S.84°16'35"W.	12.66'
27	119°39'31"	5.93'	12.26'	S.81°44'30"E.	10.20'
28	6°40'09"	16.89'	10.05'	S.28°11'28"E.	17.82'
29	28°15'45"	48.69'	23.24'	S.49°44'26"E.	23.10'
30	53°46'08"	55.06'	29.23'	S.63°02'04"W.	28.00'
31	78°15'15"	52.00'	69.27'	S.81°54'36"W.	64.07'
32	76°41'23"	6.21'	8.31'	S.35°20'00"E.	7.72'
33	28°30'41"	46.69'	23.23'	S.13°32'37"E.	22.99'
34	21°55'46"	9.97'	15.52'	S.28°05'00"E.	13.96'
35	21°44'25"	9.70'	13.23'	S.19°01'52"W.	13.35'
36	10°56'20"	3.44'	6.85'	S.30°44'31"E.	5.69'
37	4°25'45"	175.22'	13.75'	S.73°03'28"W.	13.75'
38	108°18'27"	8.05'	14.28'	S.54°21'55"W.	12.55'
39	79°11'45"	12.05'	16.72'	S.54°35'32"E.	15.41'
40	46°40'05"	8.50'	6.81'	S.21°50'43"W.	6.63'
41	6°35'50"	170.22'	20.15'	S.36°03'45"W.	20.17'
42	13°38'48"	175.22'	40.61'	S.50°10'38"W.	40.52'
43	132°48'01"	0.52'	13.91'	S.55°50'00"E.	10.65'
44	11°43'15"	8.70'	15.93'	S.60°37'30"W.	11.22'
45	51°58'00"	88.62'	80.38'	S.37°28'31"E.	77.65'
46	1°49'15"	88.62'	2.79'	S.10°38'45"E.	2.79'
47	22°52'46"	46.31'	26.51'	S. 8°46'51"W.	26.21'
48	6°43'30"	46.31'	5.04'	S.86°41'41"W.	5.03'
49	21°33'06"	95.02'	35.75'	S.40°08'06"W.	35.55'

DESCRIPTION:

BEGIN AT THE NE. CORNER OF LOT 45 OF HOMOSASSA COMPANY SUBDIVISION OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 17 EAST, CITRUS COUNTY, FLORIDA, THENCE S.02°28'45"W. ALONG THE EAST LINE OF SAID LOT 45 A DISTANCE OF 207.45 FEET, THENCE S.34°39'30"W. 5.42 FEET, THENCE N.66°29'05"W. 82.62 FEET TO THE PC OF A CURVE CONCAVED NORTHWESTERLY HAVING A CENTRAL ANGLE OF 103°02'21" AND A RADIUS OF 72.00 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 129.48 FEET TO THE PT OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING S.63°59'55"W. 112.72 FEET), THENCE N.74°26'54"W. 23.56 FEET, THENCE S.09°10'05"W. 71.39 FEET, THENCE N.74°26'54"W. 235.32 FEET, THENCE N.63°30'51"W. 98.94 FEET TO THE PC OF A CURVE CONCAVED NORTHEASTERLY HAVING A CENTRAL ANGLE OF 53°46'15" AND A RADIUS OF 178.62 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 167.63 FEET TO THE PT OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING N.36°37'43"W. 161.55 FEET), THENCE N.09°46'36"W. 40.24 FEET, THENCE N.01°55'05"E. 29.43 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF OAK LANE AS SHOWN ON THE PLAT OF HOMOSASSA ISLE AS RECORDED IN PLAT BOOK 4, PAGE 99 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, THENCE ALONG SAID SOUTHEASTERLY RIGHT-OF-WAY LINE THE FOLLOWING COURSES AND DISTANCES, N.30°43'30"E. 192.94 FEET, THENCE N.63°24'40"E. 196.04 FEET, THENCE LEAVING SAID SOUTHEASTERLY RIGHT-OF-WAY LINE S.30°26'54"E. 47.09 FEET TO A POINT ON A CURVE CONCAVED SOUTHEASTERLY HAVING A CENTRAL ANGLE OF 14°05'15" AND A RADIUS OF 195.22 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 48.00 FEET TO THE PT OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING N.68°18'45"E. 47.88 FEET), THENCE N.75°18'19"E. 60.15 FEET, THENCE S.83°02'36"E. 116.04 FEET, THENCE S.06°58'45"W. 143.87 FEET TO THE PC OF A CURVE CONCAVED NORTHEASTERLY HAVING A CENTRAL ANGLE OF 65°44'25" AND A RADIUS OF 28.69 FEET, THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 32.92 FEET TO THE P.T. OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING S.25°59'30"E. 31.14 FEET), THENCE S.66°51'44"E. 174.14 FEET TO A POINT ON THE NORTH LINE OF OTTER SLIDE SUBDIVISION, AS RECORDED IN PLAT BOOK 7, PAGE 91 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, THENCE S.89°37'57"W. ALONG SAID NORTH LINE A DISTANCE OF 19.14 FEET TO THE POINT OF BEGINNING.

NOTES:

1.) THE BEARINGS SHOWN HEREON ARE BASED ON A SURVEY BY HALL-FARNER & ASSOCIATES FOR FIRST FEDERAL OF LAKE COUNTY, DATED DECEMBER 21, 1977.

2.) ESM'T. = EASEMENT

LEGEND:

● INDICATES SEWER OUTLET.

RIVER PARK INVESTORS, LTD.

CAMP'N'WATER CAMPGROUND

HENIGAR & RAY ENGINEERING ASSOCIATES, INC.
CONSULTING ENGINEERS · LAND SURVEYORS · LAND PLANNERS
640 EAST HWY. 44, CRYSTAL RIVER, FLORIDA

DRAWN: R. K. G.	SCALE:	J.O. 84-323
APPROVED:	1" = 50'	P.B. 2-A, PG. 487
DATE: MAR. 19, 1984		

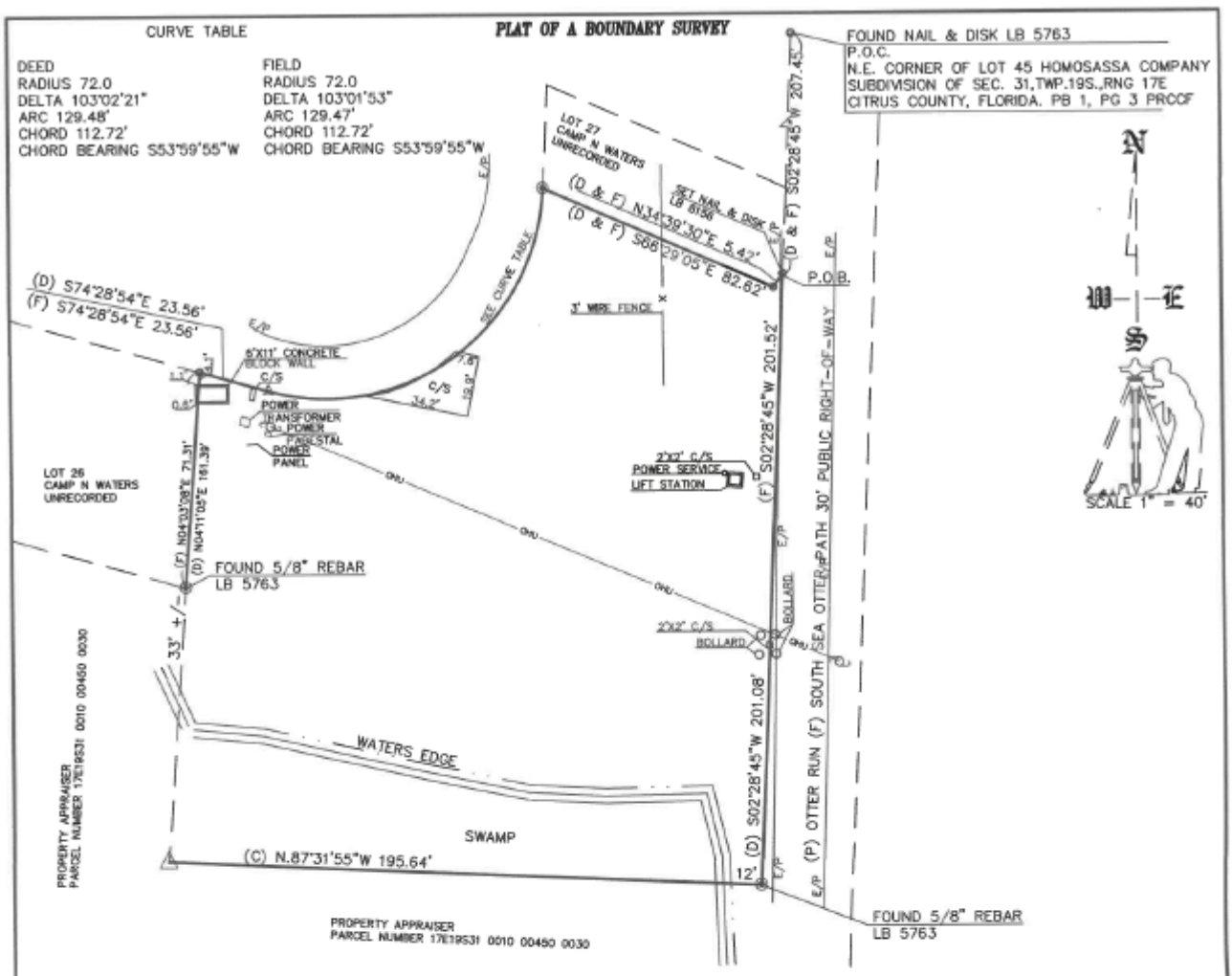
FIGURE #6

1984

PLAT OF A BOUNDARY SURVEY

CURVE TABLE

DEED	FIELD
RADIUS 72.0	RADIUS 72.0
DELTA 103°02'21"	DELTA 103°01'53"
ARC 129.48'	ARC 129.47'
CHORD 112.72'	CHORD 112.72'
CHORD BEARING S53°59'55"W	CHORD BEARING S53°59'55"W



SURVEYORS NOTES:

1. BASIS OF BEARING- FIELD BEARINGS SHOWN HEREON ARE BASED ON THE EAST BOUNDARY LINE OF THE PROPERTY DESCRIBED HEREON HAVING AN ASSUMED BEARING S. 02°28'45" W AS SHOWN ON THE UNRECORDED PLAT OF CAMP N WATERS AND ALONG THE WEST RIGHT-OF-WAY LINE OF SEA OTTER PATH AS SHOWN ON THE RECORDED PLAT OF OTTER SLIDE AS RECORDED IN PLAT BOOK 7 PAGE 91 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA.
2. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED OR SHOWN.
3. ADDITION OR DELETIONS TO THIS SURVEY DRAWING BY OTHER THAN THE SIGNED PARTY OR PARTIES IS PROHIBITED BY LAW WITHOUT THE WRITTEN CONSENT OF SIGNED PARTY OR PARTIES.
4. ELEVATIONS AS SHOWN HEREON (IF ANY) ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.
5. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR ABSTRACT AND MAY NOT INDICATE CURRENT OWNERSHIP, ENCUMBRANCES, OR OTHER MATTERS OF RECORD.
6. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP
7. ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) No. 12017C0313E AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), EFFECTIVE DATE OF JANUARY 15, 2021 THE SUBJECT PROPERTY APPEAR TO LIE IN FLOOD ZONE AE FLOOD ZONE AE (SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATION 11.0 DETERMINED).
8. IN SOME INSTANCES GRAPHIC REPRESENTATIONS HAVE BEEN EXAGGERATED TO MORE CLEARLY ILLUSTRATE RELATIONSHIPS BETWEEN PHYSICAL IMPROVEMENTS AND/OR LOT LINES. IN ALL CASES, DIMENSIONS SHALL CONTROL THE LOCATION OF IMPROVEMENTS OVER SCALED POSITIONS.
9. THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINE OTHER THAN AS SHOWN, THAT THE IMPROVEMENTS HAVE BEEN LOCATED AS SHOWN
10. THE EXPECTED USE OF THE PROPERTY AS DESCRIBED HEREON, AS CLASSIFIED IN CHAPTER 5J-17.050 THRU 5J-17.052 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES IS "SUBURBAN" THE MINIMUM RELATIVE DISTANCE ACCURACY FOR THIS TYPE OF BOUNDARY SURVEY IS 1 FOOT IN 7,500 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO MEET OR EXCEED THIS REQUIREMENT.

LEGAL DESCRIPTION

A PORTION OF LOT 45 HOMOSASSA COMPANY SUBDIVISION OF SECTION 31 TOWNSHIP 19 SOUTH, RANGE 17 EAST CITRUS COUNTY, FLORIDA AND RECORDED IN PLAT BOOK 1 PAGE 3 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF LOT 45 HOMOSASSA COMPANY SUBDIVISION OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 17 EAST CITRUS COUNTY, FLORIDA; THENCE S. 02°28'45" W. ALONG THE EAST BOUNDARY LINE OF SAID LOT 45, A DISTANCE OF 207.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST BOUNDARY LINE OF SAID LOT 45 S. 02°28'45" W., A DISTANCE OF 201.08 FEET; THENCE DEPARTING SAID EAST BOUNDARY LINE N. 87°31'55" W. A DISTANCE OF 198.00 FEET; THENCE N 04°11'05" E A DISTANCE OF 161.39 FEET; THENCE S. 74°28'54" E., A DISTANCE OF 23.56 FEET TO THE BEGINNING OF A CURVE CONCAVED NORTHWESTERLY HAVING A RADIUS OF 72.00 FEET AND A CENTRAL ANGLE OF 103°02'21" THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 129.49 FEET TO THE POINT OF TANGENCY OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING N. 53°59'55" E., 112.73 FEET) THENCE S. 66°29'05" E., A DISTANCE OF 82.82 FEET THENCE N. 34°37'02" E., A DISTANCE OF 5.42 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 35,623 SQUARE FEET (0.82 ACRES) MORE OR LESS.

JOB No. 21-173	THIS SURVEY IS CERTIFIED TO: CAMP N WATERS CAMPGROUND ASSOCIATION, INC.
PROJ. No.	
DRAW BY: PLH	
APPROVED BY:	
MAP DATE: 10/4/2021	Anderson Specialty Services, Inc.
SCALE: 1" = 40'	9200 East Orange Avenue
SHEET No. 1 OF 1	Floral City, Florida 34436
FIELD DATE: 9/30/2021	(352) 220-0146
FIELD BOOK: 60	Florida Licensed Business No. 8156
PAGE: 74	
SEC.31 TWP.19S RNG.17E	

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE HEREIN DESCRIBED LAND SURVEY AND PLAT ARE TRUE AND CORRECT AND WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND CONFORMS TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J-17.050 THRU 5J-17.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

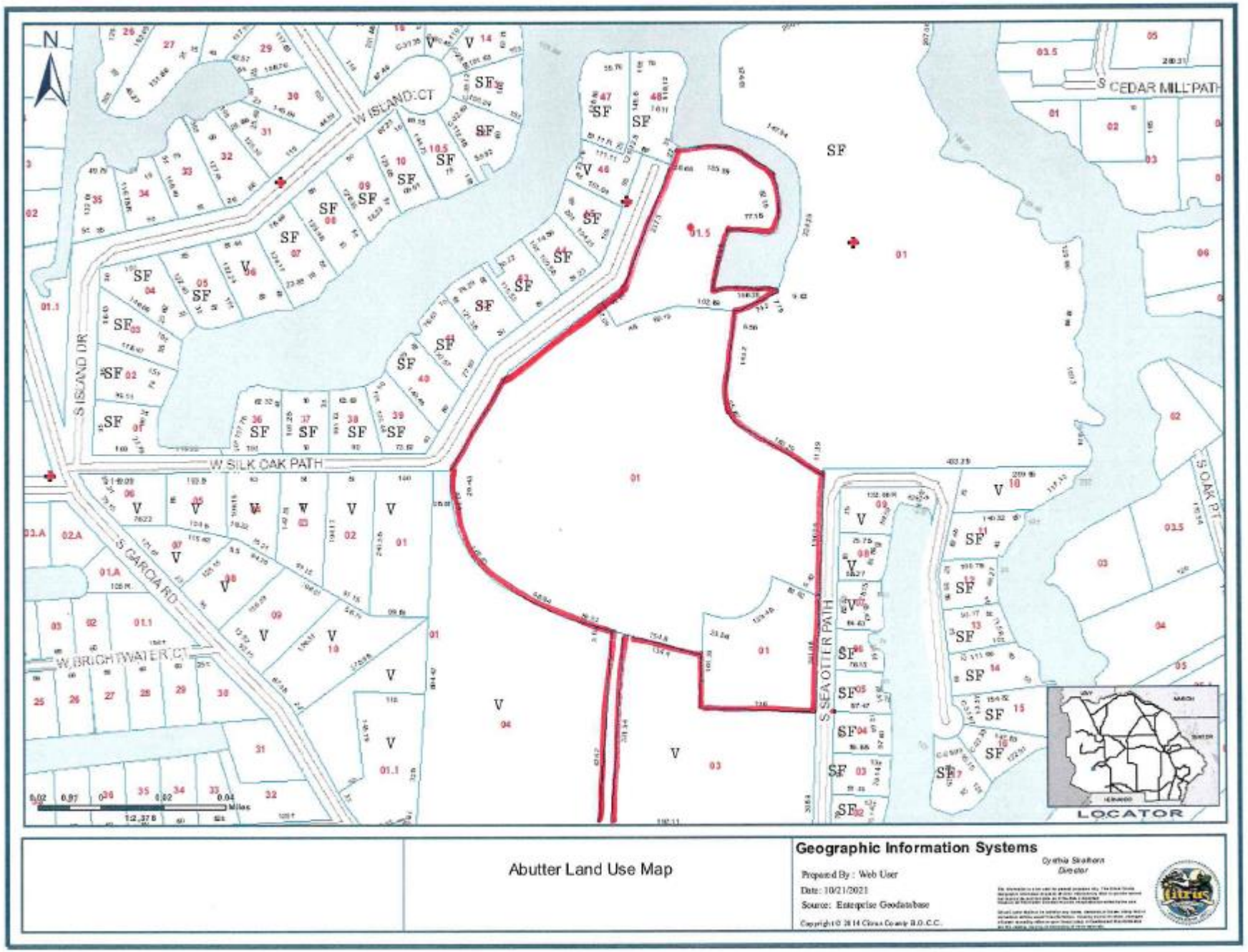
DATED THIS 5 DAY OF October 2021

Patrick L Henson

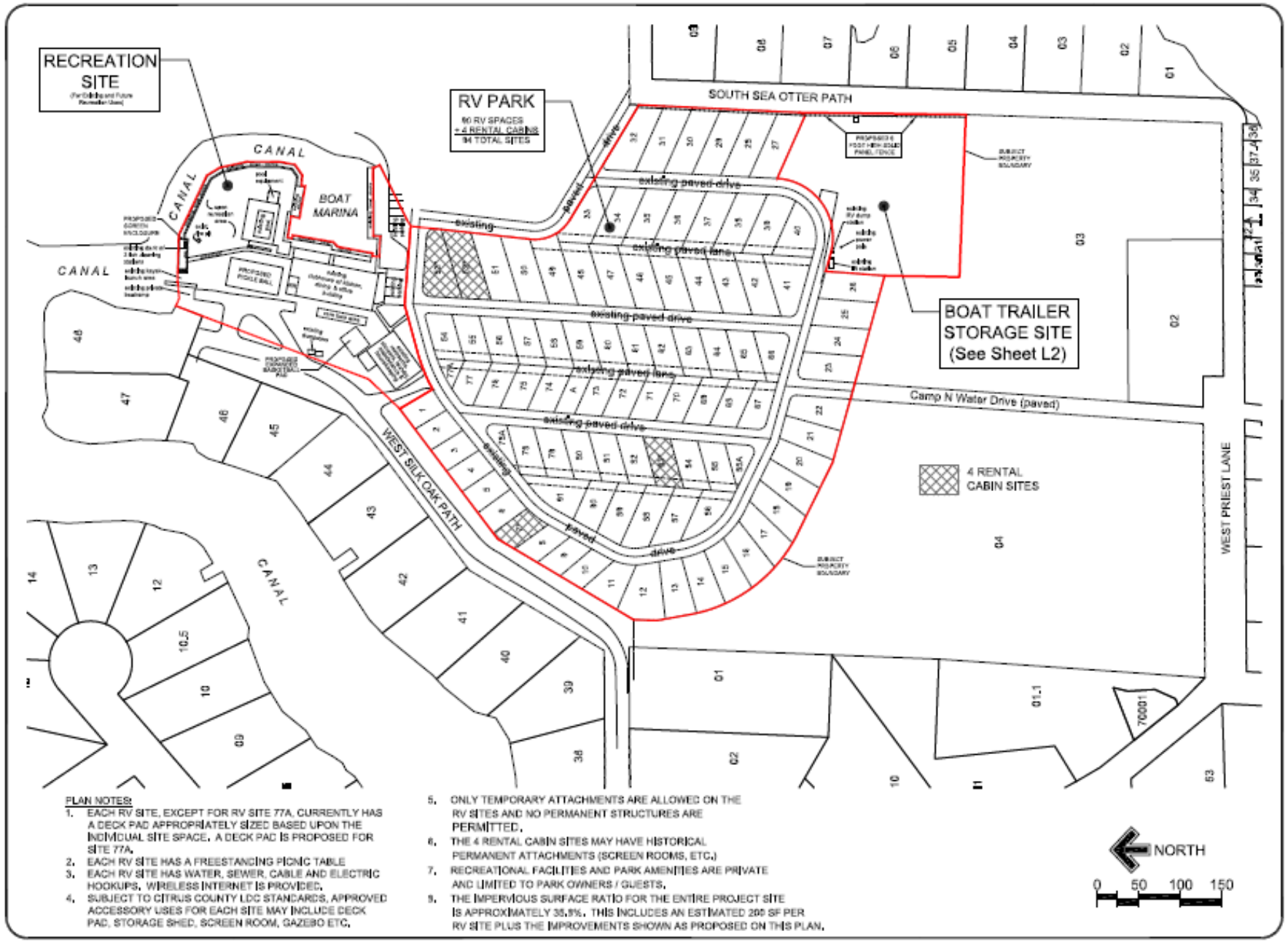
PATRICK L. HENSON, REGISTERED LAND SURVEYOR
FLORIDA REGISTRATION No. 4547

THIS SURVEY INVALID UNLESS EMBOSSED WITH A SURVEYORS IMPRESSION SEAL FOR PAPER COPIES OR DIGITAL SIGNATURE AND SEAL ACCOMPANIED BY A VALID ELECTRONIC SIGNATURE FOR ELECTRONIC COPIES.

■ = FOUND 4" UNIDENTIFIED CONCRETE MONUMENT UNLESS OTHERWISE NOTED
□ = SET 4"X4" CONCRETE MONUMENT LB 8156
△ = DESCRIPTIVE POINT
◉ = FOUND UNIDENTIFIED 5/8" REBAR UNLESS OTHERWISE NOTED
○ = SET 5/8" REBAR LB 8156
(P)= PLAT DATA (D)= DEED DATA (F)= FIELD MEASURED (C) = CALCULATED DATA
N.=NORTH E.=EAST S.=SOUTH W=WEST
P.O.B. = POINT OF BEGINNING
R/W = RIGHT-OF-WAY
℄ = CENTERLINE
Ⓦ = WELL
⬭ = ELEVATION
⊕ = BENCHMARK
"O" = POWER POLE
—→ = GUY ANCHOR
P.O.C. = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
P.R.M. = PERMANENT REFERENCE MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
CBS = CONCRETE BLOCK STRUCTURE
PRCOF = PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA
LB = LICENSED BUSINESS
CM = CONCRETE MONUMENT
ID = IDENTIFICATION
PG = PAGE
PB = PLAT BOOK
' = FOOT
TBM = TEMPORARY BENCHMARK
" = INCH
C/S = CONCRETE SLAB
No.= NUMBER
PCP = PERMANENT CONTROL POINT
A/C= AIR CONDITIONER
FKA = FORMERLY KNOWN AS
OHU=OVERHEAD UTILITIES
E/P=EDGE OF PAVEMENT



Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.



