



CITRUS SPRINGS ADVISORY COUNCIL

**Citrus Springs Community Center
1570 W. Citrus Springs Blvd.
Citrus Springs, FL 34434**

AGENDA

November 5, 2025 - 9:00 AM

**Joan Dias, Chair
Thomas Mize, Vice-Chair**

**Wayne Nagel, Member
Vince Micklem**

NOTICE TO THE PUBLIC

To manage growth and foster prosperity by prioritizing the protection of environmental assets, the development and maintenance of infrastructure, and the health, safety, and well-being of its citizens.

Any person who decides to appeal any decision of the Governing Board with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made, which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes) Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Bldg., 3600 W. Sovereign Path, Suite 267, Lecanto, FL 34461 (352) 527-5210, If you are hearing or speech impaired, dial 7-1-1, 1-800-955-8771 (TTY) or 1-800-955-8770 (v), via Florida Relay Service at least two days before the meeting.

A. CALL TO ORDER

A.1. Invocation

A.2. Pledge of Allegiance

A.3. Roll Call

A.4. Introduction of Staff

B. OPEN TO THE PUBLIC

C. APPROVAL OF MINUTES

C.1. Approve October 1, 2025 Draft Minutes - Citrus Springs MSBU

D. APPROVAL OF FINANCIAL REPORTS

D.1. Approve FY25 Period 13 and FY26 Period 1 Financials - Citrus Springs MSBU

E. REVIEW FROM POINT PERSONS

E.1. Streetlights - Tom Mize

E.2. Road Resurfacing - Vince Micklem

E.3. Beautification of Boulevards/Medians/Flowers - Tyler Thompson

E.4. Grate Installation/Fountain - Joan Dias

E.5. Roadway Maintenance/Mowing - Wayne Nagel

F. OLD BUSINESS

G. NEW BUSINESS

G.1. Fountain Pump Quote

Fountain Pump Quote

G.2. New Full-Time Employee

New Full-Time Employee

G.3. New Plantings Quote

New Plantings Quote

H. **GENERAL DISCUSSION**

I. **PUBLIC INPUT**

J. **NEXT MEETING**

K. **ADJOURN**