



CODE REVIEW AND APPEALS BOARD

**Lecanto Government Building
3600 W. Sovereign Path
Room 166
Lecanto, FL 34461**

AGENDA

May 11, 2026 - 9:00 AM

**Gaston Hall
Bruce Kaufman**

**Chuck Sanders
Richard John Phillips**

NOTICE TO THE PUBLIC

To manage growth and foster prosperity by prioritizing the protection of environmental assets, the development and maintenance of infrastructure, and the health, safety, and well-being of its citizens.

Any person who decides to appeal any decision of the Governing Board with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made, which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes). Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Bldg., 3600 W. Sovereign Path, Suite 267, Lecanto, FL 34461 (352) 527-5210, If you are hearing or speech impaired, dial 7-1-1, 1-800-955-8771 (TTY) or 1-800-955-8770 (v), via Florida Relay Service at least two days before the meeting.

- A. CALL TO ORDER
 - A.1. Pledge of Allegiance
 - A.2. Roll Call
- B. APPROVAL OF MINUTES
- C. OPEN TO THE PUBLIC
- D. APPEAL - LINDA TOWNSEND BLD2508-422
- E. BOARD MEMBERS COMMENTS
- F. STAFF COMMENTS
- G. OPEN TO THE PUBLIC
- H. ADJOURN
- I. NEXT MEETING TO BE DETERMINED



A.1.

AGENDA MEMORANDUM

FROM:					
SUBJECT:	Pledge of Allegiance				
AGENDA DATE:	May 11, 2026				
<u>BRIEF OVERVIEW:</u>					
<u>STRATEGIC PLANNING ELEMENT:</u>					
<u>BUDGET IMPACT/FUNDING SOURCE:</u>					
Account No.	Account Title	Current Budget	YTD Expenditure	Encumbrances	Available Balance
<u>RECOMMENDED ACTION:</u>					
<u>ATTACHMENTS:</u>					
None					



A.2.

AGENDA MEMORANDUM

FROM:					
SUBJECT:	Roll Call				
AGENDA DATE:	May 11, 2026				
<u>BRIEF OVERVIEW:</u>					
<u>STRATEGIC PLANNING ELEMENT:</u>					
<u>BUDGET IMPACT/FUNDING SOURCE:</u>					
Account No.	Account Title	Current Budget	YTD Expenditure	Encumbrances	Available Balance
<u>RECOMMENDED ACTION:</u>					
<u>ATTACHMENTS:</u>					
None					