PLAN NOTES:

1. EACH RV SITE, EXCEPT FOR RV SITE 77A, CURRENTLY HAS A DECK PAD APPROPRIATELY SIZED BASED UPON THE INDIVIDUAL SITE SPACE. A DECK PAD IS PROPOSED FOR SITE 77A.
2. EACH RV SITE HAS A FREESTANDING PICNIC TABLE
3. EACH RV SITE HAS WATER, SEWER, CABLE AND ELECTRIC HOOKUPS. WIRELESS INTERNET IS PROVIDED.
4. SUBJECT TO CITRUS COUNTY LDC STANDARDS, APPROVED ACCESSORY USES FOR EACH SITE MAY INCLUDE DECK PAD, STORAGE SHED, SCREEN ROOM, GAZEBO ETC.
5. ONLY TEMPORARY ATTACHMENTS ARE ALLOWED ON THE RV SITES AND NO PERMANENT STRUCTURES ARE PERMITTED.
6. THE 4 RENTAL CABIN SITES MAY HAVE HISTORICAL PERMANENT ATTACHMENTS (SCREEN ROOMS, ETC.)
7. RECREATIONAL FACILITIES AND PARK AMENITIES ARE PRIVATE AND LIMITED TO PARK OWNERS / GUESTS.
8. THE IMPERVIOUS SURFACE RATIO FOR THE ENTIRE PROJECT SITE IS APPROXIMATELY 35.9%. THIS INCLUDES AN ESTIMATED 200 SF PER RV SITE PLUS THE IMPROVEMENTS SHOWN AS PROPOSED ON THIS PLAN.

Community Land Planning
Landscape Architecture
1773 East Cleveland Street
Homosassa, FL 34446
Phone (352) 621-3743

Paul C. Gibbs
Registered Landscape Architect
#LA0001189
State of Florida

Paul C. Gibbs, Landscape Architect LA0001189, State of Florida

Digitally signed by Paul C. Gibbs, Landscape Architect LA0001189, State of Florida
Date: 2022.01.24 14:52:08 -05'00'

CAMP 'N' WATER
Outdoor Resort
Camp 'N' Water Campground Association, Inc.
11545 West Priest Lane
Homosassa, FL 34448

PLAN STATUS
REVIEW
PERMITTING
CONSTRUCTION

DRAWN BY	PCG
DATE	01/24/22
NO.	REVISIONS DATE
1	
2	
3	
SCALE	1" = 50'

SITE PLAN

SHEET
L1 OF 2

Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.

Paul C. Gibbs, Landscape Architect LA0001189, State of Florida

Digitally signed by Paul C. Gibbs, Landscape Architect LA0001189, State of Florida
Date: 2022.01.24 14:52:44 -05'00'

CAMP 'N' WATER Outdoor Resort
Camp 'N' Water Campground Association, Inc.
11645 West Priest Lane
Homosassa, FL 34448

PLAN STATUS
REVIEW
PERMITTING
CONSTRUCTION

DRAWN BY POC
DATE 01/24/22
KEY REVISIONS DATE
SCALE 1" = 60'

BOAT & TRAILER STORAGE SITE PLAN

SHEET L2 OF 2

Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.



Attachment: Applicant powerpoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A.

LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BRANNEN BANK BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
POST OFFICE BOX 250
INVERNESS, FL 34451-0250

October 26, 2021

Hand Delivery

Joanna Coutu, Director
Land Development Division
3600 W. Sovereign Path
Lecanto, FL 34461

Re: Camp N Water Campground Association Inc. Cooperative
Alternate Key No.: 3220048 - 7.78 acres (MOL)

Dear Ms. Coutu:

On behalf of our client, Camp N Water Campground, I enclose the following multiple DDS applications pertinent to the subject parcel:

1. LDC atlas map amendment to RVP from PDR/CL; this is the entire parcel. Such conforms to existing Plan GFLUM land use district of RVP.
2. Small scale GFLUM/LDC map amendments on 0.82 acres (MOL) into RVP from C/L (this is existing historical unimproved boat/trailer storage area).
3. PUD application codifying the existing long-term RV park site plan to include No. 2 above.

The subject RV park is RVP per GFLUM; that is consistent with Plan/LDC. The LDC atlas is PDR which is problematic since there is no approved master site plan to tie-in to the PDR. In that regard please see Exhibit "G-1" to the application - a DDS memo reviewing the parcels land use issues and highlighting the need for an approved site plan.

As noted, a small portion of the RV park is C/L – 0.82 acres (MOL) (Exhibit "B-2"). To be internally consistent, this area is re-designated to RVP on GFLUM and LDC atlas maps. It's also incorporated into PUD map as an area for unimproved, grass open storage of trailers and boats – the existing use.

This cooperative campground started in the 1980's and precedes the 1986 County Land Use Plan and Zoning Ordinance (No. 86-12). The campground is both nonconforming and vested. However, the vested status currently prohibits even limited improvements such as new pads or a small fish cleaning shack at the marina site. The

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purpose of the PUD is to codify the existing, long-term uses. The site does not and can not meet current LDC (Section 2422) standards for a RV park. In particular both in size or density, the applicant can not meet current code standards. Rather, the PUD and other applications resolve lingering long-term land use issues and allows for limited park improvements beyond basic maintenance.

The application/MSP is consistent with FDOH licensing and does not represent an increase in park's long-term land use intensity. Please review for completeness and advise. The filing fee of $2,040.00, based upon Plan/LDC amendment and PUD, fee structure is enclosed. Thank you

Very truly yours,

LAW OFFICE of CLARK A. STILLWELL, LLC

Clark A. Stillwell

CAS/cv
Enclosure
cc: Client

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LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BANK OF INVERNESS BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
POST OFFICE BOX 250
INVERNESS, FLORIDA 34451

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MEMORANDUM

TO: **Joanna Coutu**

FROM: **Clark A. Stillwell, Esquire**
Law Office of Clark A. Stillwell, LLC

RE: **Camp N Water – CPA/AA/PUD-22-02**

DATE: **November 22, 2021**

Joanna:

My client has confirmed that the park has a "bathhouse" onsite with three (3) shower stalls each for men and women which includes restrooms. It's in the existing structure next to the clubhouse.

CAS/cv

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Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070

Telephone (352) 527-5239 TTY Dial 711
Web Address: www.citrusbocc.com

CITRUS COUNTY COMPREHENSIVE PLAN AND LAND DEVELOPMENT CODE AMENDMENT APPLICATION

Application No.: CPA/AA/PUD-22-02 Date: 10/28/21

* Written Authorization is required if Applicant is different than Owner.

Applicant*
Name: Law Office of Clark A. Stillwell
Address: PO Box 250
City: Inverness
State: Florida Zip: 34451
Home No.: 352-726-6767 Cell No.:
Work No.: 352-726-6767 Fax No.: 352-726-8283
Email: caslaw@tampabay.rr.com

Property Owner
Name: Camp N Water Campground Association, I
Address: 11465 W Priest Lane
City: Homosassa
State: Florida Zip: 34448
Home No.: Cell No.:
Work No.: Fax No.:
Email:

Property Description: Section: 31 Township: 19 South Range: 17 East
Legal Description: See Exhibit "A"
Subdivision: 000955 Homosassa Company Lot(s): Block/Parcel:
Alternate Key #: 3220048 Parcel ID:
Acreage: 0.82 acres (MOL)

X New Planned Unit Development (PUD)
Amendment to Previously Approved PUD/PD Previous Application No.:
Land Development Code Atlas Designation From: C/L - PDR To: RVP/PUD
Generalized Future Land Use Map Designation From: C/L To: RVP/PUD

Is this hearing being requested as a result of a Code Violation Notice? Yes No
If "Yes", explain on a separate sheet and attach a copy of the Notice of Violation.

Applicant Request(s): A small scale plan amendment from C/L to RVP with a PUD. Subject parcel per PUD MSP is to be used for unimproved vacant trailer storage.

Directions to Property:
See Exhibit "A-3"

The Applicant is: Owner of Tract X Agent for Property Owner
One-Owner Among Several Other (specify)

I am aware that if the property cannot be located using information from the submitted application, this application may be rescheduled to a later hearing date. I also understand that a sign must be placed (and marking flags may be placed) on the property by the Land Development Division at least seven days prior to the scheduled meeting. I understand that approval for the proposed use shown hereon does not in any way relieve me of the responsibility of observing and complying with any deed restrictions applicable to the subject property. I hereby authorize Citrus County or its agents to enter upon the property, which is the subject of this application and the date of the hearing thereon, at any time between the hours of 8:00 AM and 5:00 PM for the purpose of gathering any information relevant to this application. I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature: Clark A. Stillwell

STATE OF FLORIDA
COUNTY OF CITRUS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Clark A. Stillwell who is personally known to me or provided _____ as identification and who did not take an oath. WITNESS my hand and official seal this 22nd day of October, 2021

Carla Venard
Printed Name
Notary Public - State of Florida

Seal

CARLA VENARD
MY COMMISSION EXPIRES
MAY 4, 2023
#GG 322987
Bonded thru Notary Public Underwriters
NOTARY PUBLIC, STATE OF FLORIDA

FLLUM Des:

Date: 10/28/21
Time:
Initials: MAIL

For Staff Use Only
ATF:
QTR:
LUD:

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CPA/AA/PUD-22-02

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Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

INSTRUCTIONS FOR COMPLETING THE REQUIRED INFORMATION PAGES

The following are the descriptions for the respectively numbered items from the pages titled "Required Information for a Comprehensive Plan Amendment."

1. The application form is provided as part of this packet. Complete all areas before submitting back to the County. The signature must be notarized and this can be done in the offices of the Department of Growth Management.

2. Legal descriptions are necessary to locate the property on the County's maps. This information is contained within property deeds and surveys. Either can be used to satisfy other information requirements to follow. Exhibit "B-1"

3. Proof of ownership is necessary to insure that the correct property is being changed and that the person requesting the change is authorized to submit the application. This can be a deed, copy of tax bill, or other document that legally identifies the owner of the property. Exhibit "A-2"

4. A survey will provide an accurate legal description to locate the property on the maps, plus, it provides the dimensions to calculate and confirm the total acreage under application. Wetlands and other special features are affected by specific Federal, State, and local regulations and are therefore needed on the survey to insure that all of these regulations are met. Exhibit "B-1"

5. Text amendments are generally proposed due to changes in other laws or individual circumstances that result in a possible conflict with the existing text of the Comprehensive Plan. New draft language must be provided. N/A

6. The comprehensive plan and state regulations require that changes to the County's map(s) must be reviewed to determine what method will be used to provide the services (i.e., water, sewer, roads, etc.) necessary to develop or use the property under application. Provide discussion for each of these facilities listed on how this property will be serviced. If these facilities exist and are proposed to be utilized by the property, discuss all impacts on the capacity of each facility type. Exhibit "G-2"

7. The County has guidelines that were set up to insure that there would be no negative impacts on affordable housing within the County. The impacts would include additions to, or the removal from, the total amount of dwelling units that are used for affordable housing. Check the appropriate space and describe the impacts in the space provided if 'YES' is checked. N/A

8. The objectives and policies of the Comprehensive Plan provide the guidelines for growth and development within the County. All amendments must be compatible with these objectives and policies. Check the space that fits this application. In the spaces provided, fill in the number of the objective(s) and policy(ies) that apply to the proposed amendment. Then describe how this change will or will not affect each objective and policy that was listed. Exhibit "G-2"

9. There are times when certain changes and projects are required to satisfy special regulations and rules (i.e. landfills must satisfy special environmental rules.) In the space provided, describe any special rules that apply to the request and where possible, attach copies of that information. Exhibit "G-2"

NOTE: More detailed and technical descriptions of these guidelines can be found in Chapter 163, Florida Statutes, the Florida Administrative Codes and the Citrus County Comprehensive Plan.

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Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

REQUIRED INFORMATION FOR A COMPREHENSIVE PLAN AMENDMENT

Applicants are encouraged to schedule a pre-application conference before submitting an application. Assistance and information on the following can be obtained at that time.

ALL applications for amendment to the Citrus County Comprehensive Plan are required to include the following information. Failure to do so will result in a delay of processing the application.

1. A completed Comprehensive Plan application form. (Included in this packet.)

2. If this application is for an amendment to the County's FLUM map(s), a complete legal description must be attached. Exhibits "B-1", "B-2" and "B-3"

3. If this application is for an amendment to the County's map(s), proof of ownership shall be provided. Exhibit "A-

4. If this application is for an amendment to the County's map(s), a certified boundary survey must be submitted. The survey must show all areas that have been identified as wetlands by Southwest Florida Water Management District (SWFWMD), Department of Environmental Protection (DEP), or US Army Corp of Engineers. Exhibits "B-1", "B-2" and "B-3"

5. If this application is for an amendment to the **text** of the County's Comprehensive Plan, the proposed new text must be submitted. Attach the proposed text on a separate page(s). N/A

6. If this application is for an amendment to the County's maps(s), what is the proposed new land use designation for the property? (i.e. GNC, MDR, IND, etc.).

   Designation: RVP/PUD

7. A map shall be submitted that shows all of the following: Exhibit "D-1", "D-2", "D-3" and "D-4"
   a. The boundary of the property plus all surrounding streets and roads.
   b. The existing use of the property and the surround properties.
   c. The designation of the existing property and the surrounding properties as it appears on the Future Land Use Map (FLUM).
   d. The designation of the existing property and the surrounding properties as it appears on the Land Development Code Atlas.

8. Letters from public facilities to the property and how much of a demand on those facilities this proposed change would create shall be submitted. Provide letters from the following public facilities:

   Sanitary Sewer: Central - Citrus County

   Potable Water: Central - Homosasasa Water

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Board of County Commissioners
Department of Growth Management
Land Development Division
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461-8070
Toll Free (352) 489-2120 TTY (352) 527-5329
Web Address: www.citrusbocc.com

Drainage: N/A - Per PUD no new impervious serfaces on C/L parcel.

Solid Waste: Exhibit "E-2"

9. Are there any anticipated impacts on Affordable Housing in Citrus County? ____ Yes __X__ No
If YES, describe what the impacts are anticipated to be and how you plan to address them.

10. Is this amendment compatible with the objectives and policies of the Future Land Use Element and other elements that may be affected by this proposed change? ____X____ Yes _____ No

11. Briefly describe those objectives and policies that pertain to this application and how this proposal is compatible or is not compatible with them.

Objective: Exhibit "G-2"

Policy:

Policy:

Objective:

Policy:

Policy:

11. Any additional information that may apply to this application.

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Board of County Commisioners

DEPARTMENT OF GROWTH MANAGEMENT LAND
DEVELOPMENT DIVISION
3600 W. Sovereign Path, Suite 140, Lecanto, FL 34461
Telephone: (352) 527-5239
TTY Dial 771
Web Address: www.citrusbocc.com

CITRUS COUNTY LAND DEVELOPMENT CODE
PLANNED UNIT DEVELOPMENT APPLICATION

Application No.: Date: 10/28/21

* Written Authorization is required if Applicant is different than Owner.

Applicant*
Name: Law Office of Clark A. Stillwell
Address: PO Box 250
City: Inverness
State: Florida Zip: 34451
Phone: 352-726-6767
Email: caslaw@tampabay.rr.com

Property Owner
Name: Camp N Water Association, Inc.
Address: 11465 W Priest Lane
City: Homosassa
State: Florida Zip: 34448
Phone:
Email:

Property Description: Section: 31 Township: 19 South Range: 17 East
Legal Description: See Exhibit "A"
Subdivision: 000955 Homosassa Company Lot(s): Block/Parcel:
Alternate Key #: 3220048 Parcel ID:
Acreage: 7.78 acres (MOL)

X New Planned Unit Development
____ Amendment to a Previously Approved Planned Development Previous Application No.:

Is this hearing being requested as a result of a Code Violation Notice? Yes ____ No X
If "Yes", explain on a separate sheet and attach a copy of the Notice of Violation.

Applicant Request(s): LDC atlas map amended to RVP from PDR/CL and approval of Master Site Plan (MSP) for existing 94 unit RV park with accessory uses.
Directions to Property: See Exhibit "A-3"

The Applicant is: ____ Owner of Tract X Agent for Property Owner
____ One-Owner Among Several ____ Other (specify)

I am aware that if the property cannot be located using information from the submitted application, this application may be rescheduled to a later hearing date. I also understand that a sign must be placed (and marking flags may be placed) on the property by the Land Development Division at least seven days prior to the scheduled meeting.
I understand that approval for the proposed use shown hereon does not in any way relieve me of the responsibility of observing and complying with any deed restrictions applicable to the subject property.
I hereby authorize Citrus County or its agents to enter upon the property, which is the subject of this application and the date of the hearing thereon, at any time between the hours of 8:00 AM and 5:00 PM for the purpose of gathering any information relevant to this application.

I DO HEREBY SWEAR THAT THE INFORMATION CONTAINED HEREIN AND THE ATTACHMENTS HERETO ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature:

STATE OF FLORIDA
COUNTY OF CITRUS
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Clark A. Stillwell who is personally known to me or provided ____ as identification and who did not take an oath.
WITNESS my hand and official seal this 22nd day of October, 2021

Signature
Carla Venard
Printed Name

Seal

CARLA VENARD
MY COMMISSION EXPIRES
MAY 4, 2023
#GG 322987
Notary Public Underwriters
NOTARY PUBLIC, STATE OF FLORIDA

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Date: Time: Initials:

CPA/AA/PUD-22-02

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Attachment: Applicant Submittal (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association

FILING REQUIREMENTS

x 1. Completed application (additional sheets may be added if more space is needed).

x 2. Applicable filing fee as required by Resolution adopted by the Board of County Commissioners. The applicant will also be billed for advertising and postage fees, to be billed at a later date. In accordance with the requirements of the Citrus County Land Development Code (Ord. 2012-06 as amended), the applicant is responsible for payment of all costs for public notification of the application review. These costs include notification of abutting property owners by mail and advertising in a newspaper of general circulation. Applicants shall be billed actual costs incurred for public notification. **No application shall be processed for final adoption until all fees are paid.**

x 3. Proof of ownership and legal description of property (tax notice or deed may suffice).

x 4. Site plan (**DRAWN TO SCALE**), which shall be no smaller than one inch equals 200 feet on a minimum of an 8 1/2 x 11 sheet. **If the site plans and/or booklets are larger than 8½ x 11, 30 copies will need to be submitted**. Include North arrow to indicate orientation. SITE PLANS SHALL SHOW THE FOLLOWING INFORMATION:

- x A. Lot area and percentage of lot covered (impervious surface ratio). ISR vested, no cha
- x B. Driveway access location and parking space arrangement included in the site plan.
- x C. All rights-of-way and easements adjacent to and crossing subject property.
- x D. All water courses, water bodies, jurisdictional wetlands, and floodplains. The mean high water line (tidal) or line of ordinary high water (non-tidal) must be shown when determining waterfront setbacks.
- N/A E. Proposed or existing potable water/well and waste disposal system/septic Central
- x F. Existing and proposed location of building/structures including heights and separation.
- x G. All setbacks between building/structures and property lines/waterbodies/jurisdictional wetlands.
- x H. Any walls or fences – give location, height, and material type.
- _____ I. Existing and proposed stormwater management systems including proposed or existing swales and/or berms. Vested; no new impervious areas
- _____ J. Proposed stormwater management systems.
- N/A K. Fire hydrant – give location (if provided).
- _____ L. Signs – give location, size, and height (as applicable). Existing
- _____ M. Loading – give location and dimensions (as applicable). Existing

x 5. "Letter of Authorization", if applicant is other than owner (form provided).

x 6. Written directions to the property from Department of Development Services office.

x 7. Signed "Appeal Notice" (form provided).

x 8. Flood Zone designation including base flood elevation.

x 9. A survey, no more than one year old or re-certified by the original surveyor no more than one year prior to the application date. (NOT applicable for residential applications).

I HEREBY ACKNOWLEDGE THAT FAILURE TO SUBMIT THE ABOVE INFORMATION ALONG WITH THE RETURN OF THIS FORM, AND/OR THAT THE INFORMATION SUBMITTED IS INSUFFICIENT FOR REVIEW MAY DELAY PROCESSING CAUSING THE APPLICATION TO BE SCHEDULED TO A LATER HEARING DATE. APPLICATIONS FOUND INCOMPLETE WILL BE RETURNED TO THE APPLICANT.

Return this application to:

CITRUS COUNTY LAND DEVELOPMENT DIVISION
3600 W Sovereign Path, Suite 140
Lecanto, FL 34461

Signature: Clark A. Stillwell

Date: 10/22/21

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Exhibit List
Camp N Water Campground Association, Inc.

Exhibit "A-1" – PA printout
"A-2" – Applicant Deed(s)
"A-3" - Directions

Exhibit "B" – Legal Description - Sketch
"B-1" – Total Parcel
"B-2" – C/L Parcel

Exhibit "C" – Aerials (current)

Exhibit "D" – Land Use Maps
"D-1" – GFLUM – A. Existing B. Proposed
.82 from C/L to RVP
"D-2" - LDC Atlas – A. Existing B. Proposed
196 ft. x 32ft. approx. from C/L to PDR
"D-3" – Abutter Land Use Map
"D-4" – FIRM Map

Exhibit "E" – Concurrency Letters
"E-1" – Utility - Water
"E-2" – Solid Waste
"E-3" – Homosassa Water District

Exhibit "F" – PUD Map

Exhibit "G" –
"G-1" – DDS memo on history of Land Use districts
"G-2" - Application Text – Map Amendments/PUD

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Exhibit "A-1"

Altkey: 3220048 **Parcel ID: 17E19S310010 00450 0010**
CAMP N WATER CAMPGROUND ASSOC INC **11465 W PRIEST LN , HOMOSASSA**

Citrus County Property Appraiser, Cregg E. Dalton

PC Code	3600 - CAMPS
Bldg Counts	Res 0 / MH 9 / Comm 2
Nbhd	0090 - W OF HWY 19 TO END OF HALLS RIVER RD
Tax District	00WD - HOMOSASSA SPECIAL WATER
Subdivision	000955 - HOMOSASSA COMPANY
Short Legal	COM AT NE COR OF LOT 45 OF HOMOSASSA CO SUBD OF SEC31-19-17, TN S 2 DEG 28M 45S W AL E LN OF SD LOT 45 11.39FT TO POB, TN CONT S 2 D EG 28M 45S W AL SD E LN 196.06 FT,
Est. Parcel Sqft	338,704
Est. Parcel Acres	7.78
Map SC-TW-RG	31-19S-17E

Mailing Address

Name	CAMP N WATER CAMPGROUND ASSOC INC
Mailing Address	11465 W PRIEST LN HOMOSASSA FL 34448 4340

All Owners

Name	Owner Type
CAMP N WATER CAMPGROUND ASSOC INC	BU - Business

Value History and Tax Amount

Year	Land Value	Impr Value	Just Value	Non-Sch. Assessed	Non-Sch. Exemptions	Non-Sch. Taxable	HX Savings	Tax Amount	Tax Link
2021	$1,647,110	$671,140	$2,318,250	$2,318,250	$0	$2,318,250	$0	$39,436.71	Link
2020	$1,647,110	$667,070	$2,314,180	$2,147,750	$0	$2,147,750	$0	$37,243.10	Link

Buyer Beware!

Property taxes may be affected with change in ownership. When buying real estate property, you should not assume that property taxes will remain the same. Whenever there is a change in ownership, the assessed value of the property may reset to full market value, which could result in higher property taxes. Please use our tax estimator to approximate your new property taxes. Homestead exemptions and agricultural classifications are not transferable to the new owner. You must apply for your own exemptions and agricultural classifications.

Special Assessment

Project #	Description	Amount
0131	FIRE SERVICES ASSESSMENT	$2,143.95
0154	STORMWATER	$1,141.50

DISCLAIMER

Attachment: Applicant Submittal (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association

Sales do not generally appear in database until approximately 8 to 10 weeks after the recording date. If a recent sale does not show up in this list, please allow more time for the sale record to be processed.

