



BEVERLY HILLS ADVISORY COUNCIL

**Community Building
One Civic Circle
Beverly Hills, FL 34465**

AGENDA

March 10, 2025 - 10:00 AM

**Janice Smith, Chair
Constance Martin-Carter, Vice Chair
Richard Fontaine, Member**

**Bonnie Larsen-Schaefer, Member
Michael Belkin, Member**

NOTICE TO THE PUBLIC

To manage growth and foster prosperity by prioritizing the protection of environmental assets, the development and maintenance of infrastructure, and the health, safety, and well-being of its citizens.

Any person who decides to appeal any decision of the Governing Board with respect to any matter considered at this meeting will need a record of the proceedings and for such purpose may need to provide that a verbatim record of proceeding is made, which record includes testimony and evidence upon which the appeal is to be based. (Section 286.0105, Florida Statutes) Any person requiring reasonable accommodation at this meeting because of a disability or physical impairment should contact the County Administrator's Office, Citrus County Courthouse, 110 N. Apopka Avenue, Inverness, Florida 34450, (352) 341-6560, at least two days before the meeting.

A. CALL TO ORDER

A.1. Invocation

A.2. Pledge of Allegiance

A.3. Roll Call

**A.4. Oath of Office:
Bonnie Larsen Schaefer
Michael Belkin
Richard Fontaine**

B. OPEN TO THE PUBLIC

C. APPROVAL OF MINUTES

C.1. Approve February 10th, 2025 Draft Minutes - Beverly Hills MSBU

D. APPROVAL OF FINANCIAL REPORTS

D.1. Approve Period 5 Financials - Beverly Hills MSBU

E. CORRESPONDENCE

F. SPECIAL REPORTS

F.1. Trees and Mowing - Janice Smith

F.2. Entrances -

F.3. Public Works -

F.4. Parks/Community Building - Constance Martin-Carter

F.5. Overall Maintenance - Group Discussion

G. OLD BUSINESS

G.1. Entrances/signs - Updates
Landscaping - Pending sign projects completion
Updates to Jerry's signs - Complete
Hiring another employee - Updates

H. NEW BUSINESS

H.1. Review and Discuss past Duke quotes for additional lighting
Review and Discuss past Duke quotes for additional lighting

I. GENERAL DISCUSSION

J. UPCOMING MEETING - April 14, 2025 at 10:00 a.m.

K. ADJOURN