



BEVERLY HILLS ADVISORY COUNCIL

**Community Building
One Civic Circle
Beverly Hills, FL 34465**

AGENDA

April 14, 2025 - 10:00 AM

**Janice Smith, Chair
Constance Martin-Carter, Vice Chair
Bonnie Larsen-Schaefer, Member**

**Richard Fontaine, Member
Michael Belkin, Member**

NOTICE TO THE PUBLIC

To manage growth and foster prosperity by prioritizing the protection of environmental assets, the development and maintenance of infrastructure, and the health, safety, and well-being of its citizens.

Any person who decides to appeal any decision of the Governing Board with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made, which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes) Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Lecanto Government Building, 3600 W. Sovereign Path, Lecanto, Florida 34450, (352) 527-5210, at least two days before the meeting.

A. CALL TO ORDER

A.1. Invocation

A.2. Pledge of Allegiance

A.3. Swearing In (Oath of Office) Richard Fontaine

A.4. Roll Call

B. OPEN TO THE PUBLIC

C. APPROVAL OF MINUTES

C.1. Approve March 10th, 2025 Draft Minutes - Beverly Hills MSBU

D. APPROVAL OF FINANCIAL REPORTS

D.1. Approve Period 6 Financials - Beverly Hills MSBU

E. CORRESPONDENCE

F. SPECIAL REPORTS

F.1. Trees and Mowing - Janice Smith

F.2. Medians - Michael Belkin

F.3. Public Works - Bonnie Larsen-Schaefer

F.4. Parks/Community Building - Constance Martin-Carter

F.5. Overall Maintenance - Group Discussion

G. OLD BUSINESS

G.1. Entrances/signs - Updates

H. NEW BUSINESS

- H.1.**
- a. Review and Discuss Floating Turtle Platform for Lake Beverly**
 - b. Review and Choose color scheme for the sign remodel at Forest Ridge and 491**
 - c. Review and Discuss planting map for landscaping at Forest Ridge and 491**
 - d. New Employee – Desmond Campbell**

I. **GENERAL DISCUSSION**

J. **PUBLIC INPUT**

K. **UPCOMING MEETING - May 12, 2025 at 10:00a.m.**

L. **ADJOURN**