Permit Summary

Permit Date	Permit Number	Description	Amount	Occupancy Date
02/12/2019	201900778	REMOVE AND REPLACE SLAB ON LOT 84 ***NOC TO REMOVE AND REPLACE DAMAGED CONCRETE	$6,262	
01/27/2017	201611130	REPLACE 192' OF RIPRAP W/CONC CAP W/SOLID POUR CONC SEAWALL & REPLACE 3X192 FIXE	$28,500	
06/29/2016	201605679	HVAC C/O W/ELECT ONLY * NOC N/A * C/O BOYS & GIRLS RESTROOM ELECT WILL RUN NEW E	$3,600	
11/24/2015	201509766	SITE AND BUILDING TO INSTALL 12X20 OPEN CARPORT NO ELECTRIC NO SLAB TO PARK STAF	$1,285	07/21/2016
07/10/2015	201507060	A/C CHANGEOUT OFFICE ONLY * NOC N/A * FLOOD ZONE ___AE___, PRE-FIRM STRUCTURE, N	$4,000	
12/10/2013	201309208	SITE IMPROVEMENT AND BUILDING PERMIT FOR AND ADA R	$800	
05/16/2011	201103353	REPL EXISTING PILES ON DOCK #4-8 PILES	$2,300	
05/16/2011	201103352	REPL EXISTING PILES ON DOCK #3-10 PILES	$2,300	
05/16/2011	201103217	REPL EXISTING PILES ON DOCK #1-2 PILES	$2,300	
05/16/2011	201103351	REPL EXISTING PILES ON DOCK #2-5 PILES	$2,300	
02/09/2010	201000905	CHANGE OUT HVAC EQUIPMENT ****NO NOC REQ*****CABI	$3,748	
06/11/2008	200804888	RE-ROOF ONLY * TEAR OFF & INSTALL 25 YR SHINGLES*	$1,680	
05/16/2008	200804135	REROOF MH ONLY * TEAR OFF & INSTALL 25 YR SHINGLES	$1,680	
04/11/2008	200803047	RE-ROOF *REMOVE & REPLACE SHINGLES*NOC N/A *M.H.*	$1,680	
09/08/2006	200610688	REROOF CABIN #9, noc n/a!	$1,680	
10/01/1994	9406824	FENCE	$10	
08/01/1993	9305383	DOCK REPL STORM DAMAGE	$3,600	
08/01/1986	70803	DOCK	$6,000	
10/01/1985	61862A	POOL	$21,000	

Land & Agricultural

Line	Land Use	Type	Units	Frontage	Depth	Ag Flag	Classified Value	Just Value	Zoning
1	3604-RV PARK-CAMPGROUND	U-UNIT	78.00	.0					PDR
2	3604-RV PARK-CAMPGROUND	U-UNIT	10.00	.0					PDR
3	0009-COMMON AREA	U-UNIT	1.00	.0					PDR
4	3608-RV PARK-CAMPGROUND	S-SQUARE FOOT	40,920.00	.0					PDR

Residential 1 of 9

Bldg Number	1
Class	R5 - RESIDENTIAL MOBILE HOME
Year Built	1985
Total FLA	385

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Total Under Roof	385
Exterior Wall	29 - VINYL SIDING
Foundation	6 - MINIMAL
HVAC	000 - NONE SPECIFIED
Stories	1
Floor System	03 - MBL. HOME SUB FLOOR
Roof Frame	01 - GABLE
Roof Cover	03 - ASPHALT SHINGLE
Fuel	-
Bedrooms/Full Baths/Half Baths	1/1/
Addl Fixtures	
FPL: Stacks/Openings	/
RCN	
RCNLD	

Additions to Base Area

Building	Description	Year Built	Area
1	MAIN BULDING	1985	385

Miscellaneous Improvements

Building #	Line	Description	Year Built	L	W	Units	Area	Value
0	1	WOOD PRIVACY FENCE-[1-SF]	1992	6	330	1	1,980	
0	2	UTILY BLDG FIN STEEL WITH OR W/O FLOOR-[1-SF]	1974			1	96	
0	3	SWIMMING POOL CONCRETE-[1-SF]	1987	18	30	1	540	
0	4	CHAIN LINK FENCE-[1-SF]	1987	4	168	1	672	
0	5	PAVING ASPHALT-[1-SF]	1987			1	2,000	
0	6	CHAIN LINK FENCE-[1-SF]	1987	4	176	1	704	
0	7	WOOD PRIVACY FENCE-[1-SF]	1992	6	564	1	3,384	
0	8	CURB STOPS-[3-UNIT]	1987			8	1	
0	9	CARPORT ALUM UNF W/O CONCRETE SLAB-[1-SF]	2015	12	20	1	240	
1	1	DECKING WOOD-[1-SF]	1985	8	11	1	88	
4	1	BOAT DOCK AVERAGE WOOD-[1-SF]	1980	10	40	1	400	
4	2	BOAT DOCK AVERAGE WOOD-[1-SF]	1990	4	32	1	128	
4	3	BOAT DOCK AVERAGE WOOD-[1-SF]	1980	4	10	1	40	
4	4	BOAT DOCK AVERAGE WOOD-[1-SF]	1980	10	36	1	360	
4	5	BOAT DOCK AVERAGE WOOD-[1-SF]	1980	14	50	1	700	
4	6	BOAT DOCK AVERAGE WOOD-[1-SF]	1980	12	45	1	540	
4	7	BOAT DOCK AVERAGE WOOD-[1-SF]	1980	8	65	1	520	
4	10	SEA WALL REINFORCED CONCRETE-[2-LINEAL]	2017			1	192	
4	11	BOAT DOCK AVERAGE WOOD-[1-SF]	2017	3	192	1	576	
5	1	SCRN PRCH WOOD ALUM W/O CONCRETE SLAB-[1-SF]	1986	10	35	1	350	
6	1	OPEN PORCH FIN WOOD/ALUM W/O CONC SLAB-[1-SF]	1985	8	8	1	64	
7	1	OPEN PORCH FIN WOOD/ALUM W/O CONC SLAB-[1-SF]	1985	10	8	1	80	

Attachment: Applicant Submittal (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association

8	1	DECKING WOOD-[1-SF]	1986	6	7	1	42
9	1	DECKING WOOD-[1-SF]	1986	8	8	1	64
10	1	OPEN PORCH FIN WOOD/ALUM W/O CONC SLAB-[1-SF]	2002	8	10	1	80
11	1	DECKING WOOD-[1-SF]	2002	7	7	1	49

Total Misc Value

Attachment: Applicant Submittal (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association

WARRANTY DEED

THIS WARRANTY DEED made and executed this 17th day of January, 1985, by Wolton Firchammer and Harry Aylesworth, hereinafter called the "Grantors", to Camp 'N' Water Campground Association, Inc., hereinafter called the "Grantee", whose mailing address is: Route 5, Box 25, Homosassa, Florida.

(Whenever used herein, the terms "Grantors" and "Grantee" shall be construed to include the masculine, feminine, singular or plural as the context indicates, and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations or partnerships.)

W I T N E S S E T H :

That the Grantors, for and in consideration of Ten Dollars and other good and valuable considerations, (the receipt whereof is hereby acknowledged by Grantee by acceptance of this deed), by these presents has granted, bargained, and sold unto the Grantee, all that certain real property located in Pinellas County, Florida, to-wit:

Commence at the NE corner of Lot 45 of Homosassa Company Subdivision of Section 31, Township 19 South, Range 17 East, Citrus County, Florida, thence S 2°28'45" W along the East line of said Lot 45 a distance of 11.39 feet to the Point of Beginning, thence continue S 2°28'45" W along said East line a distance of 196.06 feet, thence S 34°39'30" W 5.42 feet, thence N 66°29'05" W 82.62 feet to the P.C. of a curve concaved Northwesterly, having a central angle of 103°02'21" and a radius of 72.00 feet, thence Southwesterly along the arc of said curve a distance of 129.48 feet to the P.T. of said curve (chord bearing and distance between said points being S 53°59'55" W 112.72 feet), thence N 74°28'54" W 23.56 feet; thence S 04°11'05" W 71.39 feet, thence N 74°28'54" W 134.40 feet, thence S 4°50'40" W 422.38 feet, to a point on the North line of the South 25 feet of the West 355 feet of said Lot 45, thence S 89°29'40" W along said North line a distance of 20.09 feet, thence N 4°50'40" E 424.20 feet, thence N 4°11'05" E 3.83 feet, thence N 74°28'54" W 80.52 feet, thence N 63°30'51" W 98.94 feet to the P.C. of a curve concaved Northeasterly having a central angle of 53°46'31" and a radius of 178.62 feet, thence Northwesterly along the arc of said curve a distance of 167.63 feet to the P.T. of said curve (chord bearing and distance between said points being N 36°37'43" W 161.55 feet), thence N 09°44'36" W 40.24 feet, thence N 01°53'05" E 29.43 feet to a point on the Southeasterly right-of-way line of Oak Lane as shown on the plat of Homosassa Isle, as recorded in Plat Book 4, page 99, public records of Citrus County, Florida, thence along said Southeasterly right-of-way line the following courses and distances: N 30°43'30" E 192.94 feet, thence N 53°24'30" E 196.04 feet, thence leaving said Southeasterly right-of-way line S 30°26'53" E 47.09 feet to a point on a curve, concaved Southeasterly having a central angle of 14°05'15" and a radius of 195.22 feet, thence Northeasterly along the arc of said curve a distance of 48.00 feet to the P.T. of said curve (chord bearing and distance between said points being N 68°15'45" E 47.88 feet) thence N 75°18'19" E 60.15 feet, thence S 85°02'56" E 96.03 feet, thence S 06°52'45" W 143.20 feet to the P.C. of a curve concaved Northeasterly having a central

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE = 00.45
0 8 1 8 7 1

FREDDIE HARLING 4/12/85

RECORDING 13.00
DOC. STAMPS
INT. TAX

BOOK 866 PAGE 1464

This instrument prepared by:
JAMES V. STEWART, ESQ.
Jannus 200 Bldg. - Suite 203
200 First Avenue North
St. Petersburg, Fla. 33701
PLEASE RETURN TO THIS ADDRESS

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OCT 28 2021
CPA/AA/PUD-22-02
Land Development Division

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angle of 65°44'29" and a radius of 48.69 feet, thence Southeasterly along the arc of said curve a distance of 55.87 feet to the P.T. of said curve (chord bearing and distance between these points being S 25°59'30" E 52.85 feet), thence S 58°51'44" E 163.29 feet to the Point of Beginning.

Plus an easement for ingress, egress and use of a road located on the properties described as:

Begin at the NE corner of Lot 45 of Homosassa Company Subdivision of Section 31, Township 19 South, Range 17 East, Citrus County, Florida, thence S 02°28'45" W along the East line of said Lot 45 a distance of 11.39 feet, thence N 58°51'44" W 163.29 feet to the P.C. of a curve, concaved Northeasterly, having a central angle of 65°44'29" and a radius of 48.69 feet, thence Northwesterly along the arc of said curve a distance of 55.87 feet to the P.T. of said curve (chord bearing and distance between said points being N 25°59'30" W 52.85 feet), thence N 6°52'45" E 143.20 feet, thence S 85°02'56" E 20.01 feet, thence S 6°52'45" W 143.87 feet to the P.C. of a curve concaved Northeasterly having a central angle of 65°44'29" and a radius of 28.69 feet, thence Southeasterly along the arc of said curve a distance of 32.92 feet to the P.T. of said curve (chord bearing and distance between said points being S 25°59'30" E 31.14 feet), thence S 58°51'44" E 174.21 feet to a point on the North line of Otter Slide Subdivision, as recorded in Plat Book 7, page 91, of the public records of Citrus County, Florida, thence S 89°43'51" W along said North line a distance of 19.19 feet to the Point of Beginning.

and

Commence at the NE corner of Lot 45 of Homosassa Company Subdivision of Section 31, Township 19 South, Range 17 East, Citrus County, Florida, thence S 02°28'45" W along the East line of said Lot 45, a distance of 717.43 feet to the SE corner of said Lot 45, thence S 89°29'40" W along the South line of said Lot 45 a distance of 305.40 feet, thence N 3°03'25" E parallel to the West line of said Lot 45 a distance of 25.00 feet, thence S 89°29'40" W parallel to said South line of Lot 45 a distance of 37.00 feet to the Point of Beginning, thence N 4°50'40" E 422.35 feet, thence N 74°28'54" W 20.40 feet, thence S 4°11'05" W 3.83 feet, thence S 4°50'40" W 424.20 feet, thence N 89°29'40" E parallel to said South line of Lot 45 a distance of 20.09 feet to the Point of Beginning.

To have and to hold the same in fee simple forever.

And, the Grantors hereby covenant with the Grantee that they are lawfully seized of that real property in fee simple; that they have good and lawful authority to sell and convey the property; that they hereby fully warrant the title to the real property and will defend the title against the lawful claims of all persons whomsoever; and that the real property is free and clear of all encumbrances less and except the following:

1. Real estate taxes and county special tax district assessment for 1985.

2. Restrictions, conditions, reservations, limitations and utility easements of record.

FREDDIE HAHLING 4/12/85

Attachment: Applicant Submittal (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association

In Witness Whereof, the Grantors have caused these presents to be executed in their name the day and year first above written.

Witnesses:

Alice H. Barnett

Alice H. Barnett

WELTON FIREHAMMER

HARRY AYLESWORTH

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me personally appeared Welton Firehammer and Harry Aylesworth, to me well known and known to me to be the persons described in and who executed the foregoing instrument, and acknowledged to and before me that they executed said instrument for the purposes therein expressed.

Sworn to and subscribed before me this 15th day of January, 1985.

Notary Public
My Commission Expires:

FREDDIE HARLING 4/12/85

FILED & RECORDED
CITRUS COUNTY FLORIDA
BRENDA CARPENTER, CLERK
'85 APR 11 PM 2 19

408502

VERIFIED BY:

D.C.

BOOK 656 PAGE 1466

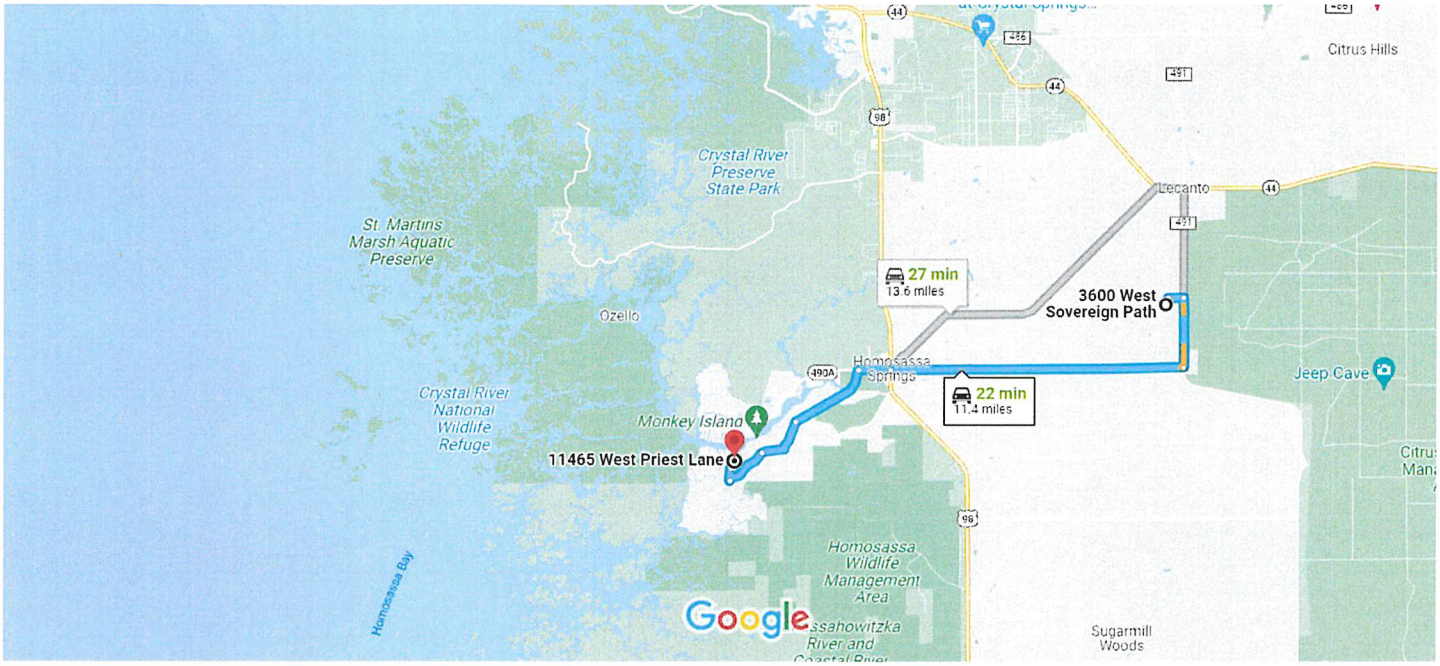
Attachment: Applicant Submittal (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association

Exhibit "A-3"

Google Maps

3600 West Sovereign Path, Lecanto, FL to 11465 W Priest Ln, Homosassa, FL 34448

Drive 11.4 miles, 22 min



Map data ©2021 INEGI, Google 2 mi

3600 W Sovereign Path

Lecanto, FL 34461

Take Saunders Way to Co Rd 491

2 min (0.4 mi)

1. Head northeast on W Sovereign Path toward Saunders Way

0.1 mi

2. Turn right onto Saunders Way

0.3 mi

Take W Grover Cleveland Blvd to S Garcia Rd in Homosassa

18 min (10.6 mi)

3. Turn right onto Co Rd 491

1.3 mi

4. Turn right onto W Grover Cleveland Blvd

5.4 mi

5. Continue onto W Halls River Rd

0.6 mi

6. Turn left onto W Fishbowl Dr

1.6 mi

7. W Fishbowl Dr turns slightly left and becomes W Yulee Dr

1.0 mi

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8. Continue onto S Mason Creek Rd

0.8 mi

Continue on S Garcia Rd to your destination

2 min (0.4 mi)

9. Turn right onto S Garcia Rd

0.2 mi

10. Turn right onto W Priest Ln

328 ft

11. Turn left onto Camp N Water Dr

⚠ Restricted usage road

0.1 mi

12. Turn right

⚠ Restricted usage road

85 ft

13. Turn left

⚠ Restricted usage road

ⓘ Destination will be on the left

174 ft

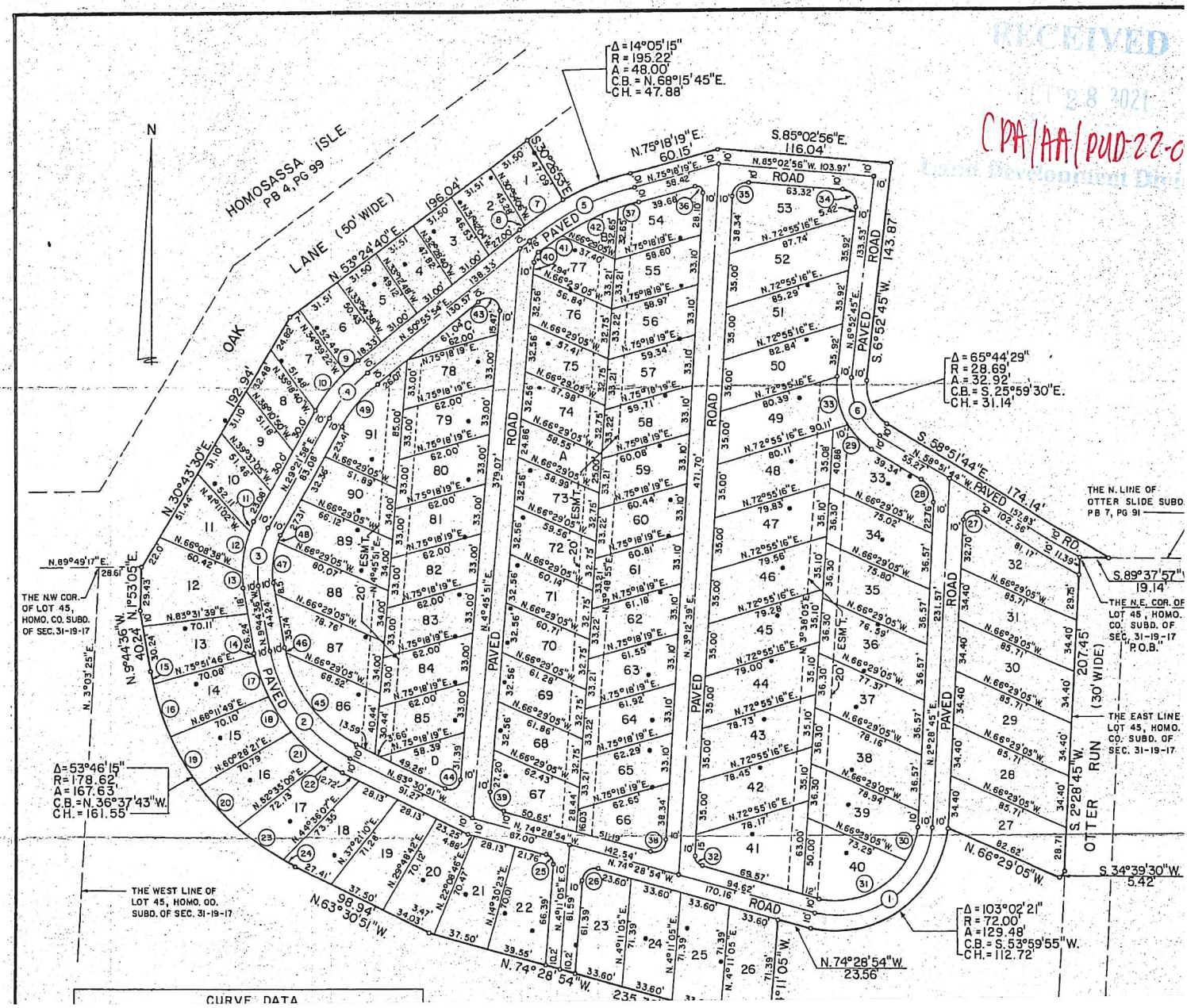
11465 W Priest Ln

Homosassa, FL 34448

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

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Exhibit 'B-1"



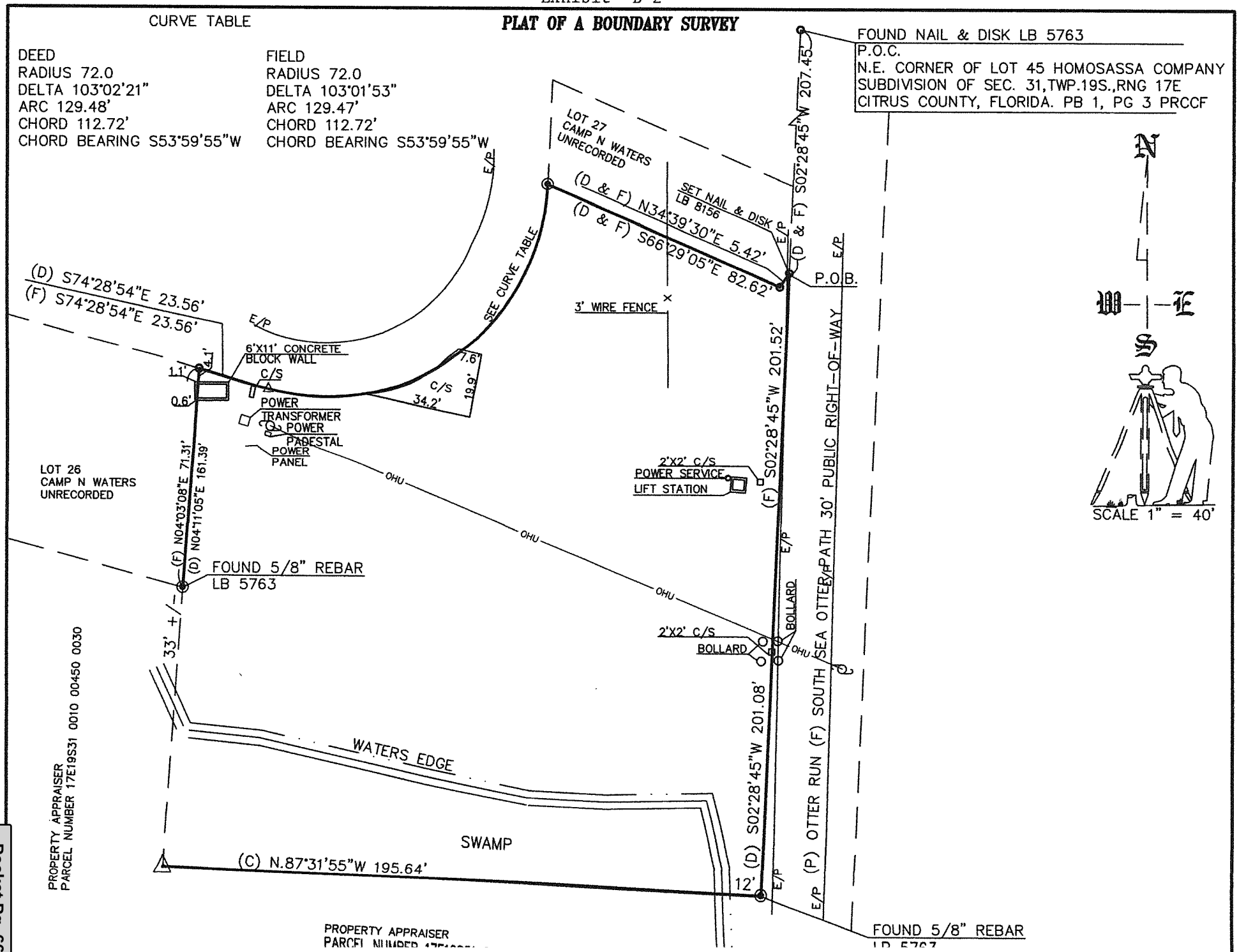
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Exhibit "B-2"

PLAT OF A BOUNDARY SURVEY

CURVE TABLE

DEED	FIELD
RADIUS 72.0	RADIUS 72.0
DELTA 103°02'21"	DELTA 103°01'53"
ARC 129.48'	ARC 129.47'
CHORD 112.72'	CHORD 112.72'
CHORD BEARING S53°59'55"W	CHORD BEARING S53°59'55"W



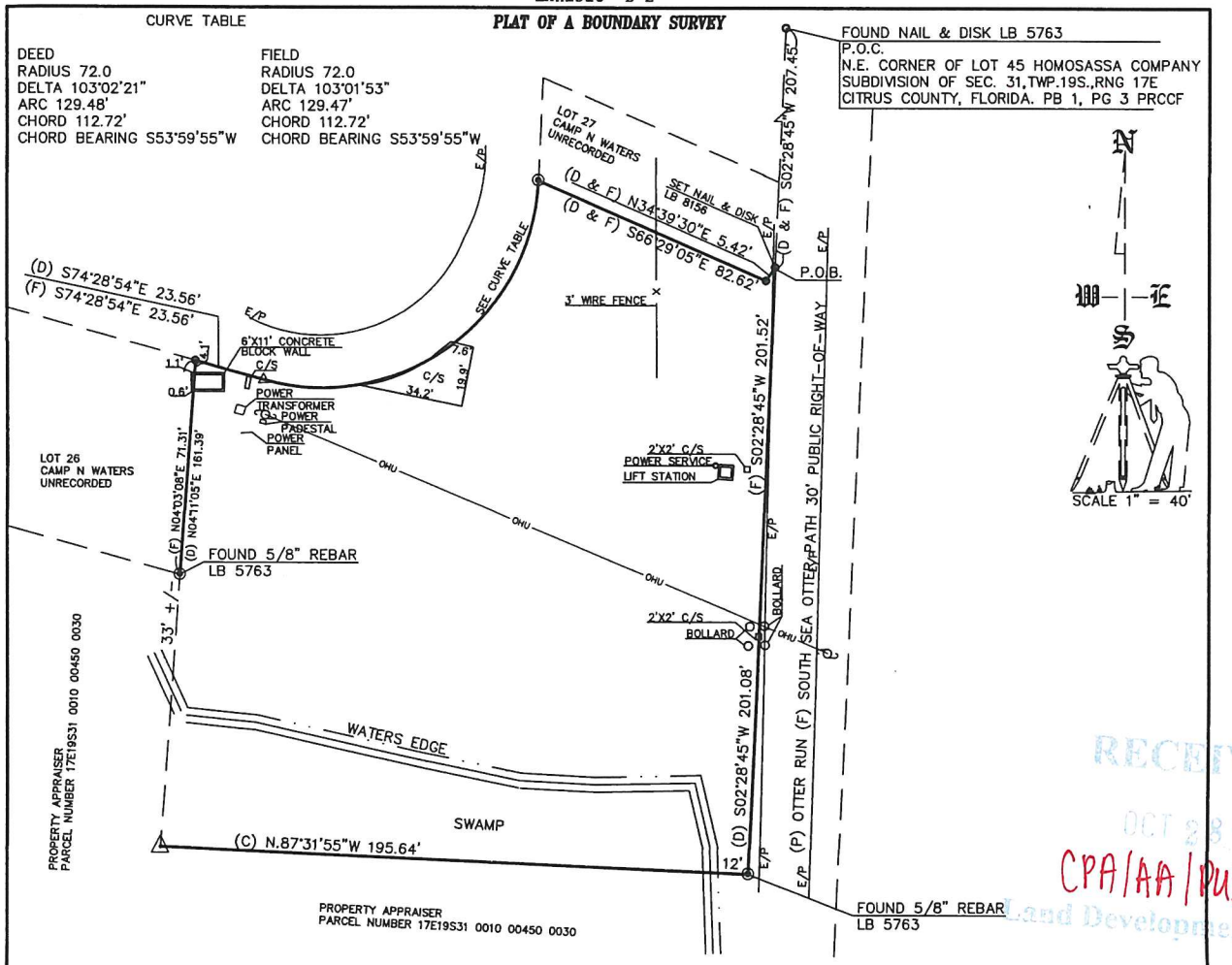
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Exhibit "B-2"

PLAT OF A BOUNDARY SURVEY

CURVE TABLE

DEED	FIELD
RADIUS 72.0	RADIUS 72.0
DELTA 103°02'21"	DELTA 103°01'53"
ARC 129.48'	ARC 129.47'
CHORD 112.72'	CHORD 112.72'
CHORD BEARING S53°59'55"W	CHORD BEARING S53°59'55"W



SURVEYORS NOTES:

1. BASIS OF BEARING– FIELD BEARINGS SHOWN HEREON ARE BASED ON THE EAST BOUNDARY LINE OF THE PROPERTY DESCRIBED HEREON HAVING AN ASSUMED BEARING S. 02°28'45" W AS SHOWN ON THE UNRECORDED PLAT OF CAMP N WATERS AND ALONG THE WEST RIGHT–OF–WAY LINE OF SEA OTTER PATH AS SHOWN ON THE RECORDED PLAT OF OTTER SLIDE AS RECORDED IN PLAT BOOK 7 PAGE 91 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA.
2. NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS NOTED OR SHOWN.
3. ADDITION OR DELETIONS TO THIS SURVEY DRAWING BY OTHER THAN THE SIGNED PARTY OR PARTIES IS PROHIBITED BY LAW WITHOUT THE WRITTEN CONSENT OF SIGNED PARTY OR PARTIES.
4. ELEVATIONS AS SHOWN HEREON (IF ANY) ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.
5. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT OR ABSTRACT AND MAY NOT INDICATE CURRENT OWNERSHIP, ENCUMBRANCES, OR OTHER MATTERS OF RECORD.
6. THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP
7. ACCORDING TO FLOOD INSURANCE RATE MAP (FIRM) No. 12017C0313E AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), EFFECTIVE DATE OF JANUARY 15, 2021 THE SUBJECT PROPERTY APPEAR TO LIE IN FLOOD ZONE AE FLOOD ZONE AE (SPECIAL FLOOD HAZARD AREAS WITH BASE FLOOD ELEVATION 11.0 DETERMINED).
8. IN SOME INSTANCES GRAPHIC REPRESENTATIONS HAVE BEEN EXAGGERATED TO MORE CLEARLY ILLUSTRATE RELATIONSHIPS BETWEEN PHYSICAL IMPROVEMENTS AND/OR LOT LINES. IN ALL CASES, DIMENSIONS SHALL CONTROL THE LOCATION OF IMPROVEMENTS OVER SCALED POSITIONS.
9. THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINE OTHER THAN AS SHOWN, THAT THE IMPROVEMENTS HAVE BEEN LOCATED AS SHOWN
10. THE EXPECTED USE OF THE PROPERTY AS DESCRIBED HEREON, AS CLASSIFIED IN CHAPTER 5J–17.050 THRU 5J–17.052 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES IS "SUBURBAN" THE MINIMUM RELATIVE DISTANCE ACCURACY FOR THIS TYPE OF BOUNDARY SURVEY IS 1 FOOT IN 7,500 FEET. THE ACCURACY OBTAINED BY MEASUREMENT AND CALCULATION OF A CLOSED GEOMETRIC FIGURE WAS FOUND TO MEET OR EXCEED THIS REQUIREMENT.

LEGAL DESCRIPTION

A PORTION OF LOT 45 HOMOSASSA COMPANY SUBDIVISION OF SECTION 31 TOWNSHIP 19 SOUTH, RANGE 17 EAST CITRUS COUNTY, FLORIDA AND RECORDED IN PLAT BOOK 1 PAGE 3 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF LOT 45 HOMOSASSA COMPANY SUBDIVISION OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 17 EAST CITRUS COUNTY, FLORIDA; THENCE S. 02°28'45" W. ALONG THE EAST BOUNDARY LINE OF SAID LOT 45, A DISTANCE OF 207.45 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST BOUNDARY LINE OF SAID LOT 45 S. 02°28'45" W., A DISTANCE OF 201.08 FEET; THENCE DEPARTING SAID EAST BOUNDARY LINE N. 87°31'55" W. A DISTANCE OF 196.00 FEET; THENCE N 04°11'05" E A DISTANCE OF 161.39 FEET; THENCE S. 74°28'54" E., A DISTANCE OF 23.56 FEET TO THE BEGINNING OF A CURVE CONCAVED NORTHWESTERLY HAVING A RADIUS OF 72.00 FEET AND A CENTRAL ANGLE OF 103°02'21" THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 129.49 FEET TO THE POINT OF TANGENCY OF SAID CURVE (CHORD BEARING AND DISTANCE BETWEEN SAID POINTS BEING N. 53°59'56" E., 112.73 FEET) THENCE S. 66°29'05" E., A DISTANCE OF 82.62 FEET THENCE N. 34°37'02" E., A DISTANCE OF 5.42 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 35,623 SQUARE FEET (0.82 ACRES) MORE OR LESS.

JOB No. 21–173	THIS SURVEY IS CERTIFIED TO: CAMP N WATERS CAMPGROUND ASSOCIATION, INC.
PROJ. No.	
DRAW BY: PLH	
APPROVED BY:	
MAP DATE: 10/4/2021	
SCALE: 1" = 40'	
SHEET No. 1 OF 1	
FIELD DATE: 9/30/2021	
FIELD BOOK: 60	
PAGE: 74	
SEC.31 TWP.19S RNG.17E	

Anderson Specialty Services, Inc.
9200 East Orange Avenue
Floral City, Florida 34436
(352) 220–0146
Florida Licensed Business No. 8156

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE HEREIN DESCRIBED LAND SURVEY AND PLAT ARE TRUE AND CORRECT AND WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND CONFORMS TO THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 5J–17.050 THRU 5J–17.052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DATED THIS 5 DAY OF October 2021

Patrick L Henson

PATRICK L. HENSON, REGISTERED LAND SURVEYOR
FLORIDA REGISTRATION No. 4547

THIS SURVEY INVALID UNLESS EMBOSSED WITH A SURVEYORS IMPRESSION SEAL FOR PAPER COPIES OR DIGITAL SIGNATURE AND SEAL ACCOMPANIED BY A VALID ELECTRONIC SIGNATURE FOR ELECTRONIC COPIES.

■ = FOUND 4" UNIDENTIFIED CONCRETE MONUMENT UNLESS OTHERWISE NOTED
□ = SET 4"X4" CONCRETE MONUMENT LB 8156
△ = DESCRIPTIVE POINT
◉ = FOUND UNIDENTIFIED 5/8" REBAR UNLESS OTHERWISE NOTED
○ = SET 5/8" REBAR LB 8156
(P)= PLAT DATA (D)= DEED DATA (F)= FIELD MEASURED (C) = CALCULATED DATA
N.=NORTH E.=EAST S.=SOUTH W=WEST
R/W = RIGHT–OF–WAY
℄ = CENTERLINE
Ⓦ = WELL
P.O.B. = POINT OF BEGINNING
◯ = ELEVATION
⌖ = BENCHMARK
⚲ = POWER POLE
—⟩ = GUY ANCHOR
P.O.C. = POINT OF COMMENCEMENT
P.B. = PLAT BOOK
P.R.M. = PERMANENT REFERENCE MONUMENT
O.R.B. = OFFICIAL RECORD BOOK
CBS = CONCRETE BLOCK STRUCTURE
PRCCF = PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA
LB = LICENSED BUSINESS
CM = CONCRETE MONUMENT
ID = IDENTIFICATION
PG = PAGE
PB = PLAT BOOK ' = FOOT
TBM = TEMPORARY BENCHMARK " = INCH
C/S = CONCRETE SLAB No.= NUMBER
PCP = PERMANENT CONTROL POINT
A/C= AIR CONDITIONER
FKA = FORMERLY KNOWN AS
OHU=OVERHEAD UTILITIES
E/P=EDGE OF PAVEMENT

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Aerial

Geographic Information Systems

Cynthia Skelhorn
Director

Prepared By : Web User
Date: 10/11/2021
Source: Enterprise Geodatabase

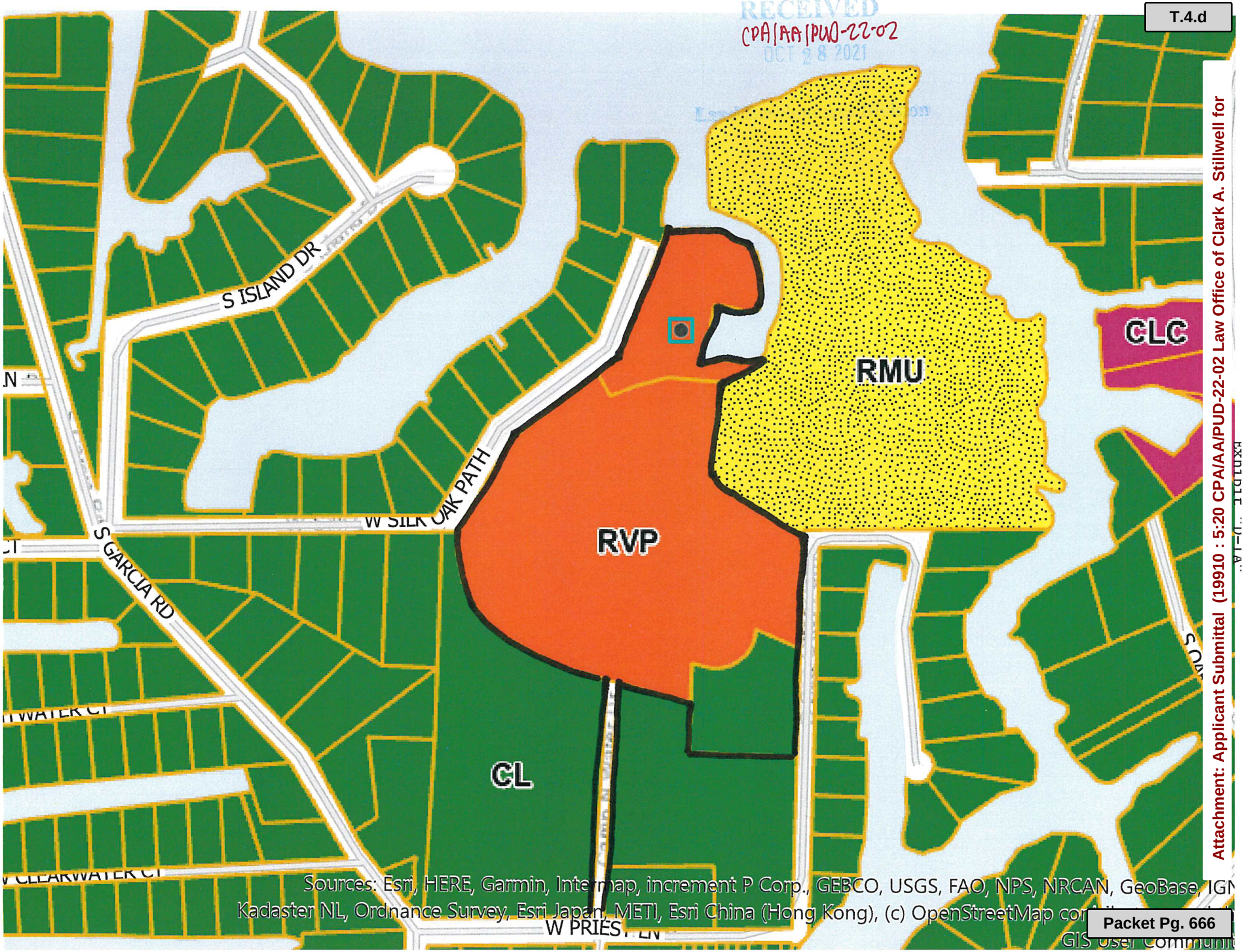
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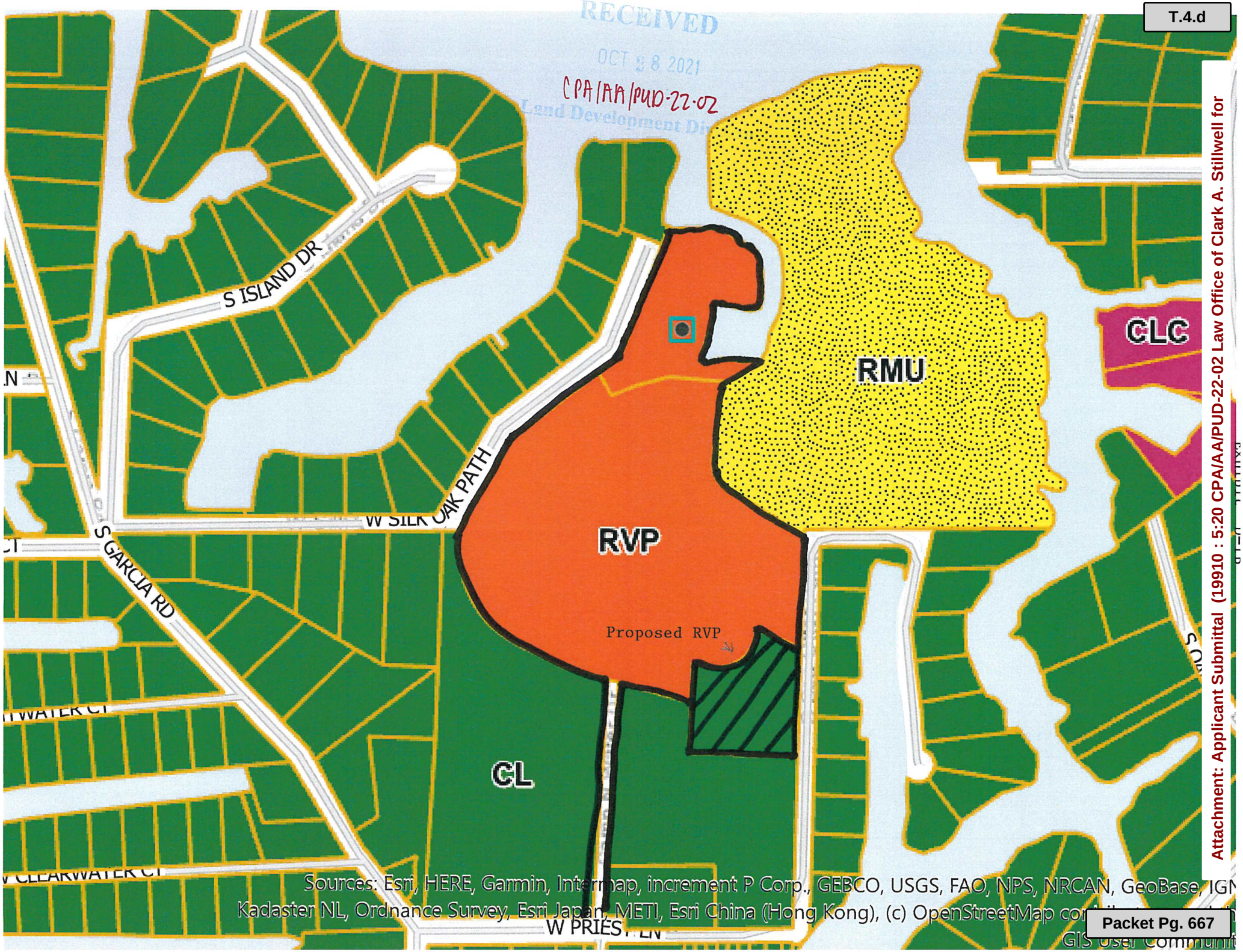
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OCT 28 2021

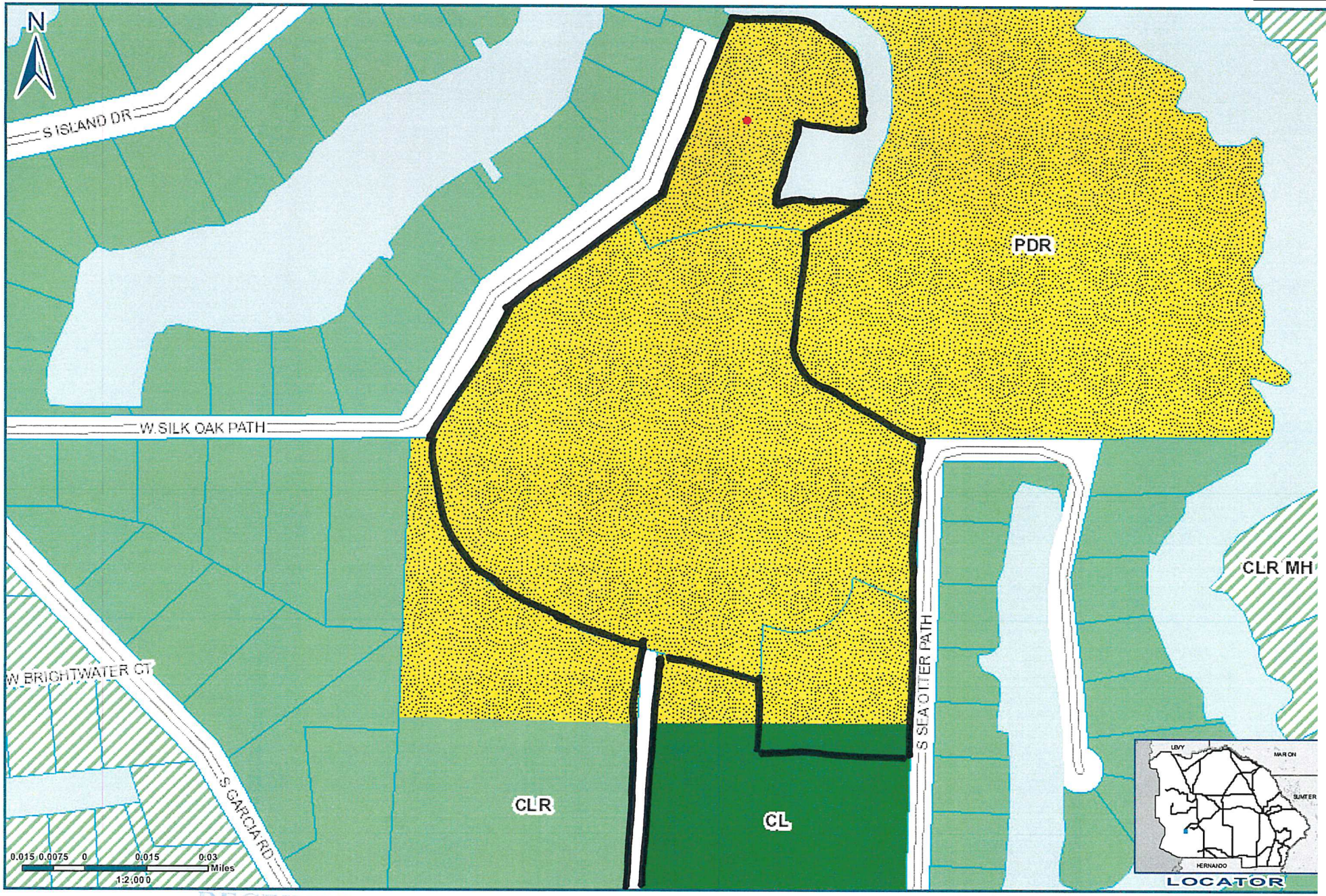


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Land Development Division

LDC Atlas
Existing

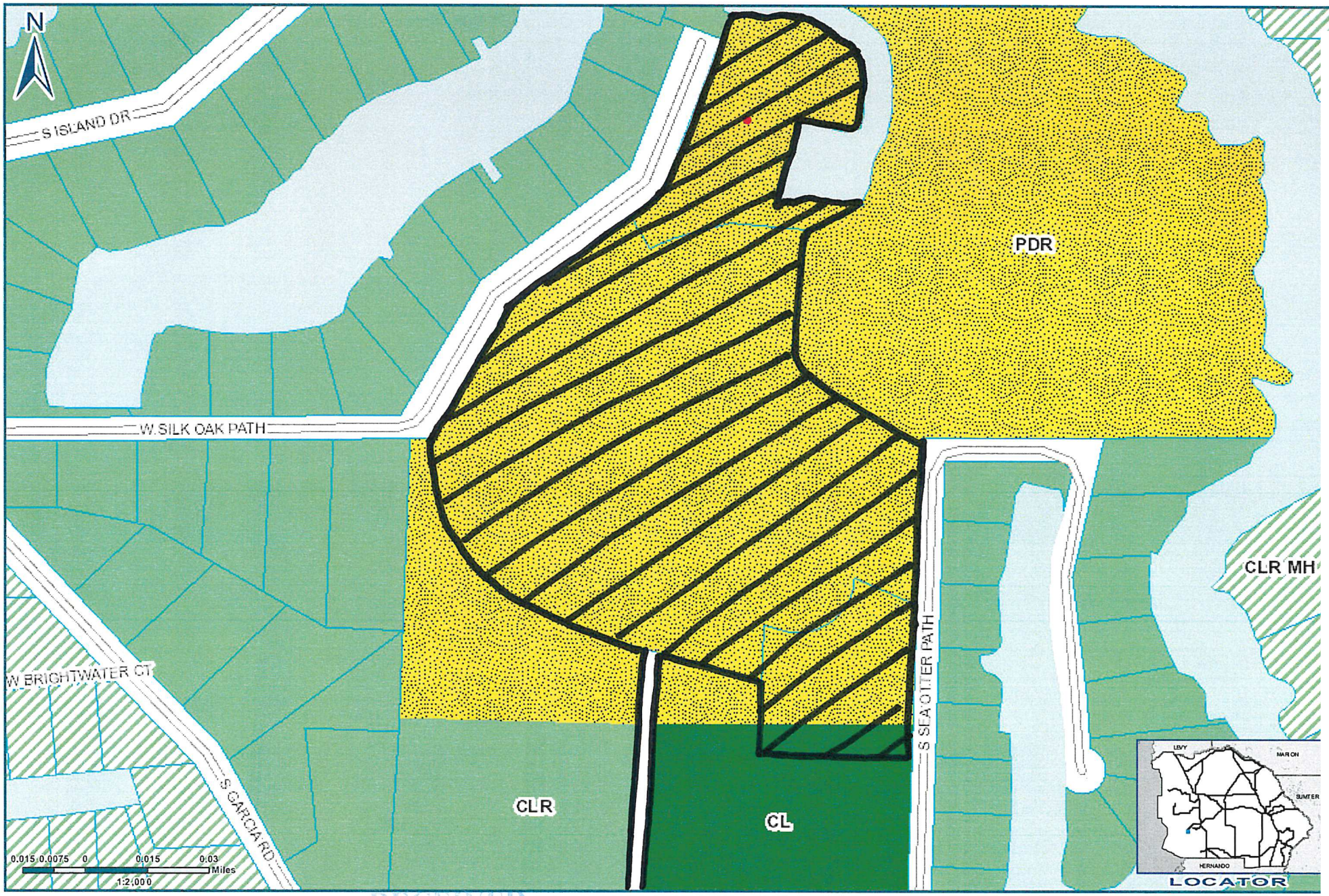
Geographic Information Systems

Prepared By : Web User
Date: 10/21/2021
Source: Enterprise Geodatabase

Cynthia Skelhorn
Director

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Proposed RVP

LDC Atlas
Proposed

Geographic Information Systems

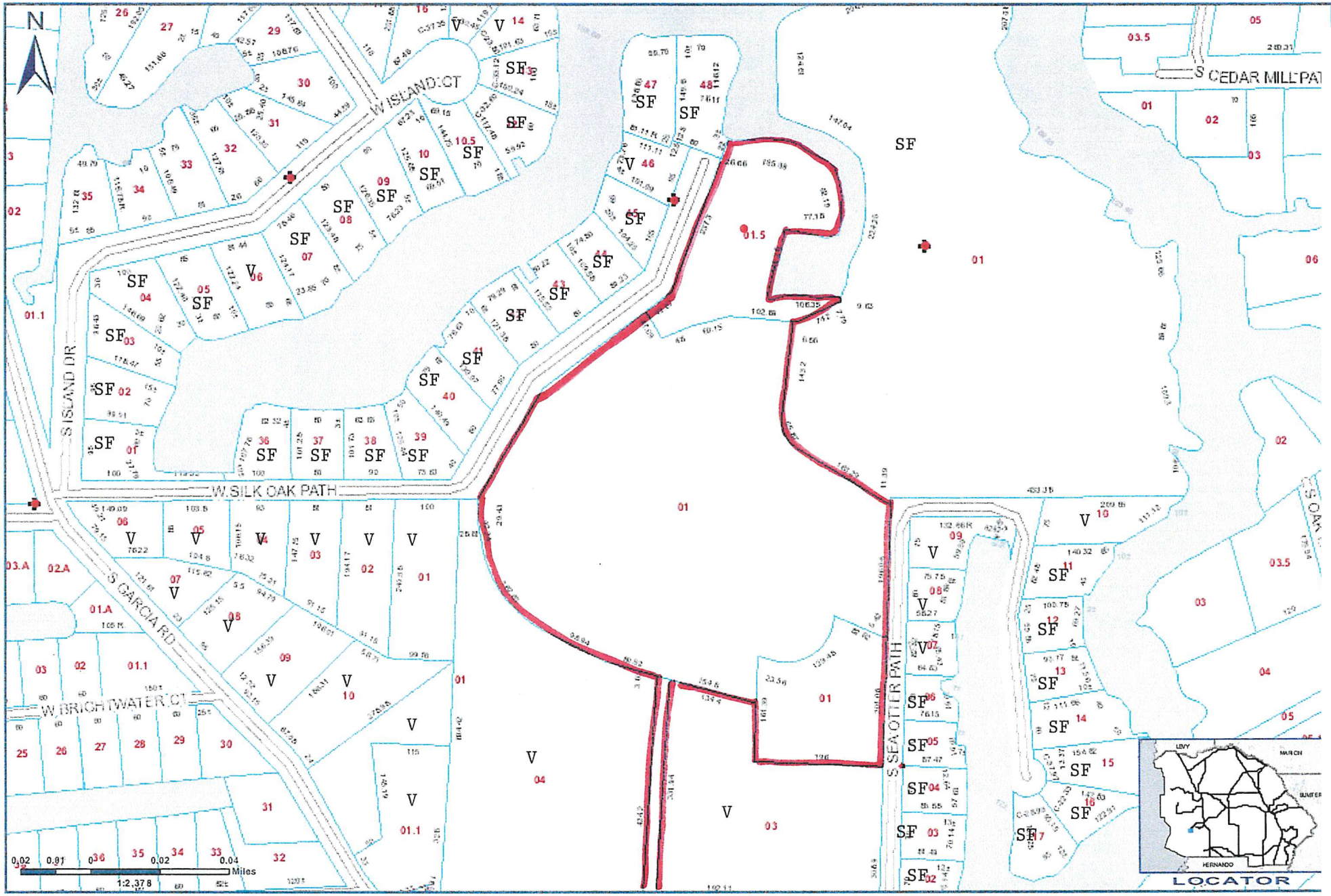
Cynthia Skelhorn
Director

Prepared By : Web User
Date: 10/21/2021
Source: Enterprise Geodatabase

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Exhibit "D-28"



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Abutter Land Use Map

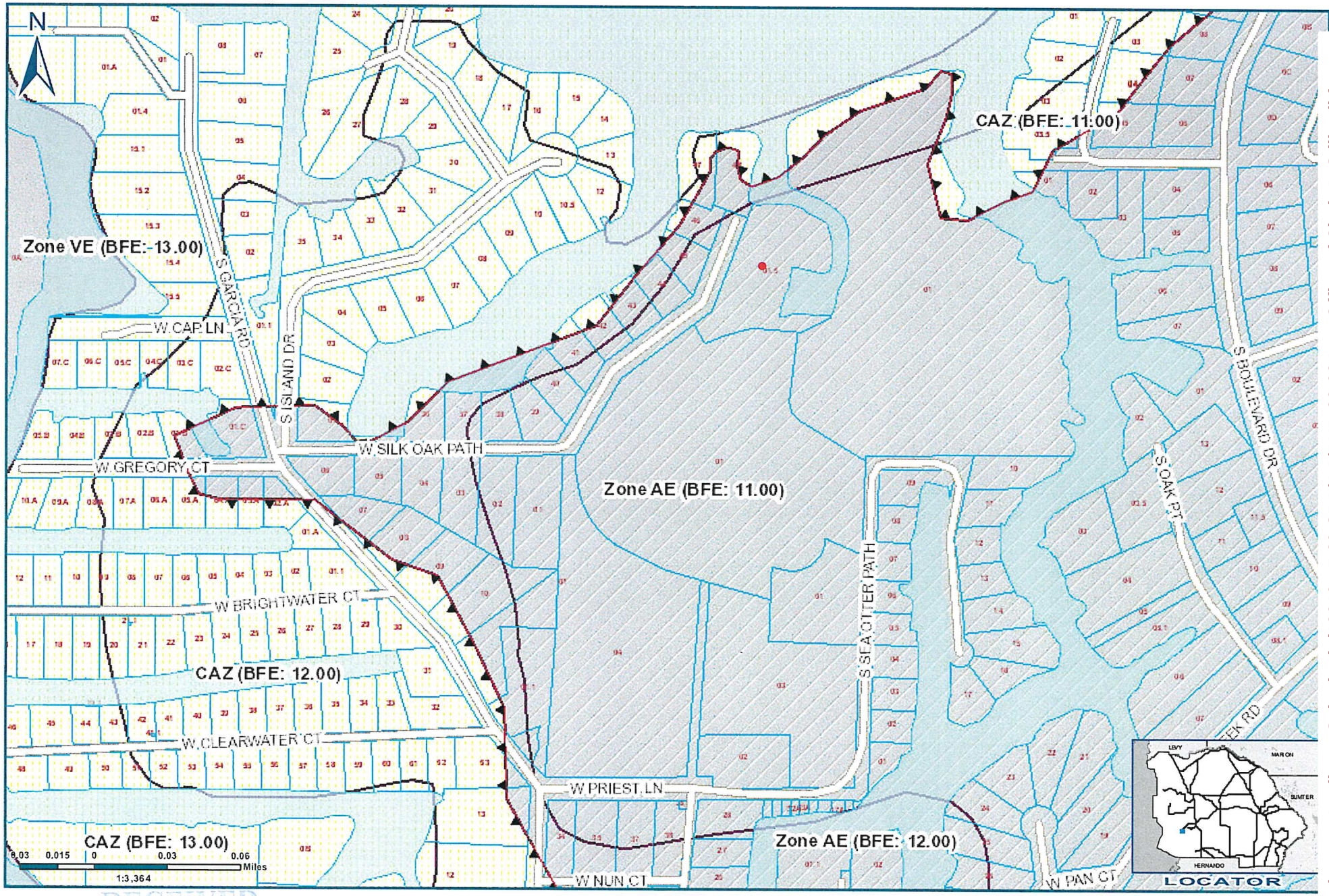
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FIRM Map

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Cynthia Skelhorn
Director

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Citrus County shall not be liable for any claims, damages, losses or expenses connected with the use of this information, including but not limited to losses caused by reliance upon inaccuracy or incompleteness of this information and the viewing, copying, or distributing of this material.

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Exhibit "E-1"

Board of County Commissioners
DEPARTMENT OF WATER RESOURCES
UTILITY PLANNING AND ENGINEERING DIVISION
3600 W. Sovereign Path, Suite 291
Lecanto, Florida 34461-7788
Telephone: (352) 527-7650 Fax: (352) 527-7644
TTY Telephone: (352) 527-5312
www.bocc.citrus.fl.us
E-mail Address: WaterResources@bocc.citrus.fl.us

10/13/2021

Mr. Clark A. Stillwell, Esquire
Law Office of Clark A. Stillwell, LLC
P.O. Box 250
Inverness, FL 34451
caslaw@tampabay.rr.com

RE: Camp N Water Campground Association, Inc.
Land Use Plan Map/LDC Atlas Amendment
Alternate Key No.: 3220048
Crystal River, Florida 7.78 acres (MOL)
Section 31, Township 19, Range 17

Dear Mr. Stillwell:

Citrus County Utilities currently provides wastewater service to the above referenced property and has adequate capacity to continue doing so, including the described land use amendment changes.

Wastewater service to the campground is currently provided by a County owned pressure force main system that has recently been upgraded as part of an ongoing program to phase out septic systems in the area. Treatment is provided by the County's Southwest Regional Wastewater Reclaimation Facility (Permit No.: FLA011903), having a current permitted capacity of 1.5 million gallons per day (MGD) annual average daily flow (AADF). This facility has adequate reserve capacity to treat flows from the facilities described in your October 13, 2021 letter.

Please let us know if this information is not responsive to your request.

CITRUS COUNTY DEPT. OF WATER RESOURCES

Layne C. Cady, P.E. - Senior Engineer

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Exhibit "E-2"

Board of County Commissioners

DEPARTMENT OF PUBLIC WORKS
SOLID WASTE MANAGEMENT DIVISION

October 12, 2021

Law Office of Clark A. Stillwell, LLC.
Brannen Bank Building
320 U.S. Highway 41 South
Inverness, FL 34450

Re: Camp N Water Campground Association, Inc.
Land Use Plan Map/LDC Atlas Amendment
Alternate Key No.: 3220048
Crystal River, Florida 7.78 acres (MOL)
Section 31, Township 19, Range 17

Dear Mr. Stillwell,

This letter is in response to your request on October 12, 2021, for a determination of whether sufficient landfill capacity exists for the above referenced Alternate Key Numbers.

The Citrus County Central Landfill has sufficient capacity to accommodate this project.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Henry C. Norris, Jr.
Citrus County Solid Waste Management Director

HCN:jly

Henry C. Norris, Jr. Director
Citrus County Division of Solid Waste Management
PO Box 340
Lecanto, FL 34460
Telephone: (352) 527-7670 Fax: (352) 527-7672
Henry.Norris@citrusbocc.com

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Exhibit "E-3"

Homosassa Special Water District

PO Box 195
Homosassa, FL 34487

Business Hours: 7:00 AM - 5:30 PM, Monday - Thursday
Excepting Holidays
Phone (352) 628-3740 hswd@tampabay.rr.com Fax (352) 628-4865

October 18th 2021

Clark A Stillwell
Attorney at Law
Post Office Box 250
Inverness, Fl 34451

Re: Camp N Water Campground Association, Inc
Land Use Plan Map/LDC Atlas Amendment
Alternate Key No.: 3220048
Crystal River, Fl 7.78 acres (MOL)
Section 31, Township 19, Range 17

Mr. Clark A. Stillwell,

Per your requested letter dated October 13, 2021 Homosassa Special Water District will be able to serve the above-mentioned development with the understanding there will be no increase in the demand the District has historically provided to this property mentioned above.

Please let us know if there is any other information you may need from our District. Thank you.

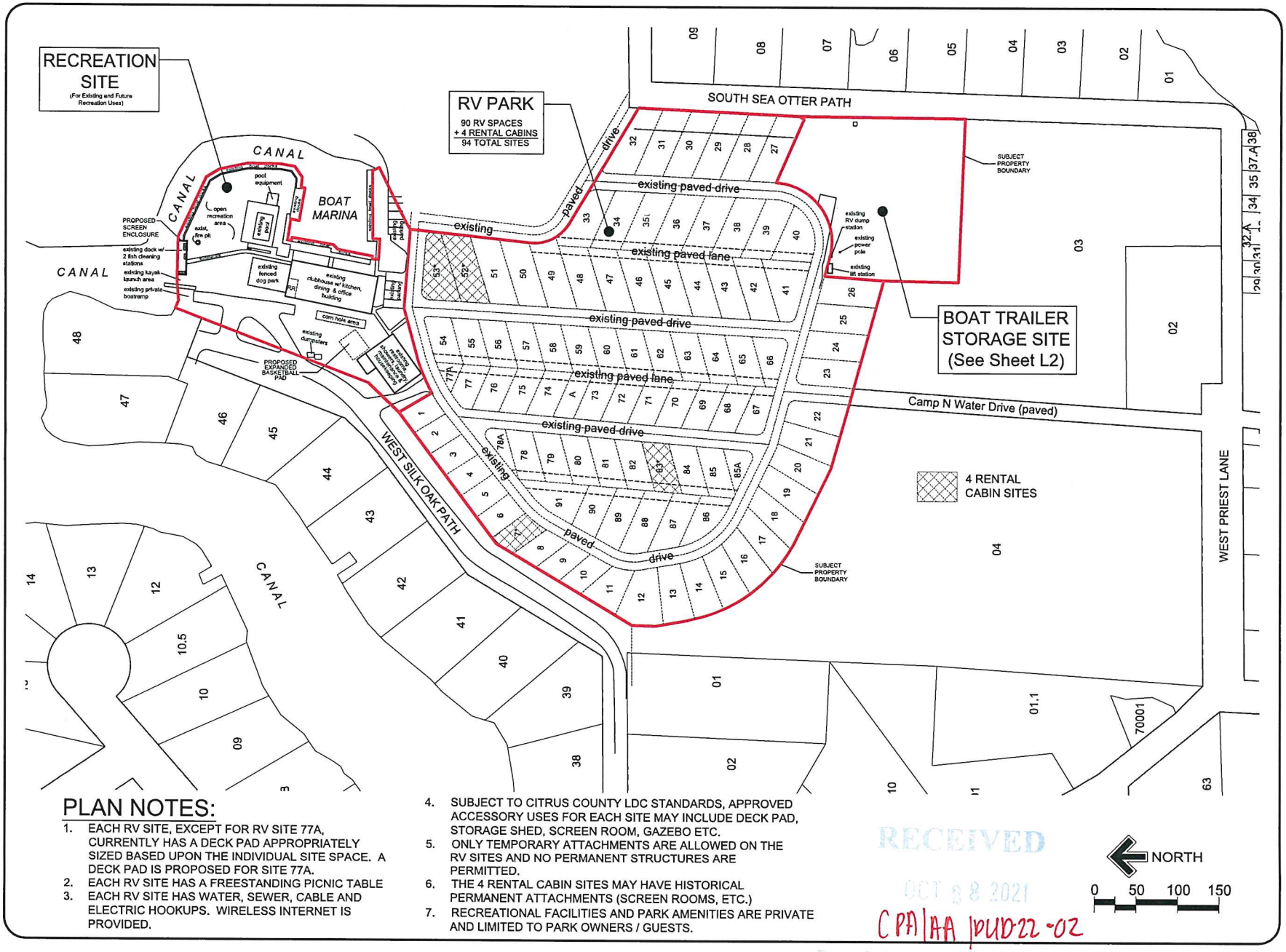
Sincerely,

Jennifer Roberts

Jennifer Roberts
Office Manager
Homosassa Special Water District
352-628-3740

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PLAN NOTES:

1. EACH RV SITE, EXCEPT FOR RV SITE 77A, CURRENTLY HAS A DECK PAD APPROPRIATELY SIZED BASED UPON THE INDIVIDUAL SITE SPACE. A DECK PAD IS PROPOSED FOR SITE 77A.
2. EACH RV SITE HAS A FREESTANDING PICNIC TABLE
3. EACH RV SITE HAS WATER, SEWER, CABLE AND ELECTRIC HOOKUPS. WIRELESS INTERNET IS PROVIDED.
4. SUBJECT TO CITRUS COUNTY LDC STANDARDS, APPROVED ACCESSORY USES FOR EACH SITE MAY INCLUDE DECK PAD, STORAGE SHED, SCREEN ROOM, GAZEBO ETC.
5. ONLY TEMPORARY ATTACHMENTS ARE ALLOWED ON THE RV SITES AND NO PERMANENT STRUCTURES ARE PERMITTED.
6. THE 4 RENTAL CABIN SITES MAY HAVE HISTORICAL PERMANENT ATTACHMENTS (SCREEN ROOMS, ETC.)
7. RECREATIONAL FACILITIES AND PARK AMENITIES ARE PRIVATE AND LIMITED TO PARK OWNERS / GUESTS.

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CPA|AA|PUD22-02
Land Development Division

Community Land Design, Inc.
Landscape Architecture
1773 East Cleveland Street
Hernando, FL 34442
Phone:352-637-1742
(E) paulcld2000@tampabay.rr.com

Paul C. Gibbs
Registered Landscape Architect
#LA0001189
State of Florida

CAMP 'N' WATER
Outdoor Resort
Camp 'N' Water Campground Association, Inc.
11645 West Priest Lane
Homosassa, FL 34448

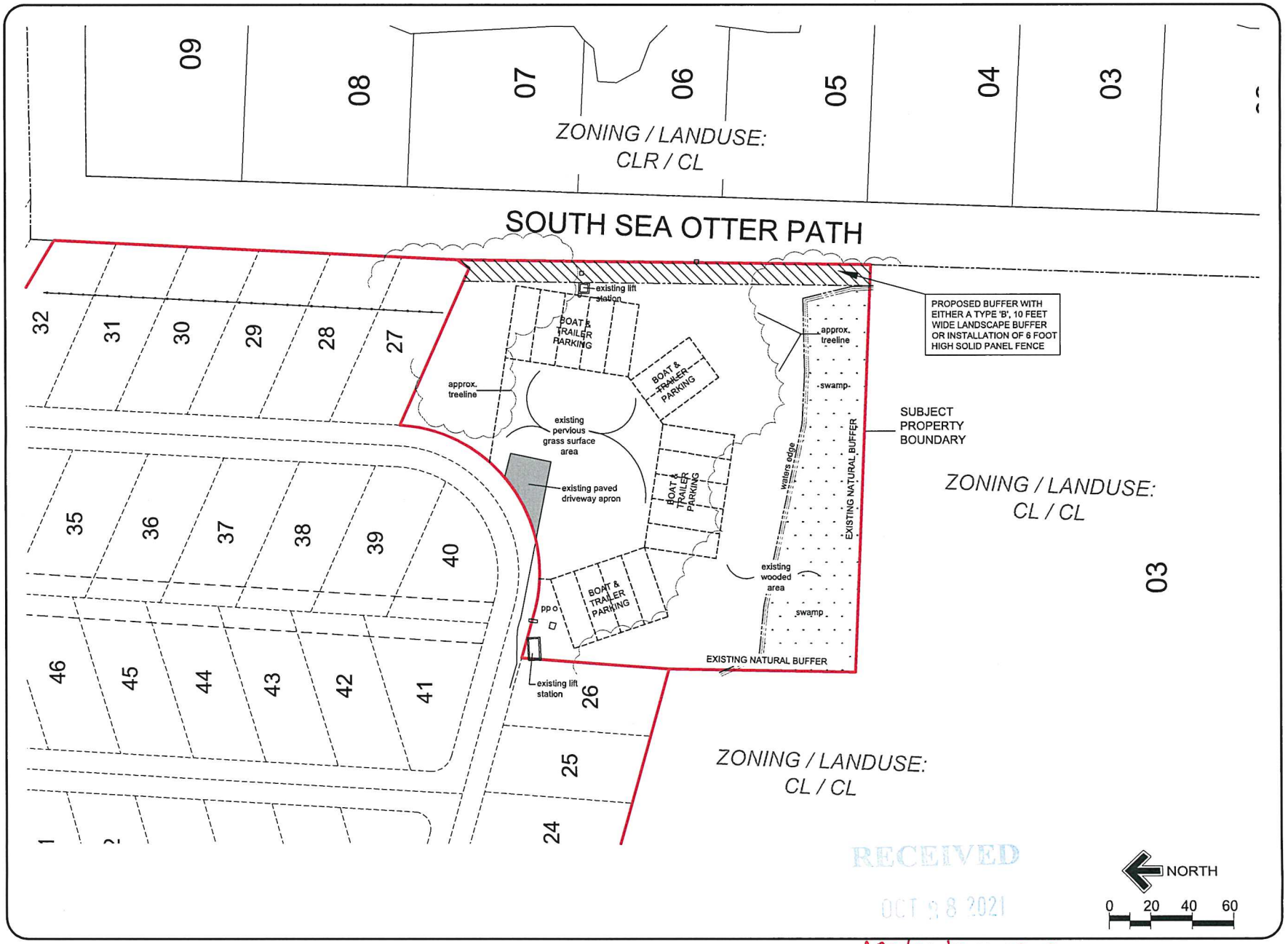
PLANS STATUS:
REVIEW
PERMITTING
CONSTRUCTION

DRAWN BY:	PCG
DATE:	10/27/21
KEY REVISIONS	DATE
SCALE:	1" = 50'

SITE PLAN

SHEET
L1 OF 2

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Community Land Design, Inc.
Landscape Architecture
1773 East Cleveland Street
Hernando, FL 34442
Phone:352-637-1743
(E: pauldc2000@tampabay.rr.com
Paul C. Gibbs
Registered Landscape Architect
#LA0001189
State of Florida

CAMP 'N' WATER
Outdoor Resort
Camp 'N' Water Campground Association, Inc.
11645 West Priest Lane
Homosassa, FL 34448

PLANS STATUS:
- REVIEW
- PERMITTING
- CONSTRUCTION

DRAWN BY:	PCG
DATE:	10/27/21
KEY REVISIONS	DATE
SCALE:	1" = 20'

BOAT & TRAILER STORAGE SITE PLAN

SHEET L2 OF 2

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Exhibit "G-1"

Clark A. Stillwell

From: COLIN DELANEY <colindelaney24@hotmail.com>
Sent: Monday, October 19, 2020 1:23 PM
To: caslaw@tampabay.rr.com
Subject: CNW RVP Communication
Attachments: JOANNA L. COUTU.pdf

OBJ Original documents and communication from March 21, 2013. From county about Unconforming Site/RVP rezoning.

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JOANNA L. COUTU

From: JOANNA L. COUTU
Sent: Thursday, March 21, 2013 9:02 AM
To: 'Jennifer Pinner'
Subject: RE: Camp N Water

I apologize for the delay in my response. This particular site is difficult, since it is considered a non-conforming use rather than an allowable use by right. This means that any changes to the site would need to meet the requirements of Chapter Ten of the Land Development Code, which outlines the standards for nonconforming development. Basically, the site can continue in operation but cannot be expanded or modified except for strengthening of a structure if it is declared unsafe by a public official. In 2008 County staff proposed to amend the zoning designation on this site to RVP (Recreational Vehicle Park), which would have provided more flexibility in accordance with the allowable uses within an RV park. Unfortunately, at that time the property owner requested that the zoning change not be adopted which resulted in this current nonconforming situation.

I really wish I had better news for you, but as a nonconforming site any changes are extremely limited. The owner could apply for an Atlas Amendment to change the site to the RVP district and submit a proposed Master Plan if desired.

If you have any questions please feel free to contact me.

Joanna L. Coutu, AICP
Principal Planner
Citrus County Land Development Division
(352) 527-5259

From: Jennifer Pinner [mailto:jennifer@bobtplumbing.com]
Sent: Monday, March 18, 2013 10:00 AM
To: JOANNA L. COUTU
Subject: Camp N Water

Per conversation with Bob, please see attached

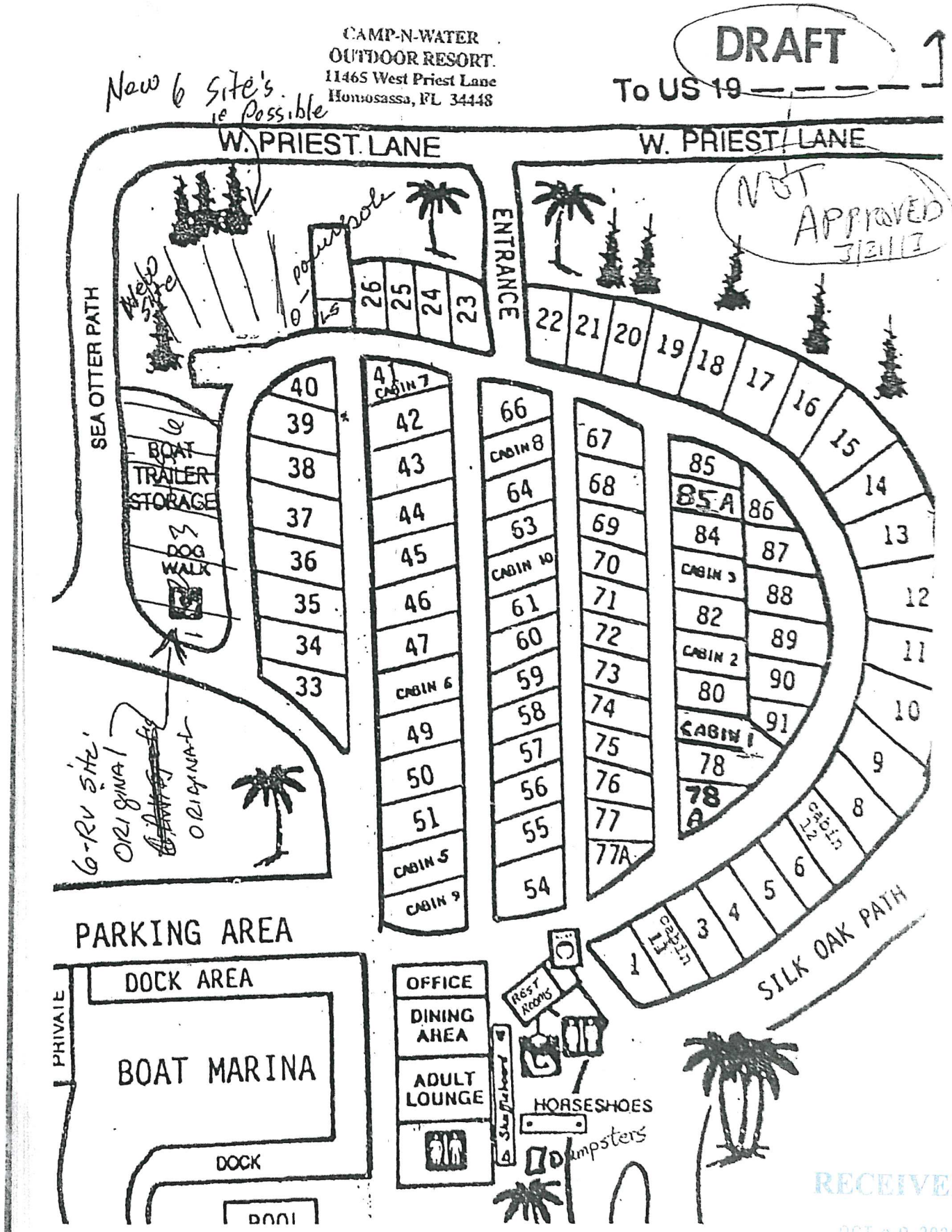
--
Thank you!

Jennifer Pinner

Bob Tsacrios Plumbing, Inc.
4079 South Ohio Avenue
Homosassa, FL 34446
Phone: 352-621-7705
Fax: 352-621-7708
License#: CFC1426410

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From: Timothy Pitts
To: Amy Pace; Joyce Henderson
CC: Joanna Coutu; Kevin Smith
Date: 09/05/2008 3:27 PM
Subject: CPA-08-23 withdrawal

Joyce and Amy:

Per discussion with Kevin, we are going to withdraw CPA-08-23. There's no course of action that could create consistency between the GFLUM and the Atlas given the action of the BOCC on AA-08-02, so we are just going to leave the property as it is.

Tim

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(Recreational Vehicle Park) has been adopted in the Comprehensive Plan since 1997 and is included on the 2006 adopted GFLUM. Wherever lands designated RVP on the GFLUM are not so depicted on the LDCA, they are proposed for redesignation.

Supporting Documentation for item 2G

Proof of Publication for item 2G

Development Services Director Gary Maidhof read the ordinance preamble into the record. Community Development Division Senior Planner Timothy C. Pitts stated that each parcel in this application was to bring the LDCA into conformity with the GFLUM. He addressed only the Camp 'N' Water Campground application due to an issue with the property owner. He provided a history of the property since 1972, and explained that it was staff's opinion that the park was inappropriately designated as PDR (Planned Development Residential) on the LDCA because there was not an approved master plan. He requested Board direction for establishing conformity on this property.

He and Mr. Maidhof responded to comments and questions from Board members concerning compatibility issues of the GFLUM and the LDCA, surrounding land uses, development rights, the property never having an approved master plan, and so on.

The Chairwoman opened the hearing to the public. John Nelson, representing Camp 'N' Water Campground, requested that the LDCA designation remain PDR and direct staff to change the GFLUM back to the original designation (Coastal and Lakes).

Discussion ensued regarding the number and ownership of the RVs on the site; traffic, sewer, and water issues; conflicts with the PDR designation; vested rights of the property owners; changes to an RV park requiring Board approval, and so on.

Motion by Commissioner Gary Bartell, seconded by Second Vice Chairman John Thrumston, to deny application AA-08-02 for Camp 'N' Water Campground. Motion carried unanimously.

Motion by Commissioner Gary Bartell, seconded by Second Vice Chairman John Thrumston, to direct staff to initiate an application to change the Generalized Future Land Use Map reflecting the Board's decision today. Motion carried unanimously.

CYA-08-23

Mr. Maidhof pointed out that this ordinance amendment involved six other applications (Lake Rousseau RV Park, Quail Roost, Encore Super Park, B & B RV Park, and Turtle Creek Resort & Manatee Pub Campground). Commissioner Bartell affirmed that his motion was to deny only the Camp 'N' Water Campground portion.

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DEPARTMENT OF DEVELOPMENT SERVICES
COMMUNITY DEVELOPMENT DIVISION
MEMORANDUM

PM2-08-166

TO: Citrus County Board of County Commissioners
FROM: Timothy C. Pitts, Ph.D., Senior Planner; Community Development Division
DATE: June 4, 2008
RE: AA-08-02 Atlas Amendment to the Land Development Code for consistency with the adopted Generalized Future Land Use Map (GFLUM)

The following is a timeline of development on the Camp N Water Campground properties. This has been reconstructed from the Department of Development Services and Environmental Health files. Environmental Health records on the park only go back to 1986 and indicate that the State of Florida recognizes 91 RV sites and two mobile homes. Community Development records recognize 95 RV sites only.

1972 The oldest site plan in Community Development files is dated October 3, 1972; the park was then named "Camp N Air" (a.k.a., "River Park").

1974 An aerial photograph from January of 1974 indicates the presence of what appears to be an RV park with a similar layout to the current park.

1985 An application was filed by W. F. Firehammer, Harry Aylesworth, the Camp N Water Campground Association, Inc., and River Camp Resort Associates, Inc. for a zoning change from R-1, Single Family Residential to PD-C, Planned Development-Commercial for a recreational vehicle park. That application (Z-85-21) encompassed six parcels (the three lots subject to application AA-08-02 plus Lots 2, 3, and 4 of Block 1-45).

Application Z-85-21 was approved by the Citrus County Planning Commission at their meeting of June 27, 1985, but withdrawn by the applicant at the public hearing before the Board of County Commissioners on July 16, 1985.

Lot 1-29-1 (Riverpark Village) was not proposed as a part of that application nor is it a part of application AA-08-02; instead it was subject to a separate special exception application that was denied by the Planning Commission but approved by Court order in 1986.

1986 The Zoning Atlas designated this property RVCPD, Recreational Vehicle Commercial Planned Development.

1990 The land use designation on the subject properties was changed to PDR, Planned Development-Residential (RVCPD was eliminated as a category).

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2006 The property was included in CPA-06-16, which updated the GFLUM as a part of the EAR-based changes and DCA recommendations.

2007 The property was included in AA-07-02 as one that had incompatible designations on the GFLUM and the LDC Atlas. AA-07-02 was withdrawn by staff.

2008 The property was included in AA-08-02 which included a manageable subset of properties from AA-07-02.

ANALYSIS

The original staff research that resulted in CPA-06-16 had not discovered that Z-85-21 was not approved by the BOCC. The 1986 Zoning Atlas classified the subject property as RVCPD, Recreational Vehicle Commercial Planned Development, despite the fact that the park in question had withdrawn its request for a zoning change in the previous year. In addition, there is no evidence of the approval of any number of single family dwellings at a public hearing in the past.

So, in summary, this park does not appear to have ever had an approved master plan on file with the Department of Development Services. It was a nonconforming use in the early 1980s that was made conforming by the atlas of 1986. The zoning category was eliminated in 1990, and it appears to have been designated a part of the PDR district despite the fact that it is not a residential land use and has no approved master plan. Currently, it is a nonconforming use within the PDR district on the Atlas, but is designated RVP on the GFLUM as a result of CPA-06-16.

RECOMMENDATION:

The Board is faced with a decision whether to change the designation on the Atlas for this property to RVP. If the Board chooses not to change it, then staff would need some direction regarding how to gain consistency between the maps. In that case, the appropriate designation on the GFLUM may be its original CL designation.

The LDC Atlas is a stickier problem: the PDR designation appears inappropriate for the property (it is designated Planned Development with no master plan and is therefore un-developable under the LDC without establishing a master plan for the property at a public hearing before the BOCC); CLR could be appropriate, as could CL, but the RV Park would still be a non-conforming use; and CLC could be possible, but it is more intense than the current use.

The land use issues are ambiguous, so staff has no recommendation beyond laying out the options for the Board. This is a policy decision that is rightfully in the hands of the BOCC. On the one hand, the Board could approve the RVP designation which would bring about conformity between the maps and the actual land use and allow the property owner to establish a master plan

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on the property and make minor changes administratively. However, that approves a land use designation that seems to have been assigned in error (though an error that goes back more than 20 years) and appears to be against the wishes of the property owner.

On the other hand, the Board could direct staff to change the future land use designation back to CL and either to leave the Atlas designation as is or to change it to CL, CLR or something else. This would seem to be in accordance with the property owners' wishes; however the current use on the property would then be nonconforming. Were the property owner then to wish to continue use of the property as an RV Park, he would be required to meet the requirements of LDC Section 3100, Nonconforming Uses and Structures and would not be allowed to expand or modify the park. Should the property ever be redeveloped, it would be limited to one residence on each of the three lots (or one of the other uses allowed under the land use designation). Since this area is within the CHHA, there could be no increase in density beyond the existing number of lots under LDC Section 4166, Coastal High Hazard Area (CHHA) and the relevant Sections between 4620-4630, Land Use and Zoning Districts.

Staff will be available at the scheduled meeting to address any questions.

TCP/kmy

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Exhibit "G-2" –Application Text
Camp N Water Campground Association, Inc.
Alternate Key No.: 3220048
Crystal River, Florida 7.78 acres (MOL)

I. General Facts/Site Characteristics: The subject parcel is 7.78 acres (MOL). It is RVP on GFLUM for existing RV park and C/L for storage area – 0.80 acres. The LDC Atlas is PDR and C/L respectively. There is no approved Master Site Plan (MSP) with PDR. The RV park is a cooperative that started in year 1985. The co-op documents are at O.R. Book 665, Page 1356, O.R. Book 700, Page 0661. Exhibit "B-1" is the original map of RV sites. Exhibit "G-1" sets forth the parks land use history – which why the park is proceeding with this application to correct this historical inconsistency between maps. The applications also allow for storage area so sites can do regular maintenance without vesting issues as to expansion.

FIRM map is AE; base flood elevation is 11.00. The park is serviced by central water and sewer. The current density per FDOH license is 94 units of which three (3) are "cabins" (park models). Serving the RV units is a 3,818 sq. ft. clubhouse and varied recreational amenities to include boat/trailer storage area (C/L), docks and a boat ramp.

The request is three (3) fold – (1) LDC Atlas to RVP with PUD map (2) Plan GFLUM/LDC Atlas for 0.80 acres from C/L to RVP for unimproved boat/trailer storage area (3) PUD – Master Site Plan for existing units. There is no material increase in density or intensity. New Items in MSP are (1) a screened fish cleaning table and (2) expanded basketball pad. The boat /trailer storage is not new to the site but new to permitting.
Surrounding land uses and districts are as follows:

(1) North – SF residential/wetlands
(2) East – SF residential/wetlands
(3) South – vacant wetlands
(4) West- SF residential

II. Plan Consistency: Given existing GFLUM of RVP – all proposed amendments are consistent with GFLUM map. The RVP district is authorized in coastal zone. The size of parcel and density are vested but Park's vested use does not meet current LDC RVP standards.

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III. Concurrency: The site has central water/sewer. No new impervious surfaces – thus no new stormwater impacts. Existing building, sheds, roads etc. are vested for stormwater.

IV. Compatibility: The area is a mixed use of waterfront single family, RV parks, coastal commercial and wetland areas. The park predates a majority of all abutting uses. Park is isolated given large abutting wetland areas and its imited access. See aerials Exhibit "C".

V. PUD: The PUD map codifies existing uses with minimal new items (listed thereon).

VI. Conclusion: The application meets statutory test of consistency with Plan. It is and has been compatible over the course of years. The PUD map corrects the lack of a Master Plan for the PDR district. It will allow for regular maintenance of vested sites without a legal discussion of whether the intended use is an "expansion". By example – one site was denied a permit for a concrete pad similar to all other RV sites.

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LAW OFFICE OF
CLARK A. STILLWELL, LLC
ATTORNEY AT LAW

BANK OF INVERNESS BUILDING
320 U.S. HIGHWAY 41 SOUTH
INVERNESS, FLORIDA 34450

TELEPHONE: (352) 726-6767
FAX: (352) 726-8283
caslaw@tampabay.rr.com

MAILING ADDRESS:
POST OFFICE BOX 250
INVERNESS, FLORIDA 34451

MEMORANDUM

TO: **Joanna Coutu**

FROM: **Clark A. Stillwell, Esquire**
Law Office of Clark A. Stillwell, LLC

RE: **Camp N Water – CPA/AA/PUD-22-02**

DATE: **November 19, 2021**

Joanna:

Attached is a photo of the existing fish cleaning area which would be screened in per master site plan.

CAS/cv
Enclosure

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RECREATION SITE
(For Existing and Future Recreation Uses)

RV PARK
90 RV SPACES
+ 4 RENTAL CABINS
94 TOTAL SITES

BOAT TRAILER STORAGE SITE
(See Sheet L2)

4 RENTAL CABIN SITES

SOUTH SEA OTTER PATH

Camp N Water Drive (paved)

WEST PRIEST LANE

WEST SILK OAK PATH

CANAL

BOAT MARINA

existing boat docks

pool equipment

open recreation area

existing pool

existing pool house

existing fire pit

PROPOSED SCREEN ENCLOSURE

existing dock w/ 2 fish cleaning stations

existing kayak launch area

existing private boatramp

PROPOSED PICKLE BALL

existing clubhouse w/ kitchen, dining & office building

RR

corn hole area

existing dumpsters

existing shuffleboard courts

existing gazebo

existing parking

PROPOSED EXPANDED BASKETBALL PAD

existing paved drive

existing paved lane

existing

paved drive

PROPOSED 6 FOOT HIGH SOLID PANEL FENCE

SUBJECT PROPERTY BOUNDARY

existing RV dump station

existing power pole

existing lift station

TTR

PLAN NOTES:

1. EACH RV SITE, EXCEPT FOR RV SITE 77A, CURRENTLY HAS A DECK PAD APPROPRIATELY SIZED BASED UPON THE INDIVIDUAL SITE SPACE. A DECK PAD IS PROPOSED FOR SITE 77A.
2. EACH RV SITE HAS A FREESTANDING PICNIC TABLE
3. EACH RV SITE HAS WATER, SEWER, CABLE AND ELECTRIC HOOKUPS. WIRELESS INTERNET IS PROVIDED.
4. SUBJECT TO CITRUS COUNTY LDC STANDARDS, APPROVED ACCESSORY USES FOR EACH SITE MAY INCLUDE DECK PAD, STORAGE SHED, SCREEN ROOM, GAZEBO ETC.
5. ONLY TEMPORARY ATTACHMENTS ARE ALLOWED ON THE RV SITES AND NO PERMANENT STRUCTURES ARE PERMITTED.
6. THE 4 RENTAL CABIN SITES MAY HAVE HISTORICAL PERMANENT ATTACHMENTS (SCREEN ROOMS, ETC.)
7. RECREATIONAL FACILITIES AND PARK AMENITIES ARE PRIVATE AND LIMITED TO PARK OWNERS / GUESTS.
8. THE IMPERVIOUS SURFACE RATIO FOR THE ENTIRE PROJECT SITE IS APPROXIMATELY 35.8%. THIS INCLUDES AN ESTIMATED 200 SF PER RV SITE PLUS THE IMPROVEMENTS SHOWN AS PROPOSED ON THIS PLAN.

NORTH
0 50 100 150

Community Land Design, Inc.
Landscape Architecture
1773 East Cleveland Street
Hernando, FL 34442
Phone:352-637-1742
(E): pauldd2000@tampabay.rr.com

Paul C. Gibbs
Registered Landscape Architect
#LA0001189
State of Florida

This item has been electronically signed and sealed by Paul C. Gibbs, Registered Landscape Architect using a SHA authentication code. Printed copies of this document are not considered signed and sealed and the SHA authentication code must be verified on any electronic copies.

REGISTERED LANDSCAPE ARCHITECT PAUL C GIBBS LA 0001189 STATE OF FLORIDA

Paul C. Gibbs, Landscape Architect LA0001189, State of Florida

Digitally signed by Paul C. Gibbs, Landscape Architect LA0001189, State of Florida
Date: 2022.01.24 14:52:08 -05'00'

CAMP 'N' WATER Outdoor Resort

Camp 'N' Water Campground Association, Inc.
11645 West Priest Lane
Homosassa, FL 34448

PLANS STATUS:
- [ ] REVIEW
- [ ] PERMITTING
- [ ] CONSTRUCTION

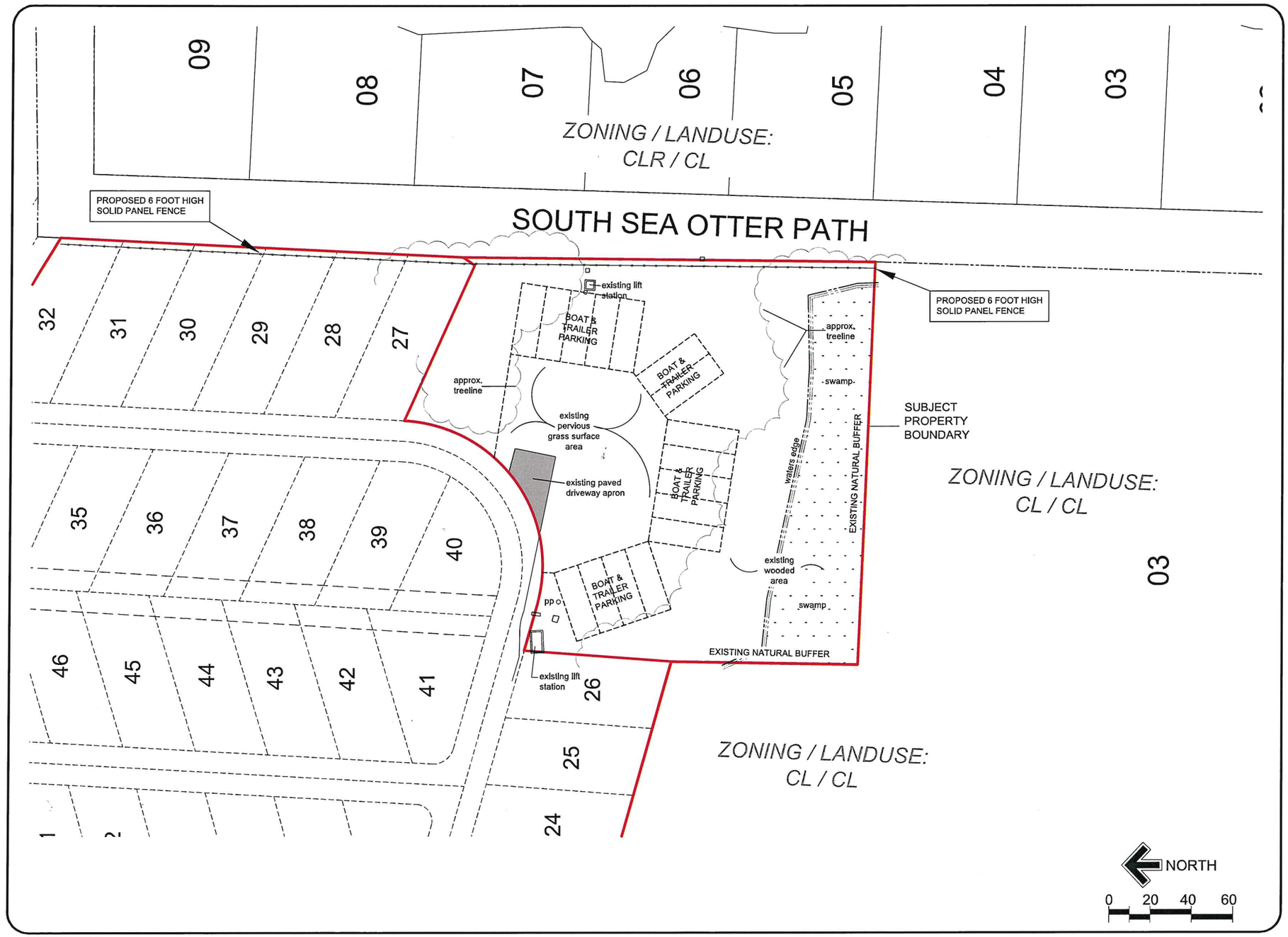
DRAWN BY:	PCG
DATE:	01/24/22
KEY REVISIONS	DATE
1	
2	
SCALE:	1" = 50'

SITE PLAN

SHEET L1 OF 2

Attachment: Revised site plan Feb 1 2022 (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground

RECEIVED
FEB 01 2022
Land Development Divisic



Community Land Design, Inc.
Landscape Architecture
1773 East Cleveland Street
Hernando, FL 34442
Phone:352-637-1742
(E): paulc2000@tampabay.rr.com

Paul C. Gibbs
Registered Landscape Architect
#LA0001189
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REGISTERED LANDSCAPE ARCHITECT PAUL C GIBBS LA 0001189 STATE OF FLORIDA

Paul C. Gibbs, Landscape Architect LA0001189, State of Florida

Digitally signed by Paul C. Gibbs, Landscape Architect LA0001189, State of Florida
Date: 2022.01.24 14:52:44 -05'00'

CAMP 'N' WATER Outdoor Resort

Camp 'N' Water Campground Association, Inc.
11645 West Priest Lane
Homosassa, FL 34448

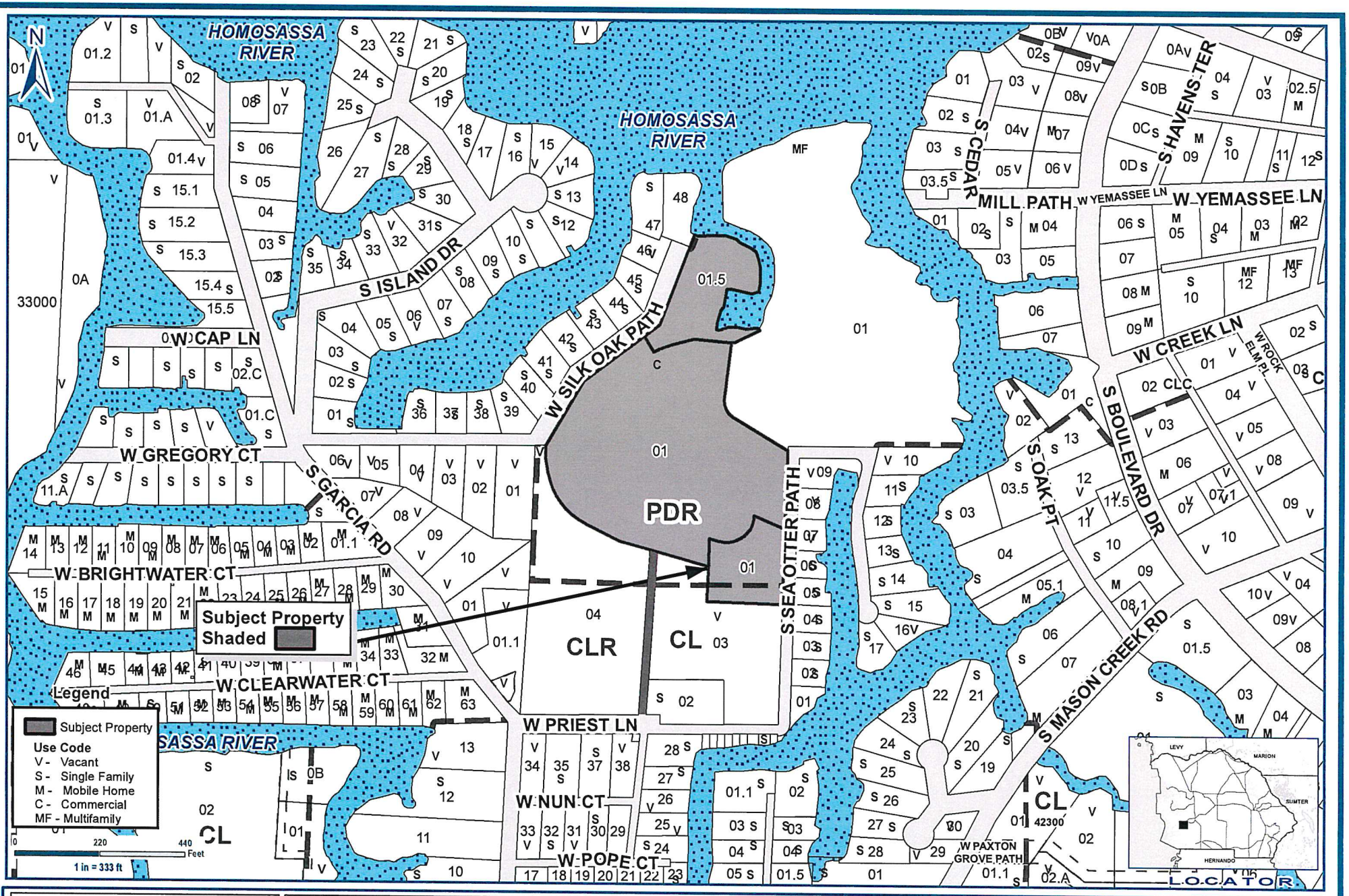
PLANS STATUS:
- [ ] REVIEW
- [ ] PERMITTING
- [ ] CONSTRUCTION

DRAWN BY:	PCG
DATE:	01/24/22
KEY REVISIONS	DATE
1	
2	
SCALE:	1" = 20'

BOAT & TRAILER STORAGE SITE PLAN

SHEET L2 OF 2

Attachment: Revised site plan Feb 1 2022 (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground



Application #: CPA/AA/PUD-22-02	Applicant: Clark Stillwell for Camp N Water Campground Association Inc.
Proposal: PDR & CL to RVP	Location: 11465 W Priest Lane and 5680 S Sea Otter Path, Homosassa, FL 34446
Future Land Use: CL to RVP	S-T-R - 31-19-17 SE

Planner Initials: _____ Date: 12/2/21

Geographic Information Systems

Prepared By : William Braunsch
Date: November 24, 2021
Source: Enterprise Geodatabase
Map Number: WB0000735

Cynthia P. Skelhorn
Director

The information is to be used for general purposes only. The Citrus County Geographic Information Systems Division makes every effort to provide content that is accurate and complete as of the date it is printed. However, all information provided must be independently verified by the user.

Citrus County shall not be liable for any claims, demands, or losses of any kind in connection with the use of this information, including but not limited to, damages or losses caused by reliance upon the accuracy or timeliness of this information and the viewing, copying, or distributing of these materials.

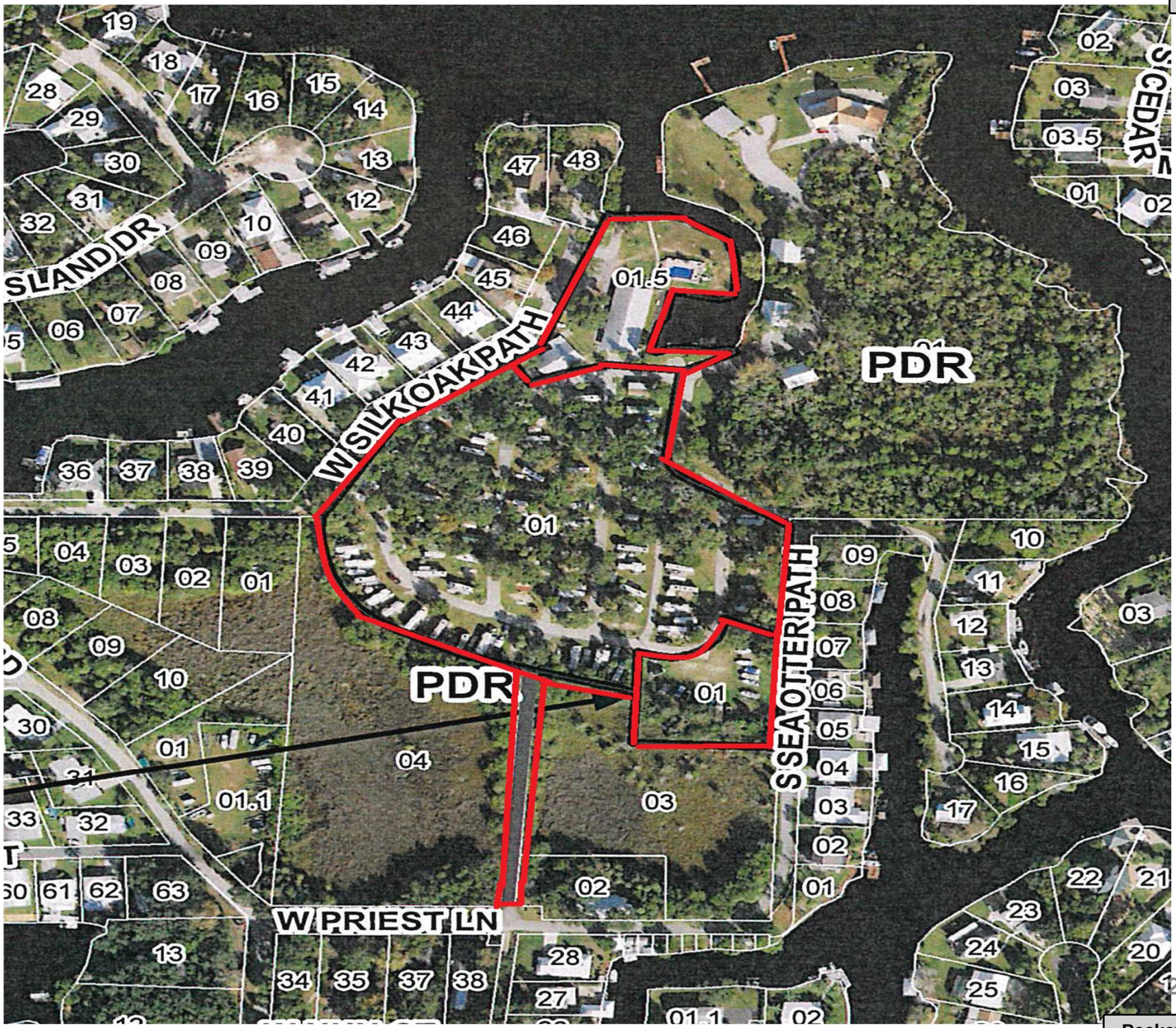
Attachment: LDC locator map (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)



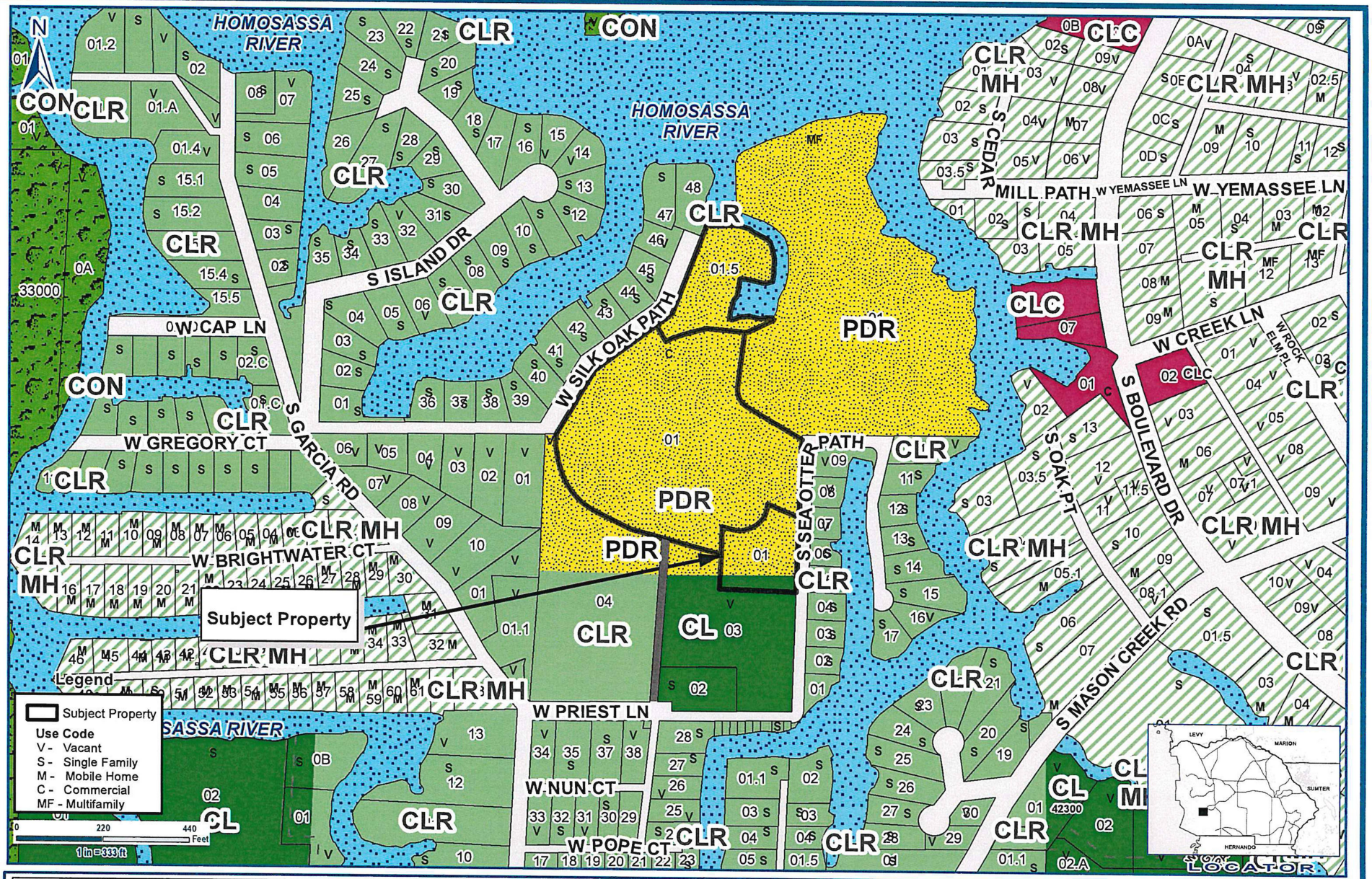
CPA/AA/PUD-22-02

Clark A. Stillwell for Camp N Water Association, Inc.

Attachment: BCC planner PowerPoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for



Attachment: BCC planner PowerPoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for



Application #: CPA/AA/PUD-22-02	Applicant: Clark Stillwell for Camp N Water Campground Association Inc.
Proposal: PDR & CL to RVP	Location: 11465 W Priest Lane and 5680 S Sea Otter Path, Homosassa, FL 34446
Future Land Use: CL to RVP	S-T-R - 31-19-17 SE

Planner Initials: _____ Date: 12/2/21

Geographic Information Systems

Prepared By : William Braunsch
Date: November 24, 2021
Source: Enterprise Geodatabase
Map Number: WB0000736

Cynthia P. Skelhorn
Director

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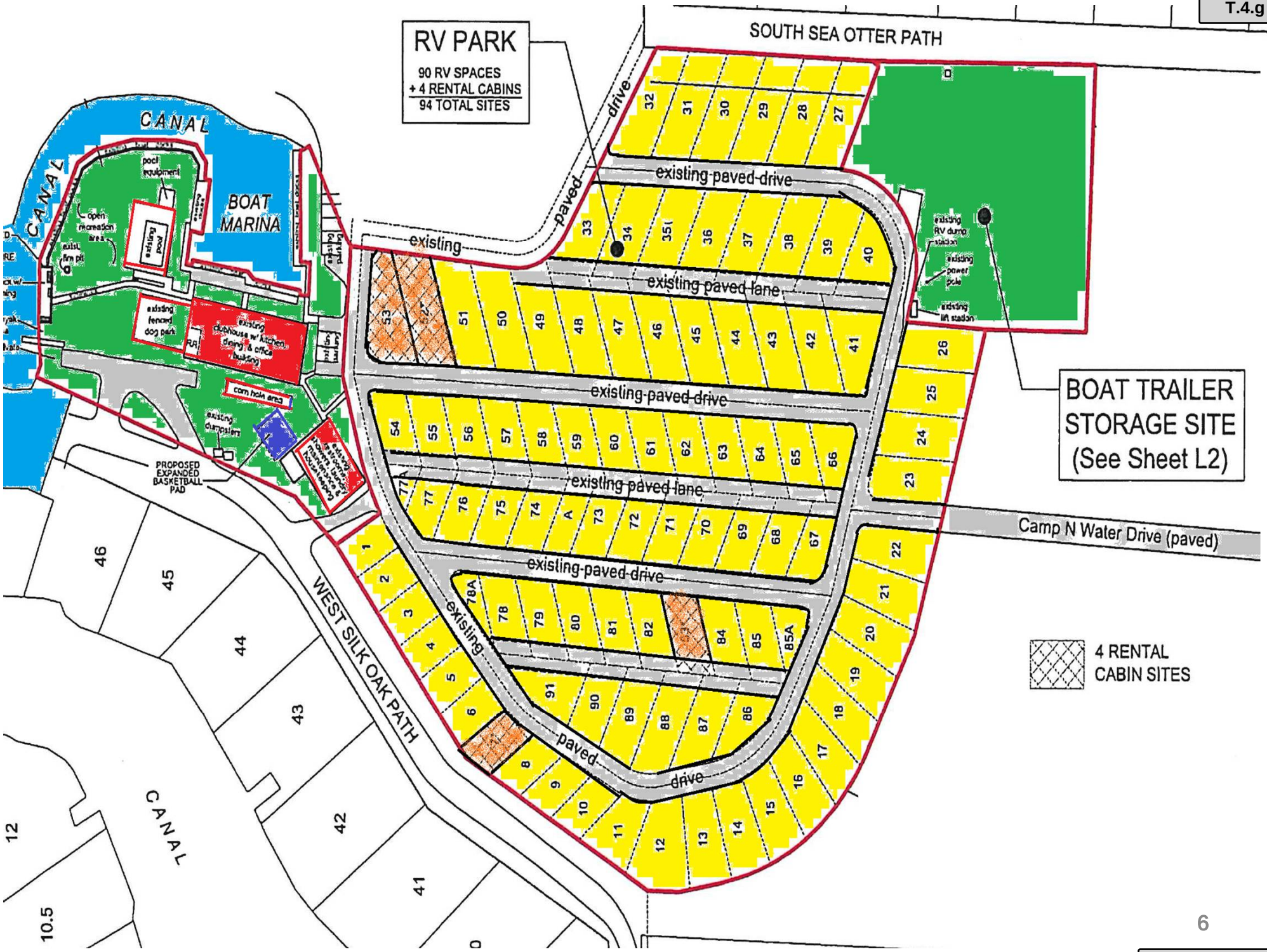
Attachment: BCC planner PowerPoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for



Attachment: BCC planner PowerPoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for



Attachment: BCC planner PowerPoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for



Attachment: BCC planner PowerPoint (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for

PM2-22-10

DEPARTMENT OF GROWTH MANAGEMENT
2022 SMALL SCALE
COMPREHENSIVE PLAN AMENDMENT/ATLAS AMENDMENT
STAFF FINDINGS REPORT
TO THE
BOARD OF COUNTY COMMISSIONERS

APPLICATION NUMBER: **CPA/AA/PUD-22-02**
Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.

DATE: January 25, 2022

PREPARED BY: Joanna L. Coutu, AICP, Director; Land Development Division

Request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan, to amend the Land Development Code Atlas Map, and to establish a Planned Unit Development.

FUTURE LAND USE MAP REQUEST:	From: CL, Low Intensity Coastal and Lakes District To: RVP, Recreational Vehicle Park/Campground District
LAND DEVELOPMENT CODE ATLAS REQUEST:	From: PDR, Planned Residential Development District and CL, Low Intensity Coastal and Lakes District To: RVP, Recreational Vehicle Park/Campground District
LOCATION:	Section 31, Township 19 South, Range 17 East, Alternate Key Number 3220048, which addresses are 11465 W. Priest Lane and 5680 S. Sea Otter Path, Homosassa, FL. A complete legal description is on file with the Land Development Division.
ACREAGE:	Approximately 7.8 acres (total master plan); land use change 1.0 acres
SURROUNDING FUTURE LAND DESIGNATIONS:	North – RMU, Residential Mixed Use District; CL, Low Intensity Coastal and Lakes District South – CL District East – RMU District and CL District West – CL District
SURROUNDING LAND DEVELOPMENT CODE ATLAS DESIGNATIONS:	North – PDR, Planned Residential Development District; CLR, Coastal and Lakes Residential District South – PDR District; CL, Low Intensity Coastal and Lakes District East – PDR District; CLR District West – CLR District
SURROUNDING EXISTING LAND USES:	North - Multi-family site; Vacant and improved single-family residential lots; Homosassa River South – Vacant residential land; W. Priest Lane East - S. Sea Otter Path; Vacant and improved single-family residential lots West – W. Silk Oak Path; Vacant and improved single-family residential lots

Attachment: BCC Staff Report (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

CHARACTERISTICS OF THE SUBJECT PROPERTY - According to the *Soil Survey of Citrus County* (1988), the soil type in the area is primarily Matlacha, limestone substratum- Urban land complex. Limitations to building site development are moderate due to wetness. The subject property is located primarily in Flood Zone AE with a base flood elevation of 11', as found on the Flood Insurance Rate Map 12017C0313E.

BACKGROUND – The subject site has a long history of RV park use, dating back to at least 1972. In 1983, the site received zoning approval for a Planned Development for an RV park. In 1990 when the LDC atlas was adopted, the site received a designation of PDR, Planned Residential Development, for an RV park although a master plan was not on file at that time.

In 2006, the RVP land use designation was created and assigned to this parcel on the newly adopted Future Land Use Map. A follow-up amendment in 2008 was expected to change the designation on the LDC Atlas Map, but the applicant's representative requested that this property not be changed.

As such, it remains as a nonconforming use in the PDR zoning district without an adopted Master Plan. The existing RV park has requested permits for accessory uses such as slabs, sheds, etc. that would normally be allowable in the RVP zoning district. However, since this site is a nonconforming one such uses would not be currently allowed. This application, if approved, would remedy that situation.

SUMMARY OF AGENCY COMMENTS: This application is a small-scale CPA, and therefore is not required to petition to State agencies for comment.

SUMMARY OF PUBLIC COMMENTS: Any public comments received as of this writing are included in the packet of information for this application.

REQUEST FOR LAND USE CHANGE

Concurrency

a) Sanitary Sewer – The existing RV park is connected to central sewer, and County Utilities has provided confirmation that there is available capacity to continue to serve the site.
b) Potable Water – The existing RV park is connected to central water provided by the Homosassa Special Water District, and the applicant has provided confirmation that there is available capacity to continue to serve the site.
c) Solid Waste – The property will continue to utilize solid waste collection with disposal in the Citrus County landfill.
d) Drainage – The applicant has noted that there will be no additional impervious surface on the site. There does not appear to currently be a stormwater system in place, so any new impervious area would need to address stormwater runoff.

Consistency with Comprehensive Plan – The following policies appear to be applicable to this request:

Policy 17.1.4 *The GFLUM shall be recognized as the primary document used by Citrus County in land use regulation and to guide future growth.*

Attachment: BCC Staff Report (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

[Staff comment – This application will revise the LDC atlas designation for consistency with the FLUM, as well as adding in those areas that have been historically used by the RV park.]

Policy 17.15.1 *Nonconforming uses can only expand if clear and convincing evidence is shown that the expansion is for the physical improvement of the structure and if all performance standards can be met as specified in the County LDC.*

[Staff comment – The site is currently identified as a nonconforming use due to the inconsistency between the FLUM and the LDC Atlas, and this policy prohibits any expansion including those of sheds, slabs, etc. Approval of this application will remove that designation and formally adopt a Master Plan to allow consistent use of the site.]

Impacts on Affordable Housing – The site is an existing non-residential site which would not impact affordable housing.

Compatibility with Adjacent Land Uses – The RV park has been in operation since at least the 1970's, and approval of this application would adopt a Master Plan consistent with the existing use (as further outlined in this report).

Environmental – The site has been previously developed and does not appear to have any protected species or wetlands at this date.

PROPOSED FINDINGS OF FACT – LAND USE CHANGE

1. The request is to re-designate approximately one acre from CL to RVP on the Future Land Use Map and from CL and PDR to RVP on the entire 7.8-acre site on the Land Development Code Atlas Map, to recognize the existing RV park with a master plan.
2. The proposed land use is consistent with the Comprehensive Plan, including the policies discussed above.
3. This application and adoption of a Master Plan would remove the existing inconsistency between the FLUM and the LDC Atlas and would allow the park to continue operation as other RV parks using LDC standards.

REQUEST FOR A PLANNED UNIT DEVELOPMENT

Consistency with the Land Development Code (LDC):

Access Management/Transportation: The RV park takes access from an access drive labeled as "Camp N Water Drive" that connects to W. Priest Lane. There is also a driveway connection to S. Sea Otter Path, although this connection includes security fencing and does not appear to be commonly used for park access. A site visit also revealed that the community building area, which backs up to W. Silk Oak Path, is using that roadway for some parking and access for those buildings.

Impervious Surface/Stormwater: There does not appear to be any stormwater systems on the existing site, which pre-dates adoption of the LDC and stormwater standards. The applicant has noted that no additional impervious surface is proposed, and new items proposed (sheds, slabs, etc.) would be placed over existing impervious area.

Attachment: BCC Staff Report (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

Landscaping/Buffers: The existing RV park pre-dates LDC landscaping and buffer standards and is not proposed for expansion (other than accessory uses internal to the site). There was a discussion at the PDC hearing from neighbors about buffering from the boat and trailer parking area, and the applicant offered the condition that an 8' solid panel fence be placed along S. Sea Otter Path where it abuts that area.

Intensity/Utilities: The current LDC requires a minimum of ten acres for any new RV park and allows a maximum of seven spaces per acre. This site, which is about 7.8 acres in size, does not meet these standards, but pre-dates adoption of the LDC.

Environmental Health records note that the site contained 91 spaces in 1988 (pre-dating the 1990 LDC), and the site is currently permitted with Environmental Health for 94 spaces (90 RV's and 4 cabins). County zoning records indicate 93 spaces (91 RV's and 2 mobile homes), while current LDC intensity standards would allow up to 54 spaces. It is noted that these County zoning records do not reflect adoption or approval of a specific Master Plan, so the Environmental Health records would appear to be more accurate.

Sheds/slabs are requested to be allowed on the individual RV sites, and these would be subject to LDC standards (i.e., up to 60 SF in size for sheds).

Central utilities are now provided to the site, as previously noted.

Setbacks: As this site pre-dates the LDC and exceeds current intensity standards, it is difficult to define specific site setbacks. The cabins on site are also existing, and any proposed accessory to the cabins, as well as the various community buildings on site, would be required to meet LDC standards.

Pedestrian Circulation/Sidewalks: As this existing site pre-dates the LDC, additional sidewalks/pedestrian circulation is not required. The drives throughout the park appear to provide both pedestrian and golf cart circulation to the various amenities, as noted during a site visit.

Recreation/Open Space: While the existing park pre-dates current open space/recreation standards, it contains multiple recreational amenities. In addition to a marina and pool, amenities include a dog park, a community building with food service, and a bathhouse and office. A screened fish cleaning station is proposed along the waterfront area, where there is already some fish cleaning uses, as well as a pickleball court. There is also a boat/trailer storage area located on one corner of the site. The applicant has noted that these amenities are limited to park guests, and proposed Condition 4 was clarified during the PDC hearing to confirm that this included the boat trailer parking area.

PROPOSED FINDINGS OF FACT – PLANNED UNIT DEVELOPMENT

Staff reviewed this application under the standards of Section 4300, Planned Unit Developments (PUD), and Section 3310, Recreational Vehicle Parks, of the LDC. (While this is not proposed for PUD designation, an RV park includes approval of a Master Plan that would serve as a PUD for the site). The PDC may recommend, and the BCC may approve, modified conditions of approval pursuant to LDC Section 4302, PUD Approval Procedures, when in the public interest and expressed in formal findings of fact. The reviewing body shall approve, approve with modifications and/or conditions, or disapprove the Planned Unit Development. The reviewing body shall enter its reasons for such action in its record. As evidence, the following findings of facts are cited.

Attachment: BCC Staff Report (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

A. **Only uses which are consistent with the Comprehensive Plan may be approved as a PUD.** *The site would establish a Master Plan for an existing RV park that has been in operation since at least 1972. Approval of this application would also remove an inconsistency between the Comprehensive Plan and the LDC atlas designations.*

B. **Any development approved through the PUD application process, which is not designated a use in the respective land use district for the subject PUD parcel, shall be compatible with established or planned uses both within the development footprint and surrounding neighborhoods and property.** *The application proposes recognition of an existing RV park with continued use as such.*

C. **Accessory uses shall be permitted as set forth within the approved general concept plan or as found by the Board of County Commissioners to be compatible with an approved plan.** *If approved, accessory uses would be as outlined within the LDC and the proposed Master Plan.*

D. **Subsequent to the approval of a PUD, uses not enumerated may be permitted through amendment of the PUD and approved by the Board of County Commissioners.** *The applicant has been advised that any future uses may require an amendment to this PUD.*

E. **The land area included within the PUD development shall be of such proportions as to properly accommodate all proposed uses in keeping with the general requirements of the county and the established objectives and policies of the adopted Comprehensive Plan.** *The site is an existing RV park that pre-dates LDC adoption and does not propose additional expansion. Removal of the existing map inconsistency is in keeping with the Comprehensive Plan designation and policies as outlined in this report.*

F. **Landscaping and design and maintenance shall follow the principles of *Florida Friendly Landscaping* ™ and the *Florida Yards and Neighborhoods (FYN) Homeowner Program* to reduce water use and fertilizer runoff.**

   1. **Planted turf grass and landscaping on residential lots shall be limited to a maximum of 50% of the upland portion of the lot.**
   2. **Turf grasses and landscape vegetation shall be common to the area and drought tolerant.**

   The existing site pre-dates the LDC and is not proposed for expansion, so would not be required to meet this standard.

G. **There shall be no specific lot requirements for individual uses; provided, however, that the area designated for any particular use shall be of sufficient size and proportion so as to properly accommodate said use and to provide for adequate open space and buffering between it and an adjacent use.** *The application proposes to recognize additional area that has been historically utilized for the RV park.*

H. **The maximum height of structures, setbacks, and density within a PUD development shall be as specifically established by the Board of County**

Attachment: BCC Staff Report (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

Commissioners in its approval action. *As noted, this is an existing RV park that pre-dates the LDC and is not proposing area expansion.*

I. **Approval of the proposed PUD development shall include approval of all maps, diagrams, tables, and reports submitted by the applicant.** *The applicant has submitted a proposed Master Plan date-stamped received December 13, 2021.*

J. **A planned unit development will terminate within three years of the date of approval if either a site development plan or preliminary subdivision plat application is not filed with the county. If one of these applications is not filed within the specified time frame, the PUD shall be null and void.** *N/A – the site is already developed and is not seeking an expansion.*

PLANNING AND DEVELOPMENT COMMISSION (PDC) RECOMMENDATION: The Planning and Development Commission (PDC) discussed this application on January 20, 2022. The PDC recommended approval with the revised conditions of the proposed request to amend the Future Land Use Map (FLUM) of the Citrus County Comprehensive Plan, to amend the Land Development Code Atlas Map, and to establish a Planned Unit Development. The PDC found that the application is consistent with the requirements of the LDC and consistent with the Comprehensive Plan. Granting this request will not adversely affect the public interest and would be generally compatible with adjacent properties and other properties in the district, provided adherence to the revised conditions.

1. This application shall allow continued operation of an RV park, with up to 90 RV spaces and four existing cabins, as generally outlined on the Conceptual Site Plan date-stamped received December 13, 2021, by the Land Development Division. Improvements shall take place in accordance with the criteria and requirements of the Citrus County Land Development Code, unless as specifically outlined within these conditions.

2. The RV park shall continue to utilize central water and central sewer.

3. The RV spaces may permit accessory structures such as storage sheds (not to exceed 60 square feet in size) and/or slabs as outlined in the LDC, but no other permanent structures are permitted on these sites.

4. Park amenities and recreational facilities are limited to park residents and guests, as outlined in this application, including the boat and trailer parking area.

5. An 8' solid panel fence shall be installed along the boat and trailer parking area where it abuts S. Sea Otter Path.

6. Where standards are not specified herein, the Citrus County Land Development Code standards (or current code standards) will apply.

7. Minor modifications to this Planned Unit Development may be approved by the Director of the Land Development Division as outlined within Section 4304, Modification of a Previously Approved Planned Unit Development, as specified in the LDC.

JLC/cb

Attachment: BCC Staff Report (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground Association Inc.)

Joanna L. Coutu

From: Clark A. Stillwell <caslaw@tampabay.rr.com>
Sent: Friday, January 28, 2022 11:58 AM
To: Ken K. Cheek; Joanna L. Coutu
Cc: 'Floyd Fulford'; Christina L. Malmberg
Subject: RE: [EXTERNAL]Camp N Water - CPA/AA/PUD-22-02 - Storage Site
Attachments: Permanent access easement.pdf

Was the attached ever recorded?

Clark A. Stillwell
Law Office of Clark A. Stillwell, LLC
Post Office Box 250
Inverness, Florida 34451-0250
(352) 726-6767
(352) 726-8283-Facsimile
caslaw@tampabay.rr.com

From: Ken K. Cheek [mailto:KEN.CHEEK@citrusbocc.com]
Sent: Thursday, January 27, 2022 2:47 PM
To: Clark A. Stillwell; Joanna L. Coutu
Cc: 'Floyd Fulford'; Christina L. Malmberg
Subject: RE: [EXTERNAL]Camp N Water - CPA/AA/PUD-22-02 - Storage Site

Not that I know of, but you might want to check with Homosassa Water as they are the water provider for that area.

KC

From: Clark A. Stillwell <caslaw@tampabay.rr.com>
Sent: Thursday, January 27, 2022 9:50 AM
To: Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>
Cc: 'Floyd Fulford' <campnwaterpresident@gmail.com>
Subject: RE: [EXTERNAL]Camp N Water - CPA/AA/PUD-22-02 - Storage Site

Thanks, does S. Sea Otter have a sewer utility easement which abuts Camp N Water? We're fencing such – need to avoid.

Clark A. Stillwell
Law Office of Clark A. Stillwell, LLC
Post Office Box 250
Inverness, Florida 34451-0250
(352) 726-6767
(352) 726-8283-Facsimile
caslaw@tampabay.rr.com

From: Ken K. Cheek [mailto:KEN.CHEEK@citrusbocc.com]
Sent: Wednesday, January 26, 2022 2:42 PM
To: Clark A. Stillwell; Joanna L. Coutu

Attachment: Email discussion re utility lines (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground

Cc: Floyd Fulford
Subject: RE: [EXTERNAL]Camp N Water - CPA/AA/PUD-22-02 - Storage Site

Clark,

The only reason that we used to access the site was to read the flow meter on Mr. Black's sewer pump station for billing purposes. However, we no longer read that meter and just bill them based on their water usage like the rest of our customers. So, we do not need to maintain access off of Sea Otter to the site.

Ken Cheek, PE
Director, Department of Water Resources
Citrus County Board of County Commissioners
3600 West Sovereign Path , Suite 291
Lecanto, FL 34461
Office: 352-527-7647
Email: ken.cheek@citrusbocc.com

From: Clark A. Stillwell <caslaw@tampabay.rr.com>
Sent: Wednesday, January 26, 2022 11:51 AM
To: Joanna L. Coutu <JOANNA.COUTU@citrusbocc.com>
Cc: Ken K. Cheek <KEN.CHEEK@citrusbocc.com>; Floyd Fulford <campnwaterpresident@gmail.com>
Subject: [EXTERNAL]Camp N Water - CPA/AA/PUD-22-02 - Storage Site

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Clark A. Stillwell
Law Office of Clark A. Stillwell, LLC
Post Office Box 250
Inverness, Florida 34451-0250
(352) 726-6767
(352) 726-8283-Facsimile
caslaw@tampabay.rr.com

Attachment: Email discussion re utility lines (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground

This instrument was prepared under the direction of:
ROBERT BATTISTA, County Attorney
CITRUS COUNTY
110 N. Apopka Avenue
Inverness, Florida 34450

Project Homosassa Wastewater Phase 6

PERMANENT ACCESS, MAINTENANCE AND UTILITY EASEMENT

THIS GRANT OF EASEMENT, made this 22nd day of October, 2008, by and between CAMP 'N' WATER CAMPGROUND ASSOCIATION, INC., whose address 11465 W. Priest Lane, Homosassa, Florida 34448, hereinafter called the Grantor, and CITRUS COUNTY, a political subdivision of the State of Florida, by and through its Board of County Commissioners, whose address is 110 North Apopka Avenue, Inverness, Florida 34450, hereinafter called the Grantee;

WITNESSETH: The Grantor in consideration of the sum of ten dollars and no cents ($10.00) and other good and valuable consideration in hand paid by the said Grantee to the Grantor, receipt whereof is hereby acknowledged, has granted, quit claimed and conveyed unto the said Grantee its successors and assigns forever, a perpetual non-exclusive easement for utilities and access purposes across any portion of those certain lands situated in Citrus County, Florida, to wit:

SEE ATTACHED EXHIBIT A

The perpetual, non-exclusive easement shall be for, but not limited to, purposes of constructing, operating, maintaining, upgrading, improving, relocating or removing water, wastewater and any other utilities and associated appurtenances; and the right of ingress and egress to same. After construction is complete, the lands of the Grantor shall be restored to the same, or as good as, condition as existed before construction began.

TO HAVE AND HOLD the same, together with all the tenements, hereditaments and appurtenances thereto belonging or anywise appertaining, unto the said Grantee, and its successors and assigns forever, for the utility and access purposes described herein.

The Grantor covenants to the Grantee that it is lawfully seized of said land and that it has good, right and lawful authority to grant this easement.

Attachment: Email discussion re utility lines (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground

IN WITNESS WHEREOF, the Grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

(Signature of Two Witnesses Required by Florida Law)

GRANTOR

Jack Barnett
Witness
JACK BARNETT
Print Witness Name

Robert G. Merkel
Witness
Robert G. Merkel
Print Witness Name

CAMP 'N' WATER CAMPGROUND ASSOCIATION, INC.

By: Thomas W. Wilks
Print Name: Thomas W. Wilks

ACKNOWLEDGMENT

STATE OF Florida
COUNTY OF Citrus

The foregoing easement was acknowledged before me this 22nd day of October, 2008, by Tomas W. Wilks of CAMP 'N' WATER CAMPGROUND ASSOCIATION INC., as its President who is personally known to me or has produced _____ as identification.

Sharon L. Lee
Notary Public
Sharon L. Lee
Printed Name

(Notary Seal)

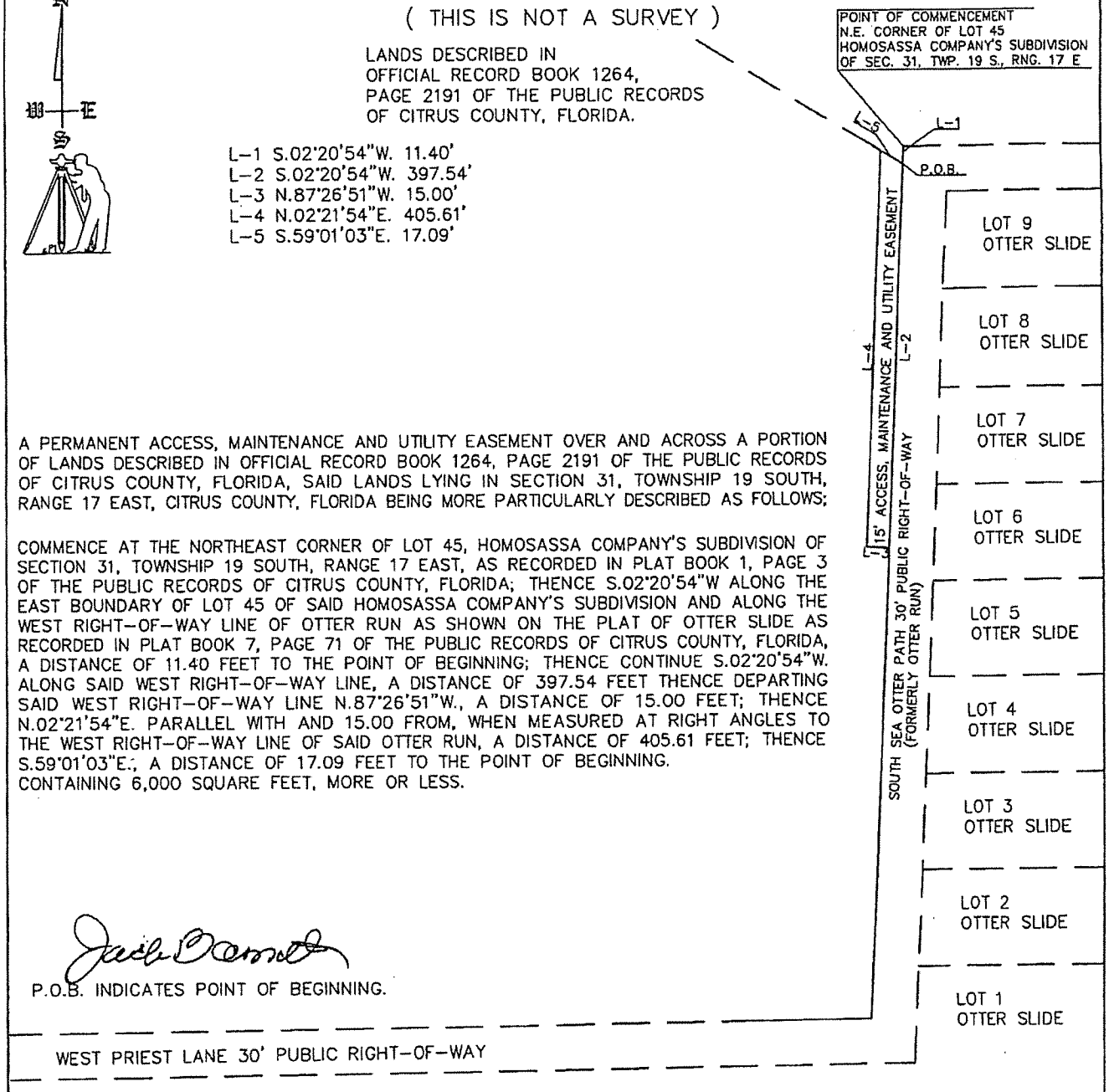
SHARON L. LEE
Commission # DD0698627
Expires 7/24/2011
Bonded through
(800-432-4254) Florida Notary Assn., Inc.

Attachment: Email discussion re utility lines (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground

DESCRIPTIVE SKETCH
(THIS IS NOT A SURVEY)

LANDS DESCRIBED IN
OFFICIAL RECORD BOOK 1264,
PAGE 2191 OF THE PUBLIC RECORDS
OF CITRUS COUNTY, FLORIDA.

L-1 S.02°20'54"W. 11.40'
L-2 S.02°20'54"W. 397.54'
L-3 N.87°26'51"W. 15.00'
L-4 N.02°21'54"E. 405.61'
L-5 S.59°01'03"E. 17.09'



A PERMANENT ACCESS, MAINTENANCE AND UTILITY EASEMENT OVER AND ACROSS A PORTION OF LANDS DESCRIBED IN OFFICIAL RECORD BOOK 1264, PAGE 2191 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, SAID LANDS LYING IN SECTION 31, TOWNSHIP 19 SOUTH, RANGE 17 EAST, CITRUS COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE NORTHEAST CORNER OF LOT 45, HOMOSASSA COMPANY'S SUBDIVISION OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 17 EAST, AS RECORDED IN PLAT BOOK 1, PAGE 3 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA; THENCE S.02°20'54"W ALONG THE EAST BOUNDARY OF LOT 45 OF SAID HOMOSASSA COMPANY'S SUBDIVISION AND ALONG THE WEST RIGHT-OF-WAY LINE OF OTTER RUN AS SHOWN ON THE PLAT OF OTTER SLIDE AS RECORDED IN PLAT BOOK 7, PAGE 71 OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, A DISTANCE OF 11.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.02°20'54"W. ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 397.54 FEET THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE N.87°26'51"W., A DISTANCE OF 15.00 FEET; THENCE N.02°21'54"E. PARALLEL WITH AND 15.00 FROM, WHEN MEASURED AT RIGHT ANGLES TO THE WEST RIGHT-OF-WAY LINE OF SAID OTTER RUN, A DISTANCE OF 405.61 FEET; THENCE S.59°01'03"E., A DISTANCE OF 17.09 FEET TO THE POINT OF BEGINNING.
CONTAINING 6,000 SQUARE FEET, MORE OR LESS.

P.O.B. INDICATES POINT OF BEGINNING.

I hereby certify that this sketch of legal description was prepared under my direction and that said sketch complies with the minimum technical standards set forth by the Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative code, pursuant to Section 472.027, Florida Statutes.

Dated this 27 day of October 2008

Patrick L. Henson Professional Land Surveyor No. 4547

SURVEYOR NOTES

1. THIS SKETCH AND LEGAL DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE POLICY AND THEREFORE IS SUBJECT TO EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD THAT MAY EFFECT THE SUBJECT PROPERTY
2. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF NORTH 89°04'36" EAST ALONG THE SOUTH BOUNDARY OF S.E. 1/4 OF SEC. 31-19-17

Citrus County Department of Public Works
Division of Engineering, Survey Section
3600 WEST SOVEREIGN PATH, SUITE 241
LECANTO, FLORIDA. 34461
(352) 527-5498 FAX (352) 527-5476

Job No. 08-134	
Draw by: PLH	Date: 10/14/08
Scale: NOT TO SCALE	
Sec. 31, Twp.19 S., Rge.17 E.	

Attachment: Email discussion re utility lines (19910 : 5:20 CPA/AA/PUD-22-02 Law Office of Clark A. Stillwell for Camp N Water Campground

AGENDA MEMORANDUM

FROM:	Charles R. Oliver, County Administrator
SUBJECT:	5:30PM Open to the Public
AGENDA DATE:	**February 22, 2022**

BRIEF OVERVIEW:

<< BRIEF OVERVIEW HERE >>

BUDGET IMPACT/FUNDING SOURCE:

Account No.	Account Title	Current Budget	YTD Expenditures	Encumbrances	Available Balance
					$0

RECOMMENDED ACTION:

5:30 PM "Open to the Public" portion